

# Las Virgenes - Triunfo Joint Powers Authority 4232 Las Virgenes Road, Calabasas, CA 91302 818.251.2100



February 24, 2010

Call and Notice of Meeting of the Governing Board of the Las Virgenes - Triunfo Joint Powers Authority

A Meeting of the Governing Board of the Joint Powers Authority is hereby called, and notice of said Meeting is hereby given for 5:00 p.m. on Monday, March 1, 2010 at Oak Park Library, 899 North Kanan Road, Oak Park, CA 91377 to consider the following:

- 1 Joint Powers Authority Business Meeting (Agenda Attached)
- 2 Adjourn

By Order of the Board of Directors JANNA ORKNEY, Chair

John R. Mundy

Administering Agent General Manager

Joint Powers Authority

c: Each Director

### LAS VIRGENES - TRIUNFO JOINT POWERS AUTHORITY

# AGENDA

CLOSING TIME FOR AGENDA IS 8:30 A.M. ON THE TUESDAY PRECEDING THE MEETING. GOVERNMENT CODE SECTION 54954.2 PROHIBITS TAKING ACTION ON ITEMS NOT ON POSTED AGENDA UNLESS AN EMERGENCY, AS DEFINED IN GOVERNMENT CODE SECTION 54956.5 EXISTS OR UNLESS OTHER REQUIREMENTS OF GOVERNMENT CODE SECTION 54954.2(B) ARE MET.

MADOLLA 2040

| 5:00 PI |  | MARCH 1, 2010                                      |
|---------|--|--|
| PLEDG   | SE OF ALLEGIANCE   |  |
| 1.      | CALL TO ORDER AND ROLL CALL  The meeting was called to order at p.m.                                     | byin the Oak Park Library and the Clerk of         |
|         | the Board called the roll.   | , <u> </u>   |
|         | Triunfo Sanitation District  | <u>Present</u> <u>Left</u> <u>Absent</u>           |
|         | Dennis Gillette<br>Tom Glancy<br>Janna Orkney<br>Linda Parks<br>Michael Paule                            |  |
|         | Las Virgenes Municipal Water District  Joseph Bowman Charles Caspary Glen Peterson Lee Renger Jeff Smith | er   |
| 2.      | APPROVAL OF AGENDA  Moved by, seconded by, and approved as presented/amended.                            | , that the agenda for the March 1, 2010 meeting be |

#### 3. **PUBLIC COMMENTS**

Members of the Public may address the Board on items that do not appear on the agenda; and on items within the jurisdiction of the Board. No action shall be taken on any item not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2.

# 4. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

- A Recycled Water Storage Update
- B Legislative Update

# 5. ACTION ITEMS

JPA Infrastructure Investment Plan, FY 2010/11 - 2014/15

Moved by Director \_\_\_\_\_, seconded by Director \_\_\_\_\_, and \_\_\_\_\_, that the Joint Powers Authority Board of Directors receive and file as a planning document the JPA infrastructure Investment Plan FY 2010/11 – 2014/15 (LVMWD Report No. 2447.01).

# 6. BOARD COMMENTS

### 7. FUTURE AGENDA ITEMS

# 8. NON-ACTION ITEMS

Information Items

(1) Rancho Las Virgenes Farm Sprayfield Operations & Maintenance Services Contract Extension

#### 9. CLOSED SESSION

#### 10. ADJOURNMENT

# March 1, 2010 JPA Board Meeting

TO:

**Boards of Directors** 

FROM:

**Facilities and Operations** 

Subject:

JPA Infrastructure Investment Plan, FY 2010/11 - 2014/15

#### **SUMMARY**

The JPA Infrastructure Investment Plan ("Plan") for FY 2010/11 through FY 2014/15 is a planning document prepared by staff to identify candidate projects for future funding consideration and accomplishment. The Plan summarizes the facilities infrastructure programs and projects needed to maintain existing systems and provide new facilities to accommodate new demands and growth. The attached Plan is forwarded for review and consideration by the JPA Board as one of the important planning documents used to formulate an annual budget and a review of the infrastructure investment expected over the next five years. Specific funding authorization for individual projects will be addressed as part of the budget cycle for each fiscal year covered by the plan.

The overall Infrastructure Investment Plan totals \$18.5 million over the 5-year span of the Plan, including increased capacity for biosolids dewatering and digestion at Rancho. The remainder of the projects deal primarily with infrastructure renewal and refurbishment.

At the February 1, 2010 meeting, the JPA Boards requested that no action be taken on the IIP until the March meeting so there was time for additional review.

# **RECOMMENDATION**

 Receive and file as a planning document the JPA Infrastructure Investment Plan FY 2010/11 – 2014/15 (LVMWD Report No. 2447.01).

#### FINANCIAL IMPACT

None – the JPA Infrastructure Investment Plan is a planning document and its receipt does not obligate any funding commitments.

This report prepared by Marsha Eubanks, Administrative Services Officer.

David R. Lippman

John R. Mundv

Director of Facilities and Operations

Administering Agent/General Manager

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### March 1, 2010 JPA Board Meeting

TO:

**Board of Directors** 

FROM:

Resource Conservation and Public Outreach

Subject:

Rancho Las Virgenes Farm Sprayfield Operations & Maintenance Services

**Contract Extension** 

Las Virgenes-Triunfo Joint Powers Authority approved funding for this matter in the Joint Powers Authority Budget. On January 26, 2010 the Las Virgenes Board, as the administering agent, approved this contract extension as authorized under the Joint Powers Authority Agreement.

## <u>SUMMARY</u>

On February 10, 2009, the Board authorized the General Manager to enter into a one-year contract with W. Litten Land Preparation (Litten) in an amount not to exceed \$199,635. Compared to previous multi-year contracts, staff deemed it appropriate to reduce the term to one year to evaluate disposal costs after expansion of the 005 discharge capacity and cessation of effluent disposal activities at King Gillette Ranch. Litten was awarded the contract through a competitive bidding process. Work in 2009 was limited to this budget.

For 2010, Litten proposes a 10% labor cost escalation in the amount of \$18,000. Additionally, staff proposes about \$32,000 supplemental work such as discing, ripping, ditch and catch basin maintenance that was deferred in 2009, bringing the total to \$250,000. The attached tabulation shows District and contracted work for Farm operations in recent years. In spite of the added labor cost and work scope, contracted cost compared to previous years will be about \$100,000 less, in large part due to the 005 discharge capacity improvement.

Since conditions may change with a new NPDES this year, staff recommends a one-year contract renewal. Currently, the proposed work scope for Farm operations assumes *status quo* with respect to permit requirements. Future contracted work at the Farm can be bid out or a longer contract term can be negotiated once the new permit conditions are known. The new permit and the outcome of the alternative biosolids handling review will ultimately set the framework for the Farm Plan requested by the Board.

#### FINANCIAL IMPACT

There is adequate funding in the current FY 09/10 budget for work performed by Litten under Treatment/Reclamation account no. 751810.6788 and Treatment/Injection account no. 751830.5415.

#### **ATTACHMENTS:**

Summary of Farm Operation Costs.

Carlos G. Reyes, Director of Resource Conservation & Public Outreach, prepared this report.

Carlos G. Reves

Date

Director of Resource Conservation & Public Outreach

John R. M

Administering Agent/General Manager

Date

| COST                          |     | 2004    | 2005               |   | 2006    |   | 2007*   |   | 2008**      | 200 | 2008** 2009 to date |    | 2009<br>estimated  | 2010<br>request |    |
|-------------------------------|-----|---------|--------------------|---|---------|---|---------|---|-------------|-----|---------------------|----|--|-----------------|----|
| Rancho Las Virgenes Farm      |     |         |                    |   |         |   |         |   |             |     |                     |    |  |                 |    |
| W. Litten                     | ક્ર | 224,176 | \$<br>203,877 \$ 2 | क | 229,932 | ઝ | 244,408 | ઝ | 251,550     | \$  | 176,109             | \$ | 229,932   \$ 244,408   \$ 251,550   \$ 176,109   \$ 200,000   \$ | \$ 250,000      | 8  |
| District (labor and material) | ь   | 27.850  | 18.947   \$        | S | 24.546  | G | 25.410  | မ | 20,557   \$ | બ   | 31.792   \$         | ÷  | 32.500   | 30,000          | 00 |

\$ 254,478 \$ 269,818 \$ 272,106 \$ 207,901 \$ 232,500 \$ 280,000

| King Gillette Ranch           |     |         |               |         |   |         |   |         |   |         |              |   |               |   |               |   |
|-------------------------------|-----|---------|---------------|---------|---|---------|---|---------|---|---------|--------------|---|---------------|---|---------------|---|
| W. Litten                     | ક્ર | 121,187 | ↔             | 121,787 | ↔ | 127,950 | ↔ | 99,474  | υ | 58,902  | \$           | 1 | <del>\$</del> | ı | <del>\$</del> | - |
| District (labor and material) | ઝ   | 11,510  | ઝ             | 12,680  | ↔ | 17,669  | ↔ | 12,139  | ↔ | 2,969   | \$           |   | ક             | 1 | \$            | _ |
| Lease                         | क   |         | <del>69</del> | -       | ↔ | 391,000 | ઝ | 264,000 | ↔ | 132,000 | ક્ર          | 1 | \$            | - | \$            |   |
| Subtotal                      | ક્ક | 132,697 | ક્ર           | 134,467 | ↔ | 536,620 | ઝ | 375,613 | ↔ | 193,870 | <del>s</del> | 1 | \$            | - | \$            | ı |

| Sammary                       |    |         |          |         |    |            |               |            |    |         |               |         |        |         |                |         |
|-------------------------------|----|---------|----------|---------|----|------------|---------------|------------|----|---------|---------------|---------|--------|---------|----------------|---------|
| W. Litten                     | \$ | 345,362 | 62 \$ 37 | 5,664   | \$ | \$ 357,883 | 8             | \$ 343,882 | \$ | 310,451 | -2            | 176,109 | . \$ 6 | 200,000 | ↔              | 250,000 |
| District (labor and material) | S  | 39,360  | \$       | 31,626  | \$ | 42,216     | ઝ             | 37,549     | \$ | 23,525  | <del>s</del>  | 31,792  | မာ     | 32,500  | ક              | 30,000  |
| Lease                         | မာ | 1       | ↔        | ı       | \$ | 391,000    | <del>4)</del> | 264,000    | ઝ  | 132,000 | <del>69</del> | -       | ↔      | -       | <del>(y)</del> | 1       |
| Total                         | €> | 384,722 | ઝ        | 357,291 | ↔  | 791,098    | ↔             | 645,431    | क  | 465,976 | ↔             | 207,901 | 8      | 232,500 | ↔              | 280,000 |

<sup>\*</sup>reduced Soka operation \*\*no Soka operation

| EFFLUENT DISPOSAL (million gallons) | 2004 | 2005 | 2006 | 2007* | 2008** | 2009** |
|-------------------------------------|------|------|------|-------|--------|--------|
| Farm                                | 64   | 49   | 89   | 06    | 37     | 53     |
| Soka                                | 47   | 41   | 86   | 78    | 0      | 0      |
| 305                                 | 22   | 39   | 67   | 33    | 41     | 210    |

# SUMMARY OF FARM OPERATION COSTS