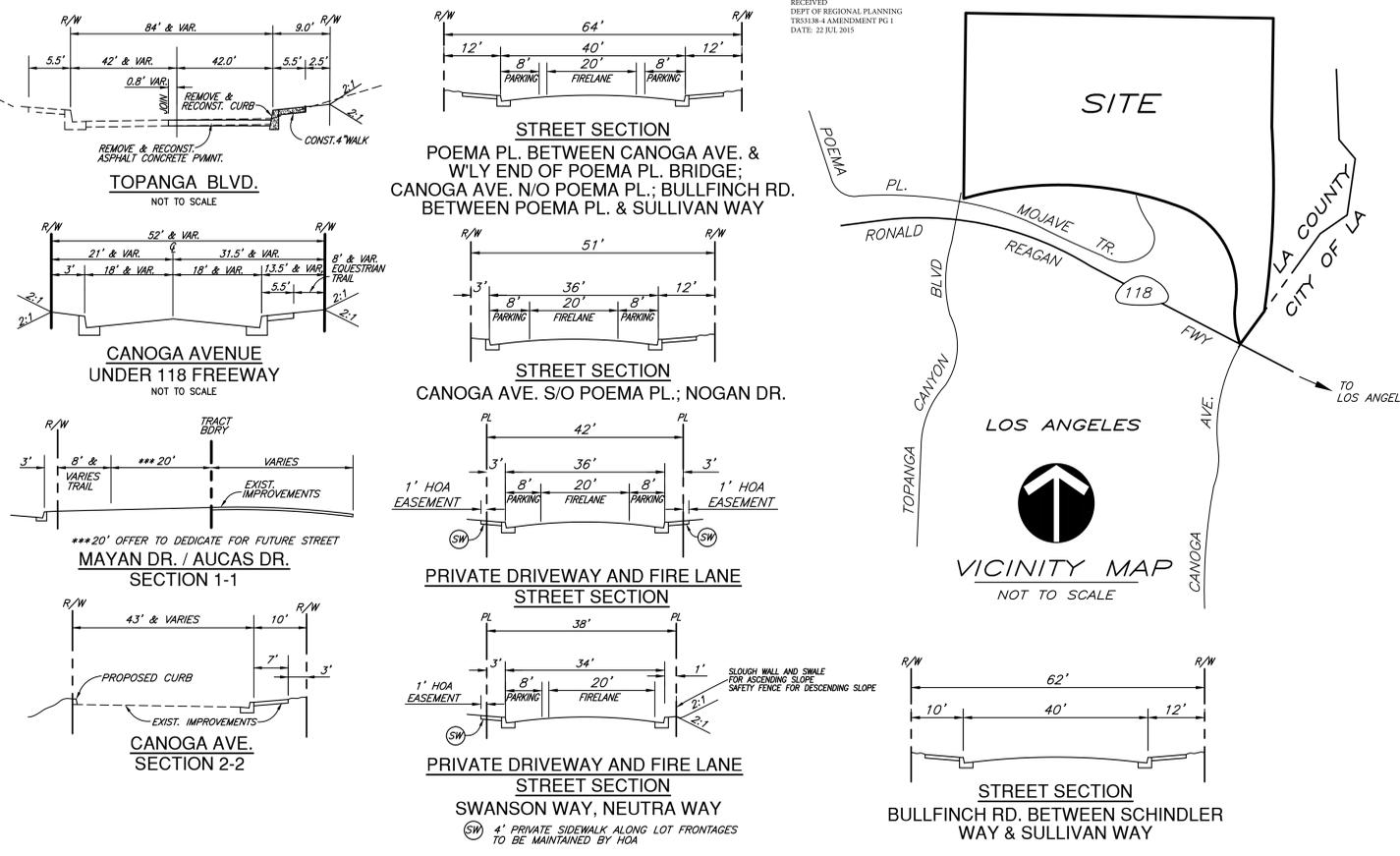


LOT AREAS table with columns: LOT NO., GROSS AREA (SF), NET AREA (SF), ZONE, DISTANCE TO ADJACENT OPEN SPACE (FEET), etc. Includes a 'TOTAL ACRES' row at the bottom.



EASEMENT NOTES:

- 1. EASEMENTS ARE BASED UPON TITLE REPORT NO. NHC-4770098, DATED 11-8-2014...
2. NATURE OF INTEREST: AN EASEMENT FOR THE RIGHT TO STORE WATER...
3. NATURE OF INTEREST: AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES...
4. NATURE OF INTEREST: AN EASEMENT FOR HIGHWAYS, ROADS AND PUBLIC UTILITIES...
5. NATURE OF INTEREST: AN EASEMENT FOR WATER TANKS AND PIPELINES...
6. NATURE OF INTEREST: AN EASEMENT FOR HIGHWAYS, ROADS AND PUBLIC UTILITIES...
7. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
8. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
9. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
10. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
11. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
12. NATURE OF INTEREST: AN EASEMENT FOR INGRESS AND EGRESS...
13. NATURE OF INTEREST: AN EASEMENT FOR THE TRANSPORTATION OF WATER...
14. NATURE OF INTEREST: AN EASEMENT FOR THE TRANSPORTATION OF WATER...
15. NATURE OF INTEREST: AN EASEMENT FOR PIPELINES...
16. NATURE OF INTEREST: AN EASEMENT FOR POLINES...
17. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
18. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
19. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
20. NATURE OF INTEREST: AN EASEMENT FOR UNDERGROUND WIRES AND CONDUCTORS...
21. NATURE OF INTEREST: AN EASEMENT FOR UNDERGROUND WIRES AND CONDUCTORS...
22. NATURE OF INTEREST: AN EASEMENT FOR UNDERGROUND WIRES AND CONDUCTORS...
23. NATURE OF INTEREST: AN EASEMENT FOR PUBLIC UTILITIES...
24. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
25. NATURE OF INTEREST: AN EASEMENT FOR UNDERGROUND WIRES AND CONDUCTORS...
26. NATURE OF INTEREST: AN EASEMENT FOR PIPELINES AND LANDSCAPING...
27. NATURE OF INTEREST: AN EASEMENT FOR POLINES...
28. NATURE OF INTEREST: AN EASEMENT FOR INGRESS AND EGRESS...
29. NATURE OF INTEREST: AN EASEMENT FOR ROAD...
30. NATURE OF INTEREST: AN EASEMENT FOR UNDERGROUND WIRES AND CONDUCTORS...
31. NATURE OF INTEREST: AN EASEMENT FOR SURFACE ENTRY RIGHTS TO MINE, DIG AND BORE FOR WATER, OIL AND MINERALS...
32. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
33. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
34. NATURE OF INTEREST: AN EASEMENT FOR POLINES AND CONDUITS...
35. NATURE OF INTEREST: AN EASEMENT FOR CONSERVATION PURPOSES...

NOT A PART (N/A P) POTENTIAL DEVELOPMENT DATA TABLE

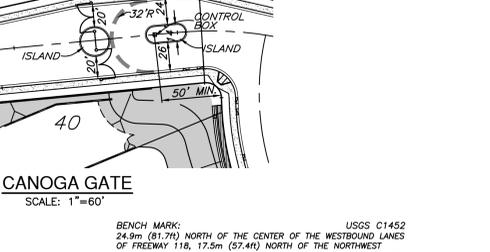
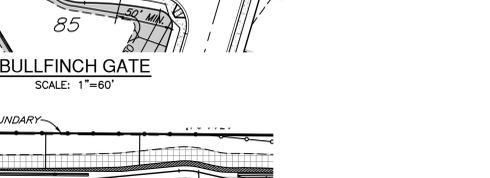
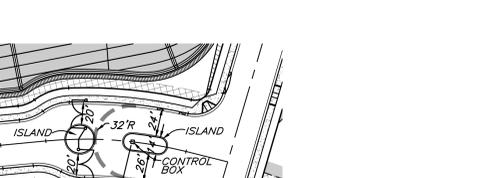
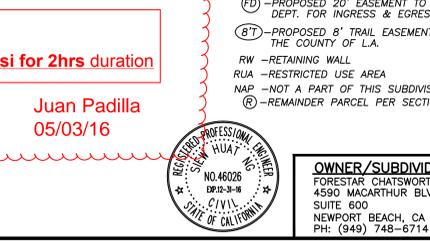
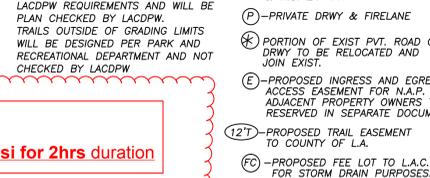
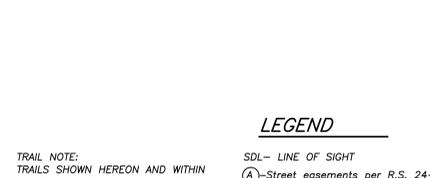
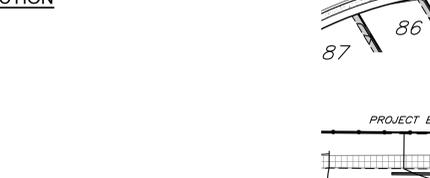
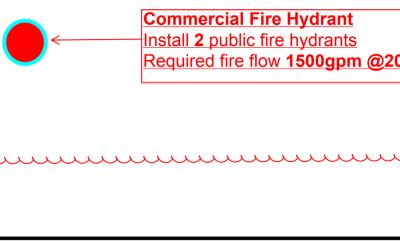
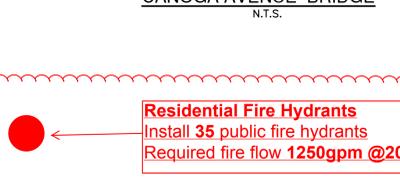
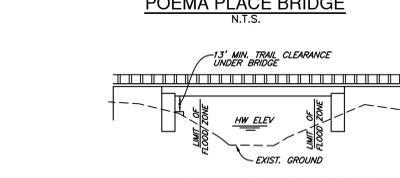
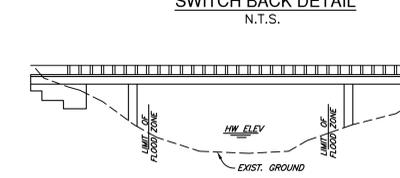
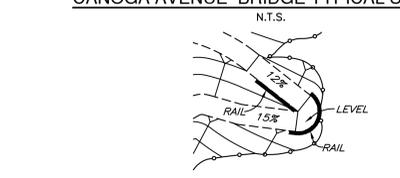
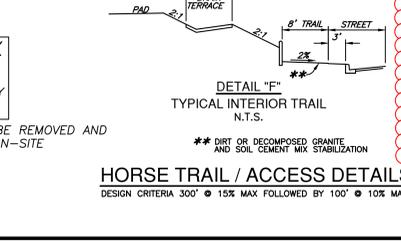
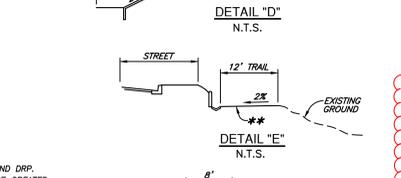
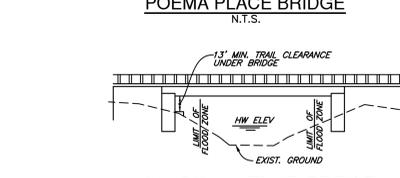
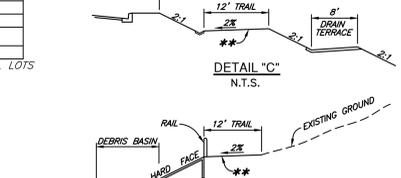
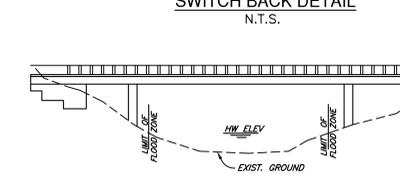
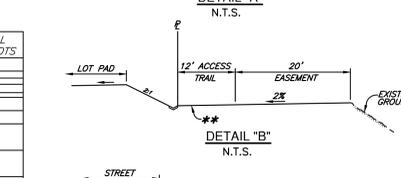
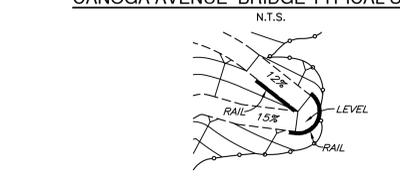
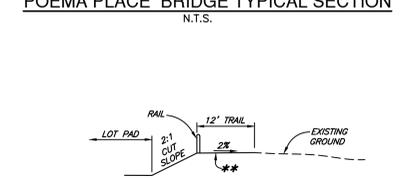
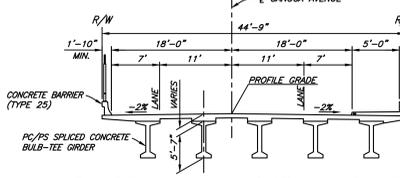
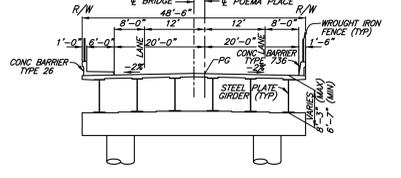
Table with columns: N/A P #, LOT, RECORD OF SURVEY, OWNER, AREA (S.F.), POTENTIAL FUTURE LOTS. Lists various lots and their potential for future development.

GENERAL NOTES

- 1. SEWER DISPOSAL TO BE BY SANITARY SEWER.
2. WATER PURVEYOR IS LAS VIRGENES MUNICIPAL WATER DISTRICT.
3. REQUEST PERMISSION TO HAVE 2 GATES ON THE PRIVATE DRIVEWAYS AND FIRELANES AS SHOWN ON SHEET 2 AND PER DETAIL HEREON TO THE SATISFACTION OF D.P.R.
4. ALL SLOPES ARE PLOTTED AT 2:1 RATIO, EXCEPT AS SHOWN.
5. REQUEST PERMISSION TO CREATE MORE OPEN SPACE LOTS ON THE FINAL MAP TO THE SATISFACTION OF D.P.R.
6. REQUEST PERMISSION TO FILE MAP IN PHASES AND TO ADJUST LOT LINES ON THE FINAL MAP, TO THE SATISFACTION OF D.P.R.
7. A HOMEOWNERS ASSOCIATION OR LANDSCAPE MAINTENANCE DISTRICT WILL BE FORMED TO MAINTAIN THE OPEN SPACE/SLOPE LOTS AND THE PRIVATE DRIVEWAYS AND FIRELANES.
8. NO PUBLIC STREETS EXIST FOR GRADE.
9. REQUEST PERMISSION TO USE ALTERNATE STREET SECTIONS AND TO REDUCE PAVEMENT WIDTH FROM EXISTING TO THE SATISFACTION OF D.P.R.
10. REQUEST PERMISSION TO MODIFY DIMENSIONS AT STREET FRONTAGE FOR LOTS 1-3, 6, 7, 13-15, 49, 51, 52, 67-68, AND 98-100, AS SHOWN ON LOT AREA TABLE HEREON TO THE SATISFACTION OF D.P.R. (EXCEPT FOR FLAG LOTS 50, 53 AND 54)
11. REQUEST PERMISSION TO WAVE STREET FRONTAGE REQUIREMENTS AND USE PRIVATE DRIVEWAYS AND FIRE LANES.
12. 8' AND 12' WIDE TRAIL EASEMENTS TO BE DEDICATED TO THE COUNTY OF LOS ANGELES.
13. REQUEST PERMISSION TO EXCEED 10% (33.33%) OF THE TOTAL OPEN SPACE (20+ ACRES).
14. GRADE ELEVATIONS SHOWN ON THE VTM AND THE EXHIBIT MAP ARE APPROXIMATE. THE ELEVATIONS DEPICTED ON THE TENTATIVE MAP AND EXHIBIT MAP WHICH WILL NOT SUBSTANTIALLY ALTER THE APPROVED GRADING PLAN OR THE ELEVATION OF THE PRIVATE DRIVEWAYS AND FIRELANES.
15. LOT LINES CAN BE ADJUSTED TO THE SATISFACTION OF DRP PROVIDED NO ADDITIONAL DEVELOPMENT LOTS ARE CREATED. THE DEGREE OF ADJUSTMENT SHALL BE CONSISTENT WITH THE INTENT OF THE SUBDIVISION MAP ACT.
16. ALL WALLS AND FENCES HAVE BEEN PREVIOUSLY APPROVED WITH AMENDMENT #2.

PROJECT DATA

- 1. EXISTING AND PROPOSED GENERAL PLAN (1) NON-URBAN HILLSIDE DEVELOPMENT (NU) (2) RURAL COMMUNITY (RC)
2. EXISTING AND PROPOSED ZONING (1) A-1-1-63.5ac. (2) R-1-6000 168.55ac.
3. NUMBER OF LOTS (1-314) RESIDENTIAL (315, 317-345) OPEN SPACE/SLOPE LOTS (316) FUTURE L.A. COUNTY SHERIFF FACILITY (346-354) PRIVATE DRY & FIRELANE LOTS (34) TOTAL 424 LOTS
4. REMAINDER PARCEL PER SECTION 66424.6 (4)
5. GROSS AREA INCLUDING APN 2818-24-900 & APN 2818-22-902 232.19 ACRES

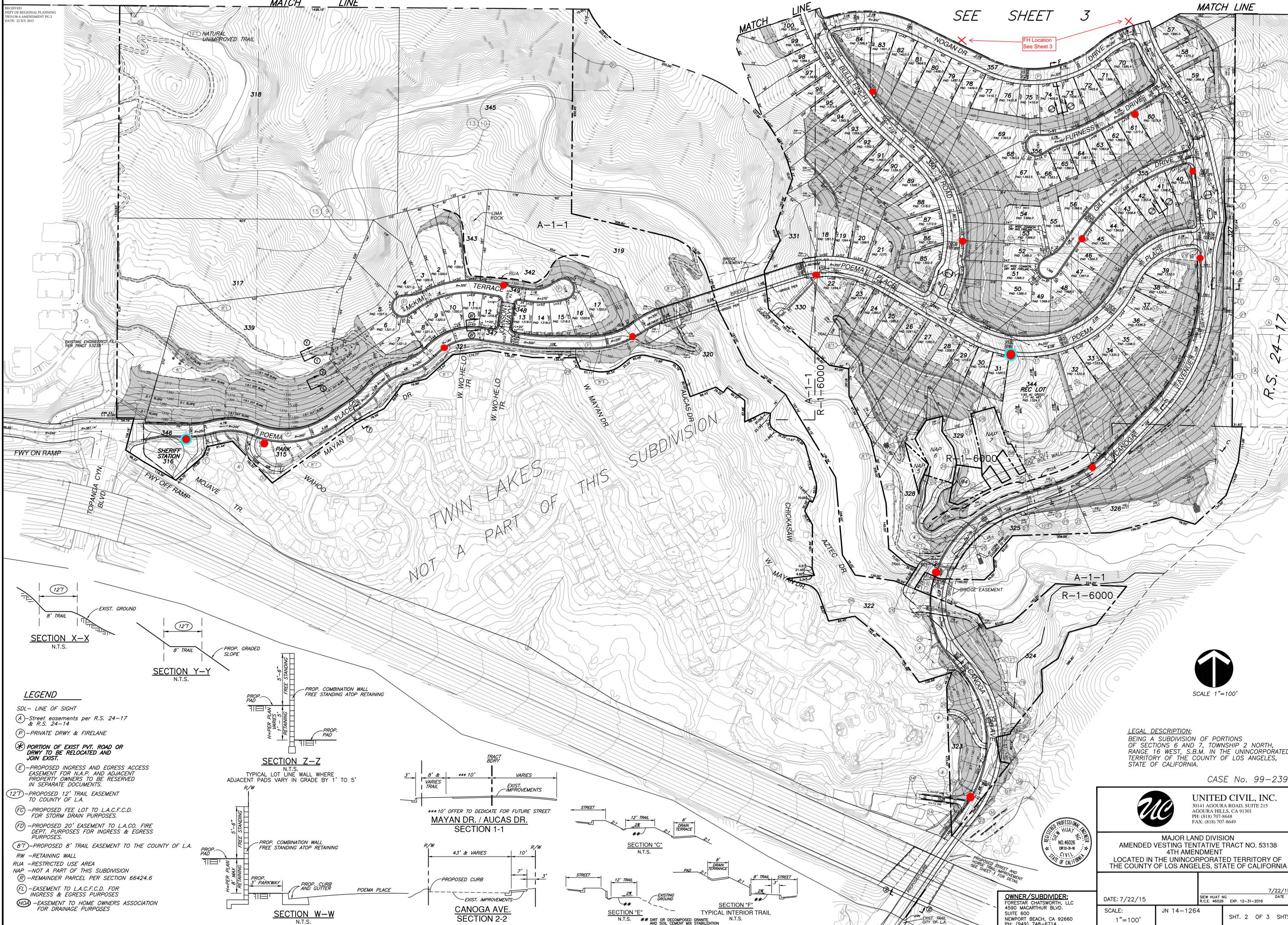


LEGAL DESCRIPTION: BEING A SUBDIVISION OF PORTIONS OF SECTIONS 6 AND 7, TOWNSHIP 2 NORTH, RANGE 16 WEST, S.B.M. IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

Project information including: CUP MODIFICATION 201100160, OAK TREE PERMIT 201200001, CASE No. 99-239, MAJOR LAND DIVISION AMENDED VESTING TENTATIVE TRACT NO. 53138 4TH AMENDMENT, LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. Includes contact info for UNITED CIVIL, INC. and project dates.

Fire Hydrant Requirements: Residential Fire Hydrants: Install 35 public fire hydrants. Required fire flow 1250gpm @20psi for 2hrs duration. Commercial Fire Hydrant: Install 2 public fire hydrants. Required fire flow 1500gpm @20psi for 2hrs duration. Signed by Juan Padilla 05/03/16.

Professional Engineer Seal: JUAN PADILLA, No. 40626, State of California, License No. 40626, State of California.

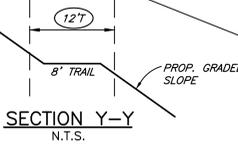
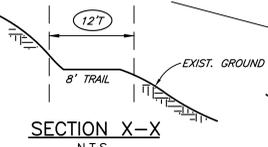


SEE SHEET 3

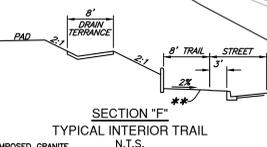
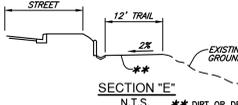
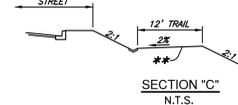
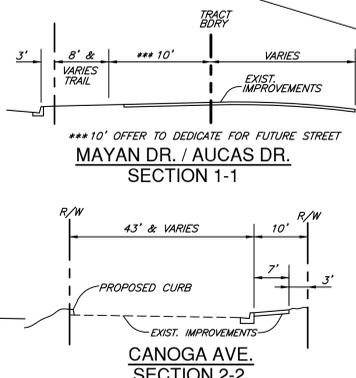
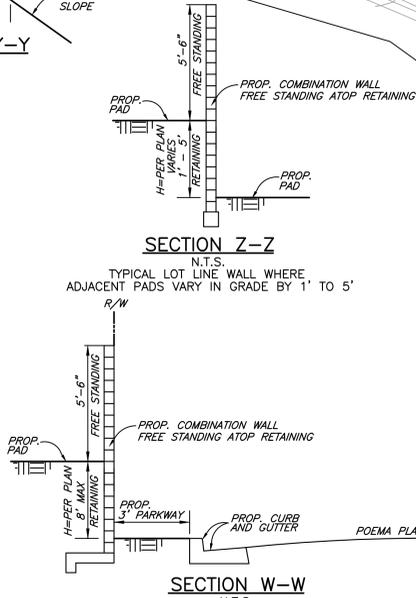
FH Location
 See Sheet 3

TWIN LAKES
 NOT A PART OF THIS
 SUBDIVISION

R.S. 24-17



- LEGEND**
- SDL - LINE OF SIGHT
 - (A) - Street easements per R.S. 24-17 & R.S. 24-14
 - (P) - PRIVATE DRWY & FIRELANE
 - (*) - PORTION OF EXIST PVT. ROAD OR DRWY TO BE RELOCATED AND JOIN EXIST.
 - (E) - PROPOSED INGRESS AND EGRESS ACCESS EASEMENT FOR N.A.P. AND ADJACENT PROPERTY OWNERS TO BE RESERVED IN SEPARATE DOCUMENTS.
 - (12T) - PROPOSED 12' TRAIL EASEMENT TO COUNTY OF L.A.
 - (FC) - PROPOSED FEE LOT TO L.A.C.F.C.D. FOR STORM DRAIN PURPOSES.
 - (FD) - PROPOSED 20' EASEMENT TO L.A.CO. FIRE DEPT. PURPOSES FOR INGRESS & EGRESS PURPOSES.
 - (8T) - PROPOSED 8' TRAIL EASEMENT TO THE COUNTY OF L.A.
 - RW - RETAINING WALL
 - RUA - RESTRICTED USE AREA
 - NAP - NOT A PART OF THIS SUBDIVISION
 - (R) - REMAINDER PARCEL PER SECTION 66424.6
 - (FL) - EASEMENT TO L.A.C.F.C.D. FOR INGRESS & EGRESS PURPOSES
 - (HOA) - EASEMENT TO HOME OWNERS ASSOCIATION FOR DRAINAGE PURPOSES



LEGAL DESCRIPTION:
 BEING A SUBDIVISION OF PORTIONS OF SECTIONS 6 AND 7, TOWNSHIP 2 NORTH, RANGE 16 WEST, S.B.M. IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

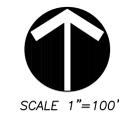
CASE No. 99-239

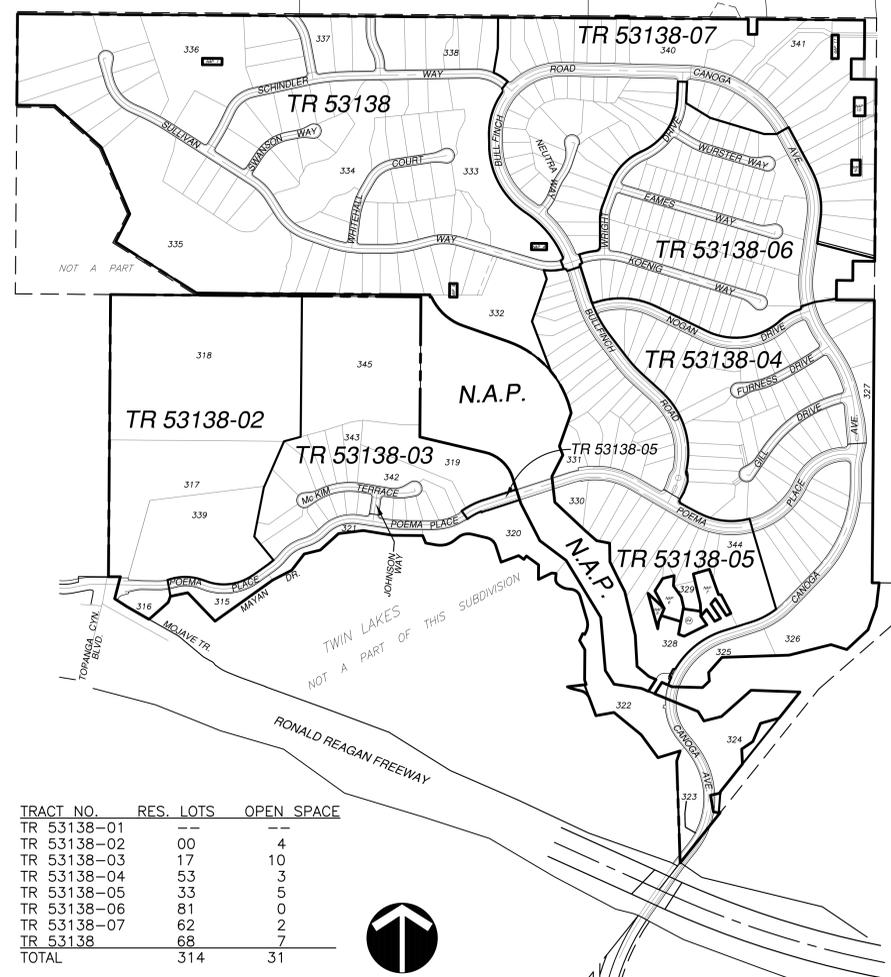
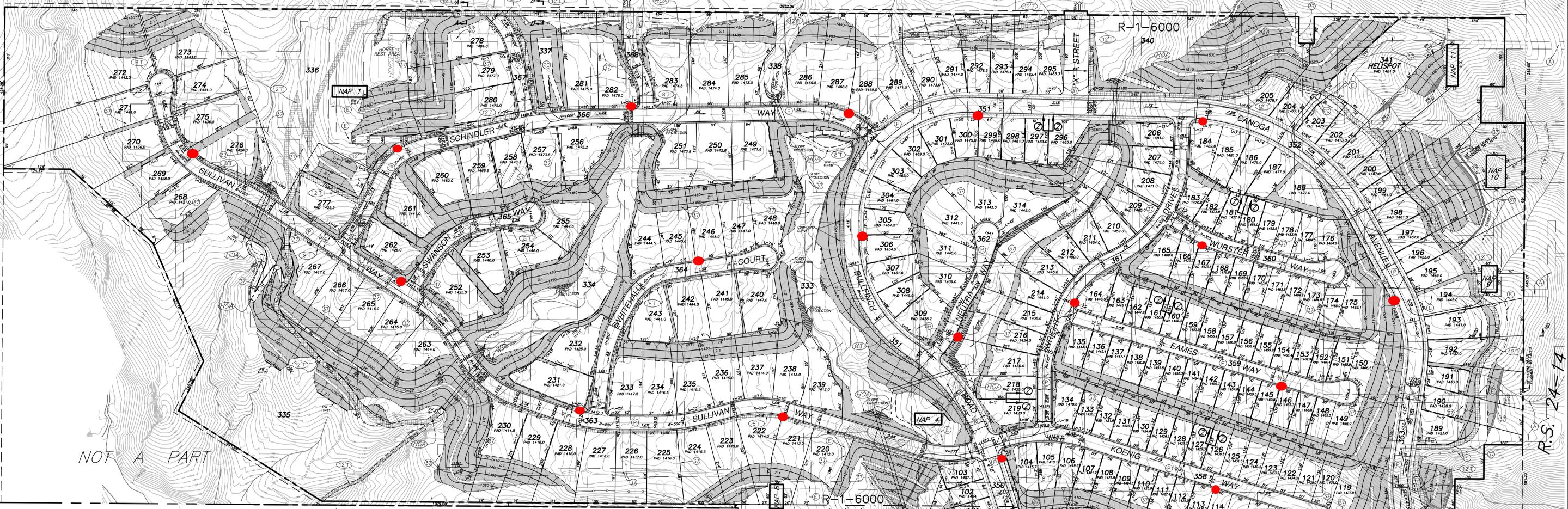
UNITED CIVIL, INC.
 30141 AGOURA ROAD, SUITE 215
 AGOURA HILLS, CA 91301
 PH: (818) 707-8648
 FAX: (818) 707-8649

MAJOR LAND DIVISION
 AMENDED VESTING TENTATIVE TRACT NO. 53138
 4TH AMENDMENT
 LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

OWNER/SUBDIVIDER:
 FORESTAR CHATSWORTH, LLC
 4590 MACARTHUR BLVD.
 SUITE 600
 NEWPORT BEACH, CA 92660
 PH: (949) 748-6714

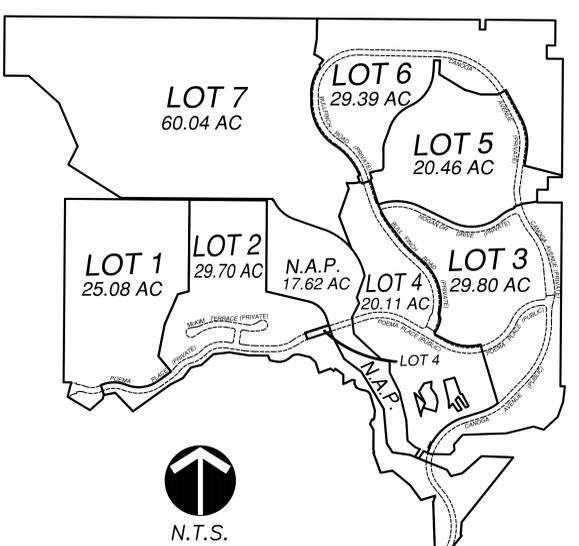
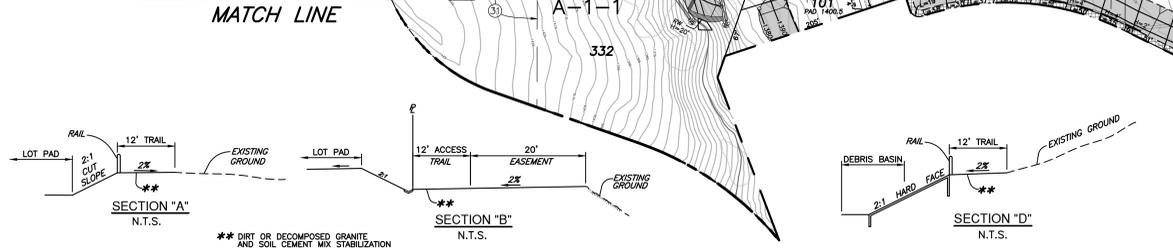
DATE: 7/22/15
 SCALE: 1"=100'
 SHEET 2 OF 3 SHTS.





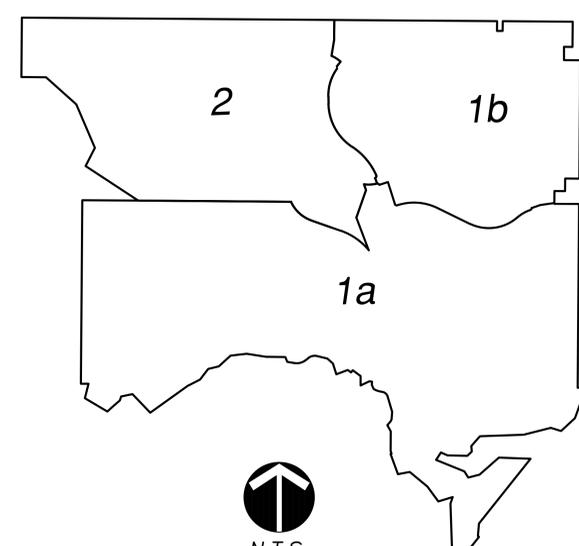
TRACT NO.	RES. LOTS	OPEN SPACE
TR 53138-01	—	—
TR 53138-02	00	4
TR 53138-03	17	10
TR 53138-04	53	3
TR 53138-05	33	5
TR 53138-06	81	0
TR 53138-07	62	2
TR 53138	68	7
TOTAL	314	31

N.T.S.
PHASING MAPS EXHIBIT



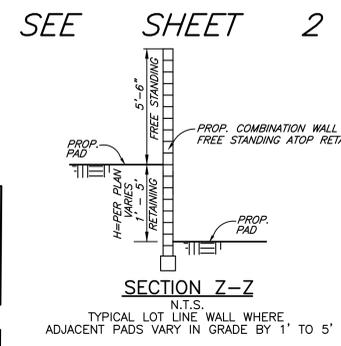
LARGE LOT MAP
TRACT 53138-01

—PUBLIC STREETS AND ACCESS EASEMENTS TO BE DEDICATED WITH THIS MAP.
—LARGE LOT MAP IS FOR FINANCIAL PURPOSES
—N.A.P. (APN 2818-24-900 AND 2818-22-902) PREVIOUSLY DEDICATED TO MOUNTAIN RESTORATION CONSERVATORY AGENCY.



GRADING PHASING EXHIBIT

LEGAL DESCRIPTION:
BEING A SUBDIVISION OF PORTIONS OF SECTIONS 6 AND 7, TOWNSHIP 2 NORTH, RANGE 16 WEST, S.B.M. IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



SEE SHEET 2

- LEGEND**
- SDL - LINE OF SIGHT
 - (A) - Street easements per R.S. 24-17 & R.S. 24-14
 - (P) - PRIVATE DRIVE & FIRELANE
 - (*) - PORTION OF EXIST. PVT. ROAD OR DRIVE TO BE RELOCATED AND JOIN EXIST.
 - (E) - PROPOSED INGRESS AND EGRESS ACCESS EASEMENT FOR N.A.P. AND ADJACENT PROPERTY OWNERS TO BE RESERVED IN SEPARATE DOCUMENTS.
 - (12'T) - PROPOSED 12' TRAIL EASEMENT TO COUNTY OF L.A.
 - (FC) - PROPOSED FEE LOT TO L.A.C.F.C.D. FOR STORM DRAIN PURPOSES.
 - (FD) - PROPOSED 20' EASEMENT TO L.A.C.O. FIRE DEPT. PURPOSES FOR INGRESS & EGRESS PURPOSES.
 - (8'T) - PROPOSED 8' TRAIL EASEMENT TO COUNTY OF L.A.
 - RW - RETAINING WALL
 - RUA - RESTRICTED USE AREA
 - NAP - NOT A PART OF THIS SUBDIVISION
 - (FL) - EASEMENT TO L.A.C.F.C.D. FOR INGRESS & EGRESS PURPOSES
 - (HDA) - EASEMENT TO HOME OWNERS ASSOCIATION FOR DRAINAGE PURPOSES

OWNER/SUBDIVIDER:
FORESTAR CHATSWORTH, LLC
4590 MACARTHUR BLVD.
SUITE 600
NEWPORT BEACH, CA 92660
PH: (949) 748-6714

CASE No. 99-239

UNITED CIVIL, INC.
30141 AGOURA ROAD, SUITE 215
AGOURA HILLS, CA 91301
PH: (818) 707-8648
FAX: (818) 707-8649

MAJOR LAND DIVISION
AMENDED VESTING TENTATIVE TRACT NO. 53138
4TH AMENDMENT
LOCATED IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: 7/22/2015
SCALE: 1"=100'
SHT. 3 OF 3 SHTS.