

### LAS VIRGENES MUNICIPAL WATER DISTRICT

4232 Las Virgenes Road, Calabsas, CA 91302

### AGENDA REGULAR MEETING

Members of the public wishing to address the Board of Directors are advised that a statement of Public Comment Protocols is available from the Clerk of the Board. Prior to speaking, each speaker is asked to review these protocols and <u>MUST</u> complete a speakers' card and hand it to the Clerk of the Board. Speakers will be recognized in the order cards are received.

The <u>Public Comments</u> agenda item is presented to allow the public to address the Board on matters not on the agenda. The public may present comments on any agenda item at the time the item is called upon for discussion.

Materials prepared by the District in connection with subject matter on the agenda are available for public inspection at 4232 Las Virgenes Road, Calabasas, CA 91302. Materials prepared by the District and distributed to the Board during this meeting are available for public inspection at the meeting or as soon thereafter as possible. Materials presented to the Board by the public will be maintained as part of the records of these proceedings and are available upon written request to the Clerk of the Board.

5:00 PM March 28, 2017

### **PLEDGE OF ALLEGIANCE**

- 1 CALL TO ORDER AND ROLL CALL
- 2 **APPROVAL OF AGENDA**
- 3 **PUBLIC COMMENTS**

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

### 4 CONSENT CALENDAR

A List of Demands: March 28, 2017 (Pg. 4)

Approve

B Minutes: Regular Meeting of March 14, 2017 (Pg. 31)

Approve

C Monthly Cash and Investment Report: February 2017 (Pg. 39)

Receive and file the Monthly Cash and Investment Report for February 2017.

D Request to Increase Annual Purchase Orders: Two Vendors (Pg. 50)

Approve a \$25,000 increase, from \$35,000 to \$60,000, in the annual purchase order for Consolidated Electrical Distributors and a \$15,000 increase, from \$35,000 to \$50,000, in the annual purchase order for Hach Company.

E Customer Information System: Upgrade to CIS Infinity Version 4 (Pg. 52)

Authorize the General Manager to approve a purchase order to Advanced Utility Systems, in the amount of \$129,250, for the upgrade of CIS Infinity to Version 4.

### 5 <u>ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS</u>

- A Legislative and Regulatory Updates
- B Water Supply Conditions and Drought Response (Pg. 54)
- 6 TREASURER

### 7 FACILITIES AND OPERATIONS

A Potable Water Air-Vacuum Release Valves Relocation: Call for Bids (Pg. 58)

Find that the work is categorically exempt from the California Environmental Quality Act and approve the issuance of a Call for Bids for the Potable Water Air-Vacuum Release Valves Relocation Project.

B 2016 Bioassessment Monitoring Report: Approval of Purchase Order (Pg. 64)

Authorize the General Manager to approve a purchase order to Aquatic Bioassay Consulting Laboratories, Inc., in the amount of \$43,351, for the 2016 bioassessment monitoring report.

C Assessor Parcel No 4448-026-050: Annexation (Pg. 68)

Approve in concept the annexation of APN No. 4448-026-050 into the District's service area.

### 8 FINANCE AND ADMINISTRATION

A Travel Expense Policy: Proposed Update (Pg. 73)

Adopt the proposed update to the Travel Expense Policy.

B Request for Proposals for Employee Total Compensation Study (Pg. 83)

Authorize the issuance of a Request for Proposals to conduct an employee total compensation study.

### 9 **INFORMATION ITEMS**

A Website Hosting and Maintenance Services: Correction to Contract Duration (Pg. 102)

### 10 **NON-ACTION ITEMS**

- A Organization Reports
  - (1) MWD Representative Report
  - (2) Other
- **Director's Reports on Outside Meetings**
- **C** General Manager Reports
  - (1) General Business
  - (2) Follow-Up Items
- **D** Director's Comments
- 11 **FUTURE AGENDA ITEMS**

### 12 **PUBLIC COMMENTS**

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### 13 CLOSED SESSION

A Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Las Virgenes Municipal Water District v. The Harp, LLC, dba NuLife Treatment Centers

### 14 OPEN SESSION AND ADJOURNMENT

Pursuant to Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and applicable federal rules and regulations, requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Executive Assistant/Clerk of the Board in advance of the meeting to ensure availability of the requested service or accommodation. Notices, agendas, and public documents related to the Board meetings can be made available in appropriate alternative format upon request.

# LAS VIRGENES MUNICIPAL WATER DISTRICT

| JAY LEWITT, TREASURER |
|-----------------------|
| <u>ئ</u>              |

Payments for Board Meeting of: March 28, 2017

Upon certification by the Treasurer the checks and wire transfers were correct and supporting documents available, it is recommended the following demands on the various funds be approved and payments authorized.

### Wells Fargo Bank A/C No. 4806-994448

Checks Nos. 75416 through 75533 were issued in the total amount of

873,764.55

### Payments through wire transfers as follows:

None

(Reference is hereby made to these demands on file in the District's Check Register and by this reference the

same is incorporated herein and made a part hereof.)

Total payments

873,764.55

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## CHECK LISTING FOR BOARD MEETING 03/28/17

Check No. 75474 thru 75533

Check No. 75416 thru 75473

|                                 |               | 03/14/17   | 03/21/17   |            |
|---------------------------------|---------------|------------|------------|------------|
| Company Name                    | Company No.   | Amount     | Amount     | Total      |
|                                 |               |            | •          |            |
| Potable Water Operations        | 101           | 42,188.06  | 6,315.82   | 48,503.88  |
| Recycled Water Operations       | 102           | 351.84     |            | 351.84     |
| Sanitation Operations           | 130           | 6,553.40   | 60,578.81  | 67,132.21  |
| Potable Water Construction      | 201           |            |            | 0.00       |
| Water Conservation Construction | 203           |            |            | 0.00       |
| Sani- Construction              | 230           |            |            | 0.00       |
| Potable Water Replacement       | 301           | 57,053.38  | 114,294.27 | 171,347.65 |
| Reclaimed Water Replace         | 302           |            |            | 0.00       |
| Sanitation Replacement          | 330           |            | 54,361.25  | 54,361.25  |
| Internal Service                | 701           | 41,767.02  | 72,549.58  | 114,316.60 |
| JPA Operations                  | 751           | 199,790.82 | 97,380.94  | 297,171.76 |
| JPA Construction                | 752           |            |            | 0.00       |
| JPA Replacement                 | 754           | 20,666.77  | 69,912.59  | 120,579.36 |
|                                 | Total Printed | 398,371.29 | 475,393.26 | 873,764.55 |
| Voided Checks/payment stopped:  | ÷             |            |            |            |
|                                 |               |            |            | 0.00       |
|                                 | Total Voids   | 0.00       | 0.00       | 0.00       |
|                                 | Net Total =   | 398,371.29 | 475,393.26 | 873,764.55 |

| R04576         |          |                       | Las Virgenes Municipal Water<br>AP Auto Payment Register | 03/14/17 10:57:18<br>Page - 1 | 10:57:18<br>1 |
|----------------|----------|-----------------------|--|-------------------------------|---------------|
| Batch Number - | 252016   |                       |  |                               |               |
| Bank Account - | 00146807 | 00146807 Cash-General |  |                               |               |

|                      | 1   |                |                |                |             |          |         |          |                |                |             |             |           |            |             |                |                |              |                |                |            |                |                |             |                |                |            |          |                |                |          |         |               |          |                |                |               |                |                |            |              |            |
|----------------------|---|----------------|----------------|----------------|-------------|----------|---------|----------|----------------|----------------|-------------|-------------|-----------|------------|-------------|----------------|----------------|--------------|----------------|----------------|------------|----------------|----------------|-------------|----------------|----------------|------------|----------|----------------|----------------|----------|---------|---------------|----------|----------------|----------------|---------------|----------------|----------------|------------|--------------|------------|
| Invoice              | Number  | M-0632         |                | 101101         |             |          |         |          |                | 06-9710        |             |             |           | 06-9710    |             |                | 0192/022517    |              |                | 071528         |            |                | 358990         |             |                | 170373         |            |          |                | 16/17-038      |          |         | 16/17-042     |          |                | 56442          |               |                | 9009-747210    |            |              | 9009-74557 |
| Amount               |   | 111.00         |                | 17,910.17      |             |          |         |          |                | 70.00          |             |             |           | 35.00      |             |                | 108.81         |              |                | 1,407.32       |            |                | 261.03         |             |                | 345.00         |            |          |                | 290.00         |          |         | 290.00        |          |                | 936,36         |               |                | 1,980.00       |            |              | 13,228.57  |
| Key<br>G             |   | 001 00701      | 111.00         | 001 00701      |             |          |         | 1        | 17,910.17      | 001 00701      |             |             |           | 002. 00701 |             | 105.00         | 001 00101      |              | 108.81         | 001 00101      |            | 1,407.32       | 001 00701      |             | 261.03         | 001 00701      |            |          | 345.00         | 001 00751      |          |         | 001 00751     |          | 580.00         | 001 00701      |               | 936.36         | 001 00751      |            |              | 001 00701  |
| Document             | Malliber  | 150878         |                | 150794         |             |          |         |          |                | 150864         |             |             |           | 150864     |             |                | 150888         |              |                | 150947         |            |                | 150910         |             |                | 150810         |            |          |                | 150898         | •        |         | 150955        |          |                | 150953         |               |                | 150799         |            |              | 150908     |
|                      | 1   | ₹              |                | S              |             |          |         |          |                | δ              |             |             |           | ≥          |             |                | ≥              |              |                | ≥              |            |                | ≥              |             |                | ≥              |            |          |                | ≥              |          |         | δ             |          |                | ≥              |               |                | ≥              |            |              | ₹          |
| Payment Stub Message |   | LEGAL AD       | Payment Amount | 214~2124117    | METER READS |          |         | . (      | Payment Amount | CCWUC LNCH     | 2/22/17 (3) |             |           | CCWUC LNCH | 2/22/17 (3) | Payment Amount | SRV            | 2/25~3/24/17 | Payment Amount | RFND CR BAL    | CLOSED A/C | Payment Amount | HALFMASK       | RESPIRATORS | Payment Amount | 2/15/17        | SAMPLING   |          | Payment Amount | PERMIT-OAK     | CRST DR  |         | PERMIT-VILLAG | E CTR DR | Payment Amount | 3/17 SITE      | RNT-COM RELAY | Payment Amount | A B ANNL TECH  | SUPT SUB   |              | 2 VFD'S ·  |
| Name                 |   | ACORN          |                | ALEXANDER'S    | CONTRACT    | SERVICES | j<br>SN | <u>.</u> |                | ASSOC. OF      | WATER       | AGENCIES OF | VENTURACO |            |             |                | AT&T           |              |                | RON BISKIN     |            |                | CALOLYMPIC     | SAFETY      |                | CAPCO          | ANALYTICAL | SERVICES |                | CITY OF        | WESTLAKE | VILLAGE |               |          |                | COMMUNICATION  | S RELAY, LLC  |                | CONSOLIDATED   | ELECTRICAL | DISTRIBUTORS |            |
| Address              | NUMBER OF THE PROPERTY OF THE | 2317           |                | 19993          |             |          |         |          |                | 5625           |             |             |           |            |             |                | 2869           |              |                | 20686          |            |                | 5405           |             |                | 2513           |            |          |                | 2541           | -        |         |               |          |                | 19270          |               |                | 4586           |            |              |            |
| Payment              | Number Date   | 75416 03/14/17 |                | 75417 03/14/17 |             |          |         |          |                | 75418 03/14/17 |             |             |           |            |             |                | 75419 03/14/17 |              |                | 75420 03/14/17 |            |                | 75421 03/14/17 |             |                | 75422 03/14/17 |            |          |                | 75423 03/14/17 |          |         |               |          |                | 75424 03/14/17 | 6             |                | 75425 03/14/17 |            |              |            |

|   |                |                       |                        | 1              |                           |                |                |           |         |                |                 |          |            |           |            |                          |               |          |                |                |               |   |               |     |                        |                           |                |                |               |               |               |               |           |               |   |               |           |               |          |               |
|---|----------------|-----------------------|------------------------|----------------|---------------------------|----------------|----------------|-----------|---------|----------------|-----------------|----------|------------|-----------|------------|--------------------------|---------------|----------|----------------|----------------|---------------|---|---------------|-----|------------------------|---------------------------|----------------|----------------|---------------|---------------|---------------|---------------|-----------|---------------|---|---------------|-----------|---------------|----------|---------------|
| 03/14/17 10:57:18<br>Page - 2                             |                |                       | Invoice<br>Number      |                |                           |                | 77912          |           |         |                | 255692          |          | Z55693     | 255604    | 10000      | 255605                   | 0000          |          |                | 1222928        |               |   | 1052653       |     |                        |                           |                | 2800736-0283-  | 6             | 2800732-0283- | 80            | 2800731-0283- | 0         | 2426463-0283- | 4 | 2800657-0283- |           | 2800656-0283- | <b>o</b> | 2800655-0283- |
|   |                |                       | ount                   |                | 250.99                    |                | 86.35          |           |         |                | 170.61          |          | 88.73      | 74.03     | en t       | 72                       | 5             |          | i              | 361.71         |               |   | 193.27        |     |                        |                           |                | 431.55         |               | 277.82        |               | 75.00         |           | 262,50        |   | 626.90        |           | 82.08         |          | 82.08         |
|   |                |                       | . Key Amount           |                | 001 00/51                 | 250,99         | 001 00701      |           |         |                | 001 00701       |          | רטיטט רטט  | 001 00201 |            | 004 00204                |               |          |                | 001 00701      |               |   | 001 00701     |     |                        |                           | 554.98         | 001 00701      |               | 001 00701     |               | 001 00701     |           | 001 00701     |   | 001 00701     |           | 001 00701     |          | 001 00701     |
|   |                |                       | Document               |                | 150877                    |                | 150985         |           | ·       |                | 150989          | ,        | 066061     | 150001    | - BB00     | 150002                   | 75500         | ŕ        |                | 150986         |               |   | 150987        |     |                        |                           |                | 150994         |               | 150995        |               | 150996        |           | 150997        |   | 150998        |           | 150999        |          | 151000        |
| Water<br>ister  |                |                       | ≽                      | ,              | ₹                         |                | ≥              |           |         |                | ≥               | i        | 3          | à         | È          | 2                        | <u>.</u>      |          | į              | ≥              |               |   | ≧             |     |                        |                           |                | ≥              |               | ≥             |               | ≥             |           | ₹             |   | ≥             |           | ≧ .           |          | ₹             |
| Las Virgenes Municipal Water<br>A/P Auto Payment Register |                |                       | Payment Stub Message   | Payment Amount | W&T MTR<br>ANALYZERS      | Payment Amount | BCKGRND CHK-K  | HERNANDEZ |         | Payment Amount | HQ COFFEE       | SUPPLIES | OPS CUFFEE | SUPPLIES  | NEW COLFEE | SUPPLIES<br>TABIA COEFEE | מיויים מיויים | SUPPLIES | Payment Amount | 4              | ELECTD/SENSOR | S | 6CS TUBE CULT | DSP | <b>.</b>               | \ 90074-0129              | Payment Amount | 2/16~2/26/17   | RLV 25YD DISP | 2/16~2/26/17  | RLV 10YD DISP | 2/16~2/26/17  | SHOP DISP | 3/17 WLK DISP |   | . 3/17 DISP @ | HQ & SHOP | 3/17 RLV FARM | DISP     | 3/17 RLV DISP |
|   |                | əneral                | Name                   |                | DÄH WATER<br>SYSTEMS INC. |                | EMPLOYEE       | RELATIONS | NETWORK |                | FIRST CHOICE    | SERVICES |            |           |            |                          |               |          |                | FISHER         | SCIENTIFIC    |   |               |     | 3202 FISHER SCIENTIFIC | LOS ANGELES CA 90074-0129 |                | G.I.           | INDUSTRIES    |               |               |               |           |               |   |               |           |               |          |               |
|   | 252016         | 00146807 Cash-General | Address<br>Number      |                | 19364                     |                | 18441          |           |         | . !            | 19397           |          |            |           |            |                          |               |          | C              | 2660           |               |   |               |     | Alt Payee              |                           |                | 6770           |               |               |               |               |           |               | , |               |           |               |          |               |
| R04576  | Batch Number - | Bank Account - C      | Payment<br>Number Date |                | /1/b1/KO 07/6/            |                | 75427 03/14/17 |           |         |                | /13428 U3F14F1/ |          |            |           |            |                          |               |          |                | 75429 03/14/17 |               |   |               |     |                        |                           |                | 75430 03/14/17 |               |               |               |               |           |               |   | -             | 7         |               |          |               |

| Figure 10   Figure 12   Figu      | R04576         |           |          |                                     | Las Virgenes Municipal Water<br>A/P Auto Payment Register | <i>N</i> ater<br>ter |           |           |           | 03/14/17 10:57:18<br>Page - 3 |  |
|---|----------------|-----------|----------|-------------------------------------|---|----------------------|-----------|-----------|-----------|-------------------------------|--|
| Dole   Murmber      | tch Number -   | 252016    |          |                                     |   |                      |           | ,         |           |                               |  |
| Number   All Payer   All Payer   Number   Payment Stab Message   15 mone        | 3ank Account - |           | Seneral  |                                     |   |                      |           |           |           |                               |  |
| All Payee   ST71   SLI INDUSTRIES   PV   151001   OTO   OT      | Ĕ              | Address   | 10       | Name                                | Payment Stub Message                                      | <br>∵ .≥             | locument. | $\sim$    | Amount    | Invoice                       |  |
| Mile         |                |           |          |                                     | 247 TABIA   | -                    | 451001    |           | 620.47    | COCO TOSTOSC                  |  |
| Mail Payer   677   GLI NDUGSTRES   Pay   151002   Oct   Oc      |                |           |          |                                     | GRIT DISP   | 2                    | 0016      |           | 320.41    | -5020-1061767                 |  |
| AI Payes   6771   CLINDUSTRIES   F. O. BOX 541065   F. O. BOX 541066   F. O. BOX 5410666   F. O. BOX 5410666   F. O. BOX 5410666   F. O. BOX 541      |                |           |          |                                     | 3/17 TAPIA  | ĕ                    | 151002    |           | 748.51    | 2527566-0283-                 |  |
| All Payee 6771 G.L.NOUSTRIES  1.02 ANGELES CA.00054.1065  1.02 ANGTOR  A    |                |           |          |                                     | DISP  |                      |           |           |           | 8,                            |  |
| P. O. BOX 541065   P. O. BOX 54112.91       |                | Alt Payee | 6771     | G.I. INDUSTRIES                     |   |                      |           |           |           |                               |  |
| CONTACT   CONT      |                |           |          | P. O. BOX 541065                    |   |                      |           |           | •         |                               |  |
| DOIS PICE   Payment Amount   3.112.91   69.18   PA   150800   001 00701   69.18   PA   150800   PA   PA   PA   PA   PA   PA   PA  |                |           |          | LOS ANGELES CA                      | 90054-1065  |                      |           |           |           |                               |  |
| No.   100   SP   SP   1500   Day   Day   1500   Day   1      |                |           |          |                                     | Payment Amount  |                      |           | 3,112.9   | -         |                               |  |
| NC   REBUILDS   PV   150803   001 00701   48.51   | 75431 03/14/17 | 2701      | GRAIN    | GER,                                | TOOLS P/S   | ≥                    | 150800    |           | 69.18     | 9354049455                    |  |
| CAMBIDE HOLE BY 150804 OI 00701 4451  CUTTER  CUTTER  CUTTER  CUTTER  CUTTER  CUTTER  CUTTER  DETECTORS  HOLD GIGGO 01 00701 414.69  MOTOR  MOTOR  AIL Payee  AIL Payee  CAMBINGTON INDUSTRIAN  AIL Payee  CHICAGO IL 60839  CHICAGO IL 60839  CHICAGO IL 60839  CHICAGO IL 60839  CHICAGO IL 60830  CHICAGO IL 60830  CHICAGO IL 60839  CHICAGO    |                |           | Ú<br>N   |                                     | REBUILDS  |                      |           |           |           |                               |  |
| CUTTER  CUTTER  CUTTER  CUTTER  CUTTER  CUTTER  CONTRIBUTION  LIZE PEAN  PV 150805 001 00701 144.99  MOTOR  FLUKE BATTERY  PV 150805 001 00701 1139.96  PACK  LIZE PE GEAR  PACH COMPANY  AIT Payee  6.442 HACH COMPANY  AIT Payee  6.442 HACH COMPANY  CHICAGO IL 60633  AIT Payee  7.132 HARRINGTON INDUSTRIAL FITR-TAAM  AIT Payee  7.132 HARRINGTON INDUSTRIAL FITR-TAAM  PAYMENT AIT PAYA  CHICAGO IL 60633  CHINO CA 91708-128  CHINO CA 91708-178  PAYMENT PT TP TP TP  PAYMENT PT TP TP  AIT Payee  CHINO CA 91708-128  CHINO CA 91708-128  CHINO CA 91708-178  CHINO CA 91708    |                |           |          |                                     | CARBIDE HOLE  | ĕ                    | 150803    | 001 00701 | 48.51     | 9349872037                    |  |
| DETECTORS  1.12 HP FAM  MOTOR  AIT Payee  AI    |                |           |          |                                     | ситтек  |                      | ٠         |           |           |                               |  |
| PETECTORS   124 P FAN   P.   150805   001 00751   1414599   141459   1414599   1414599   1414599   1414599   141459         |                |           |          |                                     | 2 FLUKE VLTG  | ≥                    | 150804    |           | 86.13     | 9349251877                    |  |
| 12 HP FAN   PV   150805   001 00751   414.89   HURE BATTERY   PV   150806   001 00701   139.96   PACK   12 HP GEAR   PV   150806   001 00701   139.96   PACK   12 HP GEAR   PV   150806   001 00701   139.96   PACK   12 HP GEAR   PV   150806   001 00701   139.96   PACK   12 HP GEAR   PV   150806   001 00701   20,531.24   PALITINE IL.8038-0001   1,336.82   Payment Amount   1,336.82   Payment Amount   20,531.24   PACH COMPANY   MITRATAX   PV   150806   001 00701   20,531.24   PACH COMPANY   PACH COM      |                |           |          |                                     | DETECTORS   |                      |           |           |           |                               |  |
| ### FUNDOR  |                |           |          |                                     | 1/2 HP FAN  |                      | 150805    | 001 00751 | 414.99    | 9353454565                    |  |
| Pack   150806   001 00701   139.96   93.  |                |           |          |                                     | MOTOR   |                      |           |           |           |                               |  |
| 12 House   5453   GrainGer, Inc.   13 House   14 House   15 House   14 House        |                |           |          |                                     | FLUKE BATTERY   | ≥                    | 150806    |           | 139,96    | 9354049448                    |  |
| AIT Payee 5453 GRAINGER, INC.  AIT Payee 5453 GRAINGER, INC.  DEPT 805178147  AIT Payee 6442 HACH COMPANY  AIT Payee 6442 HACH COMPANY  AIT Payee 6442 HACH COMPANY  AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  PROMINENT AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  Promise AIT Payee 77132 HARRINGTON IN DUSTRAL PLASTICS LLC  AIT PAYER HARRINGTON IN DUSTRAL PLASTICS LLC  AIT P    |                |           |          |                                     | TACK I  | i                    |           |           | ;         |                               |  |
| All Payee 5453 GRAINGER, INC.  DEPT 805178142  PALATINE II. 60038-0001  1,336.62  PAMITRATAX PV 150809 001 00701  All Payee 6442 HACH COMPANY  All Payee 6442 HACH COMPANY  CHICAGO II. 60639  Payment Amount 61000751  All Payee 7132 HARRINGTON INDUSTRIAL PLASTICS LICC  PAYMENT 7132 HARRINGTON INDUSTRIAL PLASTICS LICC  P. O. BOX 5128  CHINO CA 91708-5128  FERRIC PAYE  PV 150868 001 00751  2,103.61  PM 150862 001 00701  45,284.40  11   |                |           |          |                                     | 1/2 HP GEAR<br>MOTOR                                      | ≥                    | 150807    |           | 577,85    | 9353454573                    |  |
| Att Payee \$453 GRAINGER. INC.  DEPT 805178142  PALATINE IL 60038-0001  Att Payee \$442 HACH COMPANY NITRATAX PV 150809 001 00701 20,531.24  Att Payee \$442 HACH COMPANY 2207 COLLECTIONS CENTER DR CHICAGO IL 60693 Payment Amount Asize HARRINGTON INDUSTRIAL FUTR-TAPIA  Att Payee 7732 HARRINGTON INDUSTRIAL PLASTICS LLC Phyment Amount Proceedings CHICAGO II 60693 Payment Amount Asize CHILAGO II 60693 Payment Amount Asize Payment Amoun |                |           |          |                                     |   |                      |           |           |           |                               |  |
| PALATINE IL 60038-0001  |                | Alt Payee | 5453     | GRAINGER, INC.                      |   |                      |           |           |           |                               |  |
| Alt Payee   6442   HACH COMPANY   MITRATAX   PV   150809   Or1   Or701   20,531.24  |                |           |          | DEF1 8031/8142                      |   |                      |           |           | `         |                               |  |
| 1,356.62   Alt Payee   6442   HACH COMPANY   MITRATAX   PV   1508.09   001   00701   20,531.24  |                |           |          | PALATINE II, 60038-                 | -0001   |                      |           |           |           |                               |  |
| Alt Payee 6442 HACH COMPANY  Alt Payee 6442 HACH COMPANY  CHICAGO IL 60693  Alt Payee 7192 HARRINGTON INDUSTRIAL PLASTICS LLC  Payment Amount  CHINO CA 91708-5128  C    |                |           |          |                                     | Payment Amount  |                      |           |           |           |                               |  |
| Alt Payee 6442 HACH COMPANY  2207 COLLECTIONS CENTER DR  CHICAGO IL 60893  CHICAGO IL 60893  CHICAGO IL 60893  Payment Amount  INDUSTRIAL  FLIR-TAPIA  Alt Payee 7132 HARRINGTON INDUSTRIAL PLASTICS LLC  P. O. BOX 5128  CHINO CA 91708-5128  C    | 75432 03/14/17 | 2705      | HACH     | COMPANY                             | NITRATAX<br>W/1YR WRNTY                                   | ≥                    | 150809    |           | 20,531.24 | 10335388                      |  |
| 2207 COLLECTIONS CENTER DR CHICAGO IL 60693  CHI    |                | Alt Payee | 6442     | HACH COMPANY                        |   |                      |           |           |           |                               |  |
| Payment Amount   Paym      |                |           |          | 2207 COLLECTION:                    | S CENTER DR   |                      |           |           |           |                               |  |
| Payment Amount   Paym      |                |           |          | CHICAGO IL 60693                    |   |                      | r         |           | ,         |                               |  |
| Alt Payee 7132 HARRINGTON INDUSTRIAL FLTR-TAPIA  Alt Payee 7132 HARRINGTON INDUSTRIAL PLASTICS LLC P. O. BOX 5128 CHINO CA 91708-5128 CHINO CA 91708-5128  C    | rms mod constr |           |          |                                     | Payment Amount  | i                    |           | 1         |           |                               |  |
| Alt Payee 7132 HARRINGTON INDUSTRIAL PLASTICS LLC P. O. BOX 5128 CHINO CA 91708-5128  CHINO CA 91708-9/30/16  Proceeding the S/29-9/30/16  CHINO CA 91708-5128  | 75433 03/14/17 | 4525      | HARRII   | NGTON                               | FERRIC PMP  | ≥.                   | 150868    |           | 2,103.61  | 005B2916                      |  |
| Alt Payee 7132 HARRINGTON INDUSTRIAL PLASTICS LLC P. O. BOX 5128 CHINO CA 91708-5128 CHINO CA 91708-5128 Payment Amount payment Amount S129-9/30/16 PV 150882 001 00701 45,284.40 ENGINEERING, WILFLT PLT   |                |           | PLAST    | I KIAL<br>ICS INC.                  | FLIK-JAPIA  |                      |           |           |           |                               |  |
| Alt Payee 7132 HARRINGTON INDUSTRIAL PLASTICS LLC P. O. BOX 5128 CHINO CA 91708-5128 Payment Amount 03/14/17 18646 HDR 5/29-9/30/16 PV 150882 001 00701 45,284.40 ENGINEERING, WLKFLT PLT   |                |           | <b>.</b> |                                     |   |                      |           |           |           |                               |  |
| CHINO CA 91708-5128  CHINO CA 91708-5128  Payment Amount  2,103,61  8,29-9/30/16  PV 150882 001 00701 45,284.40  ENGINEERING, WLKFLT PLT  | 8              | Alt Payee | 7132     | HARRINGTON INDI                     | USTRIAL PLASTICS LLC                                      |                      |           |           |           |                               |  |
| Payment Amount 2,103,61 03/14/17 18646 HDR 5/29-9/30/16 PV 150882 001 00701 45,284.40 ENGINEERING, WLKFLT PLT   | 3              | ,         |          | F. U. BUA 3128<br>CHINO CA 91708-51 | 128   |                      |           |           |           |                               |  |
| 03/14/17 18846 HDR 5/29-9/30/16 PV 150882 001 00701 45,284.40 ENGINEERING, WLKFLT PLT   |                |           |          |                                     | Payment Amount  |                      |           | 2,103.6   |           |                               |  |
|   | 75434 03/14/17 | 18646     | HDR      |                                     | 5/29~9/30/16  | ₹                    | 150882    | 001 00701 |           | 1200015587                    |  |
|   |                | •         | ENGIN    | EERING,                             | WLKFLT PLT  |                      |           |           |           |                               |  |
|   | -              |           |          |                                     |   |                      |           |           |           |                               |  |

| R04576            |                 |  | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water<br>ster  |          |     |                           | 03/<br>Pag  | 03/14/17 10:57:18<br>Page- 4 |   |
|-------------------|-----------------|--|---|----------------|----------|-----|---------------------------|-------------|------------------------------|---|
| Batch Number - 28 | 252016          | -  |   |                |          |     |                           | •           |                              |   |
| Bank Account - 00 | 00146807 Cash-( | Cash-General                             |   |                |          |     |                           |             |                              |   |
| Payment           | Address         | s Name                                   | Payment Stub Message                                      |                | Document |     | Key Amount                | nut         | Invaice                      |   |
| Number Date       | Number          | !  |   | <br>  <u>~</u> | Number   |     | 3                         |             | Number                       |   |
|                   |                 | NC.                                      | 5/20~0/30/16  | 20             | 150883   | Ş   | 00701                     | 3 141 37    | 1200015587                   | • |
|                   |                 |  | WLK P/S   | -              |          | 3   |                           | )<br>:<br>: |                              |   |
|                   |                 |  | 10/1/16~2/4/1   | ₹              | 150884   | 904 | 00701                     | 8,196.23    | 1200035761                   |   |
|                   |                 |  | 7 WLK FLT   |                |          |     |                           |             |                              |   |
|                   |                 |  | 10/1/16~2/4/1   | ₹              | 150885   | 8   | 00701                     | 431.38      | 1200035761                   |   |
|                   |                 |  | / WLK P/S<br>Payment Amount                               |                |          |     | 57,053.38                 |             |                              |   |
| 75435 03/14/17    | 20687           | HV FUND, LLC                             | RFND DEP ON   | ≥              | 150948   | 001 | 00101                     | 1,138.17    | 9998767                      |   |
|                   |                 |  | CLOSING BILL  |                |          |     | 1,000                     |             |                              |   |
| 75436 03/14/17    | 2727            | IDEXX                                    | Payment Amount<br>2 COLILERT                              | ≥              | 150802   | 00  | 1,138.1 <i>/</i><br>00701 | 2,028.12    | 3012885532                   |   |
|                   |                 | LABORATORIES                             | MEDIA   |                |          |     |                           |             |                              |   |
|                   | Alt Payee       | 6447 IDEXX LABORATORIES P. O. BOX 101327 | ORIES   |                |          |     |                           |             |                              |   |
|                   |                 | ATLANTA GA 30392-1327                    | 92-1327   |                |          |     |                           |             |                              |   |
|                   |                 |  | Payment Amount  |                |          |     | 2,028.12                  |             |                              |   |
| 75437 03/14/17    | 2997            | J G TUCKER & SONS                        | PORT 4 GAS<br>MONTR RPR                                   | ≧              | 150900   | 001 | 00751                     | 313.85      | 4732                         |   |
|                   |                 |  | Payment Amount  |                |          |     | 313.85                    |             |                              |   |
| 75438 03/14/17    | 3083            | JCI JONES                                | 4,280 GAL   | ₹              | 150808   | 00  | 00701                     | 5,692,40    | 714206                       |   |
|                   |                 | CHEMIÇALS,<br>INC                        | BISULFITE   |                |          |     |                           |             |                              |   |
|                   | Alt Payee       | 13647 JCI JONES CHEMICALS, INC           | AICALS, INC   |                |          |     |                           |             |                              |   |
|                   |                 | CINCINNATI OH 45263-6877                 | 45263-6877  |                |          |     |                           |             |                              |   |
|                   |                 |  | Payment Amount  |                |          |     | 5,692.40                  |             |                              |   |
| 75439 03/14/17    | 19199           | VERA                                     | RFND CR BAL   | ₹              | 150945   | 007 | 00101                     | 51.07       | 069399                       |   |
|                   |                 | KLEYNBERG                                | CLOSED A/C  |                |          |     |                           |             |                              |   |
| 75440 03/14/17    | 17447           | KONECRANES                               | Payment Amount<br>RPL WRE RPE                             | ≥              | 150867   | 9   | 51.07<br>00751            | 1,799.05    | NLA01172542                  |   |
|                   |                 | INC.                                     | INFL CRANE  |                |          |     |                           |             |                              |   |
|                   |                 |  | Payment Amount  |                |          |     | 1,799.05                  |             |                              |   |
| 75441 03/14/17    | 3352            | LAS VIRGENES                             | RWPS  | ≥              | 150889   | 00  | 00701                     | 65.32       | 2645/030117                  |   |
| 9                 |                 | MUNICIPAL                                | 1/25~2/23/17  |                |          |     |                           |             |                              |   |
|                   |                 | WAIER                                    |   |                |          |     |                           |             |                              |   |
|                   |                 | DISTRICT                                 | 9000  | è              | 4,000    | 5   | 00200                     | 1,00 40     | 2646(020147                  |   |
|                   |                 |  | BLDG 8 RW<br>1/25~2/23/17                                 | <u>}</u>       | 150890   | 3   | 10/01                     | 123.42      | 2646/030117                  |   |
|                   |                 |  | HQ BLDG 8 RW  | δ              | 150891   | 001 | 001 00701                 | 64.13       | 2652/030117                  |   |

| R04576         |                |                   | Las Virgenes Municipal Water    | Water    |          |           |              | 03/      | 03/14/17 10:57:18<br>Page |  |
|----------------|----------------|-------------------|---------------------------------|----------|----------|-----------|--------------|----------|---------------------------|--|
| Batch Number - | 252016         |                   |                                 | į        |          |           |              | 5°       |                           |  |
|                | 00146807 Cash- | Cash-General      |                                 |          |          |           |              |          |                           |  |
| Pavment        | Address        | Name              | Payment Stub Message            | :        | Document | Key       | •            | •        | Invoice                   |  |
| Number Date    | Number         |                   |                                 | <u>γ</u> | Number   | ltm Co    | Amount       | JI.      | Number                    |  |
|                |                |                   | 1125~2/23/17                    |          |          |           |              |          |                           |  |
|                |                |                   | BLDG 7/RW SRV                   | ₹        | 150892   | 001 00701 | -            | 123.86   | 2655/030117               |  |
|                |                |                   | 1/25~2/23/17                    |          |          |           |              |          |                           |  |
|                |                |                   | IND HLLS TNK                    | ₹        | 150893   | 001 00751 | _            | 13.04    | 0558/030117               |  |
|                |                | -                 | 1125~2/27117                    |          |          |           |              |          |                           |  |
|                |                |                   | MORRSN P/S                      | ₹        | 150894   | 1940 100  | <del></del>  | 13.04    | 0331/030117               |  |
|                |                |                   | 1126~2127117                    |          |          |           |              |          |                           |  |
|                |                |                   | WFFLT                           | ₹        | 150895   | 001 00101 | <del>-</del> | 312.64   | 0909/030117               |  |
|                |                |                   | 1126~2/23/17                    |          |          |           |              |          |                           |  |
|                |                |                   | WLK FLT                         | ≥        | 150896   | 001 00101 | -            | 108.86   | 0907/030117               |  |
|                |                |                   | 1/26~2/23/17                    |          |          |           |              |          |                           |  |
|                |                |                   | SRV                             | ₹        | 150988   | 001 00101 | ~            | 35.14    | 0254/030817               |  |
|                |                |                   | 2/3~3/3/17                      |          |          |           |              |          |                           |  |
|                |                |                   | JSMTH PS                        |          | ,        |           |              |          |                           |  |
|                |                |                   | Payment Amount                  |          |          |           | 859.45       |          |                           |  |
| 75442 03/14/17 | 19396          | JAY LEWITT        | MLG-CASA CONF                   | ₹        | 150950   | 001 00701 | _            | 140.79   | 2/28/17                   |  |
|                |                |                   | 1/17~1/20/17                    |          | •        |           |              |          |                           |  |
|                |                |                   | Payment Amount                  |          |          | Ē         | 140.79       |          |                           |  |
| 75443 03/14/17 | 20410          | MESSINAAND        | SRVTHROUGH                      | ₹        | 150929   | 001 00701 | _            | 1,711.25 | FEB 17 LVMWD              |  |
|                |                | ASSOCIATES        | 2/28/17                         |          | •        |           |              |          |                           |  |
|                |                |                   | Payment Amount                  |          |          |           | 1,711.25     |          |                           |  |
| 75444 03/14/17 | 20688          | MYERS AND         | OVERPYMT ON                     | ₹        | 150949   | 001 00101 | _            | 2,079.55 | 5998687                   |  |
|                |                | SONS              | CLOSED ACCT                     |          |          |           |              |          |                           |  |
|                |                | CONSTRUCTION      |                                 |          |          |           |              |          |                           |  |
|                |                | 占                 |                                 |          | •        |           |              |          |                           |  |
|                |                |                   | Payment Amount                  |          |          | ••        | 2,079.55     |          |                           |  |
| 75445 03/14/17 | 16687          | NEWBURY PARK      | RMV TREE BY                     | ₹        | 150801   | 001 00751 | _            | 780.00   | 11168                     |  |
|                |                | TREE SERVICE,     | RCYCL F/S                       |          |          |           |              |          |                           |  |
|                |                | INC.              |                                 |          | •        |           |              |          |                           |  |
|                |                |                   | Payment Amount                  |          |          |           | 780.00       |          |                           |  |
| 75446 03/14/17 | 16372          | OLIN              | 4,922 GAL                       | ₹        | 150842   | 001 00701 | _            | 2,789.08 | 2296171                   |  |
|                |                | CORPORATION -     | HYPOCHOLRITE                    |          |          |           |              |          |                           |  |
|                |                | CHLOR ALKAL!      |                                 |          |          |           |              |          |                           |  |
|                | Alt Payee      | 16373 OLIN CORPOR | OLIN CORPORATION - CHLOR ALKALI |          |          |           |              |          |                           |  |
| 10             |                | P.O. BOX 402766   | .6<br>384.2766                  |          |          |           |              |          |                           |  |
|                |                |                   | Payment Amount                  |          | •        | ,,        | 2,789.08     |          |                           |  |
| 75447 03/14/17 | 8484           | PRAXAIR           | BRTHG GRD AIR                   | ĕ        | 150860   | 001 00101 | · •          | 158.47   | 76280474                  |  |
|                |                | DISTRIBUTION,     | BTL RENT                        |          |          |           |              |          |                           |  |
|                |                | NC<br>NC          |                                 |          |          |           |              |          |                           |  |

| R04576         | Las Virgenes Municipal Wate A/P Auto Payment Register | Vater<br>er | 03/14/17 1<br>Page - | 0:57:18<br>6 |
|----------------|---|-------------|----------------------|--------------|
| Batch Number - | 252016  |             | •                    |              |

00146807 Cash-General

Bank Account -

17-2016 V113280 V113290 15173 37989 4500-42/03031 WON10007359 WON10007360 4500-42/03031 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 Invoice Number 1,469.41 292.04 1,369.35 268.78 1,559.77 557.06 557.06 24.55 10.02 2,326.62 4,944.20 397,67 23.31 64.87 17.77 15.03 4,944.21 Amount 292.04 268.78 158.47 1,114.12 1,469.41 9,888,41 3,695.97 001 00701 001 00701 10100 001 00701 00701 00101 001 00751 001 00751 001 00701 00751 002 00751 00101 00101 00101 00101 00101 00101 ပိ Ş Ş 8 00 8 002 003 904 005 800 ₤ 900 200 . . . Document . . . 150840 150862 150951 150984 150879 150879 150863 150897 150897 150861 150841 150897 150897 150897 150897 150897 150897 Ty Number ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ⋛ ≥ ≥ ≥ ≥ ≥ ≥ Payment Stub Message Payment Amount RPLC VLV GSKT Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount RPLC VLV GSKT **ENERGY FEB'17 ENERGY FEB'17** ART PRNT-AHS RAINBARREL BOX-CONST 11/8/16 GEN **ELCTN SRV** 1/31~3/2/17 1/31~3/2/17 TOP OPN PRAXAIR DISTRIBUTION INC. TAPIA#1 TAPIA#2 RW P/S TRUCK RW P/S 580 GAL 920 GAL DIESEL. DIESEL PASADENA CA 91185-1511 DEPT. LA 21511 Name REGISTRAR-REC ORDER/COUNTY QUINN POWER SIGN FACTORY SKAUG TRUCK BODY WORKS PETROLEUM CALIFORNIA CALIFORNIA SOUTHERN SOUTHERN EDISON SAWYER SYSTEM EDISON CLERK 8838 Address Number 6766 3480 2945 2902 5752 2957 2957 Alt Payee . . . Payment . . . Number Date 75452 03/14/17 75448 03/14/17 75449 03/14/17 75450 03/14/17 75451 03/14/17 75453 03/14/17 75454 03/14/17 11

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Las Virgenes Municipal Water A/P Auto Payment Register

> 00146807 Cash-General Address Number

Batch Number -Bank Account - . . . Payment . . . Number Date

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2869/030417 Invoice Number 47,182.14 24.55 702.58 23.09 125.80 12,610.70 26.19 500.86 483.25 47.52 224.64 513.82 26.74 27.83 234.56 25.63 1,120.58 952.83 ,654.02 4,019.11 7,730.36 2,891.73 936.10 71.66 23.31 23.31 5,566.31 47.64 2,655.76 11,795.53 50,442.79 319.62 40.29 565,54 2,510.98 4,541.23 1,682.95 1,807.84 3,202.24 1,114.73 Amount 00101 010 019 013 600 012 014 916 018 017 020 025 029 930 032 33 034 935 936 938 939 040 042 046 049 9 011 021 022 023 024 027 031 037 41 043 947 9 ₹ . . . Document . 150897 Number Payment Stub Message **ENERGY FEB'17** ENERGY FEB'17 ENERGY FEB'17 **ENERGY FEB'17 ENERGY FEB'17** ENERGY FEB'17 **ENERGY FEB'17 ENERGY FEB'17** Name

Las Virgenes Municipal Water A/P Auto Payment Register

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Batch Number -

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1487378 10607/RTN RLS 1457 2059481 2869/030417 2869/030417 2869/030417 2869/030417 1200/030617 2-27-17 2-26-17 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2869/030417 2059430 3202837 Invoice Number 75.30 27.23 481.73 339.55 310.14 2,158.75 378.65 15.75 543.75 152.10 402.11 197.65 26.88 12.29 12.29 757 41 361.81 134.04 25.51 37,438.20 3,522.15 1,087.50 Amount 15.75 536.15 152.10 178,786,59 1,631.25 361.81 37,438.20 001 00754 001 00701 001 00701 001 00701 001 00701 001 00751 00101 00101 00101 00101 00101 066 00101 001 00101 001 00701 00101 00101 00101 00101 00101 00101 00101 00101 001 00701 90 064 063 055 950 058 650 990 061 057 . . . Document . . . 150897 150795 150796 150880 150873 150897 150897 150897 150897 150897 150899 150881 150952 150869 150897 150897 150897 150897 150897 150897 150897 150897 150957 Number 2 2 ≥ ₹ ≥ ≥ 2 ≥ ≥ Payment Stub Message 9 PRSSR REDCG Payment Amount **ENERGY FEB'17 ENERGY FEB'17 ENERGY FEB'17** ENERGY FEB'17 ENERGY FEB'17 ENERGY FEB'17 **ENERGY FEB'17 ENERGY FEB'17 ENERGY FEB'17 ENERGY FEB'17** ENERGY FEB'17 **ENERGY FEB'17 ENERGY FEB'17 ENERGY FEB'17** HQ YARD GATE /DEO SRV JPA RLS RTN-TWR VIDEO SRV LV -LNG ADPTR KIT@RNCHO 3 TIRES VEH MTG FEB17 CLRFR 2&3 STN DOCS 1 TIRE VEH MTGS 2/17 1/31~3/2/17 JBR P/S #873 #873 Name CONSTRUCTION CORPORATION PRODUCTIONS DEPARTMENT GATEKEEPER CALIFORNÍA STEPHEN'S SOUTHERN THE COPY TIRE MAN AGOURA GAS CO SPIESS WALIN VIDEO 里 00146807 Cash-General Address Number 7370 2958 11430 4595 9505 14479 15427 . . . Payment . . . Number Date 75460 03/14/17 Bank Account -75455 03/14/17 75456 03/14/17 75457 03/14/17 03/14/17 75459 03/14/17 75461 03/14/17 75458

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Batch Number - 252016 Bank Account - 00146807 Cash-General Batch Number -

| Address<br>Number   | ω .   | Name                        | Payment Stub Message  | : Þ  ₹     | Ty Number PV 150874 |       | Key Amount Co 00751                | unt<br>502.05      | Invoice<br>Number<br>3203862 |
|---|---|-----------------------------|---|------------|---------------------|-------|------------------------------------|--------------------|------------------------------|
|   |   |                             | VALVE@RANCHO ASCO 1" VALVE@RANCHO                             | 2 2        | 150875              |       | 2200                               | 305.66             | 3205083                      |
| 2780 VALLEY NEWS<br>GROUP   | VALLEY NEWS<br>GROUP                                      |                             | Fayment Amount ADS DSPLY FEBMAR ADS DSPLY                     | <u>a</u> a | 150902              | 001   | 1,005,36<br>001 00101<br>002 00101 | 280.00<br>80.00    | 2-9-17                       |
|   |   |                             | FEBIMAR<br>ADS DSPLY<br>FEBIMAR<br>ADS DSPLY<br>FEBIMAR       | . § §      | 150903              | 00 00 | 001 00101                          | 280.00             | 2-16-17<br>3-2               |
| 3034 VORTEX FINDUSTRIES 2   |   | — FF 67 FF D                | Payment Amount RPR DOOR #10 2/17/17 RPR REACTOR DOOR #9       | <b>≧</b> ≥ | 150839              | 000   | 860.00<br>001 00701<br>001 00701   | 490.00<br>5,123.63 | 01-112196-1                  |
| Pa<br>3035 VWR 7.C<br>CIENTIFIC GLI<br>ELK  | SHE   | Pa<br>77<br>91<br>91<br>BLE | Payment Amount<br>7 CASES<br>GLOVES<br>ELCTRD FLT<br>BLB COMB | ≥ ≥        | 150838              | 001   | 5,613.63<br>601 00701<br>001 00701 | 818.16<br>504.03   | 8047717568                   |
| Alt Payee 3216 VWR INTERNATIONAL, INC<br>P. O. BOX 640169<br>PITTSBURGH PA 15264-0169 | VWR INTERNATIONA<br>P. O. BOX 640169<br>PITTSBURGH PA 152 | 4AL,<br>5264<br>Pa          | N, INC<br>184-0169<br>Pavment Amount                          |            |                     |       | 1322 19                            |                    |                              |
| 19686 W. LITTEN SPRY INC. 2/12~, CDRY   | N N   | SPRY 2/12~;                 | SPRYFLD SRV<br>2/12~2/18/17<br>SPRYFLD SRV                    | <b>2</b> 3 | 150792              | 9     | 001 00701                          | 3,882.51           | 11140                        |
| 2719~2 2719~2 Payme 3037 WAITE BROS. RPR TO   | Š.  | Pag<br>RPF                  | 2/19~2/25/17 Payment Amount RPR TOILET @                      | 2 ≥        | 150993              |       | 5,646.77                           | 239.00             | 39444                        |
| 7   |   | : - 2 5                     | Payment Amount RFND CR BAL CLOSED A/C                         | ₹          | 150946              | 100   | 239.00                             | 29.20              | 062235                       |
| F 18521 WALTON MOTORS RI  |   | <u> </u>                    | Payment Amount<br>RPR MTR TAPIA<br>SK DR #1                   | ₹          | 150886              | 001   | 29.20                              | 1,526.78           | 38799                        |

| R04576            |                       |                              | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water          |        |           | 0 ш    | 03/14/17 10:57:18<br>Page - 10 |
|-------------------|-----------------------|------------------------------|---|----------------|--------|-----------|--------|--------------------------------|
| Batch Number - 29 | 252016                |                              | •   |                |        |           |        |                                |
| Bank Account - 00 | 00146807 Cash-General | Seneral                      |   |                |        |           |        |                                |
| Payment           | Address               | Name                         | Payment Stub Message                                      | <del>-</del> . | ument. | ×         | ount   | Invoice                        |
| Number Date       | Number                |                              |   | <u> </u>       | Number | 3         |        | Number                         |
|                   |                       | INC.                         | Payment Amount  |                |        | 1.526.78  |        |                                |
| 75469 03/14/17    | 18914                 | WECK                         | LAB SRV @   | ₹              | 150909 | 001 00701 | 147.90 | W7B0583-LV                     |
|                   |                       | LABORATORIES,                | TAPIA 1/18/17   |                |        |           |        |                                |
|                   |                       | INC.                         |   |                |        |           |        |                                |
|                   |                       |                              | Payment Amount  |                |        | 147.90    |        |                                |
| 75470 03/14/17    | 3047                  | WESCO                        | SHIPPING INV  | δ              | 150870 | 001 00701 | 23.88  | 646204                         |
|                   |                       | DISTRIBUTION,                | 644238  |                |        |           |        |                                |
|                   |                       | INC.                         |   |                |        |           |        |                                |
|                   | Alt Payee             | 6443 WESCO DISTRIBUTION: INC | BUTION, INC   |                |        |           |        |                                |
|                   | •                     |                              | 1465  |                |        |           |        |                                |
|                   |                       | PASADENA CA 91110-0465       | 11110-0465  |                |        |           |        |                                |
|                   |                       |                              | Payment Amount  |                | •      | 23.88     |        |                                |
| 75471 03/14/17    | 3048                  | WEST COAST                   | PM SRV @ PW   | ₹              | 150789 | 001 00701 | 115.00 | S80968                         |
|                   |                       | AIR                          | P/S 2/13/17   |                | •      |           |        |                                |
|                   |                       | CONDITIONING                 |   |                |        |           |        |                                |
|                   |                       |                              | PRVNTV MAINT  | ₹              | 150790 | 001 00701 | 395.00 | \$81021                        |
|                   |                       |                              | SRV   |                |        |           |        |                                |
|                   |                       | -                            | RPRS@HQ BLDG  | ₽              | 150791 | 001 00701 | 810.00 | S80665                         |
|                   |                       |                              | 8 2/1/17  |                |        |           |        |                                |
|                   |                       |                              | SRV @ TAPIA   | ₽              | 150797 | 001 00701 | 212.50 | S80696                         |
|                   |                       |                              | 2/1/17  |                |        |           |        |                                |
|                   |                       |                              | PRVT MAINT  | ₹              | 150843 | 001 00701 | 50.00  | S80978                         |
|                   |                       |                              | S/d M/d   |                | •      |           |        |                                |
|                   |                       |                              | Payment Amount  |                |        |           |        |                                |
| 75472 03/14/17    | 20683                 | PATRICIA                     | RFND CR   | ₹              | 150798 | 001 00101 | 55.00  | 072660                         |
|                   |                       | WHITE                        | BAL-CLOSED  |                |        |           |        |                                |
|                   |                       |                              | AC  |                | •      |           |        |                                |
|                   |                       |                              | Payment Amount  |                |        | 25.00     |        |                                |
| 75473 03/14/17    | 3067                  | XEROX                        | 1/17 LEASE -  | ≥              | 151040 | 001 00701 | 369.85 | 702058306                      |
|                   |                       | CORPORATION                  | HQ & TAPIA  |                |        |           |        |                                |
|                   |                       |                              | 1/17 LEASE -  | ₽              | 151040 | 002 00701 | 116,39 | 702058306                      |
|                   |                       |                              | HQ & TAPIA  |                |        |           |        |                                |
|                   |                       |                              | 1/17 LEASE -  | ≥              | 151040 | 003 00701 | 42.55  | 702058306                      |
| 1                 |                       |                              | HQ & TAPIA  |                |        |           |        |                                |
| 5                 |                       |                              | 1/17 LEASE -  | ₽              | 151040 | 004 00701 | 44.58  | 702058306                      |
|                   |                       |                              | HQ & TAPIA  |                |        |           |        |                                |
|                   | ٠                     |                              | 1/17 LEASE -  | ₹              | 151040 | 005 00701 | 467.98 | 702058306                      |
|                   |                       |                              | HQ & TAPIA  |                |        |           |        |                                |
|                   |                       |                              | 1/17 LEASE -  | 2              | 151040 | 006 00701 | 147.26 | 702058306                      |

| Las Virgenes Municipal Water<br>A/P Auto Payment Register |                       |                       |
|---|-----------------------|-----------------------|
|   |                       | 00146807 Cash-General |
|   | 252016                | 0014680               |
| R04576  | Batch Number - 252016 | Bank Account -        |

Address Number

Number Date

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|                                  | Ty Number | Number | Ħ   | د<br>د     | Amount | Number    |
|----------------------------------|-----------|--------|-----|------------|--------|-----------|
| HQ & TAPIA                       |           |        |     | <br> <br>  |        |           |
| 1/17 LEASE -                     | ≥         | 151040 | 007 | 00701      | 53.83  | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ₹         | 151040 | 900 | 00701      | 81.54  | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ₹         | 151040 | 600 | 00701      | 109.96 | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | 2         | 151040 | 010 | 00701      | 83.85  | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ≥         | 151040 | 011 | 00701      | 16.96  | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ≥         | 151040 | 012 | 00701      | 7.50   | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ≥         | 151040 | 013 | 00701      | 494.74 | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | 5         | 151040 | 014 | 00701      | 155.69 | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ≥         | 151040 | 015 | 00701      | 56.91  | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ≥         | 151040 | 016 | 00701      | 142.96 | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ≥         | 151040 | 017 | 10200      | 104.98 | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ₹         | 151040 | 018 | 10200      | 33.03  | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| 1/17 LEASE -                     | ₽         | 151040 | 019 | 00701      | 12.08  | 702058306 |
| HQ & TAPIA                       |           |        |     |            |        |           |
| LEASE-2/17                       | ≥         | 151041 | 00  | 00701      | 122.64 | 088298426 |
| 5945APT-OPS                      |           |        |     |            |        |           |
| LEASE-2/17                       | ₹         | 151041 | 002 | 00701      | 38.59  | 088298426 |
| 5945APT-OPS                      |           |        |     |            |        |           |
| LEASE-2/17                       | à         | 151041 | 003 | 00701      | 14.11  | 088298426 |
| 5945APT-OPS                      |           |        |     |            |        |           |
| LEASE-2/17                       | 5         | 151041 | 004 | 00701      | 24.65  | 088298426 |
| 5945APT-0PS                      |           |        |     |            |        |           |
| Payment Amount                   |           |        |     | 2,742.63   |        |           |
| Total Amount of Payments Written | Written   |        |     | 398,371,29 |        |           |
|                                  |           |        |     |            |        |           |

| R04576                               |          |              | Las Virgenes Municipal Water<br>A/P Auto Payment Register | 03/21/17<br>Page - | 8;45;34<br>1 |
|--------------------------------------|----------|--------------|---|--------------------|--------------|
| Batch Number - 252083                | 252083   |              |   |                    |              |
| Bank Account - 00146807 Cash-General | 00146807 | Cash-General |   |                    |              |

| Invoice              | Number       | 0068                              | 8008     |              | 8669      |              | 8670      |               |        | 8899      |               |                | 870102/022817  |             | 870102/022817 |             |                | 131478369      |             |          |           |   |                       |                | 0051/030517    |            | 0051/030517 |            | 0051/030517 |            | 0051/030517 |            | 0051/030517 |            | 0051/030517 |            | 0054/030547 | noo I/coco/i |
|----------------------|--------------|-----------------------------------|----------|--------------|-----------|--------------|-----------|---------------|--------|-----------|---------------|----------------|----------------|-------------|---------------|-------------|----------------|----------------|-------------|----------|-----------|---|-----------------------|----------------|----------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|--------------|
|                      | Amount<br>Nu | 206.68                            | 261 44   |              | 354.25    |              | 405.32    |               |        | 339.23    |               |                | 1,679.86       |             | 1,546,68      |             |                | 3,520.75       |             |          |           |   |                       |                | 19.91          |            | 292.37      |            | 110.67      |            | 125.14      |            | 1,213.91    |            | 6,715.80    |            | 1.251.65    | , , , , ,    |
| Key                  | _            | 001 00701                         | 00704    |              | 001 00701 |              | 001 00701 |               |        | 001 00701 |               | 1,566.92       | 001 00751      |             | 002 00751     |             | 3,226.54       | 001 00701      |             |          |           |   |                       | 3.520.75       | 001 00101      |            | 002 00101   |            | 003 00101   |            | 004 00101   |            | 005 00101   |            | 006 00101   |            | 007 00101   | 10100        |
| Document             |              | 151069                            | 151070   |              | 151071    |              | 151072    |               |        | 151073    |               | ļ              | 150930         |             | 150930        |             | <b>!</b>       | 150943         |             |          | -         |   |                       | !              | 151142         |            | 151142      |            | 151142      |            | 151142      |            | 151142 (    |            | 151142      |            | 454440      |              |
|                      |              | <br> <br>                         | à        | •            | ≥         |              | 8         |               |        | δ         |               |                | ≥              |             | Ā             |             |                | δ              |             |          |           |   |                       |                | A              |            | ձ           |            | ≥           |            | ₽           |            | Ρ           |            | Δ           |            | 20          | <u>&gt;</u>  |
| Payment Stub Message |              | FIRST AID<br>SUPPLIES@HQ          | FIRSTAIN | SUPPLIES@OPS | FIRSTAID  | SUPPLIES@RLV | 1ST AID   | SUPPLIES@TAPI | ,<br>« | FIRSTAID  | SUPPLIES@WI.K | Payment Amount | FEB'17         | DISPLAY ADS | FEB'17        | DISPLAY ADS | Payment Amount | 31,040 LB      | AQUAAMMONIA |          | 0.10000   | AIRGAS SPECIALIT PRODUCIS<br>P. O. BOX 934434 | 93-4434               | Payment Amount | SRV            | 3/5~4/4/17 | SRV         | 3/5~4/4/17 | SRV         | 3/5-4/4/17 | SRV         | 3/5-4/4/17 | SRV         | 3/5~4/4/17 | SRV         | 3/5-4/4/17 | Nos         | 240          |
| Name                 |              | ACCURATE<br>FIRST AID<br>SERVICES |          |              |           |              |           |               |        |           |               |                | ACORN          | NEWSPAPER   |               |             |                | AIRGAS         | SPECIALTY   | PRODUCTS |           | ZUSSS AIRGAS SPECIAL P. O. BOX 934434         | ATLANTA GA 31193-4434 |                | AT&T           |            |             |            |             |            |             |            |             |            |             |            |             |              |
| Address              | Number       | 17361                             |          |              |           |              | ٠         |               |        | ,         |               |                | 2317           |             |               |             |                | 20389          |             |          | A It Days |   |                       |                | 2869           |            |             |            |             |            |             |            |             |            |             |            |             |              |
| Daved                | Number Date  | 75474 03/21/17                    |          |              |           |              |           | •             |        |           |               |                | 75475 03/21/17 |             |               |             |                | 75476 03/21/17 |             |          |           |   |                       |                | 75477 03/21/17 |            |             |            |             |            |             |            |             |            | 17          |            |             |              |

| R04576         |          |              |  |
|----------------|----------|--------------|--|
| Batch Number - | 252083   |              |  |
| Bank Account - | 00146807 | Cash-General |  |

Number Date

|                         |      | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water    |          |     |         |        | 03/21/17 8:45:34<br>Page- 2 |   |
|-------------------------|------|---|----------|----------|-----|---------|--------|-----------------------------|---|
| 83<br>k807 Cash-General |      |   |          |          |     |         |        |                             |   |
| Address                 | Name | Payment Stub Message                                      | :        | Document |     | Key     | Amount | Invoice                     | , |
| Number                  |      |   | !<br> ≏  | Number   | 틸   | ا<br> ئ |        | Number                      | ı |
|                         |      | 3/5~4/4/17  | i        |          |     | :       |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 600 | 00101   | 80.86  | 0051/030517                 |   |
|                         |      | 3/5-4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 013 | 00101   | 56.33  | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 014 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 015 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 315~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 910 | 00101   | 110.93 | 0051/030517                 | - |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 017 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 018 | 10100   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 019 | 00101   | 110.67 | 0051/030517                 |   |
| •                       |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 020 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5-4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 021 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 022 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 023 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  | :        |          |     |         |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 054 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  | i        |          |     |         | :      |                             |   |
|                         |      | SRV   | ₹.       | 151142   | 025 | 00101   | 111.46 | 0051/030517                 |   |
|                         |      | 3/5-4/4/17  | à        | ,        | ć   | 20,000  |        |                             |   |
|                         |      | SKV   | 2        | 151142   | 970 | 101.00  | 110.67 | 116080/1600                 |   |
|                         |      | 3/5~4/4/17  | i        | ;        |     |         | ;      |                             |   |
|                         |      | SRV   | <u>2</u> | 151142   | 057 | 00101   | 110.93 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ≥        | 151142   | 028 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5-4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 029 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ≧        | 151142   | 030 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5-4/4/17  |          |          |     |         |        |                             |   |
|                         |      | SRV   | ₹        | 151142   | 031 | 00101   | 110.67 | 0051/030517                 |   |
|                         |      | 3/5~4/4/17  |          |          |     |         |        |                             |   |

| R04576                |                       |               | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water<br>ster |   |          |           |        | 03/21/17 8:45:34<br>Page - 3 |  |
|-----------------------|-----------------------|---------------|---|---------------|---|----------|-----------|--------|------------------------------|--|
| Batch Number - 252083 | ũ                     |               |   |               |   |          |           |        |                              |  |
|                       | 00146807 Cash-General | seneral       |   |               |   |          |           |        |                              |  |
| Payment               | Address               | Name          | Payment Stub Message                                      | :             | Document                                |          | Key       | Amount | Invaice                      |  |
| Number Date           | Number                |               |   | ا<br> حر      | Number                                  | <u>=</u> | ප         |        | Number                       |  |
|                       |                       | ,             | SRV<br>315—414177   | ₹             | 151142                                  | 032      | 00101     | 55.34  | 0051/030517                  |  |
|                       |                       |               | 117   | è             | 45,440                                  | ć        |           | 66 33  | 700011000001                 |  |
|                       |                       |               | 3/5_4/4/17  | <i>y</i>      | 741161                                  | ŝ        | 000       | 99:55  | /1cpcn/1cpn                  |  |
|                       |                       |               | Powment Amount  |               |   |          | 12 081 35 |        |                              |  |
| 75470 0353477         | 20424                 | rote          |   | è             | 4 | č        | Š         | 0      |                              |  |
| 11170 0110            | +7H07                 | Al&I          | 3/11~4/10/17  | 3             | 151145                                  | 5        | 16700     | 02.68  | /1018/18                     |  |
|                       |                       |               | Payment Amount  |               |   |          | 65.88     |        |                              |  |
| 75479 03/21/17        | 9631                  | AT&T LONG     | LONG DIST   | ₹             | 151138                                  | 90       | 00701     | 725.43 | 806368136/030                |  |
|                       |                       | DISTANCE      | 2/1-3/1/17  |               |   |          |           |        | 417                          |  |
|                       |                       |               | LONG DIST   | ₹             | 151138                                  | 002      | 00701     | 4.28   | 806368136/030                |  |
|                       |                       |               | 2/1-3/1/17  |               |   |          |           |        | 417                          |  |
|                       |                       |               | LONG DIST   | ₹             | 151138                                  | 003      | 00701     | 26.46  | 806368136/030                |  |
|                       |                       |               | 2/1-3/1/17  |               |   |          |           |        | 417                          |  |
|                       |                       |               | LONG DIST   | ≥             | 151138                                  | 004      | 00701     | 1.10   | 806368136/030                |  |
|                       |                       |               | 2/1-3/1/17  |               |   |          |           |        | 417                          |  |
|                       |                       |               | LONG DIST   | ₹             | 151138                                  | 900      | 00701     | 22.74  | 806368136/030                |  |
|                       |                       |               | 2/1-3/1/17  |               |   |          |           |        | 417                          |  |
|                       |                       |               | LONG DIST   | ₹             | 151138                                  | 900      | 00701     | 17.56  | 806368136/030                |  |
|                       |                       |               | 2/1-3/1/17  |               |   |          | •         |        | 417                          |  |
|                       |                       |               | Payment Amount  |               |   |          | 797.57    |        |                              |  |
| 75480 03/21/17        | 16253                 | AT&T MOBILITY | SRV   | ₹             | 151139                                  | 90       | 00701     | 121.50 | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
|                       |                       |               | SRV   | ≥             | 151139                                  | 005      | 00701     | 42.00  | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
|                       |                       |               | SRV   | ₹             | 151139                                  | 003      | 00701     | 18.78  | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
|                       |                       |               | SRV   | ₹             | 151139                                  | 004      | 00701     | 460.43 | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/1/  |               |   |          |           |        |                              |  |
|                       |                       |               | SRV   | չ             | 151139                                  | 002      | 00701     | 31.21  | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
|                       |                       |               | SRV   | ₹             | 151139                                  | 900      | 00701     | 49.99  | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
| •                     |                       |               | SRV   | ₹             | 151139                                  | 007      | 00701     | 60.53  | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
| 19                    |                       |               | SRV   | ₹             | 151139                                  | 800      | 00701     | 50.03  | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
|                       |                       |               | SRV   | ₹             | 151139                                  | 600      | 00701     | 13.15  | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |
|                       |                       |               | SRV   | ≥             | 151139                                  | 010      | 00701     | 5.63   | 9332/030317                  |  |
|                       |                       |               | 2/4~3/3/17  |               |   |          |           |        |                              |  |

| R04576         |        | . Al                  | _as Virgenes Municipal Water<br>A√P Auto Payment Register | 03/21/17<br>Page - | 8:45:34<br>4 |
|----------------|--------|-----------------------|---|--------------------|--------------|
| Batch Number - | 252083 |                       |   |                    |              |
| Bank Account - |        | 00146807 Cash-General |   |                    |              |

| SRV PV 151139 244-3/3/17 SRV 151139 244-3/3/17 SRV 151139 244-3/3/17 SRV 151139 244-3/3/17 SRV PV PV 151139 244-3/3/17 SRV SRV PV 151029 CO. SPPLY-PMP PV 151021 CHIPS SFYDS WOODD PV 151022 CHIPS SFYDS WOODD PV 151022 CHIPS SFYDS WOODD PV 151023 CHIPS SFYDS WOODD PV 151023 | Key Amount Invoice<br>m Ca Amount Number | 00701 244.33 |            | 12 00701 337.62 9332/030317 |            | 13 00701 | 31.21 |            | 14 00701 380.48 9332/030317 |     |            | 15 00701 35.78 9332/030317 |              |            | 16 00701 49.99 9332/030317 | •       |      | 17 00701 31.21 9332/030317 |            | 18 00701 100.71 9332/030317 |       | 19 00701 60.78 9332/030317 |       | 70 00701<br>7130 03427 | 20:30 |       | 21 00/01 92.18 9332/03031/ |            | 2,280.40       | 01 00701 289.00 56635 |          | 289.00         | 01 00751 106.00 7657092 |              | 106.00         | 001 00701 638.00 116244 |       | 01 00701 638.00 116225 |       | 01 00701 638.00 116433 |   | 01 00701 638.00 |             |          | 01 00701 638 00 116242 |
|---|--|--------------|------------|-----------------------------|------------|----------|-------|------------|-----------------------------|-----|------------|----------------------------|--------------|------------|----------------------------|---------|------|----------------------------|------------|-----------------------------|-------|----------------------------|-------|------------------------|-------|-------|----------------------------|------------|----------------|-----------------------|----------|----------------|-------------------------|--------------|----------------|-------------------------|-------|------------------------|-------|------------------------|---|-----------------|-------------|----------|------------------------|
| SRV 24~3/3/17 SRV CH#897 TOWED FOR RPRS FOR WOOD CHIPS 55 YDS WOOD CHIPS 55 YDS WOOD CHIPS  | Ā  | 110 61       |            | 012                         |            | 5        | 2     |            | 410                         |     |            | 015                        | <del>)</del> |            | 016                        |         |      | 017                        |            | 018                         |       | 019                        |       | 020                    | 3     | ;     | 021                        |            |                | 00                    |          |                | 001                     |              |                |                         |       | 901                    |       | 00                     |   | 6               |             |          | 151024 001 0           |
| ATLAS TOW AUTOMATIC ECT.COM B&B PALLET CO.  | Payment Stub Message[ Ty                 |              | 2/4~3/3/17 |                             | 2/4~3/3/17 |          |       | 2/4~3/3/17 |                             | 777 | 2/4~3/3/17 |                            | 1            | 2/4~3/3/17 |                            | 7.11.07 | 1011 |                            | 214~3/3/17 |                             | /3/17 |                            | 13/17 |                        |       | /3/17 |                            | 2/4~3/3/17 | Payment Amount | ÷                     | FOR RPRS | Payment Amount |                         | UPGRD RANCHO | Payment Amount |                         | CHIPS |                        | CHIPS | WOOD                   |   | MOOD            | -<br>}<br>} | <u>י</u> | CHIPS 55 YDS WOOD PV   |
| Number<br>2407<br>7770  | Address Name<br>lumber                   |              |            |                             |            |          |       |            |                             |     |            |                            |              |            |                            |         |      |                            | ·          |                             |       |                            |       |                        |       |       |                            |            |                | ATLAS TOWING          |          |                | AUTOMATIONDIR           | ECT.COM      |                | B&B PALLET              | .00   |                        |       |                        | , |                 |             |          |                        |

CHIPS

| R04576         |           |            |              |   | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Aater<br>iter |          |           | 03<br>Pa  | 03/21/17 8:45:34<br>Page - 5 |  |
|----------------|-----------|------------|--------------|---|---|---------------|----------|-----------|-----------|------------------------------|--|
| Batch Number - |           | 252083     |              |   |   |               |          |           |           |                              |  |
| Bank Account - |           | 00146807 C | Cash-General | eneral                                  |   |               |          |           |           |                              |  |
| Paym           | ent       | Ad         | Address      | Name                                    | Payment Stub Message                                      | °.            | Document | . Key     | Amount    | Invoice                      |  |
| Number Date    | Date      | TON.       | Number       |   |   | z <br>≱       | Number   | Em Co     |           | Number                       |  |
|                |           |            |              |   | Payment Amount  |               |          | 3,828.00  |           |                              |  |
| 75484 0        | 03/21/17  | 167        | 16789        | BIG SHOTS                               | TAPIA PRSNTN  | ≥             | 151074   | 001 00751 | 271.21    | . 16185                      |  |
|                |           |            |              |   | BRD ARTWRK  |               |          |           |           |                              |  |
|                | !         |            | ;            |   | Payment Amount  |               |          |           |           |                              |  |
| 75485 0        | 03/21/17  | 187        | 18739        | CALIFORNIA                              | 3/17 OP SITE  | ≥             | 150983   | 001 00701 | 105.00    | 60642                        |  |
|                |           |            |              | HAZARDOUS                               | VISIT   |               |          |           |           |                              |  |
|                |           |            |              | SERVICES,                               | ,   |               | •        |           |           |                              |  |
|                |           |            |              | NC.                                     |   |               |          |           |           |                              |  |
|                |           |            |              |   | Payment Amount  |               |          | 105.00    |           |                              |  |
| 75486 0        | 03/21/17  | 98         | 8004         | CANON                                   | 11/27/16~2/26   | 5             | 150980   | 001 00701 | 340.70    | 4021554875                   |  |
|                |           |            |              | SOLUTIONS<br>AMERICA, INC.              | 117 CPR MAINT   |               |          |           |           |                              |  |
|                |           | A # D      |              |   | CIAC A CICCORDA CIAC                                      |               |          |           |           |                              |  |
|                |           | Alt Payee  |              | 8333 CANON SULUTIO                      | CANON SOLUTIONS AMERICA, INC.                             |               |          |           |           |                              |  |
|                |           |            |              | 15004 COLLECTION                        | 15004 COLLECTIONS CENTER DRIVE<br>CHICAGO II 60603        |               |          |           |           |                              |  |
|                |           |            |              |   | Davment Amorint   |               |          | 340 70    |           |                              |  |
| 75487          | 03/21/17  | 3          | 2434         | COM CMITTE                              | 0.00 4 10 0.14  | à             | 464066   | 004 00704 | 27 470 42 | 77701000                     |  |
|                |           | }          | <u> </u>     | INC.                                    | DEMO DSGN   | 2             | 600      |           | 74,429,42 | 9001074                      |  |
|                |           |            |              | į                                       | turned of the control of                                  |               |          | 24 400 45 |           |                              |  |
| 75/488         | 03/24/47  | 941        | 18997        | *************************************** | Payment Amount  | è             | 2000     | 24,429.42 | 900 0     | 7570000                      |  |
|                |           | <u>{</u>   | 1            |   |   | 2             | 20800    |           | 20,288,0  | 32,03427                     |  |
|                |           |            |              | GOVERNMENT                              | 2/25/17~2/24/   |               |          |           |           |                              |  |
|                |           |            |              |   | 18  |               |          |           |           |                              |  |
|                |           | Alt Payee  |              | 19010 CDW GOVERNMENT                    | LNE   |               |          |           |           |                              |  |
|                |           |            |              |   | DR., SUITE 1515   |               |          |           |           |                              |  |
|                |           |            |              | CHICAGO IL 60675-1515                   | 5-1515  |               |          |           |           |                              |  |
|                |           |            |              |   | Payment Amount  |               |          | 3,995.00  |           |                              |  |
| 75489 0        | 03/21/17  | 38         | 18860        | CHEMTREAT,                              | MAR'17 WATER  | ≥             | 151064   | 001 00701 | 561.42    | 2378096                      |  |
|                |           |            |              | INC.                                    | TRMNT   |               |          |           |           |                              |  |
|                |           |            |              |   | Payment Amount  |               |          | 561.42    |           |                              |  |
| 75490 0        | 03/21/17  | 25         | 2536         | CITY OF LOS                             | ASSC 16/17  | ₽V            | 151051   | 001 00130 | 15,457.50 | 74WP160000171                |  |
|                |           |            |              | ANGELES                                 | O&M-PMT#5   |               |          |           |           | 15                           |  |
|                |           |            |              |   | ASSC 16/17  | ₹             | 151051   | 002 00130 | 15,457.50 | 74WP160000171                |  |
|                |           |            |              |   | O&M-PMT#5   |               |          |           |           | 15                           |  |
|                |           |            |              |   | ASSC 16/17  | 5             | 151052   | 001 00130 | 14,714.00 | 74WP160000172                |  |
| 2              |           |            |              |   | CAP-PMT#5   |               |          |           |           | 15                           |  |
| 1              |           |            |              |   | ASSC 16/17  | . ≥           | 151052   | 002 00130 | 14,714.00 | 74WP160000172                |  |
|                |           |            |              |   | CAP-PMT#5   |               |          |           |           | 15                           |  |
|                |           |            |              |   | Payment Amount  |               |          | 60,343.00 |           |                              |  |
| 75491 03/21/17 | 19/21/117 | 25         | 2547         | COUNTY                                  | TAPIA   | ≥             | 151080   | 001 00751 | 738.19    | 48892/022817                 |  |
|                |           |            |              | SANITATION                              | RAGS/GRIT   |               |          |           |           |                              |  |
|                |           |            |              |   |   |               |          |           |           |                              |  |

39806 294886 295669 294883 294882 GA78832 292943 294881 294880 294879 294884 294885 2531 1000455850 03/21/17 8:45:34 Page - 6 Invoice Number 525.00 45.00 50.00 311.52 70,00 35.00 45.00 35.00 512.97 80.00 230.00 57.00 94.61 4,592.00 Amount 4,592.00 738.19 525.00 512.97 958.52 00701 00701 00701 00701 00701 00701 00701 001 00101 00701 00701 001 00701 001 00701 100700 100 001 00701 ပ Ķ Ş 9 8 9 8 9 001 9 9 9 턀 . . . Document . . . 151018 150835 151078 151010 151011 151012 151013 151014 151015 151009 151017 151019 150973 150982 Ty Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ ₹ ≥ ≥ ≥ ≥ 2 ≥ ≥ ≥ 2 2 ≥ ≥ Payment Stub Message CRDS/AP STAMP CHTSWRTH RSV Payment Amount Payment Amount Payment Amount Payment Amount ANNUAL ENTRE Payment Amount 3/17 RLV FARM 4 OIL/GREASE GTS SEC SVC 3/17 HQ-LBBY 3/17 WLK SEC 3/17 IT ROOM 3/17 RLV SEC 4/1/17~3/31/1 MAR'17 DIST 3/17 WLK PS 3/17 HQ SEC STND 10MG 2/17 TAPIA 3/17 TAPIA SUPPORT 3 BX BUS SEC SVC SEC SVC SEC SVC SEC SVC SEC SVC HAULNG RCVRY SVC SVC SVC Name WATER & POWER ENVIRONMENTAL VENTURES, LLC DIAL SECURITY **EXPRESS LTD** DISTRICTS OF **EXCEL PRINT** - CITY OF LA RESOURCES LA COUNTY DEPT. OF DENOVO 00146807 Cash-General Address Number 11330 8923 8173 19033 3498 252083 Number Date Bank Account -75494 03/21/17 75495 03/21/17 75492 03/21/17 75493 03/21/17 75496 03/21/17 Batch Number -R04576 22

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CRDS/AP STAMP Payment Amount

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FASTENAL COMPANY

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Las Virgenes Municipal Water A/P Auto Payment Register Batch Number - 252083

Bank Account - 00146807 Cash-General

Batch Number -

R04576

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| Number    | 1=            |  | •              |          | Ty Number | E<br>S    |           | Amount    | Number   |               |
|-----------|---------------|--|----------------|----------|-----------|-----------|-----------|-----------|----------|---------------|
|           |               |  | FEB'17 BIN     | <u>}</u> | 150944    |           | 00751     | 612.81    | CAC      | CACHA24692    |
|           |               |  | STOCK          |          |           |           |           |           |          |               |
| Alt Payee | 18835         | FASTENAL COMPANY<br>P. O. BOX 1286<br>WINONA MN 55987-1286 | iny<br>-1286   |          |           |           |           |           |          |               |
|           |               |  | Payment Amount |          |           |           | 1,076,34  |           |          |               |
| 2658      | FEDERAL       | ڀ  | 1 PKG          | ≥        | 151075    | 00 100    | 00701     | 65.56     | 5-7:     | 5-734-07353   |
|           | EXPRES        | EXPRESS CORP   | DELIVERED 3/2  |          |           |           |           |           |          |               |
|           |               |  | Payment Amount |          |           |           | 65.56     |           | •        |               |
| 2661      | FLO-SYSTEMS   | STEMS  | 2 PMP          | ₹        | 151066    | 00 100    | 00701     | 24,044.63 | F16306   | F16306-17B025 |
|           | NC<br>NC      |  | SKDS-VFD MTR   |          |           |           |           |           |          |               |
|           |               |  | GRBX           |          |           |           |           |           |          |               |
|           |               |  | 2 PMP          | ≥        | 151066    | 002 00701 | 701       | 1,600,00  | . F16306 | F16306-17B025 |
|           |               |  | SKDS-VFD MTR   |          |           |           |           |           |          |               |
|           |               |  | GRBX           |          |           |           |           |           |          |               |
|           |               |  | Payment Amount |          |           |           | 25,644.63 |           |          |               |
| 2701      | GRAINGER,     | ËR,  | GSKT SCRAPERS  | ₽        | 150824    | 00 100    | 00701     | 182.13    | 926      | 9363991606    |
|           | NC.           |  | & HAMMERS      |          |           |           |           |           |          |               |
|           |               |  | 30 TRGGR SPRY  | ₹        | 150825    | 001 00    | 00701     | 88.09     | 936      | 9364376047    |
|           |               |  | BOTTLES        |          |           |           |           |           |          |               |
|           |               |  | GEAR MTR       | ₹        | 150931    | 00 100    | 00751     | 385.99    | 935      | 9357026039    |
|           |               |  | W/BRK ASSMBLY  |          |           |           |           |           |          |               |
| Alt Payee | 5453          | GRAINGER, INC.   |                |          |           |           |           |           |          |               |
|           |               | DEPT 805178142   |                |          |           |           |           |           |          |               |
|           |               | PALATINE IL 60038-0001                                     | -0001          |          |           |           | 1         |           |          |               |
|           |               |  | Payment Amount |          |           |           | 656.21    |           |          |               |
| 19548     | GRM           |  | MAR'17         | ₽        | 151067    | 001 00    | 00701     | 78.32     |          | 0326038       |
|           | INFORMATION   | ATION  | RECORDS        |          |           |           |           |           |          |               |
|           | MANAGEMENT    | EMENT  | STORAGE        |          |           |           |           | •         | •        |               |
|           | SERVICES-CA   | ES-CA  |                |          |           |           |           |           |          |               |
|           |               |  | MAR'17         | ₹        | 151068    | 00 100    | 00701     | 336.84    |          | 0326039       |
|           |               |  | RECORDS        |          |           |           |           |           |          |               |
|           |               |  | STORAGE        |          |           |           |           |           |          |               |
|           |               |  | Payment Amount |          |           |           | 415.16    |           |          |               |
| 10102     | INFOSEND INC. | ND INC.  | POSTAGE        | ₹        | 150934    | 00 100    | 00701     | 17,500.00 |          | 117299        |
|           |               |  | DEPOSIT        |          |           |           |           |           |          |               |
|           |               |  | 1/12~1/26/17   | δ        | 150935    | 001 00701 | 701       | 8,401.12  |          | 117236        |
|           | _             |  | BILL           |          |           |           |           |           |          |               |
|           |               |  | PRT/MAILG      |          |           | į         |           |           |          |               |
|           |               |  |                |          |           |           |           |           |          |               |

14022 14022 002.003-6 74369 8862/030817 140-999M/0217 140M/0217 140M/0217 140M/0217 140M/0217 CA22-615134 CA22-615077 002,002-9 03/21/17 8:45:34 Page - 8 Invoice Number 978.75 456.00 255,65 19.25 369.36 421.09 453.52 1,099.00 380,00 7,000.00 1,024.99 1,124.00 54,361,25 Amount 998.00 1,504.00 369.36 1,280.64 54,361.25 9,429.61 00701 00701 00701 002 00701 001 00754 00701 00701 004 00701 00701 001 00701 003 00701 001 00701 001 00701 გ 를| 등 9 9 805 8 90 . . . Document. . . 151008 151045 151053 151054 151054 150834 151054 151054 151063 150833 151008 151062 150937 Number Las Virgenes Municipal Water A/P Auto Payment Register <u>≥</u>| ≥ 2 ≥ ₹ ₹ ₹ ₹ ≥ ≥ ≥ ≥ ≥ ₹ Payment Stub Message BELTS/SHEAVES Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount RETAINER-FEB' TNK/PMP RPLC FLG X VIC GRV FLG X VIC GRV SWR LFT STN FEB'17 MTRL 1/31~2/28/17 CNTRT TNK SRV-FEB'17 SRV-FEB'17 SRV-FEB'17 SRV-FEB'17 UNTS/BALL FEB'17 MTL BALL BRG /BSHNGS BRGS PROF TSTG TSTG PROF PROF MOTION INDUSTRIES INC. PROF LOS ANGELES CA 90074 FILE 749376 Name ODYSSEY POWER LAS VIRGENES GEOSCIENCE, INDUSTRIES, SALES, LLC MUNICIPAL LEMIEUX & OAKRIDGE DISTRICT INPLANT MOTION WATER O'NEILL <u>2</u> 00146807 Cash-General 10317 Address Number 20662 3352 2839 17329 3162 19687 Alt Payee Number Date 75503 03/21/17 Bank Account -75504 03/21/17 75505 03/21/17 75506 03/21/17 75507 03/21/17 2111250 84321 Batch Number -R04576

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99004 1041 899608251001 902063006001 2299995 2297939 LVM-15-002 899608252001 902061676001 899607942001 8:45:34 9 Invoice Number 03/21/17 Page -59.45 10.10 65.43 2,777.74 420.26 6.84 19,089.18 854.64 2,836.67 4,018.78 Amount 774.45 5,614.41 19,089,18 4,018.78 00701 00701 10700 00701 00701 00701 00701 00701 001 00701 001 00701 ပိ Ке 90 001 9 8 8 티 9 9 . . . Document . . . 150828 150829 150832 150938 150940 151055 151043 150830 150831 150941 Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ Payment Stub Message OLIN CORPORATION - CHLOR ALKALI Payment Amount Payment Amount HYPOCHLORITE HYPOCHLORITE TWRF PRCS AIR Payment Amount Payment Amount INV SPEC STDY MISC OFFICE FASTENERS JUL~SEP16 P/E 2/28/17 SUPPLIES STAMP - M HAMILTON 5,006 GAL ERGNMC SIGNS & STAMPS SIGNS & STAMPS ATLANTA GA 30384-2766 P.O. BOX 402766 Name CORPORATION -CHLOR ALKALI ENGINEERING, PEPPERDINE PERFECT FIT UNIVERSITY ADVANCED PACIFIC CIVIL OLIN O NC. 16373 00146807 Cash-General Address Number 16372 18946 4675 20581 Alt Payee 252083 . . . Payment . . . Number Date Bank Account -75510 03/21/17 75511 03/21/17 75512 03/21/17 75513 03/21/17 Batch Number -R04576

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| Las Virgenes Municipal Water | A/P Auto Payment Register |  |
|------------------------------|---------------------------|--|
|                              |                           |  |
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Batch Number - 252083

Bank Account - 00146807 Cash-General

Number Date

|                      | 1       |               |        |               |               |        |               |         |               |         |               |        |               |        |               |        |               |        |               |        |               |        |               |        |               |        |               |        |               |         |               |         |                          |               |        |               |        |               |        |
|----------------------|---------|---------------|--------|---------------|---------------|--------|---------------|---------|---------------|---------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|---------|---------------|---------|--------------------------|---------------|--------|---------------|--------|---------------|--------|
| Invoice              | i anima | 170737110     |        | 011/6/3/11    | 170738625     |        | 170738625     |         | 170734046     |         | 170734046     | ,      | 170735572     |        | 170735572     |        | 170737107     |        | 170737107     |        | 170738622     |        | 170738622     |        | 170734047     |        | 170735573     |        | 170737108     |         | 170738623     |         | 170734048                | 170734048     |        | 170735574     |        | 170735574     |        |
| Amount               |         | 56.50         | i      | 54.31         | 57.20         |        | 54.31         |         | 9.80          |         | 21.44         |        | 9.80          |        | 21.44         |        | 9.80          |        | 21.44         |        | 9.80          |        | 21.44         |        | 238.28        |        | 238.28        |        | 241.39        |         | 259.56        |         | 28.00                    | 30.83         |        | 28.00         |        | 30.83         |        |
| Key                  | 3       | 10200         | į      | 10/00         | 10200         |        | 00701         |         | 00701         |         | 10200         |        | 10200         |        | 10200         |        | 10200         |        | 00701         |        | 10200         |        | 10200         |        | 00701         |        | 00701         |        | 00701         |         | 00701         |         | 00701                    | 10700         |        | 00701         |        | 00701         |        |
| _<br>                |         | 901           |        | 222           | 8             |        | 002           |         | 001           |         | 005           |        | 6             |        | 002           |        | 9             |        | 002           |        | 90            |        | 002           |        | 901           |        | 90            |        | 8             |         | 901           |         | 001                      | 005           |        | 001           |        | 005           |        |
| . Document           |         | 150914        | ,      | 150914        | 150916        |        | 150916        |         | 150917        |         | 150917        |        | 150918        |        | 150918        |        | 150919        |        | 150919        |        | 150920        |        | 150920        |        | 150921        |        | 150922        |        | 150923        |         | 150924        |         | 150925                   | 150925        |        | 150926        |        | 150926        |        |
| <br>; ₽              |         | ₹             | i      | ì             | ₹             |        | ₹             |         | ₹             |         | ₹             |        | ≥             |        | δ             |        | ₹             |        | ₹             |        | ≥             |        | ₹             |        | ₹             |        | ₹             |        | ₹             |         | ₹             |         | ₹                        | ₹             |        | ₽             |        | ₽<br>V        |        |
| Payment Stub Message | TOWELS  | UNIFORMS/MATS | TOWELS | UNIFORMS/MAIS | UNIFORMS/MATS | TOWELS | UNIFORMS/MATS | /TOWELS | UNIFORMS/MATS | /TOWELS | UNIFORMS/MATS | TOWELS | UNIFORMS/MATS | /IOWELS | UNIFORMS/MATS | /IOWELS | UNIFORMS/MATS<br>/TOWELS | UNIFORMS/MATS | TOWELS | UNIFORMS/MATS | TOWELS | UNIFORMS/MATS | TOWELS |
| Name                 |         |               |        |               |               |        |               |         |               |         |               |        |               |        | •             |        |               |        |               |        |               |        | •             |        |               |        |               |        | -             |         |               |         |                          |               |        |               |        |               |        |
| Address              |         |               |        |               |               |        |               |         |               |         |               |        |               |        |               |        |               |        |               |        |               |        |               |        |               |        |               |        |               |         |               |         | •                        |               |        |               |        |               |        |

8:45:34 11 03/21/17 Page -Las Virgenes Municipal Water A/P Auto Payment Register 252083 Batch Number -R04576

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3600/030717 3600/030717 0400/030917 4000/030817 4200/030817 2059578 030009-17 2059589 10609#1 97817885/FEB1 8:45:34 12 Invoice Number 03/21/17 Page -67.12 501.89 1,381.97 50.69 1,001.73 863.66 1,092.69 1,505.68 3,524.00 12,081.00 Amount 3,524.00 898.19 50.69 4,549.35 1,865.39 002 00701 00751 100700 100 001 00701 00701 001 00701 001 00701 001 00751 001 00101 001 00701 ပိ Key 001 9 Ē . . . Document . . . 151048 151007 150976 150976 151049 151050 150972 151128 151006 151056 Ty Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ ≥ ≥ ₹ ≥ ≥ 2 2 ≥ ₹ Payment Stub Message Payment Amount Payment Amount Payment Amount PMT#1-HQ PVMT Payment Amount Payment Amount SALES/USETAX-4 TIRES/ALGN PRPMT FEB 11/2~12/2/16 5 YR ANNIV 1/31~3/2/17 212~3/6/17 CORNELL 212~3/6/17 212-316/17 ANDERS 2/2~3/6/17 RANCHO VEH#890 GIFT-D VEH#861 4 TIRES REHAB TAPIA SRV SRV Nаme EQUALIZATION ENTERPRISES STATE BOARD SOUTHERN CALIFORNIA CALIFORNIA SOUTHERN COMPANY **TIRE MAN** EDISON TROPHY AGOURA GAS CO TORO Σ. 00146807 Cash-General Address Number 8645 9505 17645 **2958** 2964 252083 ... Payment... Number Date Bank Account -75523 03/21/17 75524 03/21/17 75525 03/21/17 75526 03/21/17 75527 03/21/17 Batch Number -R04576

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|-------------------------------------|---------------------------------|---------------------------|---|-------------------|----------|--------|-----------------|----------|-------------------------------|------------|
| Batch Number - 29 Bank Account - 00 | 252083<br>00146807 Cash-General | -General                  |   |                   |          |        |                 |          |                               |            |
| Payment<br>Number Date              | Address<br>Number               | s Name                    | Payment Stub Message                                      |                   | Document | ₹      | ey Amount<br>Co | ount     | Invoice<br>Number             |            |
|                                     |                                 |                           | Payment Amount  | <br>              |          | <br>   | 360.07          |          |                               |            |
| 75529 03/21/17                      | 19135                           | TRANSUNION                | ONLINE SRCH   | ≥                 | 150822   | 001 00 | 00701           | 123.00   | 974571/FEB17                  | 11         |
|                                     |                                 | RISK &                    | 8AD DEBT 2/17   |                   |          |        |                 |          |                               |            |
|                                     |                                 | ALTERNATIVE<br>PATA SOLUT |   |                   |          |        |                 |          |                               |            |
|                                     |                                 | מלקס ענעם                 |   |                   |          |        | 00 007          |          |                               |            |
| 75530 03/21/17                      | 3429                            | INITED BARCEI             | rayment Amount  | à                 | 151111   | 10700  | 123.00          | 90.00    | 7000051800000                 | ŗ          |
|                                     |                                 | SERVICE                   | DELIVERIES  | <b>&gt;</b>       | 5        | 3      | 101             | 07.00    | 7010708670000                 | : 1        |
|                                     |                                 |                           | 2/13~3/8  |                   |          |        |                 |          |                               | =          |
|                                     |                                 |                           | Payment Amount  |                   |          |        | 80,28           |          |                               |            |
| 75531 03/21/17                      | 13326                           | VILLA                     | 2/17 LNDSCP   | ≥                 | 151042   | 001    | 00701           | 1,192.33 | LVMWD 2017-2R                 | œ.         |
|                                     |                                 | ESPERANZA                 | SVC   |                   |          |        |                 |          |                               |            |
|                                     |                                 | SERVICES                  |   |                   |          |        |                 |          |                               |            |
|                                     |                                 |                           | 2/17 LNDSCP   | ≥                 | 151042   | 002 00 | 00701           | 3,309.07 | LVMWD 2017-2R                 | œ          |
|                                     |                                 |                           | SVC   |                   |          |        |                 |          |                               |            |
|                                     |                                 |                           | 2/17 LNDSCP   | Z                 | 151042   | 004 00 | 00701           | 611.51   | LVMWD 2017-2R                 | <u>œ</u> . |
|                                     |                                 |                           | SVC   |                   |          |        |                 |          |                               |            |
|                                     |                                 |                           | Payment Amount  |                   |          |        | 5,112.91        |          |                               |            |
| 75532 03/21/17                      | 3048                            | WEST COAST                | PRVNT MAINT   | ₹                 | 150977   | 001 00 | 00701           | 385.00   | S80986                        | 92         |
|                                     |                                 | AIR                       | RANCHO  |                   |          |        |                 |          |                               |            |
|                                     |                                 | CONDITIONING              | •   |                   |          |        |                 |          |                               |            |
|                                     |                                 |                           | PRVNT MAINT   | 2                 | 150978   | 001 00 | 00701           | 45.00    | S80982                        | 32         |
|                                     |                                 |                           | FLT PLT   |                   |          |        |                 |          |                               |            |
|                                     |                                 |                           | PRVNT MAINT   | ₹                 | 150979   | 001 00 | 00701           | 265.00   | S80959                        | 65         |
|                                     |                                 |                           | BLDG 7  |                   |          |        |                 |          |                               |            |
|                                     |                                 |                           | Payment Amount  |                   |          |        | 695.00          |          |                               |            |
|                                     |                                 |                           | Total Amount of Payments Written                          | Written           |          |        | 473,147.41      |          |                               |            |
|                                     |                                 |                           | Total Number of Payments Written                          | Written           |          | 59     |                 |          |                               |            |
|                                     |                                 |                           |   |                   |          |        |                 |          |                               |            |

| R04576         | La V                  | Las Virgenes Municipal Water<br>A/P Auto Payment Register | 03/21/17<br>Page - | 8:59:25<br>1 |
|----------------|-----------------------|---|--------------------|--------------|
| Batch Number - | 252084                |   |                    |              |
| Bank Account - | 00146807 Cash-General |   |                    |              |

Number Date 75533 03/21/17

| Address<br>umber | Name | Payment Stub Message             | : ≥ 6   | Ty Number | 重  | <br> Co<br> Sol  Co | Amount | Number      |  |
|------------------|------|----------------------------------|---------|-----------|----|---------------------|--------|-------------|--|
| œ                |      | 3/7~4/6/17                       | 2       | 621TeT    | 5  | 10100               | 404.52 | 2043/030/17 |  |
|                  |      | SRV                              | ₹       | 151130    | 90 | 00101               | 200.25 | 2045/030717 |  |
|                  |      | 3/7~4/6/17                       |         |           |    |                     |        |             |  |
|                  |      | SRV                              | ₹       | 151131    | 9  | 00701               | 116.46 | 7719/030717 |  |
|                  |      | 3/7~4/6/17                       |         |           |    |                     |        |             |  |
|                  |      | SRV                              | ≥       | 151132    | 00 | 10700               | 116.46 | 7720/030717 |  |
|                  |      | 3/7~4/6/17                       |         |           |    |                     |        |             |  |
|                  |      | SRV                              | ₹       | 151133    | 00 | 10100               | 66.89  | 0123/030717 |  |
|                  |      | 3/7~4/6/17                       |         |           |    |                     |        |             |  |
|                  |      | SRV                              | ₹       | 151134    | 90 | 00101               | 32.94  | 0124/030717 |  |
|                  |      | 3/7~4/6/17                       |         |           |    |                     |        |             |  |
|                  |      | SRV                              | ₹       | 151135    | 90 | 001 00101           | 119.65 | 9054/030517 |  |
|                  |      | 3/5~4/4/17                       |         |           |    |                     |        |             |  |
|                  |      | SRV                              | ₹       | 151136    | 90 | 001 00701           | 594.52 | 9065/030517 |  |
|                  |      | 3/5-4/4/17                       |         |           |    |                     |        |             |  |
|                  |      | SRV                              | ₹       | 151137    | 00 | 001 00701           | 594.16 | 9268/030517 |  |
|                  |      | 3/5~4/4/17                       |         |           |    |                     |        |             |  |
|                  |      | Payment Amount                   |         |           |    | 2,245.85            | ž,     |             |  |
|                  |      | Total Amount of Payments Written | Writter | _         |    | 2,245.85            |        | •           |  |
|                  |      | Total Number of Payments Written | Writter | -         | -  |                     |        |             |  |



### LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

### MINUTES REGULAR MEETING

5:00 PM March 14, 2017

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Mary Capps.

### 1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>5:00 p.m.</u> by Vice President Caspary in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road, Calabasas CA 91302. Mary Capps, Secretary of Finance and Administration, conducted the roll call.

Present: Directors Charles Caspary, Jay Lewitt, Leonard Polan and Lee Renger

Absent: Director Glen Peterson

Staff Present: David Pedersen, General Manager

Doug Anders, Administrative Services Coordinator Don Patterson, Director of Finance and Administration

Darrell Johnson, Customer Service Manager

Josie Guzman, Clerk of the Board

Mary Capps, Secretary of Finance and Administration

Keith Lemieux, District Counsel

### 2. <u>APPROVAL OF AGENDA</u>

<u>Director Renger</u> moved to approve the agenda. Motion seconded by <u>Director Lewitt</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Polan, Renger

NOES: None

ABSENT: Peterson

### 3. PUBLIC COMMENTS

None.

### 4. CONSENT CALENDAR

A List of Demands: March 14, 2017: Ratify

B Minutes: Regular Meeting of February 14, 2017 and Special Meeting of February 17, 2017: Approve

C Directors' Per Diem: February 2017: Ratify

D Monthly Cash and Investment Report: January 2017

Receive and file the Monthly Cash and Investment Report for January 2017

**E** Annual Report: Records Review and Destruction

Authorize the destruction of records in accordance with the District's records retention schedule and the Las Virgenes Municipal Water District Code.

F Policy for Water Budget Adjustments: Proposed Updates

Approve the proposed update to the Policy for Water Budget Adjustments.

<u>Director Polan</u> moved to approve Consent Calendar. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Polan, Renger

NOES: None

ABSENT: Peterson

### 5. <u>ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS</u>

### A Legislative and Regulatory Updates

General Manager David Pedersen reported that the District was tracking 75 bills going through policy committee hearings: 70 at the state level and five at the federal level. Of the 70 bills at the state level, the District was watching six and had taken a support position on AB 524, a bill related to potable reuse sponsored by the WateReuse Association. Mr. Pedersen reported that the State Water Resources Control Board would need to develop regulations by December 31, 2021, for raw water augmentation.

He noted that AB 524 would also clarify terminology for potable reuse, moving away from the use of the terms direct and indirect potable reuse. Four potable reuse categories would be defined: Potable Reuse through Groundwater Augmentation, Potable Reuse through Reservoir Augmentation, Potable Reuse through Raw Water Augmentation, and Potable through Treated Water Augmentation, formerly called Flange-to-Flange Reuse. Another bill mentioned was SB 231 by Senator Bob Hertzberg, which is similar to a bill he introduced last year to address the issue of funding stormwater quality improvements for operators of Municipal Separate Storm Sewer Systems. This bill would seek to change the definition of "sewer" to include stormwater such that fees for this purpose would be treated in the same manner as those for water, wastewater and refuse under Proposition 218. Mr. Pedersen explained that the bill would be discussed further with the Board before the District would take a position on it. He also reported that the State Water Resources Control Board approved the Malibu Creek TMDL Implementation Plan.

### **B** Water Supply Conditions and Drought Response

General Manager David Pedersen reported that the state quickly moved from emergency due to water shortage to emergency due to flooding. All of the state's major reservoirs were reported to be full with active releases of water from many. Mr. Pedersen reported that LADWP was getting so much water from Owens Valley that there was a flooding risk; Metropolitan Water District of Southern California was asked to take some of the water. He also reported that the California Department of Water Resources was working to clear the debris from the Oroville spillway incident. Mr. Pedersen explained that the power plant at Lake Oroville was back in operation and that releases through the spillway would begin again in the coming days.

### 6. TREASURER

Director Renger stated that the Treasurer's report was in order.

### 7. BOARD OF DIRECTORS

### A Board Per Diem Rate: Annual Review

Consider the results of the per diem rate survey and an adjustment, if any, to the current per diem rate.

Vice President Caspary recommended that the Board hold off on discussing the item until all Directors could be present. With consensus of the Board, Vice President Caspary directed the General Manager to bring back the item for consideration when all Board Members were expected to be present.

### 8. FACILITIES AND OPERATIONS

### A Jed Smith Pipeline Replacement Project: Construction Award

Approve an appropriation, in the amount of \$515,047; award a construction contract to J & H Engineering General Contractors, Inc., in the amount of \$428,044; and reject all remaining bids upon receipt of duly executed contract documents for the Jed Smith Pipeline Replacement Project.

General Manager David Pedersen presented the report.

<u>Director Polan</u> moved to approve Item 8A. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Polan, Renger

NOES: None

ABSENT: Peterson

### B Rancho Las Virgen3es Composting Facility: Biofilter Maintenance

Authorize the General Manager to approve a purchase order to Viramontes Express, in the amount of \$35,058.67, for the supply of new biofilter media and removal of the spent media.

General Manager David Pedersen presented the report.

<u>Director Lewitt</u> moved to approve Item 8B. Motion seconded by <u>Director Polan</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Polan, Renger

NOES: None

ABSENT: Peterson

### C Headquarters Pavement Rehabilitation Project: Final Acceptance

Execute a Notice of Completion and have the same recorded; authorize the General Manager to approve a no-cost change order to extend the contract duration by 16 working days; and in the absence of claims from subcontractors and others, release the retention, in the amount of \$5,956.33, within 30 calendar days after filing the Notice of Completion for the Headquarters Pavement Rehabilitation Project.

General Manager David Pedersen presented the report.

<u>Director Renger</u> moved to approve Item 8C. Motion seconded by <u>Director Lewitt</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Polan, Renger

NOES: None

ABSENT: Peterson

### D Infrastructure Investment Plan: Fiscal Years 2017-18 through 2020-21

Receive and file the Infrastructure Investment Plan for Fiscal Years 2017-18 through 2020-21.

General Manager David Pedersen presented the report, and staff responded to questions posed by the Board.

<u>Director Polan</u> moved to approve Item 8D. Motion seconded by <u>Director Lewitt</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Polan, Renger

NOES: None

ABSENT: Peterson

### 9. NON-ACTION ITEMS

### A Organization Reports

(1) MWD Representative Report/Agenda(s)

None

(2) Other

Director Caspary reported on the Santa Monica Bay Restoration Commission meeting that was held on February 16, 2017, where they discussed climate change vulnerability, concern with future EPA funding, and the Technical Advisory Committee's collaboration with Loyola Marymount University. He noted that the 2016 State of the Bay report was available on-line. He also reported that he had been appointed to the Board of the Santa Monica Bay Joint Powers Authority.

### **B** Director's Reports on Outside Meetings

Director Polan reported that he attended the CASA Washington D.C. Conference where they discussed federal policy issues including extending the term of NPDES permits from five to ten years, reforming the citizens' suit provisions of the Clean Water Act, and supporting appropriations for WIFIA and the State Revolving Funds. He also reported participating in meetings with legislators to seek support for the Pure Water Project and a debriefing conference call with CASA staff.

Director Renger reported attending the AWAVC WaterWise Breakfast meeting in Thousand Oaks where groundwater issues and salt water intrusion were discussed.

### **C** General Manager Reports

### (1) General Business

General Manager David Pedersen reported that Mark Pestrella was appointed as the Director of Public Works for the County of Los Angeles. He reminded the Board that Form 700s were due to the Clerk of the Board as soon as possible to meet the FPPC deadline of April 1, 2017. He reported that Public Affairs and Communications Manager Jeff Reinhardt had represented the District at the Westlake Village City Council meeting to respond to questions regarding the recent use of the spillway at Las Virgenes Reservoir. Mr. Pedersen also commented that there could potentially be more citizen lawsuits due to recent changes at the EPA. He reviewed the upcoming events reflected on the calendar and noted that he had been nominated to join the Board of Trustee for WateReuse California.

- (2) Follow-Up Items
- **D** Directors' Comments

### 10. FUTURE AGENDA ITEMS

None.

### 11. PUBLIC COMMENTS

None.

### 12. CLOSED SESSION

### A Conference with District Counsel – Public Employment (Government Code Section 54957)

Title: General Counsel

The Board recessed to Closed Session at <u>5:58 p.m.</u> and reconvened to Open Session at <u>6:09 p.m.</u>

District Counsel Keith Lemieux reported the Board had discussed a name change for the District's General Counsel, from Lemieux & O'Neil to Oliveras, Madruga, Lemieux & O'Neil, LLP.

<u>Director Renger</u> moved to approve a change to the District's contract with its General Counsel, Lemieux & O'Neil, to reflect the new name of Oliveras, Madruga, Lemieux & O'Neil, LLP. Motion seconded by Director Polan. Motion carried by the following vote:

AYES: Caspary, Lewitt, Polan, Renger

NOES: None

ABSENT: Peterson

### 13. OPEN SESSION AND ADJOURNMENT

Seeing no further business to come before the Board, the meeting was duly adjourned at <u>6:10 p.m</u>. in memory of Anthony C. Beilenson, former Congressman for a portion of the District's service area.

GLEN PETERSON, President
Board of Directors
Las Virgenes Municipal Water District

ATTEST:

JAY LEWITT, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)



March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Monthly Cash and Investment Report: February 2017

### **SUMMARY:**

During the month of February, the value of the District's investment portfolio decreased from \$66,749,089, held on January 31, 2017, to \$66,438,181. There were no investments that matured or were called, and no investments were purchased in February, leaving the book value of the investment portfolio unchanged at \$36,984,652.

### **RECOMMENDATION(S):**

Receive and file the Monthly Cash and Investment Report for February 2017.

### FISCAL IMPACT:

No

### **ITEM BUDGETED:**

No

### **DISCUSSION:**

As of February 28th, the District held \$66,438,181, up 6.72% year-over-year. The portfolio was down 0.47% from the previous month's total of \$66,749,089. The majority of the funds were held in the District's investment account, which had a February 28th value of \$36,984,652. LAIF held the majority of the remaining funds, in the amount of \$26,651,932. A significant portion of remaining funds, \$2,760,702, were held in a trustee account as required reserves for the bond refunding. The annualized yield for the District's investment portfolio was 1.43% in February 2017, unchanged from January. The annualized yield for the District's LAIF funds was 0.78% in February, up as compared to January's 0.75%. The total yield on the District's accounts was 1.15%, up from 0.85% year-over-year.

No investments matured or were called during February 2017.

No investments were purchased during February 2017.

The following transaction occurred in the District's LAIF account:

• 2/28/17 – Withdrawal in the amount of \$350,000

The District's investments are in compliance with the adopted Investment Policy, and the District has sufficient funds to meet expenditures during the next six months from funds held in LAIF.

### Cash Analysis:

Another important aspect of the Monthly Cash and Investment Report is to monitor the District's performance compared to its adopted Financial Policies. Attachment B shows the District's total cash and investments as of February 28, 2017, and compares the balances to the adopted Financial Policies.

As shown in the analysis, as of February 28, 2017, the Potable Water Enterprise was \$21.3 million below the levels set forth in the District's Financial Policies, down an additional \$790,252 since January 31, 2016. The use of \$21,838 from the Rate Stabilization Fund was necessary to cover capital expenses.

The Sanitation Enterprise has cash and investments that exceeded the District's Financial Policies by \$10.8 million, and the Recycled Water Enterprise had cash and investments that exceeded the District's Financial Policy levels by \$7.3 million. These Enterprises are expected to incur significant expenses during the next five-year period for the Pure Water Project Las Virgenes-Triunfo.

### GOALS:

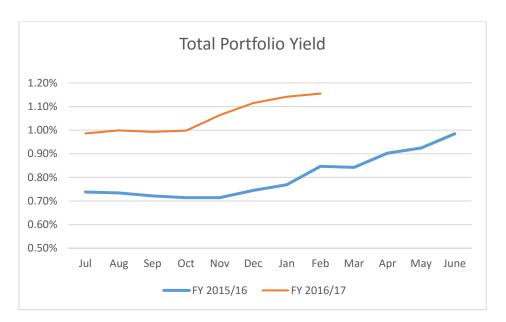
Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration

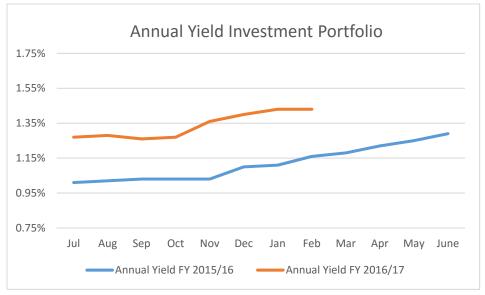
### **ATTACHMENTS:**

Charts
Investment Report
Appendix A
Cash Report

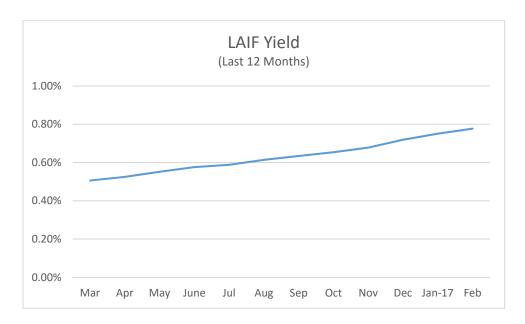
The District's total yield varies depending on the percentage of the portfolio in LAIF versus the Investment Portfolio. If a higher percentage of the District's funds are in LAIF, the lower the total yield since LAIF is more liquid, more conservative, and has significantly lower yields than bonds held in the Investment Portfolio. As of February 28, 2017, at Book Value, LAIF held 40.12% of the District's portfolio, the investment portfolio held 55.66%, and the refunding revenue bonds held 4.16%. As can be seen in the chart below, the total yield in February 2017 was 1.15%, one basis point higher than January 2017 and up from 0.85% one year ago.



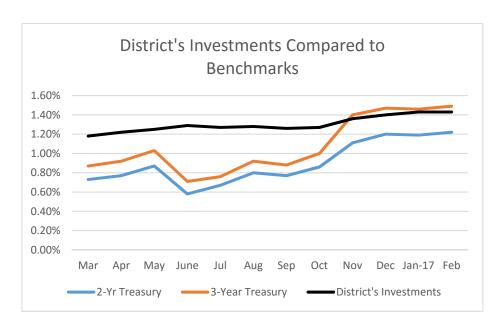
In February, the annualized yield for the District's Investment Portfolio was unchanged from January at 1.43% and up 27 basis points from a year ago. The chart below shows annualized monthly yield of the current fiscal year compared with the same monthly yield over the previous year.



The following chart shows the average annualized LAIF yields over the past twelve months. In February, the LAIF yield was 0.78%, up from 0.75% in January and up from 0.47% a year ago.



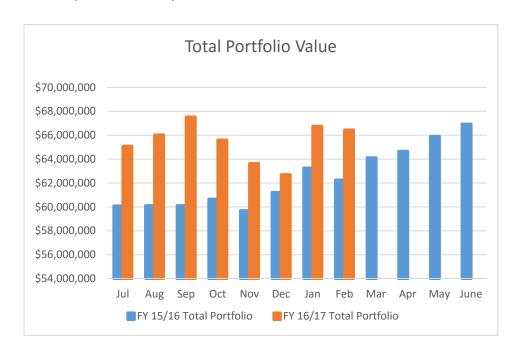
In order to benchmark how the District's portfolio is performing, it is useful to compare its investment portfolio with a comparable index. The District has historically compared its investment portfolio returns to the 2-Year and 3-Year Treasury notes. Because the District buys and holds its investments, the average portfolio yield should generally be flatter and trail the 2 and 3-year Treasuries.



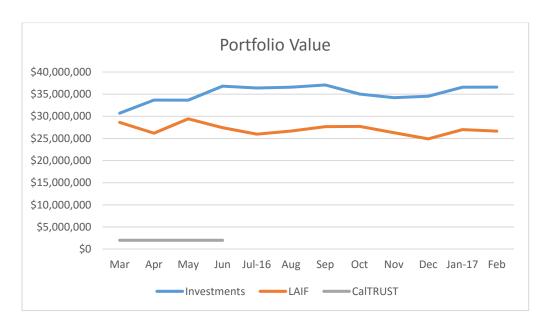
Equally important to monitoring performance is to monitor total portfolio value which includes the District's Investment Portfolio and LAIF accounts. The chart below shows the Total Portfolio Value between 2009 and 2017. The significant reduction in 2014 is primarily because of the Torchwood Tank and other backbone improvement program projects. The recent decrease over the portfolio's September peak is the result of capital expenditures for the Westlake filter plant and pump station projects. In February, the District's portfolio decreased 0.47% from January to \$66,483,181.



The chart below compares Total Portfolio Value in the current Fiscal Year, compared to the same period in the previous fiscal year.



The chart below shows the value of the District's Investment, LAIF, and CalTRUST portfolios over the past twelve month period. In June 2016, the District liquidated its CalTRUST portfolio. The District's Investment Policy requires an amount equal to 6 months of operating budget to be kept in LAIF, which is \$23.3 million. The amount varies due to settlement dates of investments and the timing of significant payments, such as the prepayment of CalPERS in July of each year.



Date: March 15, 2017

To: David W. Pedersen, General Manager

From: Finance and Administration Department

Subject: Investment Report for the Month of February 2017

### Summary of Investments Investments Maturing Within Six Months

| Investments Maturing Within Six Months: | Maturing M  | /ithin Six | Months:                |          |            |          |           |           |           |              |
|---|-------------|------------|------------------------|----------|------------|----------|-----------|-----------|-----------|--------------|
| Disc./Cpn                               | Yield       | Yield      | Investment             | Date     | Next       | Date     | Book      | Par       | Market    | Market Value |
| Rate                                    | To Maturity | To Call    | Туре                   | Invested | Call Date  | Matures  | Value     | Value     | Value     | Source       |
| 1.270%                                  | 1.270%      |            | FHLB-Bullet            | 03/30/12 |            | 03/02/17 | 1,000,000 | 1,000,000 | 1,000,020 | Custodian    |
|   |             |            | Sub-Total              |          |            |          | 1,000,000 | 1,000,000 | 1,000,020 |              |
| Investments Maturing After Six Months:  | Maturing A  | fter Six N | fonths:                |          |            |          |           |           |           |              |
| 1.585%                                  | 1.100%      |            | LVNSCD-Muni Bond       | 02/20/13 |            | 11/01/17 | 1,022,130 | 1,000,000 | 1,001,740 | Custodian    |
| 0.750%                                  | 0.750%      |            | FHLMC-Bullet           | 05/28/13 |            | 11/28/17 | 1,000,000 | 1,000,000 | 999,760   | Custodian    |
| 1.000%                                  | 1.000%      |            | FHLMC-Bullet           | 03/26/13 |            | 03/26/18 | 1,000,000 | 1,000,000 | 997,770   | Custodian    |
| 0.950%                                  | 0.950%      |            | FHLMC-Bullet           | 05/22/13 |            | 05/22/18 | 1,000,000 | 1,000,000 | 995,680   | Custodian    |
| 1.250%                                  | 1.250%      |            | FHLB-Bullet            | 06/26/13 |            | 06/26/18 | 1,000,000 | 1,000,000 | 1,001,350 | Custodian    |
| 1.300%                                  | 1.300%      | 1.300%     | FHLB-Bullet            | 03/30/15 |            | 10/30/18 | 1,000,000 | 1,000,000 | 1,000,030 | Custodian    |
| 1.500%                                  | 1.500%      | 1.500%     | FHLB-Callable Coupon   | 03/13/15 | 03/13/17   | 03/13/19 | 1,000,000 | 1,000,000 | 1,000,120 | Custodian    |
| 1.600%                                  | 1.600%      | 1.600%     | FNMA-Callable Coupon   | 05/19/15 | 05/19/17   | 05/19/20 | 1,000,000 | 1,000,000 | 998,280   | Custodian    |
| 1.150%                                  | 1.150%      | 1.150%     | FFCB-Callable Coupon   | 02/23/16 | Continuous | 11/23/18 | 1,000,000 | 1,000,000 | 996,280   | Custodian    |
| 1.500%                                  | 0.983%      |            | FHLB-Bullet            | 02/09/16 |            | 03/08/19 | 1,015,650 | 1,000,000 | 1,003,230 | Custodian    |
| 1.350%                                  | 1.350%      | 1.350%     | FNMA-Callable Coupon   | 02/26/16 | 05/26/17   | 08/26/19 | 1,000,000 | 1,000,000 | 988,060   | Custodian    |
| 1.300%                                  | 1.300%      | 1.300%     | FNMA-Callable Coupon   | 02/24/16 |            | 02/24/20 | 1,000,000 | 1,000,000 | 987,950   | Custodian    |
| 2.250%                                  | 1.732%      |            | CONNECTICUT ST-MuniBol | 02/17/16 |            | 09/01/20 | 1,119,649 | 1,095,000 | 1,092,295 | Custodian    |
| 2.427%                                  | 1.779%      |            | NEWSCD-MuniBond        | 03/17/16 |            | 08/01/20 | 934,688   | 910,000   | 919,237   | Custodian    |
| 1.25% & Up                              | 2.120%      | 1.250%     | FHLMC-Callable Coupon  | 04/04/16 | 03/30/17   | 03/30/21 | 1,000,000 | 1,000,000 | 989,370   | Custodian    |
| 1.400%                                  | 1.400%      | 1.400%     | FFCB-Callable Coupon   | 04/13/16 | 04/13/17   | 04/13/20 | 1,000,000 | 1,000,000 | 987,730   | Custodian    |
| 1.500%                                  | 1.500%      |            | CAL ST-MuniBond        | 04/28/16 |            | 04/01/21 | 1,000,000 | 1,000,000 | 974,410   | Custodian    |
| 1.5% & Up <sup>2</sup>                  | 1.866%      | 1.500%     | FHLMC-Callable Coupon  | 06/16/16 | 03/16/17   | 06/16/21 | 1,000,000 | 1,000,000 | 989,770   | Custodian    |
| 2.387%                                  | 1.392%      |            | SCVWTR-MuniBond        | 06/21/16 |            | 06/01/21 | 1,047,370 | 1,000,000 | 1,014,400 | Custodian    |
| 1.400%                                  | 1.400%      | 1.400%     | FHLMC-Callable Coupon  | 06/27/16 | 06/27/17   | 12/27/19 | 1,000,000 | 1,000,000 | 994,620   | Custodian    |
| 1.0% & Up                               | 2.014%      | 1.000%     | FHLB-Callable Coupon   | 06/30/16 | 03/30/17   | 06/30/21 | 1,000,000 | 1,000,000 | 981,560   | Custodian    |
| 1.960%                                  | . 1.960%    | 1.960%     | MOUSCD-MuniBond        | 07/14/16 |            | 08/01/21 | 000'009   | 000'009   | 587,676   | Custodian    |
| 1.180%                                  | 1.114%      | 1.039%     | FFCB-Callable Coupon   | 07/22/16 | 06/13/17   | 06/13/19 | 1,001,250 | 1,000,000 | 987,500   | Custodian    |
| %055.1.45<br>45.                        | 1.550%      |            | CAPITAL ONE BANK - CD  | 08/10/16 |            | 08/10/21 | 245,000   | 245,000   | 239,987   | Custodian    |
| 1.580%                                  | 1.501%      | 0.700%     | FNMA-Callable Coupon   | 08/15/16 | 03/15/17   | 06/15/20 | 1,002,920 | 1,000,000 | 988,590   | Custodian    |
| 1.400%                                  | 1.400%      | 1.400%     | FNMA-Callable Coupon   | 08/24/16 | 05/24/17   | 08/24/20 | 1,000,000 | 1,000,000 | 986,880   | Custodian    |
| 1.350%                                  | 1.350%      |            | ALLY BANK-CD           | 09/08/16 |            | 09/09/19 | 245,000   | 245,000   | 242,528   | Custodian    |

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| Market Value<br>Source | :  | Custodian             | Custodian        | Custodian            | Custodian        | Custodian            | Custodian             | Custodian            | Custodian   | Custodian            | Custodian             | Custodian             | Custodian             |            |                   | thereafter 3%.   |   |                |  |             |                                     |   |   |          |
|------------------------|--|-----------------------|------------------|----------------------|------------------|----------------------|-----------------------|----------------------|-------------|----------------------|-----------------------|-----------------------|-----------------------|------------|-------------------|--|---|----------------|--|-------------|-------------------------------------|---|---|----------|
| Market<br>Value        |  | 241,428               | 982,360          | 973,930              | 506,385          | 983,900              | 985,960               | 997,140              | 1,000,140   | 982,940              | 1,000,070             | 997,410               | 997,070               | 35,595,536 | \$36,595,556      | o 12/20; 2.5% to 6/21;   |   |                |  |             |                                     |   |   |          |
| Par<br>Value           |  | 245,000               | 1,000,000        | 1,000,000            | 200'000          | 1,000,000            | 1,000,000             | 1,000,000            | 1,000,000   | 1,000,000            | 1,000,000             | 1,000,000             | 1,000,000             | 35,840,000 | \$36,840,000      | 5%.<br>19; 1.75% to 6/20; 2% t   | Current   | Yield          | 0.777%   | 1.430%      | 0.777%                              | 0.150%  | 0.389%  |          |
| Book<br>Value          |  | 245,000               | 1,000,000        | 1,000,000            | 508,305          | 1,000,000            | 1,000,000             | 1,000,000            | 999,840     | 1,000,000            | 1,000,000             | 1,000,000             | 997,850               | 35,984,652 | \$36,984,652      | 2.CPNRT=1.5% to 6/17; 1.625% to 6/18; 1.75% to 6/19; 2.0% to 6/20; thereafter 2.5%.<br>4.CPNRT=1.25% to 11/18; 1.5% to 5/20; 2% to 11/20; 4% to 5/21; thereafter 6%.<br>6.CPNRT=1% to 11/17; thereafter 2.15%.   | Amount  | Earned/Accrued | \$1,788  | 45,570      | 17,257                              | <b>ო</b>  | 367   | \$64,985 |
| Date<br>Matures        |  | 09/16/20              | 05/01/21         | 12/29/20             | 06/01/18         | 11/17/21             | 11/22/21              | 11/29/21             | 12/20/17    | 12/09/21             | 12/30/21              | 01/28/21              | 01/26/22              |            |                   | i/18; 1.75% to 6/19; 2<br>i/20; 2% to 11/20; 4%<br>:15%.   |   |                |  |             |                                     |   |   | Earnings |
|                        |  | 09/16/17              |                  | 03/29/17             |                  | 05/17/17             | 05/22/17              | 11/29/17             |             | 06/09/17             | 03/20/17              | 07/28/17              | 01/26/18              |            |                   | 2-CPNRT=1.5% to 6/17; 1.625% to 6/18; ·<br>4-CPNRT=1.25% to 11/18; 1.5% to 5/20; 3<br>5-CPNRT=1% to 11/17; thereafter 2.15%  |   |                |  |             |                                     |   | ŀ   | Total    |
| Date<br>Invested       | :  | 09/16/16              | 09/28/16         | 09/29/16             | 11/17/16         | 11/17/16             | 11/22/16              | 11/29/16             | 12/08/16    | 12/09/16             | 12/30/16              | 01/30/17              | 01/30/17              |            |                   | 2-CPNRT=1.5% t<br>4-CPNRT=1.25%<br>6-CPNRT=1% to   |   |                | (E)  |             |                                     | 3ank)   |   |          |
| Investment<br>Type     | Investments Maturing After Six Months (continued): | JP Morgan Chase BK-CD | CASPWR-Muni Bond | FNMA-Callable Coupon | AMAWTR-Muni Bond | FHLB-Callable Coupon | FHLMC-Callable Coupon | FHLB-Callable Coupon | FNMA-Bullet | FHLB-Callable Coupon | FHLMC-Callable Coupon | FHLMC-Callable Coupon | FHLMC-Callable Coupon | Sub-Total  | Total Investments | Note: Gov. Agency Coupon Notes will distribute interest every six month. 1-CPNRT=1.25% to 3/18; 1.75% to 9/19; 2.25% to 3/20; 3.5% to 9/20; thereafter 5.5%. 3-CPNRT=1% to 12/17; 1.25% to 12/18; 1.5% to 12/19; 2% to 6/20; 4% to 12/20; thereafter 6%. 5-CPNRT=1.3% to 5/19; 1.5% to 5/20; 2% to 11/20; 4% to 5/21; thereafter 6%. | Interest earnings for the month were as followed: |                | Refunding Revenue Bonds - Reserve Fund (Bank of New York Mellon) | •           |                                     | Blackrock Liquidity Fund - US Treasury Money Market Fund (Union Bank) | Sweep Accounts (Wells Fargo Bank/Bank of New York Mellon) |          |
| Yield<br>To Call       | fter Six M   |                       |                  | 1.483%               |                  | 1.250%               | 1.300%                | 1.000%               |             | 1.600%               | 2.450%                | 2.000%                | 2.018%                |            |                   | tes will distrik<br>9; 2.25% to 3/20<br>3; 1.5% to 12/19;<br>2% to 11/20; 4%   | month w   |                | - Reserve F  |             | (LAIF)                              | S Treasury  | go Bank/Ba  |          |
| Yield<br>To Maturity   | Maturing A   | 1.450%                | 1.713%           | 1.480%               | 0.911%           | 4 2.115%             | s 2.116%              | 6 1.911%             | 0.891%      | 7 1.875%             | 2.450%                | 2.000%                | 2.046%                |            |                   | incy Coupon No<br>to 3/18; 1.75% to 9/1<br>2/17; 1.25% to 12/18<br>5/19; 1.5% to 5/20;   | nings for the                                     | ,              | venue Bonds -  |             | Local Agency Investment Fund (LAIF) | uidity Fund - U   | nts (Wells Far  |          |
| Disc./Cpn<br>Rate      | Investments  | 1.450%                | 1.713%           | 1.480%               | 2.000%           | 1.25%-Up             | 1.3%-Up               | 1%-Up                | 0.875%      | 1.6%-Up              | 2.450%                | 2.000%                | 2.000%                |            |                   | Note: Gov. Age<br>1-CPNRT=1.25% t<br>3-CPNRT=1% to 1<br>5-CPNRT=1.3% to  | Interest ear                                      |                | Refunding Re   | Investments | Local Agency                        | Blackrock Liqu  | Sweep Accou   |          |

# Schedule of Investment Balance Limitations (Per District investment policy)

Max. Limit

% of

Total Amount

| The source of the market valuation is as followed:                    | •     |              | Total   | Allowed              |
|---|-------|--------------|---------|----------------------|
| Investments (Note 1)  | •     | \$36,984,652 | 25.66%  | no limit             |
| Refunding Revenue Bonds - Reserve Fund (Bank of New York Mellon/LAIF) |       | 2,760,702    | 4.16%   | 4.16% 1 yr debt pmt. |
| _   |       | 40,895       | %90.0   | no limit             |
| ঠ Local Agency Investment Fund (LAIF)                                 |       |              | 40.12%  | 50,000,000           |
|   | Total | \$66,438,181 | 100.00% |                      |

Note 1: The average weighted duration for investments, excluding LAIF, is 1,106 days, which is under the assumption that callable coupons will not be called and will be held until maturity. Note 2: In February 2017, Joint Powers Authority's participation in investment is \$6,461,658.88, of which \$4,061,969.90 (or 62.86%) belongs to LV. \$66,438,181 (Note 2)

## LVMWD Investment Report for the Month Ending February 28, 2017

### Bank Account Balances as of February 28, 2017:

| Amount         | \$101,870 (Note 3) | 791,666          | 4,533                   | \$898,069 |
|----------------|--------------------|------------------|-------------------------|-----------|
| Account Type / | Checking           | Sweep            | Aarket                  | Total     |
| Bank Name      | Wells Fargo Bank   | Wells Fargo Bank | Bank of New York Mellon |           |

Note 3: This is bank balance without adjusting for outstanding checks. The total amount of outstanding checks is unavailable at the time of reporting.

programs funds, conform to District investment policy. All investment transactions within the period covered by this report, except for the exceptions noted above, conform to District investment policy. Deferred compensation program funds are not included in this report; their All District investments are included in this report and all investments, except those relating to debt issues and deferred compensation funds are included in this report; their investment is controlled by specific provisions of the issuance documents and not by the District." investment is directed by individual employees participating in the deferred compensation program and not by the District. Debt issue

"The deposits and investments of the District safeguard the principal and maintain the liquidity needs of the District, providing the District with the ability to meet expenditure requirements for the next six months. The maturity dates are compatible with foreseeable cash flow requirements. The deposits and investments can be easily and rapidly converted into cash without substantial loss of value."

David W. Pedersen, General Manager

Approved for March 28, 2017 Agenda:

TO THE BEST OF MY KNOWLEDGE

I HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT

Lee Renger, Treasurer

### **Definitions**

- Disc./Cpn Rate The yield paid by a fixed income security.
- Yield to Call (YTC) The rate of return of a security held to call when interest payments, market value and par value are considered.
- Yield to Maturity (YTM) The rate of return of a security held to maturity when interest payments, market value and par value are considered.
- Bullet A fixed income security that cannot be redeemed by the issuer until the maturity date.
- Callable A fixed income security that can be redeemed by the issuer before the maturity date.
- Book Value The price paid for the security.
- Par Value The face value of a security.
- Market Value The current price of a security.
- Custodian The financial institution that holds securities for an investor.

### **Investment Abbreviations**

- FHLB Federal Home Loan Bank
- FHLMC Federal Home Loan Mortgage Corporation (Freddie Mac)
- FNMA Federal National Mortgage Association (Fannie Mae)
- FFCB Federal Farm Credit Bank
- Bonds
  - o AMAWTR Amador Water Agency
  - ARLDEV Arlington County Development Authority
  - CAL ST State of California
  - o CON ST State of Connecticut
  - LVNSCD Las Virgenes Unified School District
  - MOUSCD Mountain View Unified School District
  - o NEWSCD Newark, CA Unified School District
  - o PST Port of Seattle
  - o SCVWTR Santa Clara Valley Water District
  - o CASPWR State of California Department of Water Resources

Attachment B

## LVMWD CASH & INVESTMENT ANALYSIS - February 28, 2017

|  | Restricted<br>Cash | Cash Held by<br>Policy | Policy<br>Requirement | Over (Short) Policy By Enterprise |
|--|--------------------|------------------------|-----------------------|-----------------------------------|
| 101 - Potable Water Operations                     |                    | 1,735,542              | 8,044,565             |                                   |
| 201 - Potable Water Construction                   | 54,609             |                        |                       |                                   |
| 301 - Potable Water Replacement                    |                    | (1,757,380)            | 12,962,347            |                                   |
| 603 - Rate Stabilization Fund                      |                    | 7,750,000              | 8,000,000             |                                   |
| Total Potable Water                                | 54,609             | 7,728,162              | 29,006,912            | (\$21,278,750)                    |
| 102 - Recycled Water Operations                    |                    | 8,433,670              | 741,333               |                                   |
| 203 - Recycled Water Construction                  | (815,628)          |                        |                       |                                   |
| 302 - Recycled Water Replacement                   |                    | 2,022,533              | 2,425,172             |                                   |
| Total Recycled Water                               | (815,628)          | 10,456,204             | 3,166,505             | \$7,289,699                       |
| 130 - Sanitation Operations                        |                    | 24,489,615             | 2,880,419             |                                   |
| 230 - Sanitation Construction                      | (500,469)          |                        |                       |                                   |
| 330 - Sanitation Replacement                       |                    | 752,715                | 11,589,583            |                                   |
| Total Sanitation                                   | (500,469)          | 25,242,331             | 14,470,002            | \$10,772,328                      |
| 606 & 607 - Refunding Revenue Bonds - Reserve Fund | 2,765,234          |                        |                       |                                   |
| 701 - Vested Sick Leave Reserve                    | 1,430,034          |                        |                       |                                   |
| 720 - Insurance Reserve                            |                    | 6,974,757              | 6,923,142             |                                   |
| JPA  | 7,622,524          |                        |                       |                                   |
| Prepaid Connection Fees & Undistributed Interest   | 5,932,164          |                        |                       |                                   |
| Subtatal   | 16 488 468         | 50 401 453             |                       |                                   |
|  | 001/001/01         | 001/101/00             |                       |                                   |
| TOTAL  | 66,889,921         | ,921                   |                       |                                   |

Financial Policy - Cash required to comply with District's adopted Financial Policy.

Restricted Cash - Revenue restricted to a particular purpose.

Bond Covenants - Money relating to bond financing that is restricted in use and required by promises made in bond document: Funds are reconcilled at year-end.



March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Request to Increase Annual Purchase Orders: Two Vendors

### **SUMMARY:**

On June 14, 2016, annual purchase orders were approved by the Board to provide staff with flexibility when responding to operational and maintenance-related matters throughout the year. At the same time, staff presented a list of purchase orders for lesser amounts that could be approved under the General Manager's authority. Work performed under two of those purchase orders has reached the maximum amount that can be approved under the General Manager's authority, and staff requests Board approval to increase the purchase order to continue services provided by the vendors for the remainder of Fiscal Year 2016-17.

### **RECOMMENDATION(S):**

Approve a \$25,000 increase, from \$35,000 to \$60,000, in the annual purchase order for Consolidated Electrical Distributors and a \$15,000 increase, from \$35,000 to \$50,000, in the annual purchase order for Hach Company.

### **FISCAL IMPACT:**

Yes

### **ITEM BUDGETED:**

Yes

### **FINANCIAL IMPACT:**

The purchase orders will be increased by an aggregate amount of \$40,000. Sufficient funds are available in the adopted Fiscal Year 2016-17 Budget for the services.

### **DISCUSSION:**

The current annual purchase orders were divided into three categories based on total anticipated annual cost of the services. Category 1 purchase orders were those with an anticipated one-year cost of \$35,000 or more, and were approved by the Board on June 14, 2016. Category 2 purchases orders were those with an anticipated one-year cost of less than \$35,000, and were approved under the General Manager's authority.

Services for two of the Category 2 purchase orders have reached the \$35,000. The first purchase order is with Consolidated Electrical Distributors for electrical equipment and products. The second purchase order is with the Hach Company for laboratory equipment, instruments and hardware. The table below compares the requested amounts for the purchase orders with prior year expenditures.

| <u>Vendor</u> | 2014-15 Actual | 2015-16 Actual | 2016-17 Requested |
|---------------|----------------|----------------|-------------------|
| Hach          | \$74,503       | \$49,270       | \$50,000          |
| CED           | \$92,299       | \$45,544       | \$60,000          |

### **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Douglas Anders, Administrative Services Coordinator



March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Resource Conservation & Public Outreach

Subject: Customer Information System: Upgrade to CIS Infinity Version 4

### **SUMMARY:**

Billing, payment processing, customer service orders, collections and reporting functions are performed using CIS Infinity, the District's customer information system platform by Advanced Utility Systems. Enhancements and updates to current version of the software are now available to streamline its compatibility with current technology and business practices. Staff recommends upgrading to the new version of the software, which features an improved user interface, enhanced connectivity with new software, more advanced reporting, and better integration with utility billing and processing.

### **RECOMMENDATION(S):**

Authorize the General Manager to approve a purchase order to Advanced Utility Systems, in the amount of \$129,250, for the upgrade of CIS Infinity to Version 4.

### **FISCAL IMPACT:**

Yes

### **ITEM BUDGETED:**

Yes

### **FINANCIAL IMPACT:**

Sufficient funds for the upgrade are available in the adopted Fiscal Year 2016-17 Budget under CIP No. 10593.

### DISCUSSION:

The District began using CIS Infinity in 2002 and upgraded to Version 3 of the software in

2009. Version 4 of the CIS Infinity is now available and provides additional to the following enhanced capabilities:

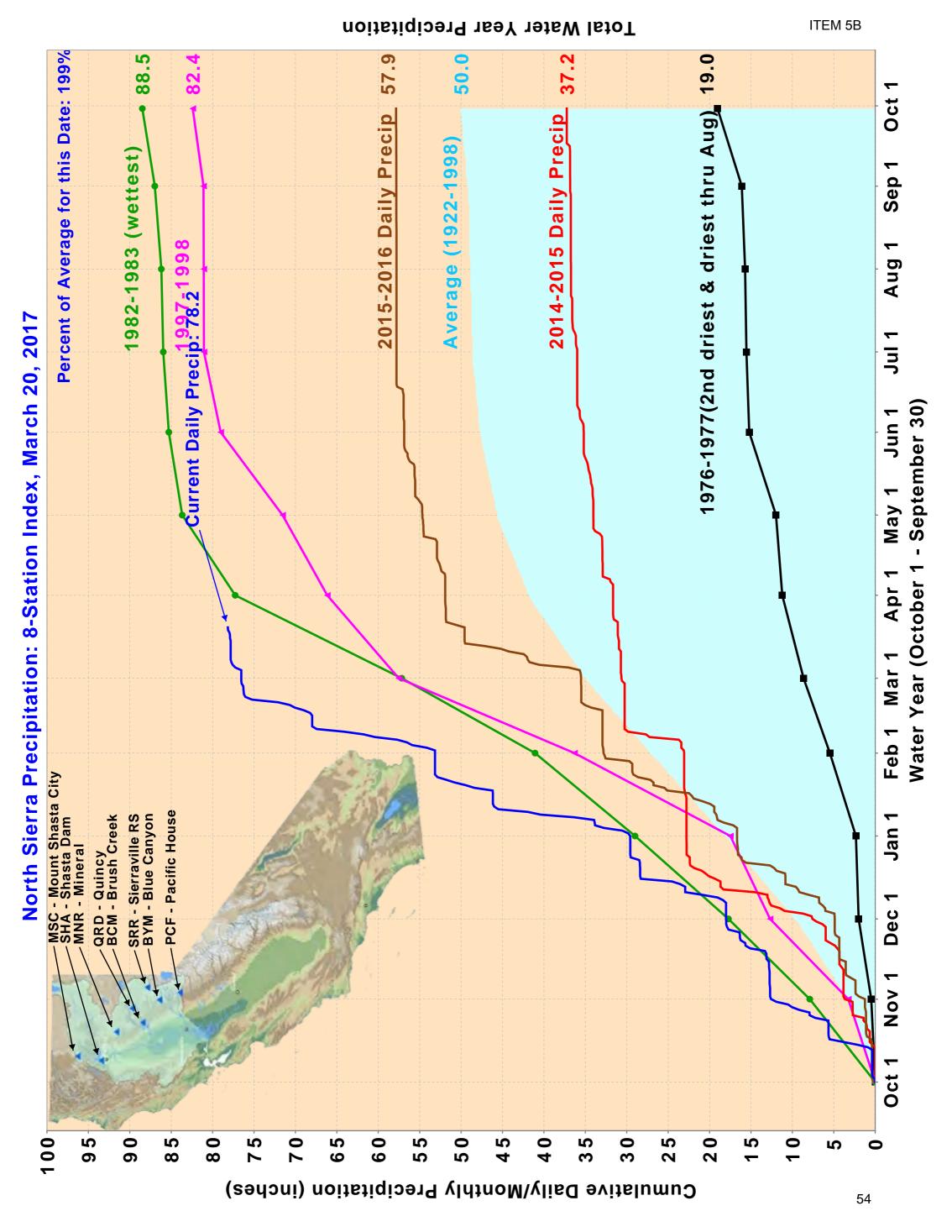
- Project management
- Installation and configuration of Infinity Link Version 4
- Conversion of data from CIS Infinity Version 3 to CIS Infinity Version 4
- Data integrity check
- Conversion of current bill print, notice and receipt formats from Crystal Reports XI to Crystal Reports 2013
- Conversion of standard reports from Crystal Reports XI to Crystal Reports 2013
- Remote web-based training
- Conversion of existing interfaces
- Conversion of required billing formulas
- Technical support

The estimated timeline for the implementation of Version 4 is eight months.

### **GOALS:**

Provide Excellent Service That Exceeds Customer Expectations

Prepared by: Darrell Johnson, Customer Service Manager

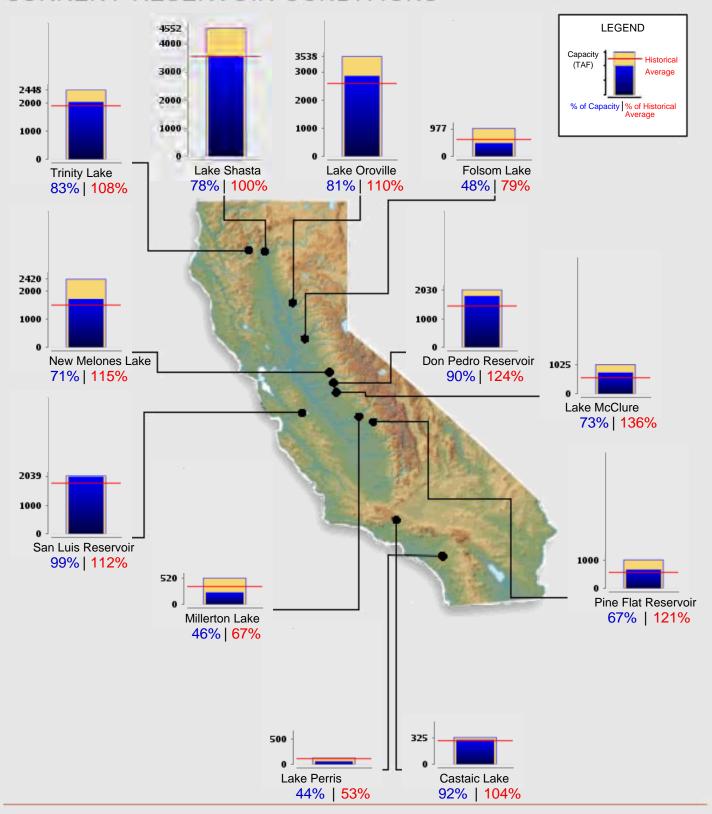




### Reservoir Conditions

Ending At Midnight - March 19, 2017

### CURRENT RESERVOIR CONDITIONS



### Statewide Summary Snow Water Content

### Current Regional Snowpack from Automated Snow Sensors

% of April 1 Average / % of Normal for This Date



| NORTH                                  |      |
|--|------|
| Data as of March 20, 2017              |      |
| Number of Stations Reporting           | 29   |
| Average snow water equivalent (Inches) | 38.8 |
| Percent of April 1 Average (%)         | 140  |
| Percent of normal for this date (%)    | 140  |

| CENTRAL                                |      |
|--|------|
| Data as of March 20, 2017              |      |
| Number of Stations Reporting           | 42   |
| Average snow water equivalent (Inches) | 48.5 |
| Percent of April 1 Average (%)         | 166  |
| Percent of normal for this date (%)    | 169  |

| SOUTH                                  |      |
|--|------|
| Data as of March 20, 2017              |      |
| Number of Stations Reporting           | 26   |
| Average snow water equivalent (Inches) | 43.2 |
| Percent of April 1 Average (%)         | 162  |
| Percent of normal for this date (%)    | 165  |

| STATE                                  |      |
|--|------|
| Data as of March 20, 2017              |      |
| Number of Stations Reporting           | 97   |
| Average snow water equivalent (Inches) | 44.2 |
| Percent of April 1 Average (%)         | 157  |
| Percent of normal for this date (%)    | 159  |

Statewide Average: 157% / 159%



March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Potable Water Air-Vacuum Release Valves Relocation: Call for Bids

### **SUMMARY:**

The project consists of relocating nine air-vacuum release valves from underground vaults to above-ground locations along the 30-inch potable water main on the western edge of the San Fernando Valley, in the cities of Los Angeles and Hidden Hills. The plans and specifications for the project are now complete, and all the required permits for construction have been obtained. Staff recommends the issuance of a Call for Bids for construction of the project.

### RECOMMENDATION(S):

Find that the work is categorically exempt from the California Environmental Quality Act and approve the issuance of a Call for Bids for the Potable Water Air-Vacuum Release Valves Relocation Project.

### **FISCAL IMPACT:**

No

### **ITEM BUDGETED:**

Yes

### **FINANCIAL IMPACT:**

There is no financial impact associated with a Call for Bids.

### DISCUSSION:

The Potable Water Air-Vacuum Release Valves Relocation Project involves relocating nine air-vacuum release valves from underground vaults to above-ground locations. The valves are located along the District's 30-inch potable water main that runs north to south on the western

edge of the San Fernando Valley in the cities of Los Angeles and Hidden Hills (see attached map). Relocation of the devices above ground is required by the State Water Resources Control Board, Division of Drinking Water.

On January 29, 2016, the General Manager administratively approved a professional services agreement with M6 Consulting, Inc., in the amount of \$28,235. The engineering services included providing agency coordination, permitting, final design and design support during construction. Permits were required for four of the six locations within the City of Los Angeles, where the construction would occur within the City's rights-of-way. No permits were required for the remaining three locations within the City of Hidden Hills, as the locations were within District easements along the equestrian trails. M6 Consulting, Inc. completed the permit acquisition process and finalized the design in preparation for bidding.

The work is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Section 15301(b) and (d) of the CEQA Guidelines because it involves only minor alterations to existing facilities with no expansion of existing uses. Attached is a Notice of Exemption that staff proposes to complete and file, pending Board approval of the CEQA determination.

The proposed bid schedule is as follows:

Call for Bids March 28, 2017
1st Advertisement March 30, 2017
2nd Advertisement April 6, 2017
Pre-Bid Meeting April 13, 2017
Bids Due May 3, 2017
Award of Contract May 23, 2017

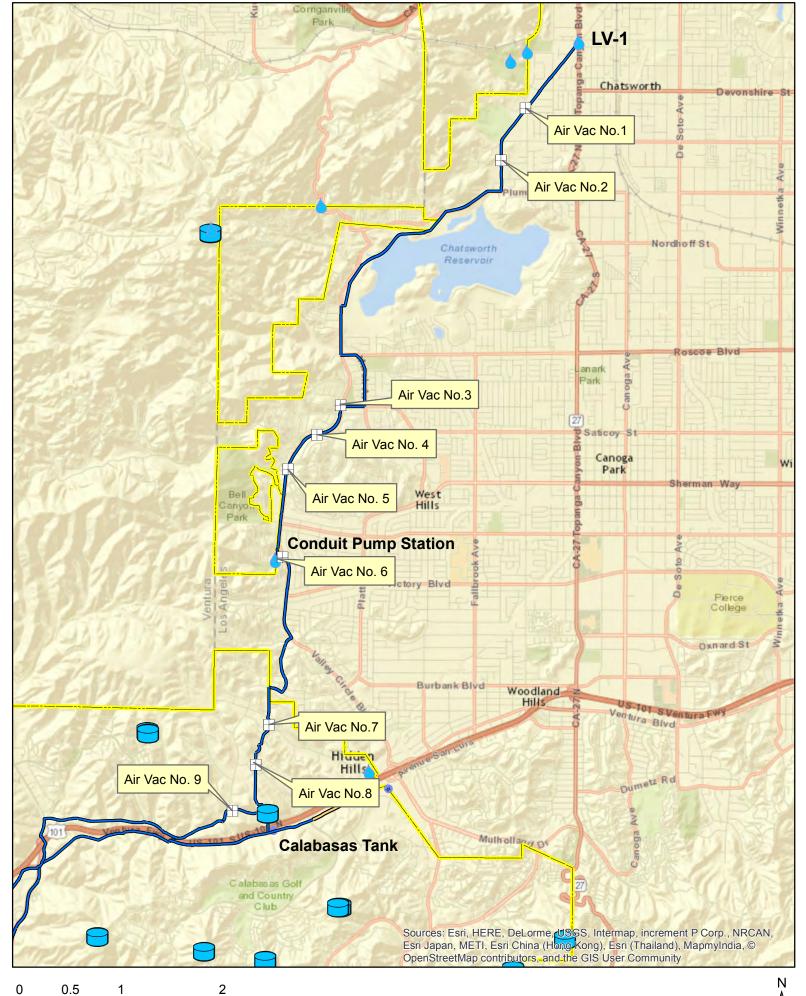
### **GOALS:**

Construct, Manage and Maintain All Facilities and Provide Services to Assure System Reliability and Environmental Compatibility

Prepared by: Coleman Olinger, P.E., Associate Engineer

### **ATTACHMENTS:**

Location Map
Notice Inviting Bids
CEQA - Notice of Exemption



Miles



### NOTICE INVITING SEALED PROPOSALS (BIDS) Potable Water Air-Vacuum Release Valves Relocation Project

NOTICE IS HEREBY GIVEN that the Board of Directors of Las Virgenes Municipal Water District invites and will receive sealed proposals (bids) up to the hour of 3:00PM on May 3, 2017, for furnishing the work described in the contract documents. Bids received after the time stated in the Call for Bids will not be accepted and will be returned, unopened, to the bidder. The time shall be determined by the time on the receptionist telephone console in our Headquarters lobby. Proposals will be publicly opened and read aloud at the office of the District, 4232 Las Virgenes Road, Calabasas, California 91302. Said bids shall conform to and be responsive to the Specifications and Contract Documents for said work as heretofore approved by the District.

A mandatory pre-bid tour will be conducted at 9:00AM on April 13, 2017. The meeting will begin at the District headquarters at 4232 Las Virgenes Road, Calabasas, CA 91302. Attendance at the pre-bid conference is a condition precedent to submittal of the bid and the District will not consider a bid from any bidder not represented at the pre-bid conference. Questions regarding the project may be directed to Project Manager, Coleman Olinger at (818) 251-2163.

Sets of contract documents may be downloaded for free by going to <a href="http://www.LVMWD.com/Ebidboard">http://www.LVMWD.com/Ebidboard</a> and following the links to this project.

In order to be placed on the plan holder's list, contractors shall register for free as a document holder for this project on Ebidboard by going to <a href="www.LVMWD.com/Ebidboard">www.LVMWD.com/Ebidboard</a> and following the links to this project. Addendum notifications will be issued through Ebidboard.com, but may also be provided by calling the District's Project Manager. Although Ebidboard will fax and/or email all notifications to registered plan holders after the District uploads the information, Bidders are responsible for obtaining all addenda and updated contract documents.

Each bid must be on the District bid form and shall be sealed and filed with the secretary of the District at or before the time stated in the Notice.

No Contractor or Subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. No Contractor or Subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. Effective January 1, 2016, no Contractor or Subcontractor may perform on a contract for public work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. This project is subject to compliance monitoring and enforcement by the DIR.

All terms and conditions contained in the Specifications and Contract Documents shall become part of the contract. The Board of Directors of Las Virgenes Municipal Water District

reserves the right to reject any and all bids and to waive any and all irregularities in any bid. No bidder may withdraw his bid after the said time for bid openings until 60-days thereafter or until the District has made a final award to the successful bidder or has rejected all bids, whichever event first occurs.

The Board of Directors of the District reserves the right to select the schedule(s) under which the bids are to be compared and contract(s) awarded.

| BY ORDER OF THE GOVERNING BOD<br>LAS VIRGENES MUNICIPAL WATER D |                                   |  |
|---|-----------------------------------|--|
|   |                                   |  |
| Dated   | Jay Lewitt Secretary of the Board |  |

| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 212  | From: (Public Agency) Las Virgenes Municipal Water District 4232 Las Virgenes Road |
|---|--|
| Sacramento, CA 95812-3044   | Calabasas, CA 91302  |
| County Clerk County of Los Angeles 12400 Imperial Highway   | (Address)  |
| Norwalk, CA 90650   | <del>_</del>   |
|   | <del>_</del>   |
| Project Title: Potable Water Air-Vacuum R   | Release Valves Relocation Project  |
| Project Location - Specific:  |  |
| Las Virgenes Municipal Water District, 4232 Las V   | /irgenes Road, Calabasas, CA 91302   |
| Project Location – City: Los Angeles and Hidden Hills   | Project Location – County: Los Angeles   |
| Description of Nature, Purpose and Beneficiaries of Pr  | oject:   |
| Relocation of nine air-vacuum release valves from   | underground vaults to above ground enclosures.                                     |
|   |  |
|   |  |
| Name of Public Agency Approving Project:  | s Virgenes Municipal Water District  |
| Name of Person or Agency Carrying Out Project:  | Las Virgenes Municipal Water District  |
| Exempt Status: (check one)  |  |
| Ministerial (Sec. 21080(b)(1); 15268);  |  |
| Declared Emergency (Sec. 21080(b)(3); 15269(  |  |
| Emergency Project (Sec. 21080(b)(4); 15269(b)  Categorical Exemption. State type and section in                             | E L II E 1111 O II 45004 L   |
| Statutory Exemptions. State code number:  |  |
| Reasons why project is exempt:  |  |
| Minor alternation to existing facilties with no expar   | usion beyond current use   |
| minor anomation to oxisting radiates with no expan  | Sion softina dantina desc.   |
|   |  |
| Lead Agency Contact Person: Coleman Olinger, P.E.   | Area Code/Telephone/Extension: 818-251-2163  |
| If filed by applicant:  1. Attach certified document of exemption finding 2. Has a Notice of Exemption been filed by the pu |  |
| 2. Has a Notice of Exemption occur med by the pu  |  |
| Signature:  | Date: 3/28/17 Title: Associate Engineer  |
| Signed by Lead Agency Date recei  | ved for filing at OPR:   |
| ☐ Signed by Applicant   | Revised 2005   |



March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: 2016 Bioassessment Monitoring Report: Approval of Purchase Order

The Las Virgenes-Triunfo Joint Powers Authority (JPA) approved funding for this matter in the JPA Budget. This recommendation is before the LVMWD Board for action, as Administering Agent of the JPA, as authorized under the JPA Agreement.

### **SUMMARY:**

Since 2006, the JPA has submitted an annual bioassessment monitoring report to the Los Angeles Regional Water Quality Control Board as required by Tapia's NPDES Permit. The report is intended to assess the "eco-health of the stream" by measuring the physical condition of the receiving waters and its biological communities. The work involves sampling and characterizing the habitat potential of the creek, as well as identifying and quantifying the species of benthic macroinvertebrates and algae at eight different receiving water stations.

In 2010, new requirements were established for the JPA to conduct sampling and taxonomic identification of algal biomass taken from the substrate. This task is labor intensive and requires the use of specialized consultants and laboratories. As a result, the overall cost of the bioassessment monitoring has increased. The cost of the 2016 bioassessment monitoring report is \$43,351, which exceeds the General Manager's approval authority. As a result, staff recommends Board approval to issue a purchase order for the bioassessment monitoring report.

### **RECOMMENDATION(S):**

Authorize the General Manager to approve a purchase order to Aquatic Bioassay Consulting Laboratories, Inc., in the amount of \$43,351, for the 2016 bioassessment monitoring report.

### **FISCAL IMPACT:**

Yes

### **ITEM BUDGETED:**

Yes

### **FINANCIAL IMPACT:**

Sufficient funds are available for this work in the adopted Fiscal Year 2016-17 JPA Budget.

### **DISCUSSION:**

Bioassessment monitoring for sampling sites along Malibu Creek (see attached map) is required by Tapia's NPDES Permit. The monitoring consists of creek site sampling and observations, laboratory analysis and data analysis for each site under protocols established by the Surface Water Ambient Monitoring Program (SWAMP) and the U.S. EPA estuarine sampling guidance documents for RSW-MC011D (Malibu Lagoon).

Site observations include stream flow measurements and a physical habitat assessment, which evaluates stream bank conditions, potential sediment impairment, and canopy cover. It was noted that the stream flows were below average due to persistent drought conditions. Receiving water site RSW-MC009U was not evaluated due to dry conditions. Physical habitat assessments were relatively good for most sites with RSW-007U having the lowest (marginal) score due to sediment deposition and channel alteration.

The laboratory analyses of the site samples identified 3,510 benthic macroinvertebrates from 42 different taxa. The majority of the samples were seed shrimp from the Malibu Lagoon. The upstream sample sites included disturbance tolerant species including midges, amphipods, oligochaetes (segmented worms), a caddisfly, New Zealand mudsnails and seed shrimp.

Results from sampling and laboratory analyses were used to determine scores using the Southern California Index of Biological Integrity (SoCA IBI), the California Stream Condition Index (CSCI) and the Southern California Algae Index of Biological Integrity (SoCA Algae IBI). SoCA IBI and CSCI scores were determined by the composition of the benthic macroinvertebrate community, while SoCA Algae IBI scores were determined by the abundances and composition of diatom and soft-bodied algae communities. The SoCA IBI scores for the receiving water stations were all either "poor" or "very poor," CSCI scores were either "likely altered" or "very likely altered," and SoCA Algal IBI scores were classified as "non-reference."

One of the potential reasons given for the low scores in the bioassessment report was the water quality in Malibu Creek. Because of high sulfate and phosphate concentrations in the water, potentially from the Monterey Formation, there was a detrimental effect on benthic macroinvertebrates.

### **GOALS:**

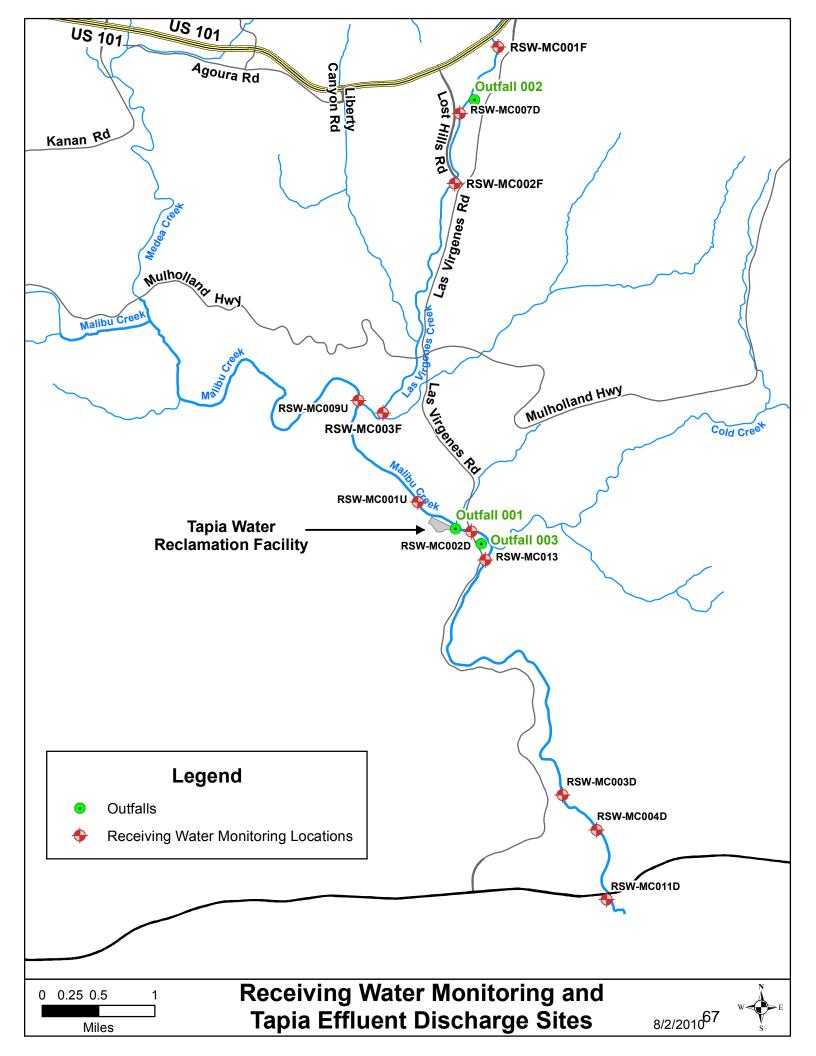
Construct, Manage and Maintain All Facilities and Provide Services to Assure System Reliability and Environmental Compatibility

Bioassessment monitoring is a requirement of Tapia's NPDES permit.

Prepared by: Brett Dingman, Water Reclamation Manager

### **ATTACHMENTS:**

Map of Monitoring Site Locations





March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Assessor Parcel No 4448-026-050: Annexation

### **SUMMARY:**

Assessor Parcel No. 4448-026-050 consists of approximately two acres of vacant land along the Las Flores Canyon Road within unincorporated Los Angeles County adjacent to the District's eastern boundary (see attached map). The owner of the property requested that the parcel be annexed into the District's service area and provided the attached letter from Los Angeles County Waterworks District No. 29, Malibu (WWD No. 29) agreeing in concept to the detachment.

The District's nearest water main is an 8-inch pipeline approximately 400 feet away from the property along Las Flores Canyon Road. The 8-inch water main could be extended to serve the property, or a Limited Service Agreement could be executed to serve the property from an existing 6-inch water main along Live Oak Meadows Road.

### RECOMMENDATION(S):

Approve in concept the annexation of APN No. 4448-026-050 into the District's service area.

### FISCAL IMPACT:

Yes

### **ITEM BUDGETED:**

No

### **FINANCIAL IMPACT:**

The annexation would result in additional revenue of approximately \$20 per year in standby charges along with any applicable connection fees and rate revenue.

### **DISCUSSION:**

Customers served by the District must be within its boundaries unless an out-of-agency service agreement is in place. Due to the lack of WWD No. 29 facilities in the area and proximity of two District water mains, the parcel is a good candidate for detachment from WWD No. 29 and annexation to the District's service area. The parcel would also be detached from the West Basin Municipal Water District.

Depending on the requirements from the Los Angeles County Fire Department, water service to the property could be obtained either by extending the existing 8-inch water main in Las Flores Canyon Road to the property or through a Limited Service Agreement (LSA) for domestic water service from the existing 6-inch water main along Live Oak Meadows Road. For LSA service, the property owner would need to secure an easement for installation of a service lateral across the adjacent property.

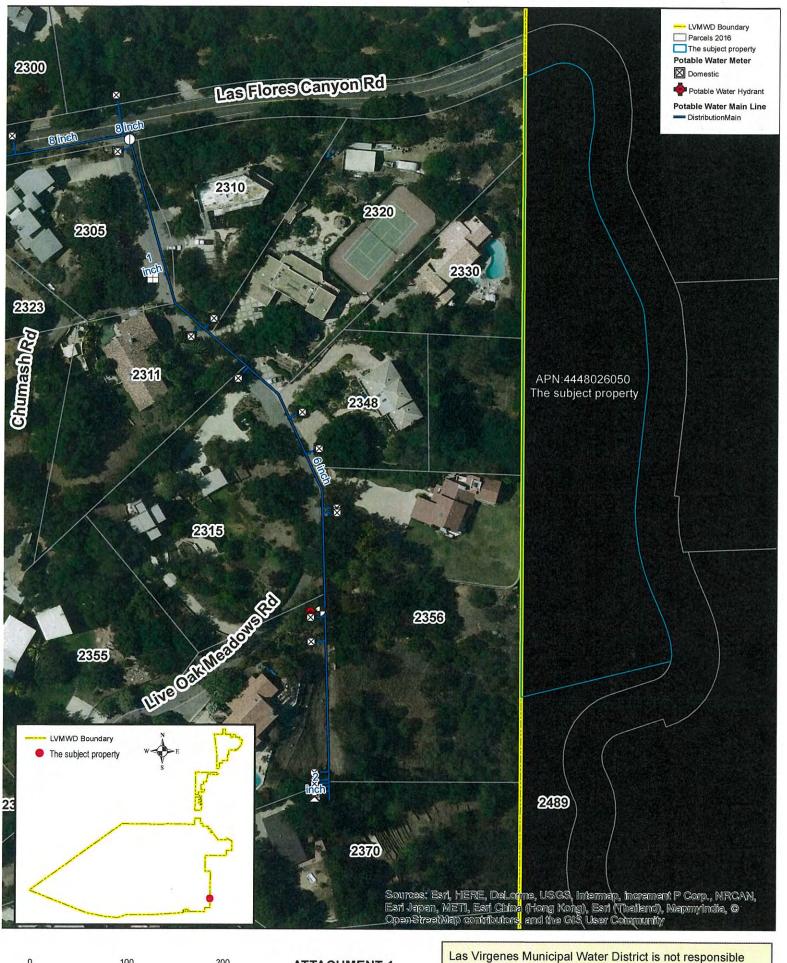
### GOALS:

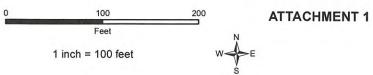
Provide Excellent Service That Exceeds Customer Expectations

Prepared by: John Zhao, P.E., Principal Engineer

### **ATTACHMENTS:**

Location Map WWD No. 29 Detatchment Letter





Las Virgenes Municipal Water District is not responsible for the accuracy of this presentation. This presentation is for illustrative purposes only. Verify the physical location of all property lines, water lines and ancillary information prior to use.

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### **COUNTY OF LOS ANGELES**

### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

**WW-3** 

February 7, 2017

Mr. Ricardo Caravetta 18 Westbury Court Thousand Oaks, CA 91360

Dear Mr. Caravetta:

### LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU REORGANIZATION PROCEEDINGS FOR ASSESSOR PARCEL NO. 4448-026-050

After review of the proposed reorganization, we will recommend to the County of Los Angeles Board of Supervisors, acting as the governing body of the Los Angeles County Waterworks District No. 29, Malibu to approve the detachment from the District and approve and accept the negotiated exchange of property tax revenues resulting from the detachment.

The applicant is responsible for adhering to all rules and laws, including, but not limited to compliance with the California Environmental Quality Act and the California Coastal Commission.

If you have any questions, please contact Mr. Ramy Gindi at (626) 300-3349 or rgindi@dpw.lacounty.gov.

Very truly yours,

MARK PESTRELLA Acting Director of Public Works

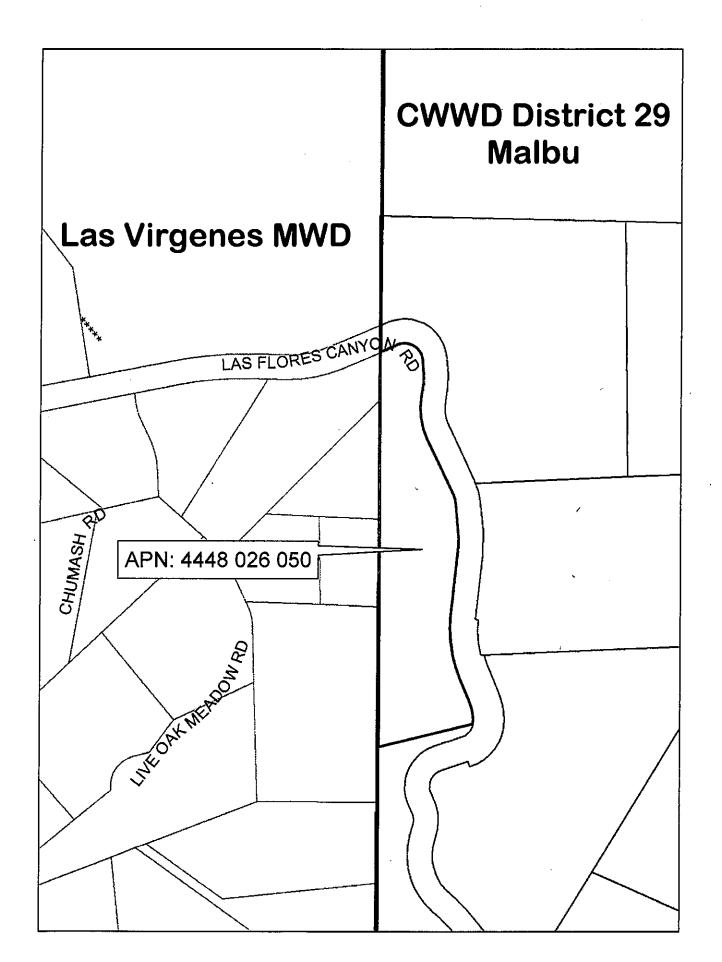
ÁDAM ARIKI

Assistant Deputy Director

Waterworks Division

RG:ea

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March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

**Subject: Travel Expense Policy: Proposed Update** 

## **SUMMARY:**

The District's Administrative Policies and Procedures are implemented to provide clear guidance to employees by documenting District-specific methods for implementation of Board policy, State and Federal Law, and common business practices. On March 1, 2015, the Board approved the current Travel Expense Policy, which included significant changes to provide additional flexibility for travel, while maintaining accountability and prudent use of ratepayer monies. When adopting the policy for employees, the Board also opted to adopt the policy to govern Board Member travel expenses. Since adoption of the policy, staff has monitored its application for two years and recommends the Board adopt several minor updates.

## RECOMMENDATION(S):

Adopt the proposed update to the Travel Expense Policy.

## FISCAL IMPACT:

No

#### **ITEM BUDGETED:**

No

#### **FINANCIAL IMPACT:**

The proposed update is expected to have a minimal financial impact.

## **DISCUSSION:**

The proposed update is intended to clarify and make minor modifications to the Travel Expense Policy. Following are highlights summarizing the proposed updates:

- Stating that the policy is designed to be an accountable plan under Internal Revenue and Treasury Codes, so reimbursements will not be considered taxable income.
- Adding a reminder about utilizing prudent judgement and including a disclosure that travel records are public records.
- Providing additional clarity to determine "lowest cost travel."
- Increasing allowable tips from 15% to 20% of the pre-tax amounts.
- Clarifying several travel-related expenses the District will or will not reimburse.

Attached for reference is a red-lined version of the current Travel Expense Policy. If approved, the updated Travel Expense Policy would be effective for travel on or after March 29, 2017.

## **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration

#### **ATTACHMENTS:**

Proposed Update to Travel Expense Policy



## TRAVEL EXPENSE POLICY

Effective: 1/1/2005

Revised: 3/1/2015 (Proposed March 2017)

Page 1 of 8

#### **POLICY**

It is the policy of the District to reimburse employees for pre-approved actual expenses that are necessary and reasonable when traveling to conduct District business.

This policy is designed to be an accountable plan under Internal Revenue Code and Treasury regulations.

## **PRUDENT JUDGMENT**

It is important to remember that business expenses are paid from ratepayers and are a public record. Employees are expected to exercise prudent judgment in incurring travel expenses on approved business.

#### **CONFERENCE/ MEETING ATTENDANCE**

The District maintains memberships in a wide variety of professional associations, and encourages staff to actively participate in those associations concerned with the work in which they are engaged. It is generally accepted that attendance at professional conferences, seminars, and meetings is beneficial to both the employee and the District. Therefore, when it is determined by the supervisor and/or manager and approved by the General Manager, that an employee's participation in an event will be in the best interest of the District, attendance is encouraged.

The General Manager may authorize attendance at conferences/seminars/meetings held by organizations in which the District is not a member when it is justified by the employee's active participation as an officer or board member of the association, or when attendance at a specific event is in the best interest of the District.

# SEMINARS, WORKSHOPS, TRAINING SESSIONS ATTENDANCE

An employee may request and/or a supervisor may direct an employee to attend a seminar, workshop and/or training session. Approval of such attendance is based on the supervisor/manager's determination and the department director's approval that attendance will be in the best interest of the District.

## TRAVEL AUTHORIZATION

Travel Expense Policy, Page 2 of 8

Effective: 1/1/2005 Revised: 3/1/2015

When attendance at any type of event requires an employee to travel away from home for one or more nights or to use alternative travel means other than a District vehicle, travel must be approved by an employee's supervisor and department director.

## SUPERVISORY RESPONSIBILTY

It is the responsibility of supervisory personnel in each department to ensure that attendance at conferences and training events is scheduled to meet budgetary constraints, to provide employees with opportunities to attend events when in the best interest of the District and to assure employees have turned in completed travel expense forms no later than 30 days following the conference or training event.

#### **TRANSPORTATION**

Employees shall use the most efficient and cost effective mode of transportation for an authorized business trip. In determining the type of travel consideration shall be given to the following factors:

Estimated transit time Cost

Desired arrival time Estimated departure time

Personal convenience

If the mode of transportation is commercial air, the class of travel shall be coach and will be consistent with the lowest reasonable rate for a direct flight or the flight with the fewest number of transfers available for the desired departure and arrival times based on the above factors. A Division Manager or Department Director must approve any changes to flights wherein the District incurs a cost prior to making the change.

If ground transportation of choice is a rental car, the car rental insurance option, which should be refused by the employee at rental time, will not be reimbursed by the District. Rental cars will only be authorized when reasonable shuttle transportation is not available.

If the mode of transportation is vehicle, the use of a District vehicle is encouraged but cannot be used to transport anyone other than District employees. If the department director states that a District vehicle is not available, the employee may use a personal vehicle and mileage will be paid in accordance with the current IRS-approved rate. Before a personal vehicle is used for District business, the employee is required to show proof of insurance coverage up to the state mandated levels of liability insurance.

In selecting modes of transportation, the employee will only be reimbursed for the lowest cost travel. For example, if the cost of air fare is lower than mileage reimbursement and the employee chooses to drive a personal vehicle the employee will only be reimbursed for the lowest reasonable air fare. In calculating the lowest mode, all cost are to be considered including mileage to/from airport and any shuttle, taxi, and/or parking costs associated with each mode. When more than one travel option is feasible,

Travel Expense Policy, Page 3 of 9

Effective: 1/1/2005 Revised: 3/1/2015

a statement showing the costs of each option must be provided. For example, when traveling to Monterey, CA from District headquarters, a comparison of flying and driving would be provided and the lowest cost option considering all factors above will be reimbursed. Likewise, when choosing to fly to a hub and rent a car instead of a more remote airport with direct access to the business location, a comparison of the cost and benefits must be documented.

#### COMPENSATION DURING TRAVEL AWAY FROM THE DISTRICT ON BUSINESS

When the trip originates from the employee's home, time, in excess of the employee's normal commute time, spent traveling to and from an authorized business event is considered time worked and will be compensated.

When the trip originates from the employee's work location, all time spent commuting to and from an authorized business event is considered time worked and will be compensated.

Time spent in attendance at an authorized business event is considered time worked and will be compensated. In all instances, bona fide meal, sleep, or rest time, is not considered time worked and will not be compensated.

If an employee is offered public transportation but requests and is given permission to drive a vehicle instead, the time worked is the lesser of the time spent driving the car or the time that would have qualified as work time if the employee had used the public conveyance.

Time spent outside regular work hours in preparation for attendance at an authorized business event may be compensated with appropriate management approval in advance.

### LODGING

When away from the District on business, an employee may engage rooms for overnight lodging when there is a reasonable expectation that the work day will exceed twelve (12) hours. For this purpose, the work day includes all time spent in transit, work, meetings, breaks, and lunch.

Lodging in connection with a conference or training activity shall not exceed the group rate published by the conference or training activity. If a group rate is not available the lodging cost shall be reasonable and consistent with the cost of lodging used by other employees for similar events. The accommodations shall be at a commercial hotel or motel convenient to the location of the business event.

If the employee is accompanied on the trip by another person who is not an employee of the District, the District will only be charged for the amount equal to a single room rate.

Travel Expense Policy, Page 4 of 9

Effective: 1/1/2005 Revised: 3/1/2015

A Travel Day may be approved by a Department Director or General Manager before and/or after the scheduled event if reasonably necessary to ensure full participation. Approval of a Travel Day will consider the location of the event and the timing of reasonable travel options.

Except as provided for above, if the employee chooses to arrive early, stay additional days, or use extra days to drive rather than fly to an event, additional lodging expenses incurred as a result of these choices will not be reimbursed by the District.

## **MEAL EXPENSES**

It is the policy of the District to reasonably reimburse employees for meals and incidental expenses related to travel when conducting District business. The following criteria shall be used in determining meal reimbursements for employees.

Daily and partial day travel shall be reimbursed in accordance with the U.S. General Services Administration (GSA) Meals & Incidental Expenses Breakdown based on the per diem rate for the destination of travel. This breakdown can be found online at <a href="http://www.gsa.gov/portal/content/101518">http://www.gsa.gov/portal/content/101518</a>. Per diem rates are determined by the GSA rate on the date of departure and can be found at <a href="http://www.gsa.gov/perdiem">www.gsa.gov/perdiem</a>.

If the conference or training registration includes meal(s) or for daily or partial day travel, then the daily per diem amount must be reduced as described above regardless of whether the meal is consumed.

# **Daily Travel (No Overnight Stay)**

Employees will be reimbursed for actual expenses up to the pro-rated per diem rate if the daily travel meets the following criteria:

Breakfast - No reimbursement.

Lunch – Reimbursement only when the conference, meeting or training extends up to and beyond the lunch period for that day, and lunch is not provided.

Dinner (evening) – Employee is not able to return to their duty station or home before 7:00 P.M. as a result of travel. Meal times are not inclusive of this time.

#### Per Diem Reimbursement

An employee, who is authorized to travel, will be reimbursed for reasonable meal and incidental expenses up to the amount designated for the destination by the GSA per diem rate. Current rates can be found at <a href="https://www.gsa.gov/perdiem">www.gsa.gov/perdiem</a>. Unused per diem allowances may not be accrued to the following day.

Travel Expense Policy, Page 5 of 9

Effective: 1/1/2005 Revised: 3/1/2015

## Meals

Employees are expected to manage the per diem allowance in a manner that best meets their needs. In no instance shall the reimbursement for any one meal exceed 50% of the per diem rate, inclusive of taxes and tips. Meal tips in excess of 4520% of the pre-tax cost of eligible meal expenditure will not be reimbursed.

Each employee is responsible for completing his or her own request for reimbursement. Detailed receipts must accompany any reimbursement request. Alcoholic beverages are not to be purchased on District credit cards and are not to be included in expense reports. Reimbursement of meals will not be provided when meals are included in the costs of registration fees, conference costs, hotel registration, etc.

If the circumstances do not require, but the employee chooses to arrive early, stay additional days, or use extra days to drive rather than fly to an event, additional meal and incidental expenses incurred as a result of these choices will not be reimbursed by the District.

## **Incidental Expenses**

The District shall pay for all reasonable business expenses incurred by an employee in the conduct of District business. Incidental expenses shall not exceed 10% of the per diem rate. Examples of such expenses are:

- Hotel and airport porter tips (individual tips may not exceed \$5)
- Snacks and non-alcoholic beverages
- Personal phone calls

Incidental expenses, combined with meal expenses, may not exceed the GSA per diem rate for the destination of travel. It is each employee's responsibility to fully understand the per diem rate for their destination at the time of travel.

#### OTHER EXPENSES

The District will pay for the following business expenses incurred while traveling when incurred for the purpose of conducting District business:

- Airport Parking will be paid at the airport's lowest airport-owned long-term lot rate.
- Reasonable transportation cost to and from the destination airport and business location will be reimbursed. Any customary tips to drivers shall not exceed 20% of the fare.
- Mileage to and from an airport or destination will be paid for the distance from the assigned work location or employee's home, whichever is less. Verification of

Travel Expense Policy, Page 6 of 9

Effective: 1/1/2005 Revised: 3/1/2015

mileage calculation must accompany the reimbursement request (e.g. calculation from Google Maps, Yahoo Maps, Mapquest or similar)

- Baggage fees
- ➤ In-room Internet service
- Photograph, fax, and photocopy service

These expenses shall not be considered part of the per diem allowance above.

The District shall not pay for any personal expenses incurred by an employee while traveling on District business. Examples of such expenses are:

- Movie rentals in hotel rooms
- Garment cleaning or pressing services
- Alcoholic beverages
- Personal toiletries articles
- Entertainment
- <u>▶ Mileage within locations at the destination (e.g. from hotel to restaurant)</u>
- Travel or rental car insurance.
- Seat upgrades or other travel add-on, such as priority boarding, mileage booster, etc.

Travel Expense Policy, Page 7 of 9

Effective: 1/1/2005 Revised: 3/1/2015

#### **DISTRICT CREDIT CARDS**

A District credit card may be issued to any employee who is expected to incur approved business travel expenses and submits to Finance an approved <a href="Credit Card">Credit Card</a> Authorization form.

All charges on a District credit card must be reported on a timely basis on a properly completed, documented, and approved "Statement of Travel Expenses" form.

Expenses which will be reimbursed through a flat rate reimbursement (e.g., mileage allowance for personal vehicle use) should not be charged on a District credit card.

#### **EXPENSE REPORTING**

A "Statement of Travel Expenses" form must be completed no later than 30 days following each travel event where any costs are to be paid by the District. Travel includes all work away from the District, such as attendance at meetings (both formal and informal), conferences, and seminars; "travel expenses" include transportation, meals, lodging, registration, and any related incidental or additional expenses (such as telephone, tips, or car rental). The destination can be a location close by (e.g. lunch after a meeting at a restaurant), or at a great distance (e.g. training out of state).

Proper completion of this form requires the employee to gather together and report on all expenditures relative to the travel experience. All expenses, whether personally incurred, charged to a District credit card, or paid through a District check request, must be reported on this form after completion of the trip. Personally incurred expenses will be reimbursed from this form, but if no business expenses are personally incurred, the report is still required in order to provide a complete accounting of travel expenses as analysis of District travel and conference expenditures are frequently required.

Documentary evidence of expense for which reimbursement is requested, such as receipts, paid bills, or similar evidence sufficient to support each expense, shall be attached to the form. Each receipt or bill shall include detailed information to assure the employee is only reimbursed for those expenses consistent with this policy.

#### COST EXCEEDING ALLOWABLE AMOUNTS

Employees may, at their own discretion, exceed the allowable amounts herein. In all cases where expenses exceed the allowable amount, the employee must pay for the excess amount or reimburse the District for all excess costs within 30 days of the last day of travel. The District will pay expenses up to the allowable amount.

Travel Expense Policy, Page 8 of 9

Effective: 1/1/2005 Revised: 3/1/2015

## **RECEIPTS REQUIRED**

Detailed receipts are required for all travel expenses paid by the District. For example, if you are dining at a restaurant, the receipt must contain detailed listing of items purchased, if the tip is not included on this receipt, a second receipt is required indicating tip and total amount. Receipts may be electronic, printed, or handwritten on a merchant form. Any charges to a District credit card must be substantiated by a receipt. Employees are responsible for all costs that are not supported by a receipt except as follows:

- Hotel and porter tips that do not exceed <u>limits set forth above. \$2 per day</u>.
- Any allowable expense for which a receipt is not available or is lost and is accompanied by a signed, written statement by the employee describing the expense and is approved by a Division Manager or higher. This exemption is limited to 2 times per fiscal year and \$20 per occurrence. Any employee who has 3 or more expenses without a receipt will be required to pay or reimburse the District for the expense incurred without a receipt unless an extenuating circumstance is approved by the General Manager. Any amount reimbursed without a receipt may be reportable as taxable income.





March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Request for Proposals for Employee Total Compensation Study

## **SUMMARY:**

The District last conducted an employee total compensation study in 2010. It is prudent to periodically review employee compensation and benefit levels to ensure market competitiveness, attract the most qualified applicants for District job opportunities and retain a highly effective workforce. As a result, staff recommends authorization to issue a Request for Proposals for a total compensation study, which would be prepared in collaboration with the Board and employee organizations.

## RECOMMENDATION(S):

Authorize the issuance of a Request for Proposals to conduct an employee total compensation study.

#### FISCAL IMPACT:

No

## **ITEM BUDGETED:**

No

### **FINANCIAL IMPACT:**

There is no financial impact associated with issuing a Request for Proposals. An appropriation request will accompany the Board recommendation to award a contract to the selected firm for the study.

## **DISCUSSION:**

## Background:

The District seeks to solicit proposals from qualified firms to prepare an employee compensation study. The study would involve reviewing compensation and benefits to ensure market competitiveness, attract the most qualified applicants for District job opportunities and retain a highly effective workforce. As proposed, the work would be performed in collaboration with the Board and employee organizations.

## Scope of Work:

The scope of work includes providing recommendations on the selection of appropriate comparator agencies; evaluating and identifying benchmark positions and internal relationships; surveying salaries and benefits, summarizing the data in both tabular and graphical formats; and preparing draft and final reports. Also, the work includes conducting a limited number of job evaluations for positions with job classifications that require updates. Data for salaries and benefits would be compared both individually and collectively (i.e. total compensation).

## Collaboration with Board and Employee Organizations:

Board presentations or workshops would be conducted by the selected consultant during preparation of the study to provide opportunities for input and feedback. Periodic meetings with representatives of the District's employee organizations would be held to share progress on the work and solicit feedback. Also, two representatives of the District's employee organizations would be included on the consultant selection panel: one representing the Management and Supervisor, Professional and Confidential Units, and one representing the General and Office Units.

#### **Consultant Selection Process:**

The proposals would be ranked based on a combination of cost; past experience and track record on comparable engagements; qualifications of the consultant's personnel assigned to the team; quality and thoroughness of the work plan; approach to complete the scope; and demonstrated results on similar projects. Interviews may be conducted with the firms submitting the highest ranked proposals. The consultant selection panel would include five representatives: the General Manager, Director of Finance and Administration, Human Resources Manager and two representatives of the District's employee organizations.

# Timeline:

Staff anticipates that a recommendation would be made to the Board for selection of a consultant in mid-June 2017, allowing work to begin shortly thereafter. The work is anticipated to be completed within six months, and the selected consultant would be required to submit a detailed schedule to identify the timeline for key milestones.

#### GOALS:

Assure a Quality, Continually Improving Workforce

Hire, promote and retain the best qualified employees.

Prepared by: Sherri Paniagua, Human Resources Manager

# ATTACHMENTS:

Draft Request for Proposals for Total Compensation Study

# LAS VIRGENES MUNICIPAL WATER DISTRICT

4232 Las Virgenes Road, Calabasas, California 91302



## **REQUEST FOR PROPOSALS**

For

Total Compensation Study

# **Proposal Issue Date**

March 30, 2017

# **Proposal Submittal Due Date**

5:00 p.m. on April 30, 2017

**Documents available online at:** 

www.lvmwd.com

# LAS VIRGENES MUNICIPAL WATER DISTRICT

# **REQUEST FOR PROPOSALS**

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#### I. INTRODUCTION

#### A. General Information

The Las Virgenes Municipal Water District (District) serves the western edge of Los Angeles County including the cities of Agoura Hills, Calabasas, Hidden Hills and Westlake Village. The district occupies 122 square miles and services a population of approximately 70,000. The District provides potable water, recycled water, and sanitation (wastewater) services to its customers through three separate enterprise funds. The sanitation and recycled water services are provided through a Joint Powers Authority with the Triunfo Sanitation District.

Las Virgenes Municipal Water District is organized under the Municipal Water District Act of 1911 (California Water Code 7100). A five-member board of directors, each elected by geographic divisions, provides governance. Directors serve overlapping four-year terms, and every two years - concurrent with installation of the newly elected board – they select board officers. The board also selects a local representative from LVMWD to serve on the Board of Directors of the Metropolitan Water District of Southern California.

The District is requesting proposals from qualified firms experienced in the development of classification and compensation studies.

To be considered, five copies of a proposal must be received by **5:00 p.m. on April 30**, **2017** addressed to:

Sherri Paniagua Human Resources Manager Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

Proposals received after the above date and time will not be considered.

## B. Background

The last total compensation study was conducted in 2010. The District seeks to complete a new study at this time to ensure market competitiveness and the ability to continue to attract and retain a highly skilled work force. The District desires to complete a total compensation study that compares (1) base salaries; (2) benefits; and (3) total compensation both together and separately to understand its place in the market in regards to both pay and benefits.

There are a total of 87 classifications. There are two bargaining units represented by the Service Employees International Union (SEIU) (and two bargaining units not represented by a national union) representing Management/Supervisors, Professional, and Confidential employees.

There are five distinct groups of employees with corresponding benefit levels which will need to be analyzed separately.

- SEIU General Unit (58 employees)
- SEIU Office Unit (17 employees)
- Supervisors, Professionals, and Confidential (23 employees)
- Managers (9 employees)
- Unrepresented (5 employees)

## **Existing Salary Structure**

For SEIU positions, the District uses a system of salary ranges with each range having a 7-step increase of approximately 5% between steps. The spread from minimum to maximum is 37.9%. Benchmark jobs are placed in ranges in accordance with market. Non-benchmark jobs are placed by comparing them to benchmark jobs.

All other positions have salary ranges without steps. The salary spread from minimum to maximum varies based on groups.

## **Study Comparator Agencies**

Previously, the District used eighteen agencies, representing both cities and special districts, in surveying benchmark jobs and benefits. All agencies have either water, sanitation or both levels of operations. They represent a cross section of local, regional and statewide organizations. The selected consultant will engage with the District to recommend comparator agencies.

## **Job Descriptions**

Job descriptions were last fully updated in 2010. However, job descriptions may be updated when a vacancy for that classification takes place and management feels the scope has changed. Any changes to job descriptions are approved by the District and the represented employee groups.

The District may include classifications for an in-depth job evaluation. The purpose of this job evaluation is to determine whether the current classification is appropriate, including determining its exempt or non-exempt status.

## C. Term of Engagement

It is anticipated that the engagement will be completed within 6 months.

| Task  | Date                 |
|---|----------------------|
| RFP Issued                                    | March 30, 2017       |
| Deadline for Proposal Submission              | April 30, 2017       |
| Finalists Identified                          | May 5, 2017          |
| Consultant Interviews                         | Week of May 15, 2017 |
| Consultant Selection and Contract Preparation | May 22, 2017         |
| Contract Awarded                              | June 13, 2017        |
| Work Commences                                | June 19, 2017        |

The selected consultant will prepare an overall project schedule including monthly updates that may be presented verbally or in writing.

#### II. SCOPE OF SERVICES

## A. General

The consultant will conduct a thorough review and analysis of the District's compensation and benefits program. Among the major tasks are the following:

- Meet with the Director of Finance & Administration and the HR Manager for the initial agreement on the scope of work to be performed, define major requirements of the engagement, protocols, timelines, communications, and decisions. Confer periodically in person or by telephone conference to discuss progress and clarify issues as necessary.
- Prepare overall project schedule with monthly updates.
- Determine recommended comparator agencies and benchmark positions.
- Conduct a total compensation survey using the benchmark positions and comparator agencies. For each classification surveyed, conduct a statistical analysis to calculate median, percentiles, and percent median difference. The data will be presented in both tabular and graphical format.
- The selected consultant may be requested to conduct a classification study for identified positions and make appropriate recommendation. Proposals should provide a per-study cost.
- Utilizing data from benchmark positions, present recommendations related to non-benchmark positions and internal relationships.
- Submit a draft report of findings, conclusions, and recommendations.
- Submit a final report incorporating District comments.

## B. Meeting Attendance

The selected consultant should anticipate attending and presenting at least two (2) Board meetings. This is in addition to meetings with staff to review and present work in progress. Proposed budget for attendance at required meetings may either be included in the "Not to Exceed" amount for each step above or proposed separately.

## III. PROPOSAL REQUIREMENTS

## A. General Requirements

1. Inquiries

Inquiries concerning the request for proposals must be received in writing by 5:00 p.m. on Friday, April 18 to spaniagua@lvmwd.com or

Sherri Paniagua Human Resources Manager Las Virgenes Municipal Water District 4232 Las Virgenes Road, Calabasas, CA 91302 Fax (818) 251-2179

Answers to questions received will be posted online no later than April, 24 2017 at <a href="http://www.lvmwd.com/i-want-to-/do-business-with-lvmwd/non-public-works-formal-bids">http://www.lvmwd.com/i-want-to-/do-business-with-lvmwd/non-public-works-formal-bids</a>. It is the proposer's responsibility to ensure that they access and review any questions and answers posted. The District is not responsible to notify individual potential bidders of the availability of questions and answers beyond this notice.

CONTACT WITH PERSONNEL OF THE DISTRICT OTHER THAN ABOVE REGARDING THIS REQUEST FOR PROPOSALS MAY BE GROUNDS FOR ELIMINATION FROM THE SELECTION PROCESS.

 Addendums – The District may post Addendums to the RFP online at the District's website (<u>www.lvmwd.com</u>). It is the potential proposer's responsibility to access any addendums and ensure that stated requirements are met.

## B Submission of Proposals

The following material is required to be received by 5 p.m., April 30, 2017 for a proposing firm to be considered:

Five (5) copies of the Proposal to include the following:

1. Title Page

Title page showing the request for proposals' subject; the firm's name; the name, address and telephone number of a contact person; and the date of the proposal.

#### 2. Table of Contents

#### 3. Transmittal Letter

A signed letter of transmittal briefly stating the proposer's understanding of the work to be done, the commitment to perform the work within the time period, a statement why the firm believes itself to be best qualified to perform the engagement and a statement that the proposal is a firm and irrevocable offer for 90 days.

## 4. Key Personnel

Describe the staffing model your firm will use to fulfill the Scope of Work. Provide resumes of all key personnel who will be assigned to the District. Any changes to the key personnel must be approved by the District prior to award.

#### References

List a minimum of three (3) references for whom comparable services were provided. Provide names and contact information as well as a summary of key results achieved.

## 6. Qualifications and Experience

Describe your firm's qualifications to complete this Scope of Work. Explain why your firm is the best to deliver this Scope of Work and provide examples of your firm's work.

## 7. Detailed proposal

The detailed proposal should follow the order in Section II – Scope of Services and should provide sufficient detail to understand how the scope will be accomplished.

#### 8. Costs

Costs proposals must include a "Not to Exceed" amount for each item in Section II – Scope of Services as well as a breakdown of hourly rates by position that will be assigned to the District. Any cost not explicitly proposed will be ineligible for payment.

#### IV. EVALUATION PROCEDURES

## A. Review of Proposals

Proposals submitted will be evaluated by key District personnel. The District reserves the right to retain all proposals submitted and use any idea in a proposal regardless of whether that proposal is selected.

#### B. Evaluation Criteria

Proposals will be evaluated using three sets of criteria. Firms meeting the mandatory criteria will have their proposal evaluated for both technical qualifications and price. The following represent the principal selection criteria which will be considered during the evaluation process.

## **1.** Mandatory Elements

- a) The firm is licensed to practice in California.
- b) The firm has no conflict of interest with regard to any other work performed by the firm for the District.
- c) The firm adheres to the instructions in this Request for Proposals on preparing and submitting the proposal.

#### 2. Technical Qualifications

- a) The firm's past experience and performance on comparable engagements.
- b) The quality of the firm's professional personnel to be assigned to the engagement and the quality of the firm's management support personnel to be available for technical consultation.
- c) Quality of the plan and approach to complete the Scope of Services.
- d) Demonstrated results of projects with similar Scopes of Service.

#### 3. Costs:

Cost of completing the required Scope of Services. The District will select the firm with the highest overall ranking after considering both technical qualifications and price. For this RFP, Technical Qualifications will have a higher weight than Price.

#### C. Oral Presentation

During the evaluation process, the District may, at its sole discretion, request any one, all, or no firms to make oral presentations. Such presentations will provide firms with an opportunity to answer any questions the District may have on a firm's proposal. Not all firms may be asked to make such oral presentations.

#### D. Final Selection

The District will recommend a contract to the Board based upon the recommendation of District staff reviewing the proposals.

#### V. CONDITIONS GOVERNING THE REQUEST FOR PROPOSALS

## A. Right to Reject Proposals

Submission of a proposal indicates acceptance by the firm of the conditions contained in this Request for Proposals unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the District and the firm selected.

The District reserves the right without prejudice to reject any or all proposals.

# B. Receiving Time / Late Proposals

It is the responsibility of proposer to see that their proposal is submitted with sufficient time to be received by the District prior to the proposal closing time. Late proposals will be returned unopened to the sender. Postmarks are not accepted, all responses must be received by the District by the deadline.

# C. Acceptance of Conditions Governing this RFP

Submission of a proposal constitutes acceptance of the Evaluation Factors contained in this RFP.

## D. Incurring Cost

Any cost incurred by the proposer in preparation, transmittal, presentation of any proposal or material submitted in response to this RFP shall be borne solely by the proposer. Any cost incurred by the proposer for set up and demonstration or for interviews shall be borne solely by the proposer.

## E. Proposer's Rights to Withdraw Proposal

Proposers will be allowed to withdraw their proposals at any time prior to the deadline for receipt of proposals. Any request must be submitted in writing.

#### F. Sub-consultants

Use of sub-consultants must be clearly explained in the proposal and identified by name. Prime consultants shall be wholly responsible for the entire performance whether or not sub-consultants are used. Substitution of sub-consultants must be approved in writing by the District.

## G. Best and Final Offer

The District reserves the right to request Best and Final Offers from any or all proposers. This will be the only opportunity to amend or modify proposals based on feedback from the District. Information from competing proposals will not be disclosed to other proposers prior to submission of a Best and Final Offer.

## H. Disclosure of Proposal Contents

All proposals are subject to the provisions of the California Public Records Act, California Government Code section 6250 et seq., and any information submitted with a response is a public record subject to disclosure, unless a specific exemption applies.

## I. Manner of Payment

Progress payments will be made on the basis of hours of work completed during the course of the engagement and out-of-pocket expenses incurred in accordance with the firm's cost proposal. Interim billings shall cover a period of not less than a calendar month.

#### J. Insurance

Proposer shall maintain such insurance as will protect it from claims under Workers' Compensation laws, and such liability insurance as will protect against claims for damages for bodily injury, including death, and damages to property in accordance with the terms of the Agreement. Coverage of which is to be no less than \$1,000,000/\$2,000,000 per occurrence/aggregate, with the District named as an additional insured.

The proposing firm must be willing and able to obtain an errors and omissions insurance policy for coverage of no less than \$1,000,000 per occurrence for the willful or negligent acts of the firm and its officers, employees and agents. Proposer shall maintain evidence of coverage in an updated form during the term of the Agreement.

## CONSULTANT AGREEMENT

As of [DATE], Las Virgenes Municipal Water District, hereinafter called "Agency," and [CONSULTANT NAME], hereinafter called "Consultant," agree as follows:

## 1. Purpose.

Under this Agreement, Consultant shall provide [DESCRIPTION OF WORK AND FOR WHAT PROJECT].

#### 2. Services.

The Consultant shall, in good workmanlike and professional manner, furnish the services as set forth in Exhibit "A" of this Agreement.

## 3. Consideration.

- (a) The Agency shall compensate Consultant on a time-and-material basis, contingent on satisfactory performance of the work. The aggregate payments under this Agreement shall not exceed \$\_\_\_\_\_\_, as more fully described on Exhibit "A."
- (b) The Consultant shall complete and submit invoices showing the dates of work, description of work performed, and amount of the invoice together with any supporting documentation. The Agency shall pay the Consultant within thirty (30) days of the receipt of an invoice.

#### 4. Term.

- (a) This Agreement shall commence on the date above written, and shall continue until completion of the services described above. The Agency may terminate or cancel this Agreement without liability to the Agency, if Consultant fails to perform or commits a substantial breach of the terms hereof.
- (b) Either party may terminate this agreement on thirty (30) days written notice for any reason. If this contract is terminated by Agency without cause, Agency shall pay Consultant for work performed prior to the date the notice of termination is received by contractor. If the contract is terminated by Consultant without cause, Consultant shall reimburse Agency for additional costs to be incurred by Agency in obtaining the work from another consultant.

# 5. Ownership of Data, Reports, and Documents.

The Consultant shall deliver to Agency on demand or completion of the project, notes of surveys made, reports of tests made, studies, reports, plans, and other materials and documents which shall be the property of the Agency. If the Agency uses any of the data, reports, and documents furnished or prepared by the Consultant for projects other than the project shown on Exhibit "A," the Consultant shall be released from responsibility to third parties concerning the use of the data, reports, and documents. The Consultant may retain copies of the materials. The Agency may use or reuse the materials prepared by Consultant without additional compensation to Consultant.

## 6. Subcontracts and Assignments.

The Consultant shall not subcontract or assign responsibility for performance of any portion of this Agreement without the prior written consent of the Agency. Except as otherwise specifically approved by Agency, Consultant shall include appropriate provisions of this Agreement in subcontracts so rights conferred to Agency by this Agreement shall not be affected or diminished by subcontract. There shall be no contractual relationship intended, implied, or created between Agency and any subcontractor with respect to services under this Agreement.

Neither party hereto shall assign, sublet, or transfer interests hereunder without first obtaining written consent from the other party.

# 7. Independent Contractor.

The Consultant is an independent contractor and not an employee of Agency. Except as Agency may specify in writing, Consultant shall have no authority, expressed or implied, to act on behalf of Agency in any capacity whatsoever as an agent. Consultant shall have no authority, expressed or implied, pursuant to this Agreement to bind Agency to any obligation whatsoever.

8. Licensing. Consultant represents and declares to Agency that it has all licenses, permits, qualifications, and approvals of whatever nature that is legally required to practice its profession. Consultant represents and warrants to Agency that Consultant shall, at its sole cost and expense, keep in effect at all times during the term of this Agreement, any license, permit, or approval, which is legally required for Consultant to practice its profession.

## 9. Indemnification.

Consultant shall defend, indemnify, and hold harmless Agency, its officers, employees and agents, from and against loss, injury, liability, or damages arising from any act or omission to act, including any negligent act or omission to act by Consultant or Consultant's officers, employees, or agents in rendering services under this Agreement. Consultant's duty to indemnify and defend does not extend to the damages or liability caused by the agency's sole negligence, active negligence, or willful misconduct.

- 10. Compliance with Applicable Law.
- (a) Consultant agrees to comply with all federal, state, county, and local laws, ordinances, and regulations applicable to the work under this Agreement.
- (b) Consultant shall pay prevailing wages to the extent required by law, including Labor Code Section 1720.
- (1) A determination of the general prevailing rates of per diem wages and holiday and overtime work where the work is to be performed is on file at the **Agency's** offices. Should the prevailing wage rules apply to any of the work described in Exhibit A, Consultant shall post one copy of the prevailing rates of wages at the job site, and Consultant shall forfeit, as penalty to the Agency, a sum of not more than \$200.00 for each calendar day, or portion thereof, for each worker paid less than

the prevailing rates. This penalty shall be in addition to any shortfall in wages paid.

## 11. Insurance.

- (a) Consultant shall procure and maintain, for the duration of this Agreement, insurance against claims for injuries to persons or damages to property arising from, or in connection with, the performance of the work hereunder by the Consultant, officers, agents, employees, or volunteers.
  - (b) Consultant shall provide the following coverages:
- (1) Commercial general liability insurance written on an occurrence basis, in the amount of \$1,000,000 combined single limit per occurrence for bodily injury, personal injury, and property damage. The insurance policy shall be amended to provide that the general aggregate limit applies separately to the work under this Agreement, or the general aggregate limit shall be twice the required per occurrence limit.
- (2) Business automobile liability insurance shall be provided for all owned, non-owned, and hired automobiles, in the amount of \$1,000,000 combined single limit per accident for bodily injury and property damage.
- (3) Workers' Compensation insurance as required by the Labor Code of the State of California with the statutory limits required by the Labor Code and Employers Liability for \$1,000,000 per accident for bodily injury or disease. Consultant and subcontractors shall cover or insure their employees working on or about the site, regardless of whether such coverage or insurance is mandatory or merely elective under the law.
- (4) Professional liability insurance covering loss resulting from errors or omissions of Consultant with a liability limit of at least \$1,000,000 per occurrence.
- (c) The insurance policies required above shall contain or be endorsed to contain all of the following specific provisions:
  - (1) Commercial general liability and automobile liability:
- (i) Agency and its Board members, officers, employees, agents and volunteers shall be added as additional insureds.
- (ii) Consultant's insurance shall be primary insurance as respects the Agency, its Board members, officers, employees, agents, and volunteers and any insurance or self-insurance maintained by Agency shall be in excess of Consultant's insurance and shall not contribute to it.
- (iii) Any failure to comply with the claim reporting provisions of the policies or any breach of a policy warranty shall not affect coverage under the policy provided to Agency, its Board members, officers, employees, agents and volunteers.
- (iv) The policies shall contain a waiver of transfer rights of **recovery ("waiver of subrogation") against** Agency, its Board members, officers, employees, agents, and volunteers, for any claims arising out of the work of Consultant.
- (v) The policies may provide coverage that contains deductible or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to Agency under such policies. Consultant shall be solely responsible for deductible and/or self-insured

retention and Agency, at its option, may require Consultant to secure the payment of such deductible or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit. The insurance policies that contain deductibles or self-insured retentions in excess of \$25,000 per occurrence shall not be acceptable without the prior approval of Agency.

- (vi) Prior to start of work under this Agreement, Consultant shall file with Agency evidence of insurance as required above from an insurer or insurers certifying to the required coverage. The coverage shall be evidenced on a certificate of insurance signed by an authorized representative of the insurer(s). Should the required coverage be furnished under more than one policy of insurance, Consultant may submit as many certificates of insurance as needed to provide the required amounts.
- (2) Each policy required by this section shall contain a policy cancellation clause that provides the policy shall not be cancelled or otherwise terminated by the insurer or the Consultant, or reduced in coverage or in limits, except after thirty (30) days written notice by certified mail, return receipt requested, has been given to the Agency, Attention: Director of Finance & Administration.
- (d) Insurance required by this Agreement shall be placed with insurers licensed by the State of California to transact insurance business of the types required herein. Each insurer shall have a current Best Insurance Guide rating of not less than A: VII unless prior approval is secured from the Agency as to the use of such insurer.
- (e) Consultant shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein. Consultant shall maintain evidence of compliance with the insurance requirements by the subcontractors at the job site and make them available for review by Agency.

#### 12. Notices.

Notices shall be deemed received when deposited in the U. S. Mail with postage prepaid and registered or certified addressed as follows, unless advising in writing to the contrary:

Las Virgenes Municipal Water District ATTN: General Manager 4232 Las Virgenes Road Calabasas, CA 91302 [CONSULTANT]
ATTN: THEIR PM
MAILING ADDRESS
CITY, STATE ZIP

## 13. Invalidity of Part Shall Not Invalidate the Whole.

The invalidity or partial invalidity of any portion of this Agreement will not affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the remaining provisions shall be deemed to be in full force and effect as if they had been executed by both Parties subsequent to the expungement or judicial modification of the invalid provision.

## 14. **Attorneys' Fees.**

If an action at law or in equity is brought to enforce any provision of this Agreement, the prevailing party shall be entitled, in addition to such other relief as may be granted to an award in the same or a subsequent proceeding, to reasonable attorneys' fees and costs.

## 15. Integration.

This Agreement represents the entire understanding of Agency and Consultant as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered hereunder. This Agreement may not be modified or altered, except in writing, signed by both parties.

## 16. Arbitration and Waiver of Jury Trial.

Consultant and Agency further agree as follows: In the event any dispute shall arise between the Parties to this Agreement, the same shall be resolved by arbitration conducted by the American Arbitration Association in accordance with the Commercial Arbitration Rules of the American Arbitration Association, as then in effect. Such arbitration shall be conducted at a location within Los Angeles County, California agreeable to both Parties before three (3) arbitrators who shall be selected by mutual agreement of the Parties; if agreement is not reached on the selection of arbitrators within fifteen (15) days, then each of the Parties shall select an arbitrator and the two (2) arbitrators so selected shall select a third. The provisions of the Commercial Arbitration Rules of the American Arbitration Association shall apply and govern such arbitration except that the prevailing party shall be entitled to recover from the other party its attorney's fees and costs actually incurred in such amount as may be determined by the arbitrators.

## 17. Governing Law.

This Agreement shall be interpreted and construed under, and the rights of the parties will be governed by, the laws of the State of California.

IN WITNESS WHEREOF, the parties hereby have caused this Agreement to be executed the date first above written.

| APPROVED:                             | APPROVED:    |
|---------------------------------------|--------------|
| Las Virgenes Municipal Water District | [Consultant] |
|                                       |              |
|                                       |              |
|                                       |              |
| By:                                   | By:          |
| Name:                                 | Name:        |
| Its:                                  | Its:         |

# EXHIBIT "A"

## INFORMATION ONLY



March 28, 2017 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Resource Conservation & Public Outreach

Subject: Website Hosting and Maintenance Services: Correction to Contract

**Duration** 

### **SUMMARY:**

On February 14, 2017, the Board authorized the General Manager to execute a five-year agreement with Vision Internet Providers, in the amount of \$69,278, for website hosting and maintenance services. Upon review of the final contract documents, staff discovered an apparent discrepancy in the term of the contract as specified in the proposal and the agreement. The proposal appeared to indicate a five-year term; whereas, the contract documents specified a four-year term.

Staff contacted Vision Internet Providers to clarify the discrepancy and determined that the quotation for \$69,278 was intended for a four-year term. The source of confusion was an initial outlay of \$19,500 at the start of work ("Year 0") for website redesign. The proposal was unclear in this regard; therefore, staff believed the initial outlay included the first year of website hosting and maintenance services.

Based on the clarification from Vision Internet Providers, staff believes that the term of the contract was intended to be four years and proposes to execute the contract documents accordingly.

|--|

No

## **ITEM BUDGETED:**

Yes

#### **GOALS:**

Provide Excellent Service That Exceeds Customer Expectations

Prepared by: Carlos G. Reyes, Director of Resource Conservation and Public Outreach