

## LAS VIRGENES MUNICIPAL WATER DISTRICT

4232 Las Virgenes Road, Calabasas CA 91302

## **AGENDA** REGULAR MEETING

Members of the public wishing to address the Board of Directors are advised that a statement of Public Comment Protocols is available from the Clerk of the Board. Prior to speaking, each speaker is asked to review these protocols and MUST complete a speakers' card and hand it to the Clerk of the Board. Speakers will be recognized in the order cards are received.

The Public Comments agenda item is presented to allow the public to address the Board on matters not on the agenda. The public may present comments on any agenda item at the time the item is called upon for discussion.

Materials prepared by the District in connection with subject matter on the agenda are available for public inspection at 4232 Las Virgenes Road, Calabasas, CA 91302. Materials prepared by the District and distributed to the Board during this meeting are available for public inspection at the meeting or as soon thereafter as possible. Materials presented to the Board by the public will be maintained as part of the records of these proceedings and are available upon written request to the Clerk of the Board.

5:00 PM November 24, 2015

## PLEDGE OF ALLEGIANCE

- 1 CALL TO ORDER AND ROLL CALL
- 2 APPROVAL OF AGENDA
- 3 PUBLIC COMMENTS

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

### **CONSENT CALENDAR** 4

List of Demands: November 24, 2015 (Pg. 5) Approve

B Minutes: Regular Meeting of November 10, 2015 (Pg. 33)
Approve

# C Potable Water Air-Vacuum Release Valves Relocation: Request for Proposals (Pg. 43)

Approve a Request for Proposals for permitting, final design, and design support during construction for the Potable Water Air-Vacuum Release Valve Relocation Project.

## 5 ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

- A Legislative and Regulatory Updates
- B Water Supply Conditions and Drought Response (Pg. 51)
- C Automatic Meter Reading/Advanced Metering Infrastructure (AMR/AMI): Update on Development of Implementation Plan

## 6 **TREASURER**

## 7 FACILITIES AND OPERATIONS

## A Proposed Technical Services Division Re-organization: Approval (Pg. 59)

Approve the proposed re-organization of the Technical Services Division, including reclassification of an Assistant/Associate Engineer position to a Senior Engineer position and a Civil Engineering Assistant position to a Technical Support Services Supervisor position; and pass, approve and adopt proposed Resolution No. 2479, an amendment of Resolution No. 2466 establishing salaries for employees.

## **RESOLUTION NO. 2479**

# AN AMENDMENT OF RESOLUTION NO. 2466 OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT ESTABLISHING SALARIES FOR EMPLOYEES

(Reference is hereby made to Resolution No. 2479 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

## B Headquarters Building No. 8 Air Conditioning Unit Replacement: Final Acceptance (Pg. 66)

Approve the execution of a Notice of Completion by the Secretary of the Board and have the same recorded; in the absence of claims from subcontractors and others, release the retention in the amount of \$13,150 30 calendar-days after filing the Notice of Completion; and approve an additional appropriation in the amount of \$4,689.65 for the Headquarters Building No. 8 Air Conditioning Unit Replacement Project.

## 8 FINANCE AND ADMINISTRATION

## A Proposed Change of Vision Insurance Provider: Approval (Pg. 70)

Authorize the General Manager to execute a four-year agreement with EyeMed Vision Care, at an annual cost of \$12,529, to provide vision insurance coverage for employees.

## B Claim from Richard Breene (Pg. 77)

Deny the claim from Richard Breene.

## 9 RESOURCE CONSERVATION AND PUBLIC OUTREACH

A Policy for Water Budget Adjustments: Adoption (Pg. 84)

Adopt the proposed Policy for Water Budget Adjustments.

B **Drought Response: Further Restriction on Outdoor Potable Water Irrigation (Pg. 92)**Pass, approve and adopt the proposed Resolution Further Restricting Outdoor Irrigation and Repealing Resolution No. 2463.

## **RESOLUTION NO. 2478**

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT FURTHER RESTRICTING OUTDOOR IRRIGATION AND REPEALING RESOLUTION NO. 2463

(Reference is hereby made to Resolution No. 2478 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

## 10 NON-ACTION ITEMS

- A Organization Reports
  - (1) MWD Representative Report
  - (2) Other
- B Director's Reports on Outside Meetings
- C General Manager Reports
  - (1) General Business
  - (2) Follow-Up Items
- **D** Director's Comments
- 11 **FUTURE AGENDA ITEMS**
- 12 **PUBLIC COMMENTS**

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

## 13 **CLOSED SESSION**

A Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Las Virgenes - Triunfo Joint Powers Authority v. United States Environmental Protection Agency and Heal the Bay, Inc. v. Lisa P. Jackson<sub>3</sub>

## 14 OPEN SESSION AND ADJOURNMENT

Pursuant to Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and applicable federal rules and regulations, requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Executive Assistant/Clerk of the Board in advance of the meeting to ensure availability of the requested service or accommodation. Notices, agendas, and public documents related to the Board meetings can be made available in appropriate alternative format upon request.

# LAS VIRGENES MUNICIPAL WATER DISTRICT

To: JAY LEWITT, TREASURER

Payments for Board Meeting of: Nover

November 24, 2015

Upon certification by the Treasurer the checks and wire transfers were correct and supporting documents available, it is recommended the following demands on the various funds be approved and payments authorized.

Wells Fargo Bank A/C No. 4806-994448

Checks Nos. 71230 through 71372 were issued in the total amount of

Payments through wire transfers as follows:

None

Total payments \$

1,449,667.00

1,449,667.00

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(Reference is hereby made to these demands on file in the District's Check Register and by this reference the same is incorporated herein and made a part hereof.)

# CHECK LISTING FOR BOARD MEETING 11/24/15

		Check No. 71230 thru 71263 11/10/15	Check No. 71264 thru 71303 11/17/15	Check No. 71304 thru 71372 11/24/15	
Company Name	Company No.	Amount	Amount	Amount	Total
Potable Water Operations	101	37,691.66	92,223.57	26,438.89	156,354.12
Recycled Water Operations	102		530.29		530.29
Sanitation Operations	130		8,537.44	68,756.98	77,294.42
Potable Water Construction	201				0.00
Water Conservation Construction	203				0.00
Sani- Construction	230				00.00
Potable Water Replacement	301			5,486.75	5,486.75
Reclaimed Water Replace	302				0.00
Sanitation Replacement	330				0.00
Internal Service	701	10,576.54	53,368.69	95,011.24	158,956.47
JPA Operations	751	26,090.88	213,416.88	299,920.42	539,428.18
JPA Construction	752				00:00
JPA Replacement	754			511,616.77	511,616.77
	Total Printed	74,359.08	368,076.87	1,007,231.05	1,449,667.00
Voided Checks/payment stopped:	÷				
			1		00.00
	Total Voids	0.00	0.00	00.00	0.00
6	Net Total	74,359.08	368,076.87	1,007,231.05	1,449,667.00

R04576			Las Virgenes Municipal Water A/P Auto Payment Register	Water			# å	11/10/15 9:01:50 Page - 1
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71232 11/10/15	18071	BLUE DIAMOND	2.19 TN PAVG	S	142483	001 00701	196.63	599883
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71233 11/10/15	19134	GRETCHEN	REIMB	≥	142395	001 00701	80.50	102915
		BULLOCK	MILEAGE-ACWA					
			JPIATRNG				ı	
			Payment Amount			80.50		
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		ANALYTICAL	TEST					
7		SERVICES					ı	
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71235 11/10/15	18860	CHEMTREAT,	HTG LOOP	≥	142521	001 00701	194.51	1996680
		INC.	MICROBIOCIDE				ı	
			Payment Amount			194.51		
71236 11/10/15	2554	COASTLINE	VEH#707 JD450	≥	142486	001 00751	3,186.90	259178

Payment Stab Message   Document   Fey   Annount   Imoice   Number   Imoice   Payment Stab Message   Document   Fey   Number   Imoice   Payment Annount   Pay 142382   Oo1 00101   A1,861.90   Payment Annount   Or1255	Inversible Message Document Key Amount In Num	
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170/25~28 Inti Amount PV 142503 001 00701 654.10 2746941-028:  @HQ&SHOP -10/27/1 PV 142504 001 00701 307.68 2746324-028:	### 170.73  ###################################	LOURDES
170.73  PV 142503 001 00701 654.10 2746941-028:  @HQ&SHOP -10/27/1 PV 142504 001 00701 307.68 2746824-028:	170.73  PV 142503 001 00701 654.10  @HQ&SHOP -10/27/1 PV 142504 001 00701 307.68	FIGUEROA
BHQ&SHOP  -10/27/1 PV 142504 001 00701 654.10 2746941-028: -10/27/1 PV 142504 001 00701 307.68 2746924-028:	PV       142503       001       00701       654.10         @HQ&SHOP       -10/27/1       PV       142504       001       00701       307.68         OP DISP       -10/27/1       PV       142504       001       00701       307.68	
PV 142504 001 00701 307.68 2746824-028:	PV 142504 001 00701 307.68	6.1.
PV 142504 001 00701 307.68	PV 142504 001 00701 307.68	INDUSTRIES
	5 SHOP DISP	

R04576					Las Virgenes Municipal Water A/P Auto Payment Register	Vater ter			11/10/15 Page -	/15 9:01:50 :- 3	
Batch Number -		240958									
Bank Account -		00146807 Cash-General	eneral								
Pavme	ent	Address		Name	Payment Stub Message		Document	Key	Ē	Invoice	
Number Date	Date	Number				- 1	Number	8		Number	
					10/16~10/27/1 5 PIV DISP	₹	142505	001 00701	218.36	2746830-0283-	
						2	303044	001 00204	469 10	, , , , , , , , , , , , , , , , , , , ,	
						>	00674		<u> </u>	4	
					DISP						
					11/15 TAPIA	≥	142507	001 00701	621.07	2525094-0283-	
					DISP					7	
					11/15 WLK	2	142508	001 00701	194.57	2403772-0283-	
					DISP					ch.	
					11/15 RLV		142509	001 00701	81.67	2746939-0283-	
										മ	
					11/15 RLV-FARM DISP	≥	142510	001 00701	81.67	2746940-0283- 4	
		Alt Payee	6771	G.I. INDUSTRIES P. O. BOX 541065 I OS ANCEI ES CA 90054,1085	NO54. 1085						
				במסיות ברוכן מין	Payment Amount		•	2.327.31			
,			1			ì		Č			
71243 11/10/15	1/10/15	44 44	INTERSTATE BATTERY SYSTEMS	AATE Y S	VEH#803 BATTERY	<u>≩</u>	142484	001 00701	112.43	51038305	
					VEH#117-(2)	₹	142522	001 00701	412.39	20000957	
					PORT E-GEN		,				
					Payment Amount						
71244 1	11/10/15	20121	DONALD KOWAI FWSKY	.wsky	RFND BAL - CLOSED A/C	₹	142391	001 00101	1,231.24	9998572	
					Payment Amount		•	1,231.24			
71245 1	11/10/15	2611	LADWP		RECTIFIER	≥	142400	001 00101	36.42	851260/102615	
					9/23~10/23/15		•				
					Payment Amount						
71246 1	11/10/15	2507	LABS OF CWEA	: CWEA	2015 LA	≥	142433	001 00701	50.00	110515	
					COLLCIN SYS						
					TRNG-C.P.		•				
					Payment Amount						
71247	11/10/15	20122	LAURA MARGO	MARGO	RFND BAL-	≥	142392	001 00101	307.46	059288	
,					CLOSED A/C		•	20 200			
	7,77	1476			Payment Amount	ă	700077		200	4 70 00 00 00 00 00 00 00 00 00 00 00 00	
1746	<u> </u>	i or	CAROL PALMA	PALMA	EXP-CIS CONF	<u>}</u>	142394	10/00	1/8.52	102313	
			•		10/207 10/23/1						
					Payment Amount		•	178.52			
					dynamic manual parts			1			

R04576		Las Virgenes Municipal Water A/P Auto Payment Register	11/10/15 Page -	9:01:50 4
Batch Number - 240958	240958			
Bank Account -	Bank Account - 00146807 Cash-Genera	neral		

Payment Number Date	Address	Name	Payment Stub Message		Document  Ty Number	Key Co	Amount	Invoice Number	
71249 11/10/15	20123	TERRY POUCHAIN	RFND BAL CLOSED A/C	≩	142393	001 00101	1,231.24	9998587	
71250 11/10/15	. 3833	KENNETH REED	Payment Amount REIMB-MEALS (7) LCW WKSHP 11/4	₹	142511	1,231.24	109.93	110415	
71251 11/10/15	20124	RON'S PORTABLE WELDING	Payment Amount WELDG RPRS@AGITATOR #2	₹	142501	109.93 001 00751	372.04	6105	
71252 11/10/15	4941	ROY ALLAN SLURRY SEAL INC	Payment Amount RFND BAL - CLOSED A/C	₹	142388	372.04	186.68	9998502-07205 3	
71253 11/10/15	19115	SILVER STAR MOTOR CAR COMPANY	Payment Amount VEH#203 OIL CHNG Payment Amount	₹	142485	186.68	57.79	526122	
71254 11/10/15	5515	JACK SKENE .	RFND BAL- CLOSED A/C Payment Amount	₹	142389	001 00101	24.32	068163	
71255 11/10/15	2957	SOUTHERN CALIFORNIA EDISON	RLV COMPOST PLNT 9/30~10/30/15 Paymord Amount	≩	142434	001 00751	19,995.51	5165-46/10311 5	
71256 11/10/15	8645	SOUTHERN CALIFORNIA TROPHY COMPANY	Fayirent Alliount 5 YR ANNIV GIFT-K.NORMAN	≧	142487	001 00701	40.45	100158-15	
			10 YR ANNIV GIFT-M.CAPPS Payment Amount	₹	142488	116.81	76.36	100114-15	
10	18095	TOTAL BARRICADE SERVICE, INC.	5 BARRICADES@KA NAN	≧	142402	001 00701	50.00	33381	
71258 11/10/15	19135	TRANSUNION RISK & ALTERNATIVE	ONLN SRCH BAD DBT 10/15	≧	142396	001 00701	123.00	974571/OCT15	

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R04576			Las Vrgenes Municipal Water A/P Auto Payment Register	Water					11/10/15 9:01:50 Page - 5	
Batch Number - 2	240958									
	~	Cash-General								
Payment Number Date	Address Number	Мате	Payment Stub Message	∵ ₽	Document	E	Key Co	Amount	Invoice Number	
	1		Payment Amount	<u> </u> 			123.00			
71259 11/10/15	18810	UNIFIRST	10/15	Σ	142443	001	10200	45.40	758355	
		CORPORATION	UNIFRMS,MATS&							
			I VVLS(@ I APIA	i				1		
			10/15	2	142443	002	00701	17.50	758355	
			UNIFRMS,MATS&							
			TWLS@TAPIA							
			10/15	≥	142444	100 00701	10700	45.40	759919	
			UNIFRMS,MATS&							
			TWLS@TAPIA							
			10/15	2	142444	005	10200	47.10	759919	
			UNIFRMS, MATS&							
			TWLS@TAPIA							
			10/15	₹	142445	9	10200	48.80	761472	
	-		UNIFRMS,MATS&							
			TWLS@TAPIA							
			10/15	Α	142445	005	00701	17.60	761472	
			UNIFRMS,MATS&							
			TWLS@TAPIA							
			10/15	≥	142446	100	00701	48.80	763012	
			UNIFRMS,MATS&							
			TWLS@TAPIA							
			10/15	۶	142446	002	10200	47.10	763012	
			UNIFRMS.MATS&		٠					
			TWLS@TAPIA							
ŭ			10/15	Α	142447	001	00701	48.80	764576	
			INTERMS MATS&							
			TWLS@TAPIA							
			10/15	Z	142447	005	00701	17.60	764576	
			UNIFRMS.MATS&							
			TWLS@TAPIA							
			10/15	≥	142448	00	00701	13.88	758354	
			UNIFRMS,MATS&							
			TWLS@WLK							
			10/15		142448	005	00701	6.40	758354	
11			UNIFRMS,MATS&							
I			TWLS@WLK							
			10/15	≥	142449	001	00701	13.88	759918	
			UNIFRMS,MATS&						•	
		•	TWLS@WLK							
			10/15	₽	142449	002 00701	00701	17.90	759918	

R04576			Las Virgenes Municipal Water A/P Auto Pavment Register	Water				` _	11/10/15 9:01:50 Page- 6	
Batch Number - 240	240958		•						•	
Bank Account - 001	00146807 Cash-General									
Payment	Address	Nате	Payment Stub Message		. Document	¥	<u>*</u>	Amount	Invoice	
Number Date	Number			  ≏	Number	<u></u>	  ප		Number	ŀ
			UNIFRMS,MATS&							
			TWLS@WLK							
			10/15	≥	142451	001	00701	13.88	763011	
			UNIFRMS,MATS&							
			TWLS@WLK							
			10/15	≥	142451	002 0	00701	17.90	763011	
			UNIFRMS,MATS&							
			TWLS@WLK							
	•		10/15	≥	142452	001	10700	13.88	764575	
			UNIFRMS,MATS&							
			TWLS@WLK							
			10/15	₽	142452	002 0	00701	6.40	764575	
			UNIFRMS,MATS&							
			TWLS@WLK			٠				
			10/15	≥	142453	001	10700	192,25	758357	
			UNIFRMS,MATS&							
			TWLS@HQ							
			10/15	≥	142454	001	10700	213.25	759921	
			UNIFRMS,MATS&							
			TWLS@HQ							
			10/15	≥	142455	001	10200	192.25	761474	
			UNIFRMS,MATS&							
			TWLS@HQ							
•			10/15	≥	142456	001	00701	213.25	763014	
	,		UNIFRMS,MATS&			•				
			TWLS@HQ							
			10/15	≥	142457	001	00701	192.25	764578	
			UNIFRMS,MATS&							
			TWLS@HQ							
			10/15	≥	142458	100	00701	20.34	758356	
			UNIFRMS,MATS&							
			TWLS@RLV							
			10/15	≥	142458	002	00701	20.80	758356	
			UNIFRMS,MATS&							
			TWLS@RLV							
12			10/15	₹	142459	001	00701	20.34	759920	
<b>)</b>			UNIFRMS,MATS&							
			TWLS@RLV							
	•		10/15	≥	142459	002	00701	30.30	759920	
			UNIFRMS,MATS&							
			TWLS@RLV							

R04576				Las Virgenes Municipal Water A/P Auto Payment Register	Water ister					11/10/15 9:01:50 Page - 7	
Batch Number -	er - 240958	58									
Bank Account -	ınt - 00146807	6807 Cash-General	eneral								
Gamyed	•	Address	Name	Payment Stub Message		Document	_	Key	•	Invoice	
Number Date	Date	Number			!  ≏!	Number	Ē	Co		Number	
				. 10/15	2	142460	001	00701	20.34	92	761473
				UNIFRMS,MATS&							
				TWLS@RLV							
				10/15	ձ	142460	005	00701	20.80	92	761473
				UNIFRMS,MATS&							
				TWLS@RLV							
				10/15	₹	142461	001	00701	20.34	92	763013
				UNIFRMS,MATS&							
				TWLS@RLV							
				10/15	≧	142461	200	00701	30.30	76	763013
				UNIFRMS,MATS&							
				TWLS@RLV							
				10/15	≥	142462	001	10700	20.34	92	764577
				UNIFRMS,MATS&							
				TWLS@RLV							
				10/15	≥	142462	002	00701	20.80	76	764577
				UNIFRMS,MATS&							
				TWLS@RLV							
				10/15	≥	142463	001	00701	13.88	9/	761471
				UNIFRMS,MATS/							
				TWLS@WLK							
				10/15	₹	142463	005	00701	6.40	76	761471
				UNIFRMS,MATS/							
				TWLS@WLK							
				PaymentAmount				1,736.55			
71260 11/10/15	10/15	2780	VALLEY NEWS	10/15-AD "LRN	2	142398	00	00101	280.00		10-15
			GROUP	FRM CHILDRN"							
				10/22-AD RE	≥	142399	001	00101	280.00		10-22
				SAVING WTR							
				Payment Amount				260.00			
71261 11/1	11/10/15	3023	VENCO WESTERN	WEED	≥	142502	8	00701	8,400.00	0029353-IN	53-IN
			INC.	ABATMT@WLK							
				Payment Amount				8,400.00			
71262 11/7	11/10/15	2729	VULCAN	24.75 TN	≧	142401	00	00101	450.83	7091	70919033
			MATERIALS CO.	SE-30 FILL							
13	•	Alt Payee	6457 VULCAN M	MATERIALS COMPANY							
			FILE 55572	000000000000000000000000000000000000000							
			LOSANGE	LOS ANGELES CA 900/4-55/2							
200		i c		Payment Amount	i		3	450.83	2.00		9000
71263 11/10/13	cs./nt	3025	WATER &	PURCH WIR	₹	142435	5	rotoo	24,105.56	2	113/366

11/10/15 9:01:50 Page - 8			Invoice	lagrinos			•			
			Amount					24,105.56	74,359.08	
			: Key	3				24,	74	34
Las Virgenes Municipal Water A/P Auto Payment Register			Payment Stub Message Document Tv Number	is reminer	9/15~10/20/15			Payment Amount	Total Amount of Payments Written	Total Number of Payments Written
			Nаme		SANITATION	SRV./VENTURA	COUNTY			
	240958	Bank Account - 00146807 Cash-General		Nambel		SRV	100			
R04576	Batch Number -	Bank Account -	Payment	Number Date						

11/17/15 9:52:08 Page - 1			Invoice	Number	22085.22-1015		22085.22-1015			9044790151		9044835821						LVS1015.1019			LVS1015.1020				45543	
			**************************************	ATHOUR	1,346.30		4,038.90		-	42.40		345,31						810.00			810.00		1		88.00	
				0	00701		1701		5,385.20	00701		101					387.71	701			1701			1,620.00	751	
			Key	ltm Co	001 00		002 00701			001 00	•	001 00701						001 00701			001 00701				001 00751	
			Document.	Number	142542		142542			142420		142421				I		142404			142405				142540	
Water ister			:	Ţ	. ₹		₹			₹		₹						≥			₽.				2	
Las Virgenes Municipal Water A/P Auto Payment Register			Payment Stub Message		SEP-OCT15	FLWMNTRG	SEP-OCT15	FLW MNTRG	Payment Amount	12 DIAL SOAPS		120 GLVS & 4	EARMUFFS			9-7423	Payment Amount	10/15 CHRONIC	BIOASSAYS		9/29 LA RVR	CHRNC	BIOASSYS	Payment Amount	9/1/15 RVW	AGENDA PKT
		eneral	Name		ADS, LLC					AIRGAS USA,	TIC			6658 AIRGAS USA, LLC	P. O. BOX 7423	PASADENA CA 91109-7423	-	AQUATIC	BIOASSAY &	CONSULTING				-	ARNOLD	LAROCHELLE
	241035	00146807 Cash-General	Address	Number	8680					3077				Alt Payee				2397							19264	
R04576	Batch Number -	Bank Account -	Payment	Number Date	71264 11/17/15					71265 11/17/15								71266 11/17/15		•					71267 11/17/15	

12015 992789332X111 992789332X111 12015 1657/110515 992789332X111 992789332X111 992789332X111 992789332X111 49.15 689.26 187.63 41.50 18,32 453.07 30.83 88.00 689,26 001 00701 001 00701 142611 006 00701 002 00701 004 00701 003 00701 005 00701 142612 142611 142611 142611 142611 142611 ≥ ₹ ₹ ₹ ≥ ≥ ₹ 11/5~12/4/15 Payment Amount Payment Amount 10/4~11/3/15 SRV 10/4~11/3/15 SRV 10/4~11/3/15 SRV 10/4~11/3/15 10/4~11/3/15 10/4~11/3/15 SRV SRV SRV AT&T MOBILITY AT&T 16253 18966 71269 11/17/15 71268 11/17/15 15

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MATHEWS VANCONAS & LAROCHELLE ARNOLD

11/17/15 Page -Las Virgenes Municipal Water A/P Auto Payment Register

Batch Number -

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R04576	Las Virgenes Municipal Water	11/17/15	9:52:08
	A/P Auto Payment Register	Page -	က
Batch Number -	241035		

114130 114129 114131 4009 142270 7563 ZX60389 1318062511011 174164 261830 5-223-30422 9866213672 9865245014 Invoice Number 261.00 436.00 638.00 638.00 638.00 3,983.01 64.38 578.04 15,117.89 2,600,00 499.87 1,876.00 1,718.81 Amount 1,876.00 64.38 261.00 436.00 15,117.89 2,552.00 2,600,00 499.87 3,983.01 001 00701 001 00701 001 00701 001 00701 001 00701 00701 00701 001 00701 00701 00701 001 00701 00701 001 00701 ද λe. 9 9 9 00 Ē 9 . . . Document . . . 142639 142412 142406 142523 142524 142411 142408 142409 142410 142489 142543 142613 142422 Number ≥ ≥ ≥ 2 ₹ ≥ <u>⊬</u>i ≳ 2 ≥ 3 ₹ ≥ ≥ Payment Stub Message WRENCHES, BLDS Payment Amount **Payment Amount** Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount 10 GAL COATNG Payment Amount Payment Amount AGITATOR RPR VEH#911 RPLC NOV15 MPLS 55 YDS WOOD 55 YDS WOOD MECH FRNDS 55 YDS WOOD MEAN GRN & 75 REMITTANCE DR., SUITE 1515 10/24~10/29/1 12/15 RADIX EQP MAINT 1 PKG DEL PALO ALTO NO-OX-ID ENFRCMT 5 DRGHT PARTS 11/11/15 CHIPS LINES CHIPS CHIPS MAINT CHICAGO IL 60675-1515 CDW GOVERNMENT Name INTERNATIONAL EXPRESS CORP CORPORATION GOVERNMENT DIAL SECURITY DELTA PACIFIC BUSINESS CO. FAMCON PIPE INDUSTRIES INDUSTRIES EARTHLINK GRAINGER, ELECSYS FEDERAL CDW 19010 N. <u>2</u> Bank Account - 00146807 Cash-General Address Number 17918 2605 11330 18111 265B 2701 18971 18992 2654 Alt Payee . . . Payment . . . . Number Date 171711 171715 71272 11/17/15 71273 11/17/15 71274 11/17/15 71275 11/17/15 71276 11/17/15 71277 11/17/15 71278 11/17/15 71280 11/17/15

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00146807 Cash-G Address	SSE SSE	Cash-General Address	Name	Payment Stub Message		Document	Key	•	•	Invoice		
Number	ا ــا				_    <u>~</u>	Number	<u>#</u>	Amount	   	Number		
				TOOLS VEH#911 RPLC TOOLS	≥	142413	001 00701		331.09	986	9865084850	
Alt Payee		5453 (	GRAINGER, INC. DEPT 805178142 PALATINE IL 60038-0001	.0001								
2705		НАСН СОМРАNY	MPANY	Payment Amount SALICYLATE/NI TROPRUSSIDE FREIGHT	≥ ≥	142403	2,4	2,627.94	59.83		9638433 9638433	
Alt Payee		6442 1	HACH COMPANY 2207 COLLECTIONS CENTER DR CHICAGO IL 60693	S CENTER DR				6				
17847		DIAMOND A EQUIPMENT LLC	) A INT LLC	Payment Amount RPR PARTS-CROP CHOPPR	≥	142638	001 00751	71.82	6,497.59		X64408 ·	
Alt Payee		7133	JOHN DEERE FINANCIAL PO BOX 4450 CAROL STRFAM IL 60197-4450	NCIAL 60197-4450								
20032		LABOR READY SOUTHWEST,	EADY EST,	Payment Amount 2 TEMPS P/E 10/30/15	₹	142534	6,4 001 00701	197.59	1,630.40	``	20284544	
3352		INC LAS VIRGENES MINICIPAL	IENES	Payment Amount RWPS	≥	142425	1,1	, 1,630.40 31	33.25	264	2645/110415	
		WATER	į	010701-076							·	
				BLDG#8 RW 9/28~10/26/15 BLDG#8 RW	≥ ≥	142426	001 00701		63.35 70.55	264 265	2646/110415 2652/110415	
				9/28~10/26/15 BLDG#7 RW 9/78~10/76/15	≥	142428	001 00701		58.03	265	2655/110415	
				VLK WLK 9/23~10/29/15	≥	142429	001 00101		203.85	060	0907/110415	
				WLK 9/23~10/29/15	≥	142430	001 00101	_	213.38	060	0909/110415	
			,	EQUESTRN TNK	≥	142431	001 00101	_	157.05	680	0896/110415	

R04576			Las Virgenes Municipal Water A/P Auto Payment Register	Water				11/17/15 9:52:08 Page- 5	
Batch Number -	241035								
Bank Account - 0	00146807 Cash-G	Cash-General							
Payment	Address	Name	Payment Stub Message	Ĭ	Document	. Key	Amount	Invoice	
Number Date	Number			~   ≏	Number	,     Etal		Number	1
			9/22~10/28/15				1		
			Payment Amount						
71285 11/17/15	3164	LEMIEUX &	RETAINER-OCT	≥	142601	001 00701	7,000.00	140-999M/1015	
		O'NEILL	15						
			PROF	≥	142602	001 00701	1,942.08	140M/1015	
			SRV-OCT15						
			PROF	≥	142602	002 00701	132.00	140M/1015	
			SRV-OCT15						
			PROF	Ρ	142602	003 00701	418.00	140M/1015	
٠			SRV-OCT15				t		
			Payment Amount			9,492.08			
71286 11/17/15	2789	LIEBERT	SPVSR UNIT	₹	142491	001 00701	32.50	1410604	
		CASSIDY	NGT P/E						
		WHITMORE	9/30/15						
			MGMT UNIT NGT	≥	142512	001 00701	1,950.00	1410603	
	•		P/E 9/30/15				ı		
			Payment Amount						
71287 11/17/15	2590	. LOS ANGELES	NOTC INV	₹	142537	001 00701	668.20	0010705730	
		DAILY NEWS	BIDS-HYPOCHOR						
,			표						
			NOTC INV	≥	142538	001 00701	1,480.90	0010720530	
			BIDS-WLFP						
			EXPNSN						
			NOTC INV	δ	142539	001 00701	1,511.00	0010722126	
			BIDS-WLFP						
			EXP&P/S UPG				1		
			Payment Amount			3,660.10			
71288 11/17/15	15469	OLYMPIC	EXTERIOR	₹	142424	001 00701	2,190.00	10705	
		PAINTING CO.	PAINTNG@WLK				1		
			Payment Amount			2,190.00			
71289 11/17/15	14813	ON THE LINE	HANDICAP PKG	₹	142615	001 00101	430.00	495176	
		STRIPING LLC	SPACE LINES				ı		
			Payment Amount			430.00			
71290 11/17/15	18530	PR	(2) 152" RTD	≥	142558	001 00701	922.32	25269	
,		ELECTRONICS							
19		INC.							
١			(2) 152" RTD	≥	142558	002 00701	50.00	25269	
			Payment Amount			972.32			
71291 11/17/15	17174	ROTH STAFFING	10/19~10/23/1	2	142423	001 00701	799.20	13197069	
		COMPANIES, LP	5 E.M.AGUILAR				ı		
		-	Payment Amount			799.20			

2869/110315 9:52:08 ø Invoice Number 11/17/15 Page -25.08 10.75 25.08 28.76 26.39 3,088.95 6,392.38 48.46 4,770,55 25.72 207.56 65,174.97 28.32 944.49 227.78 738.84 3,416.03 28.90 1,225.95 30.22 334.20 27.57 7,520.95 685,57 2,017.88 16.13 3,776.41 3,447.41 614.41 6,778.24 2,543.22 37,762.45 48.54 11,104.09 3,594.90 Amount 00101 10100 00101 00101 00101 00101 00101 00101 00101 00101 00101 00101 00101 00101 00101 00101 ပိ è 를| 등 915 916 918 610 930 032 033 035 980 910 912 913 014 710 020 021 222 323 224 239 931 934 338 003 8 305 900 207 800 60 227 037 . . . Document . . . 142544 Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ ≥ 2 ≥ ≥ ≥ ≥ ≱∣≧ ≥ 2 ≥ ≧ Payment Stub Message ENERGY-OCT'15 ENERGY-OCT'15 ENERGY-OCT15 ENERGY-OCT'15 ENERGY-OCT'15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT'15 ENERGY-OCT'15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT'15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-0CT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT'15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT15 ENERGY-OCT 15 ENERGY-OCT15 Name CALIFORNIA SOUTHERN EDISON 00146807 Cash-General Address Number 2957

241035

R04576

Bank Account -Batch Number -

Number Date

K045/6			Las Virgenes Municipal Water A/P Auto Payment Register	Water				11/17/15 9:52:08 Page - 7	
Batch Number - 241	241035		•					1	
Bank Account - 001	00146807 Cash-	Cash-General							
Pavment	Address	s Name	Payment Stub Message	٠.	. Document	. Key		Invoice	
Number Date	Number			Z	Number	C	Amount	Number	
		•	ENERGY-OCT'15	≥	142544	040 00101	12,947.22	2869/110315	
			ENERGY-OCT15	2	142544	041 00101	4,220.78	2869/110315	
			ENERGY-OCT15	₹	142544	042 00101	5,191.55	2869/110315	
			ENERGY-OCT 15	₹	142544	043 00101	2,379.57	2869/110315	
			ENERGY-OCT15	2	142544	044 00101	436.49	2869/110315	
			ENERGY-OCT'15	≥	142544	045 00101	125.83	2869/110315	
			ENERGY-OCT'15	₽	142544	046 00101	114.90	2869/110315	
			ENERGY-OCT'15	۶	142544	047 00101	793.47	2869/110315	
			ENERGY-OCT 15	₹	142544	048 00101	2,389.16	2869/110315	
			ENERGY-OCT15	₹	142544	049 00101	4,434.78	2869/110315	
			ENERGY-OCT'15	۶	142544	050 00101	25.08	2869/110315	
			ENERGY-OCT15	5	142544	051 00101	28.91	2869/110315	
			ENERGY-OCT15	₹	142544	052 00101	28.04	2869/110315	
			ENERGY-OCT15	₽	142544	053 00101	278.54	2869/110315	
			ENERGY-OCT15	₽	142544	054 00101	29.45	2869/110315	
			ENERGY-OCT15	₹	142544	055 00101	742.54	2869/110315	
		-	ENERGY-OCT15	₹	142544	056 00101	883.13	2869/110315	
			ENERGY-OCT15	≥	142544	057 00101	14.71	2869/110315	
	-		ENERGY-OCT15	≥	142544	058 00101	14.70	2869/110315	
	,		ENERGY-OCT'15	≥	142544	059 00101	515.59	2869/110315	
			ENERGY-OCT'15	≥	142544	060 00101	369.92	2869/110315	
			ENERGY-OCT15	≥	142544	061 00101	2,158.75	2869/110315	
			ENERGY-OCT15	2	142544	062 00101	1,916.88	2869/110315	
			ENERGY-OCT15	5	142544	063 00101	958.44	2869/110315	
			Payment Amount			268,345.88	5.88		
71293 11/17/15	2957	SOUTHERN	RLV COMPOST	2	142596	001 00751	584.94	3293-30/11031	
		CALIFORNIA	DL					co	
		EDISON	9/30~10/30/15						
			Payment Amount			58	584.94		
71294 11/17/15	2958	SOUTHERN	CORNELL	≥	142475	001 00101	15.78	0400/110315	
		CALIFORNÍA	9/4~10/6/15						
		GAS CO							

1200/110315

60.22

142476 001 00101

≥

3600/110315

2,622.55

142490 001 00701

≥

4200/110515

448.59

001 00751

142597

2

JBR P/S 10/2~10/30/15 COR 6/9~10/6/15 HO&OPS RLV 10/6~11/3/15 CORNELL 10/6~11/3/15

0400/110515

105.23

142598 001 00101

≥

11/17/15 Page -Las Virgenes Municipal Water A/P Auto Payment Register Batch Number -

00146807 Cash-General

Bank Account -

R04576

9:52:08 8

4000/110515 9400/110115 Y0143084K 8042945113 Y0143084K Y0143084K 110515 3089182 48306172 15446-13159 97817885/OCT1 731-48306171 Invoice Number 154.77-548.05 1,187.25 271.75 69.92 41.99 507.29 420.12 2,723.00 10,000.00 1,897.16 2,328.24 Amount 507.29 2,328.24 383,66 2,723.00 10,000.00 1,742.39 4,987.67 001 00701 00101 001 00701 00701 00701 001 00701 00701 001 00701 00751 00101 002 00701 003 00701 ပိ è ĔÌ 9 001 00 90 8 9 . . . Document . . . 142600 142630 142479 142599 142478 142630 142614 142617 142525 142630 142541 142477 Number <u>,≥</u>| ≥ ≥ ₹ ≥ ≥ ≥ ≥ 9 ₹ ₹ ₹ ₹ Payment Stub Message Payment Amount REIMB-LESSEE SCRNG BAGS 2 MECH LIMIT TAX-PREPMT MPRV COST 11/10~12/10/1 11/10~12/10/1 11/10~12/10/1 SALES/USE 10/1~11/1/15 PAGER SRV PAGER SRV PAGER SRV JANITORIAL LONGOPAC 10/6~11/3/15 SWITCHES PRODUCTS UNISOURCE WORLDWIDE, INC MED&SML SHAMPOO LOS ANGELES CA 90074-7006 RTN 3 CS WLK P/S OCT15 BDY&HR 12 BX TAPIA Name CORPORATION EQUALIZATION THE HARP LLC STATE BOARD WORLDWIDE INDUSTRIES, UNISOURCE SPOK, INC. VULCAN VALIN ₹ NC. 8334 Address Number 2964 20125 7370 3035 16271 3008 17298 Alt Payee . . . Payment . . . Number Date 71295 11/17/15 71296 11/17/15 71297 11/17/15 71298 11/17/15 71299 11/17/15 200 1111111 71301 11/17/15

R04576				Las Virgenes Municipal Water A/P Auto Payment Register	Water				11/17/15 9:52:08 Page - 9	
Batch Number -	241035									
1.	00146807 Cash-General	Seneral								
Pavment	Address		Name	Payment Stub Message	<u> </u>	. Document	. Key	\$ contract of	Invoice	
Number Date	Number				  ≤	Number	<u>ප</u>	Amount	Number	1
		SCIENTIFIC	일	GLOVES	i			ļ		
				FREIGHT	≥	142479		39.70	8042945113	
				SYRNGS&CPPR	≥	142480	001 00701	125.91	8042951858	
				SULFATE						
				FREIGHT&HAZ	2	142480	003 00701	. 54.19	8042951858	
				CHGS						•
				LRYL TRYPT	₹	142481	1001 00701	760.42	8043016947	
				BROTH&AGAR						
				FREIGHT	≧	142481	003 00701	13.90	8043016947	
	Alt Payee	3216	VWR INTERNATIONAL, INC	INAL, INC						
			P. O. BOX 640169	0000						
			Pil i SBURGH PA 15264-0169	15264-U169 Damant Amount			-	144.04		
Teleman const.	1,00	6 6 1		raymentAmount	ì	1	1			
1302 1111113	304/	WESCO	Ž Č	MISC ELEC	₹	142556	001 00/01	2,362.36	489937	
		INC.	· ·	1						
				MISC ELEC	≧	142557	001 00701	450.08	490325	
				MATL						
	Alt Payee	6443	WESCO DISTRIBUTION, INC	JTION, INC						
	·		PO BOX 31001-0465	65			•			
			PASADENA CA 91110-0465	110-0465						
				Payment Amount			2,8	2,812.44		
71303 11/17/15	3067	XEROX		LEASE-9/15	₹	142414	10700 100	602.76	081567279	
		CORPORATION	VATION	D95 HQ-2ND FL						
				LEASE-9/15	₹	142415	001 00701	658.73	081567278	
				D95 HQ-1ST FL						
				LEASE-9/15	≥	142416	001 00701	263,82	081567280	
				5845A TAPIA						
				WCP123	≥	142417	001 00701	5.18	081567286	
				WLK,USG						
				6/30~9/24/15						
				LEASE-9/15	≥	142418	001 00701	1,368.06	081567282	
				XC560 PRNTR						
				LEASE-9/15	≥	142419	001 00701	192.02	081567281	
2				X560EFI SVR						
3				LEASE-10/15	2	142562	001 00701	217.35	082106802	
				5740PT-OPS						
				Payment Amount			3,3(	3,307.92		
				Total Amount of Payments Written	Written		368,0	368,076.87		
				Total Number of Payments Written	Written		40			

R04576			Las Virgenes Municipal Water A/P Auto Pavment Register	Water			1	11/17/15 14:45:14 Page - 1	
Batch Number -	241038								
Bank Account -	00146807 Cash-C	Cash-General							
Payment	Address	Name	Payment Stub Message		Document	. Key Am	Amount	Invoice	
73374 11/24/15	1	A BATES OF	DMT#A_TDNINGO	1	142586		3 131 00	10500#4	1
		INC.	WTRSD PR ST	<b>.</b>	2007				
			2%	<u>6</u>	142567	001 00301	156.55-	10590/RTN#4	
			RETENTION-PMT						
			#						
			Payment Amount		٠	2,974.45			
71305 11/24/15	2317	ACORN	OCT15	₽	142560	001 00101	6,364.00	870105/103115	
		NEWSPAPER	DISPLAY ADS						
			OCT15	≥	142560	002 00101	900.30	870105/103115	
			DISPLAY ADS			ą			
			Payment Amount			7,264.30			
71306 11/24/15	18652	ADWESTEAST	500 LAPEL	≥	142575	001 00101	735.95	15-5128	
			PINS						
			Payment Amount			735,95			
71307 11/24/15	17071	AECOM USA,	8/29~10/9/15	δ	142498	001 00701	3,879.96	37647855	
		INC.	LST HILLS RW						
			8/29~10/9/15	≥	142499	001 00701	712.30	37647770	
			5 MG TNK CNST						
			SVC						
			Payment Amount			4,592.26			
71308 11/24/15	19993	ALEXANDER'S	10/5~10/29/15	Maria	142551	001 00701	14,382.19	100772	
		CONTRACT	MTR RDG						
		SERVICES,							
		INC.							
	•		Payment Amount			14,382.19			
71309 11/24/15	18893	BILLTRUST	10/15 ONLN	≥	142546	10200 100	6,588,91	134693	
			BILL&PMT						
			Payment Amount			6,588.91			
71310 11/24/15	20138	GEORGE G.	TURF RMVL	≥	142620	001 00101	2,328.00	150214	
		<b>BLUMENFELD</b>	REBATE		,				
			Payment Amount			2,328.00			
71311 11/24/15	5 20127	BARRY BRESLOW	RFND BAL-	δ	142586	001 00101	39.79	039313	
			CLOSED A/C						
			Payment Amount			39.79			
71312 11/24/15	5 2487	CALABASAS	1/4 PG	δ	142619	001 00101	725.00	AD-2016DIR	
24		CHAMBER OF	AD-2016						
ļ		COMMERCE-HT	DIRCTRY						
			Payment Amount			725.00			
71313 11/24/15	5 2536	CITY OF LOS	SWG CHG 15/16	δ	142570	001 00130	26,039.00	74WP160000023	
		ANGELES	O&M-3RD					8)	

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Las Virgenes Municipal Water A/P Auto Payment Register

306549 306549 069300 068648 15/16-022 306549 9009-723860 003762 9880053666 9875847262 9876667032 74WP160000024 11/17/15 14:45:14 Page - 2 Number Invoice 1,495.19 260.56 39,408.00 385,00 3,212.46 423.06 420.26 1,160.00 3.88 601.88 39.56 5.49 2,563.55 Amount 385.00 3.88 420.26 2,563.55 601.88 1,160.00 65,447.00 5,130.71 001 00701 001 00101 004 00701 001 00101 001 00101 001 00101 001 00130 10/00 001 00701 001 00101 001 00101 001 00101 003 00701 ပိ Key <u>s</u> 8 . . . Document . . . 142585 142529 142587 142528 142574 142574 142574 142530 142583 142571 142622 142441 142527 Ty Number PV 142571 ≥ 2 ₹ ₹ 2 ₹ ₹ ₹ ≥ ≥ ≥ ≥ Payment Stub Message 120V HOUR MTR Payment Amount RPL MOTR FOR SWG CHG 15/16 Payment Amount PERMIT-LINDER DENOVO DVLPT BAL-OPEN A/C CLOSED A/C MOTOR RUN CLOSED A/C CAPACITOR RFND BAL-JANITORIAL JANITORIAL JANITORIAL 7 CONTACT RFND BAL-O/BRNSGT RFND O/P FOR MCC CPTL-3RD INSTLMT SUPPT 11/15 11/15 11/15 KITS SVC SVC SVC Name VENTURES, LLC CONSOLIDATED DISTRIBUTORS COMMERCIAL ELECTRICAL KIMBERLY A. GRAINGER, WESTLAKE EDAKKARA CLEANING FAUCHER THOMAS MLLAGE SYTEMS DENOVO CITY OF LANCY FUESS 00146807 Cash-General Address Number 2541 19033 20128 20129 2701 19305 4586 19811 241038 . . . Payment . . . . Number Date Bank Account -713,15 11/24/15 71316 11/24/15 71317 11/24/15 71318 11/24/15 71319 11/24/15 71320 11/24/15 71321. 11/24/15 71314 11/24/15 Batch Number -R04576 25

066318 10538/#2 10538/RTN#2 20952830 672855 051366 051365 0254/111115 068043 N5620353 11/17/15 14:45:14 Page - 3 Invoice Number 26,722.99-355.80 807.46 23.36 221.98 534,459.80 32,762.00 480.91 1,593.46 5,685.75 Amount 23.36 480.91 305.61 1,163.26 32,762.00 1,593.46 507,736.81 5,685.75 10700 00701 00701 00701 00101 001 00701 001 00101 00101 00754 001 00101 ပိ Key 9 00 001 ᄩ 9 8 9 9 . . . Document . . . 142568 142569 142581 142442 142588 142589 142576 142590 142625 142531 Ty Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ 2 ≥ ≥ ≥ ≥ ≥ С ≥ ≥ Payment Stub Message TRANSMTR, CORD Payment Amount RETENTION-PMT Payment Amount JED SMITH P/S MICRO-SPEC CLOSEDA/C CLOSED A/C PMT#2-CHNL MXNG IMPRV SET&ADPTR CLOSED A/C 11/9~12/8/15 10/7~11/5/15 RFND BAL-RFND BAL -RFND BAL -BISULFITE 4,275 GAL JCI JONES CHEMICALS, INC CINCINNATI OH 45263-6877 PRSSR DATA 3 Y.R PALATINE IL 60038-0001 DEPT 805178142 GRAINGER, INC. Name CONSTRUCTION, DATA SYSTEMS, LAS VIRGENES MAILFINANCE IFM EFECTOR HYDROPOINT CHEMICALS, JAY MACIAS MUNICIPAL JCI JONES JOANIDES DISTRICT THOMAS WATER GSE NC. 13647 5453 ÿ 00146807 Cash-General Address Number 3352 17295 18679 20031 8304 3083 20131 20130 Alt Payee Alt Payee Number Date 71328 11/24/15 Bank Account -71323 11/24/15 71326 11/24/15 71327 11/24/15 71329 11/24/15 71322 11/24/15 71324 11724/15 71325 11/24/15 Batch Number -R04576

11/17/15 14:45:14 Page - 4 Las Virgenes Municipal Water A/P Auto Payment Register 241038 R04576

62689 071675 788160 62690 063269 12360 9998012 13700 42879372 43331850 42879372 42879372 42943755 788111 Invoice Number 50.36-346.58 1,283.88 95.09 36.52 9.28 50.36 997.53 14.76 71.58 526.37 1,725.00 876.11 5,075.00 Amount 5,075,00 36.52 9.28 621.46 221.98 876.11 1,083.87 1,725.00 00101 001 00130 10700 100 00701 00701 00101 00751 00751 00701 00701 00751 001 00701 00101 001 00701 ပိ Ķ 9 012 8 9 8 8 8 9 901 8 Ē . . . Document . . . 142494 142578 142633 142635 142636 142592 142632 142635 142577 142545 142437 142465 142584 142591 Ty Number ₹ ≥ Ы ≥ ≥ ≥ ₹ ≥ ⋛ ≥ ₹ ≥ ₹ ≥ Payment Stub Message Payment Amount INSPCTN@5623 11 PC NONMAG **NUTDRVR SET NUTDRVR SET** SVCS-MALIBU CLOSED A/C EMGCY GEN MISC TOOLS DRIVER SET OIL FILTERS CLOSED A/C CLOSED A/C RTRN-11 PC RFND BAL -RPR@L/S#1 PSTG MCHN RFND BAL-RFND BAL -MOTOR OIL NONMAG 7 PC NUT DGTZNG FREIGHT SEWER KANAN CHICAGO 1L 60680-7690 MC MASTER-CARR P. O. BOX 7690 ODYSSEY POWER Name MCMASTER-CARR SAM MALMAZADA NOBEL SYSTEMS MANFREDONIA SERVICES INC SUPPLY CO NAPAAUTO NATIONAL NEAR-CAL PLANT PARTS CORP ADAM 3197 00146807 Cash-General Address 17329 Number 2814 2842 2846 20133 18034 20132 8391 Alt Payee 27,1337 11,24,15 . . . Payment . . . Number Date 71333 11/24/15 71334 11/24/15 71335 11/24/15 71336 11/24/15 Bank Account -11/24/15 71332 11/24/15 71330 11/24/15 Batch Number -71331

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11/17/15 14:45:14 Page - 5 Las Virgenes Municipal Water A/P Auto Payment Register 241038 Batch Number -

R04576

V96196 070803 620488 LVCA1407-14 V96196 799108672001 PHOE15-324 18337 13199955 15-40271 13199955 Invoice Number 962.00 17.43 513,50 159.13 54.00 25,122.20 2,969.43 285.70 1,800.00 2,129.28 10,104.11 Amount 159.13 54.00 25,122.20 10,104.11 2,969.43 799,20 962,00 1,800.00 1,630.46 00101 00701 00701 00701 00701 001 00701 001 00701 001 00701 00701 00101 001 00701 ပိ Ş Ş 901 001 001 9 00 002 ₤ 9 . . . Document . . . 142593 142580 142561 142438 142646 142532 142533 142647 142440 142440 142604 Ty Number ≥ ≥ ≥ ⋛ ≥ ≥ ₹ ≥ ≥ ≥ ≥ Payment Stub Message Payment Amount Payment Amount Payment Amount Payment Amount **CORK BULLETIN** TWN LKS DRNG Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount RPLCMT-ODOR 5 E.M.AGUILAR 5 E.M.AGUILAR PETRO-DIAMOND INCORPORATED IAX, ENVRMTL 4,976 GAL ULS 988.6 GAL RED CNTL@TAPIA 10/26~10/30/1 10/26~10/30/1 ANLYS&RATE P/E 10/31/15 OCT15 FNCL CLOSED A/C TURF RMVL RFND BAL -DYE DIESL 1100 MAIN STREET, SUITE 200 FUEL, LAB REBATE CARBN BOARD DIESEL STDY IRVINE CA 92623-9617 Name PETRO-DIAMOND INCORPORATED ROTH STAFFING COMPANIES, LP CONSULTANTS, OFFICE DEPOT PHOENIX CIVIL ENGINEERING, SYSTEMS, INC. OTTENSTEIN PETROLEUM **PROMINENT** FINANCIAL RAFTELIS SAWYER BETTINA MARK D. SAFRAN NC. 13331 Š 00146807 Cash-General Address Number 20139 18505 17174 9929 20134 12206 16807 18084 2302 Alt Payee Number Date 71346 11*124*115 **S** Bank Account -71341 11/24/15 71342 11/24/15 71343 11/24/15 71344 11/24/15 71345 11/24/15 71340 11/24/15 71338 11/24/15 71339 11/24/15

2,146.71

Payment Amount

Las Virgenes Municipal Water A/P Auto Payment Register

071880 106568 066164 15110625 2017 00022797518 WD-0112452 4500-42/11101 WD-0112452 WD-0111793 WD-0109258 WD-0110243 10-30-15 11/17/15 14:45:14 Page - 6 Invoice Number 65.19 6.35 302.10 214.26 68,901.00 9,515.48 70,034.00 7,091.00 2,180.00 14,920.00 42,842.94 1,465.00 1,679.52 Amount 214.26 65.19 6.35 302.10 1,465.00 157,221.00 14,920.00 42,842.94 10100 001 00130 1000 100 001 00751 00751 001 00751 10700 001 00101 001 00751 001 00101 001 00701 001 00751 002 00130 රි 00 8 9 Ē . . . Document . . . 142623 142595 142603 142640 142640 142641 142642 142643 142547 142553 142637 142621 142594 Ty Number PV 142553 ₹ ≥ ≥ ≧ ≥ 2 ₹ ≥ ≥ ₹ ≥ ≥ Payment Stub Message WALL@RLV CURE Payment Amount PERMIT-LV&JPA PERMIT-LV&JPA EFFCNCY TSTG PERMIT-TAPIA FARM FY15-16 PERMIT-TAPIA COURIER SRV WRF FY15-16 SWR FY15-16 9/30~10/30/15 SWR FY15-16 OCT15 LV BD WTR RIGHTS 7/1/15~6/30/1 PERMIT-RLV CLOSED A/C CLOSED A/C REND BAL-RFND BAL -RPR PUSH MTG VID RCRDNG BIOFILTR FY15-16 NOV15 RW P/S BLDG NEW Name CONTROL BOARD PRODUCTIONS EQUALIZATION STATE WATER STATE BOARD STANSBERY'S RESOURCES DAVID SCOTT CALIFORNIA SOUTHERN STEPHEN'S SCHUELKE SECURITY, SECTRAN WELDING EDISON RACHEL SCEC Σ. 00146807 Cash-General Address Number . 5963 2928 20136 8212 286 286 14479 6940 2957 20135 241038 Number Date Bank Account -71353 11/24/15 71355 11/24/15 71351 11/24/15 71352 11/24/15 71354 11/24/15 71348 11/24/15 71349 11/24/15 71350 11/24/15 Batch Number -R04576 29

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71357 11/24/15	9505	TIRE MAN	VEH#892 (4)	Α	142493	001 00701	811.89	2047220	
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71359 11/24/15	19028	TURF	18" VCP TRNK	≥	142439	001 00701	2,555.20	12458	
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		COMPANY INC.					ı		
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71360 11/24/15	20137	KANAK UDANI	TURF RMVL	≥	142572	001 00101	192.00	780286	
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71361 11/24/15	3006	UNDERGROUND	306 NEW	₽	142573	001 00101	459.00	1020150408	
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			Payment Amount			459.00			
71362 11/24/15	2780	VALLEY NEWS	3 ADS DISPLAY	₹	142618	001 00101	370.00	11-6	
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71363 11/24/15	3023	VENCO WESTERN	SPRINKLR	≥	142565	001 00701	2,270.55	0029381-IN	
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71364 11/24/15	13326	VILLA	OCT15	≥	142552	001 00701	1,114.75	LVMWD 2015-11	
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		AUTOMOTIVE								
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			OIL&FLTR SRV							
			VEH#908 LIGHT	≥	142472	00	001 00701	237.50	021178	
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71372 11/24/15	18640	WEST COAST	VAV CTL BOX	₹	142464	9	00701	404.00	S504D	
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Payment Amount Total Amount of Payments Written

Total Number of Payments Written

69



# LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

# MINUTES REGULAR MEETING

5:00 PM November 10, 2015

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Donald Patterson.

## 1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>5:00 p.m.</u> by Board President Peterson in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road, Calabasas CA 91302. Josie Guzman, Clerk of the Board, conducted the roll call.

Present: Directors Charles Caspary, Jay Lewitt, Lee Renger, and Glen Peterson

Absent: Director Leonard Polan

Staff Present: David Pedersen, General Manager

Josie Guzman, Clerk of the Board

Carlos Reyes, Director of Resource Conservation and Public Outreach

Donald Patterson, Director of Finance and Administration David Lippman, Director of Facilities and Operations

Wayne Lemieux, District Counsel

## 2. APPROVAL OF AGENDA

District Counsel Wayne Lemieux stated there was no update for Closed Session Item 2, and he recommended that it be removed from the agenda.

<u>Director Renger</u> moved to approve the Agenda as amended. Motion seconded by Director Lewitt. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

## 3. PUBLIC COMMENTS

Michael Duberchin, Calabasas resident, stated he did not attend the October 26, 2015 public hearing for the proposed rate changes because he was misinformed by staff regarding the public hearing date. He expressed concern with the text in the yellow door hanger he received indicating staff found his water usage to be higher than normal, and he suggested that the text should be changed to indicate that his water usage might have been higher than usual due to a leak or some other issue. He provided a copy of The Newsletter of Jewish National Fund, which contained articles regarding "Solutions for a Water-starved World." He noted that Israel uses drip irrigation for farming, which has reduced water use, and Brazil installed a recycled water system for use by the entire country. He suggested the Board explore desalination and use of recycled water. He stated he believed California could install such a system statewide and not use the excuse that it would be too costly to sustain the system. He also spoke regarding the use of solar energy versus fossil fuel energy to operate desalination facilities, and he spoke in support of toilet to tap technology. He expressed concern with cities allowing growth; increased water rates due to decreased demand; and the loss of property values due to loss of landscaping. He indicated he would be willing to pay more for water so that he does not lose his landscaping, and he asked the Board not to deprive him of this property right.

## 4. CONSENT CALENDAR

- A List of Demands: November 10, 2015 Approve
- B Minutes: Special Meeting of October 26, 2015 and Regular Meeting of October 27, 2015 Approve
- C Directors' Per Diem: October 2015 Ratify
- D ACWA General Session Membership Meeting and Election of Officers

Authorize the Board President to serve as the District's voting delegate for the ACWA General Session Membership Meeting on Wednesday, December 2, 2015.

E 2015 Urban Water Management Plan: Request for Proposals

Approve the Request for Proposals for preparation of the 2015 Urban Water Management Plan.

F Renewal of Landscape Maintenance Services Agreement

Authorize the General Manager to execute a one-year agreement with Villa Esperanza Services, in the amount of \$5,500 per month, with two one-year renewal options for landscape maintenance services.

## G J.D. Edwards Software: Annual Support and Maintenance Agreement

Authorize the General Manager to execute an annual support and maintenance agreement with Oracle Corporation, in the amount of \$67,651.86 plus applicable taxes, for the District's J.D. Edwards financial software.

<u>Director Lewitt</u> moved to approve the Consent Calendar as presented. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

## 5. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

## A Legislative and Regulatory Updates

General Manager David Pedersen reported that the State Water Resources Control Board (Water Board) was in the process of considering the potential extension and modification of the existing Emergency Regulation for Statewide Urban Water Conservation. He noted that the current regulations will expire in mid-February and, if drought conditions do not improve, the Water Board will need to adopt new regulations in January. He noted the Water Board would hold a public workshop on December 7 and staff plans on participating at that meeting and will submit comments.

Board President Peterson mentioned he spoke with Water Board Chair Felicia Marcus regarding the District having to augment flows in the creek to sustain the fish habitat and supplement the recycled water system with potable water. He stated that Chair Marcus indicated these were legitimate arguments, and the District should send a letter in order to request an exception.

## **B** Water Supply Conditions and Drought Responses

General Manager David Pedersen reported that phone calls and messages were sent to customers informing them that with the shorter days they should limit irrigating their landscaping to one day per week.

## C Comprehensive Annual Financial Report: Fiscal Year 2014-15

Receive and file the Fiscal Year 2014-15 Comprehensive Annual Financial Report.

Director of Finance and Administration Donald Patterson presented the report.

Ken Pun, representing Pun & McGeady LLP, provided a PowerPoint presentation with the review of the 2015 Independent Audit.

<u>Director Renger</u> moved to approve Item 5C as presented. Motion seconded by <u>Director Caspary</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

## 6. TREASURER

Director Lewitt stated that the Treasurer's report was in order.

## 7. BOARD OF DIRECTORS

A Local Agency Formation Commission (LAFCO): Nomination of Candidate for Independent Special District Representative

Nominate a candidate, if any, for consideration to fill an upcoming vacancy as an independent special district representative on the Los Angeles County Local Agency Formation Commission.

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to support Donald L. Dear as a candidate to fill an upcoming vacancy as an independent special district representative on the Los Angeles County Local Agency Formation Commission. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

## 8. FACILITIES AND OPERATIONS

## A Fiscal Year 2015-16 Vehicle Replacement Program: Revised Award

Rescind authorization of a purchase order to Paradise Chevrolet of Ventura for two Chevrolet 1500 extended cab trucks, in the amount of \$52,017.60, and authorize the General Manager to approve a purchase order to Thorson GMC of Pasadena for two GMC Sierra 1500 extended cab trucks, in the amount of \$54.659.20.

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to approve Item 8A as presented. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

#### 9. FINANCE AND ADMINISTRATION

#### A Resolution of Intent for Continuation of Potable Water Standby Charge

Pass, approve and adopt the proposed Resolution of Intent for continuing the Standby Charge pursuant to the Municipal Water District Law of 1911; order notification for those properties that changed ownership since the last Standby Charge assessment; order publication of a Notice of Public Hearing in a newspaper of general circulation once a week for a two-week period; and set a public hearing on the matter for 5:00 p.m. on January 12, 2016.

#### **RESOLUTION NO. 2476**

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT INITIATING PROCEEDINGS FOR THE CONTINUATION OF THE WATER AVAILABILITY OR STANDBY CHARGE FOR THE FISCAL YEAR COMMENCING JULY 1, 2016.

(Reference is hereby made to Resolution No. 2476 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to approve Item 9A as presented. Motion seconded by <u>Director Lewitt</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

#### B IRS Section 401(a) Plan for Employees: Adoption

Pass, approve and adopt proposed Resolution No. 2477, authorizing the establishment of a 401(a) retirement program.

#### **RESOLUTION NO. 2477**

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT AUTHORIZING THE ESTABLISHMENT OF A 401(a) RETIREMENT PROGRAM

(Reference is hereby made to Resolution No. 2477 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

General Manager David Pedersen presented the report. He noted there would be no additional cost to the District for establishing a 401(a) retirement program.

<u>Director Renger</u> moved to approve Item 9B as presented. Motion seconded by <u>Director Caspary</u>.

Director of Finance and Administration Donald Patterson responded to a question regarding the potential for future cost for this program to the District by stating that future costs, if any, could be broached during employee labor negotiations.

Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

#### C Claim from Merrill and Leslie Tyler

#### Deny the claim from Merrill and Leslie Tyler.

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to deny the claim from Merrill and Leslie Tyler. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

#### D Claim from Marvin D. lannone

#### Deny the claim from Marvin D. lannone.

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to deny the claim from Marvin D. Iannone. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

#### F Claim from Valley Circle Townhomes Owners Association

#### Deny the claim from the Valley Circle Townhomes Owners Association.

General Manager David Pedersen presented the report.

<u>Director Lewitt</u> moved to deny the claim from the Valley Circle Townhomes Owners Association. Motion seconded by <u>Director Renger</u>.

Director of Facilities and Operations David Lippman responded to questions regarding the water pressure regulating station for this community.

Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

#### 10. <u>LEGAL SERVICES</u>

#### A Las Virgenes Municipal District Code: Repeal of Previous Version

Waive the full reading of proposed Ordinance No. 277, as it relates to repealing Ordinance No. 11-86-161 that adopted a previous version of the Las Virgenes Municipal Water District Code; give second reading of the Ordinance by title only; pass, approve and adopt the Ordinance as presented by a roll call vote; and order publication within 30 days of adoption using a summary of the Ordinance.

#### ORDINANCE NO. 277 (SECOND READING AND ADOPTION)

## AN ORDINANCE OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT REPEALING ORDINANCE NO. 11-86-161

(Reference is hereby made to Ordinance No. 277 on file in the District's Ordinance Book and by this reference the same is incorporated herein.)

General Manager David Pedersen presented the report.

<u>Director Renger</u> moved to waive the full reading of proposed Ordinance No. 277, as it relates to repealing Ordinance No. 11-86-161 that adopted a previous version of the Las Virgenes Municipal Water District Code; and give second reading of the Ordinance by title only. Motion seconded by <u>Director Caspary</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan <u>Director Renger</u> moved to pass, approve and adopt Ordinance No. 277 as presented by a roll call vote, and order publication within 30 days of adoption using a summary of the Ordinance. Motion seconded by Director Caspary. Motion carried by the following vote:

AYES: Caspary, Lewitt, Renger, Peterson

NOES: None ABSENT: Polan

District Counsel Wayne Lemieux read Ordinance No. 277 in title only.

#### 11. NON-ACTION ITEMS

#### A Organization Reports

(1) MWD Representative Report/Agenda(s)

Board President Peterson reported that the MWD Board approved moving forward with developing a 1-million gallon per day demonstration project to recharge local groundwater basins with advanced treated wastewater; authorized the General Manager to enter into storage and exchange agreements with Antelope Valley-East Kern Water Agency; and authorized the General Manager to enter into a conditional option to acquire property from the Delta Wetlands Properties. He also noted that the Mayor Pro Tem from the City of Compton was inducted as the City's representative on the MWD Board.

#### (2) Other

Director Caspary reported that the Santa Monica Bay Restoration Commission met and discussed the Malibu Lagoon, which is exceeding the physical, biological, and chemical responses which were targeted as part of the results and original design. He spoke regarding the efforts of the Los Angeles County Sanitation District and MWD to have a bill passed in Sacramento that gives them statutory authority to manage and recycle stormwater through their wastewater treatment plants. He stated that the stormwater would be part of the long-term supply to provide MWD with 150 million gallons per day of water that has gone through advanced treatment and returned as potable water

#### **B** Director's Reports on Outside Meetings

Board President Peterson reported he attended the Southern California Water Committee meeting on behalf of MWD, and also attended the Los Angeles County Public Relation's Prism Awards where MWD received the Best Team Award.

#### C General Manager Reports

#### (1) General Business

General Manager David Pedersen noted that the Community Open House for the 5-Million Gallon Tank would be held on November 14, 2015, from 10:00 a.m. to 1:00 p.m.

He also noted that approximately 30 people attended the potable water tour on November 7th. He reported that due to tax implications for water conservation rebate programs, the District would be issuing 1099 forms to customers who have participated in the turf removal rebate program.

(2) Follow-Up Items

#### **D** Directors' Comments

Director Renger noted he was currently taking a meteorology course at Pierce College and he recommended that everyone view the video on www.stormsurf.com regarding the expected El Niño weather conditions.

#### 12. FUTURE AGENDA ITEMS

None.

#### 13. PUBLIC COMMENTS

None.

#### 14. CLOSED SESSION

The Board recessed to Closed Session at <u>6:12 p.m.</u> to discuss the following item:

## A Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

- 1. Bradly Cohn v. Las Virgenes Municipal Water District, et al.
- 2. Las Virgenes Triunfo Joint Powers Authority v. United States Environmental Protection Agency and Heal the Bay, Inc. v. Lisa P. Jackson (This item was removed from the agenda.)

#### 14. OPEN SESSION AND ADJOURNMENT

The Board reconvened to Open Session at <u>6:17 p.m.</u>

District Counsel Wayne Lemieux reported that during the Closed Session, the Board approved a settlement for Bradly Cohn v. Las Virgenes Municipal Water District, et al.

Seeing no further business to come before the Board, the meeting was duly adjourned at **6:17 p.m.** 

GLEN PETERSON, President Board of Directors Las Virgenes Municipal Water District

ATTEST:

CHARLES CASPARY, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)



November 24, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Potable Water Air-Vacuum Release Valves Relocation: Request for Proposals

#### **SUMMARY:**

The District is required by the State Water Resources Control Board, Division of Drinking Water, to relocate nine potable water air-vacuum release valves from underground vaults to above-ground locations. The valves are located along the 30-inch transmission main between LV-1 and the Calabasas Tank. Staff recommends issuance of request for proposals for consulting services necessary to complete the project.

#### **RECOMMENDATION(S):**

Approve a Request for Proposals for permitting, final design, and design support during construction for the Potable Water Air-Vacuum Release Valve Relocation Project.

#### **FISCAL IMPACT:**

No

#### **ITEM BUDGETED:**

No

#### **FINANCIAL IMPACT:**

There is no financial impact associated with a request for proposals.

#### **DISCUSSION:**

#### Background:

The Potable Water Air-Vacuum Release Valve Relocation Project involves relocating nine air-vacuum release valves from underground vaults to above ground locations. The valves are located along the District's 30-inch potable water main that runs north to south along the west edge of the San Fernando Valley in the City of Los Angeles (see attached map). Relocation of the devices above-ground is required by the State Water Resources Control Board, Division of Drinking Water.

Staff hired Phoenix Civil Engineering to perform utility research and preliminary design work for the project. Preliminary plans were submitted to the cities of Los Angeles and Hidden Hills for review and to initiate the permitting process. Due to the complexity of permitting, particularly for those locations in the City of Los Angeles, staff believes it is prudent to issue a request for proposals for completion of the design and permitting work.

#### Request for Proposals Schedule:

Board Approval of Request for Proposals
Proposal Due Date
December 18, 2015
Board Acceptance of Successful Proposal
January 12, 2015

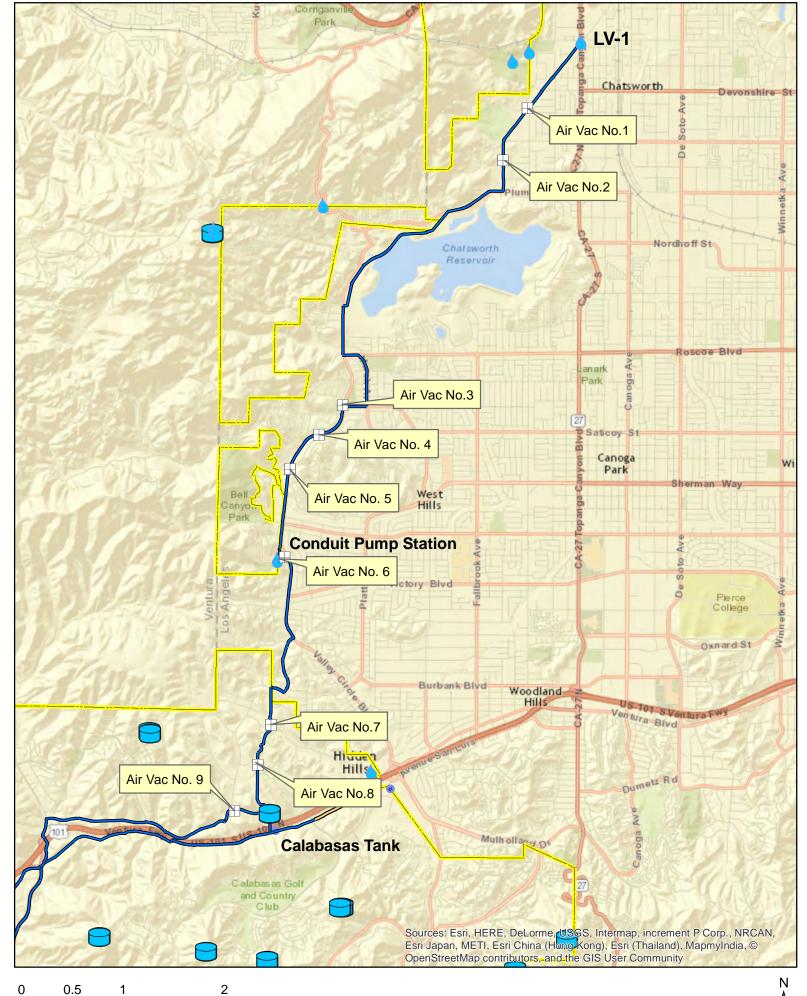
#### **GOALS:**

Provide Safe and Quality Water with Reliable Services

Prepared by: Eric Maple, P.E., Associate Engineer

#### **ATTACHMENTS:**

Map of Air-Vacuum Release Valve Locations
Request for Proposals



Miles





## REQUEST FOR PROPOSALS FOR

## AIR-VACUUM POTABLE WATER DEVICE RELOCATION PROJECT

Permitting, Final Design, and Design Support During Construction

### PROPOSALS DUE December 18, 2015 at 3:00 p.m.

LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 LAS VIRGENES ROAD CALABASAS CA 91302 818.251.2100

November 2015

## REQUEST FOR PROPOSALS Las Virgenes Municipal Water District

#### **TABLE OF CONTENTS**

- I. Introduction
- II. Background Information
- III. Scope of Work
- IV. Outside Services Provided by District
- V. Minimum Consultant Qualifications
- VI. Proposal Requirements
- VII. Evaluation Criteria
- VIII. RFP Schedule

#### ATTACHMENTS (COMPACT DISK)

- Agreement for Professional Services
- Correspondence with City of L.A and City of Hidden Hills
- Plans
- City of L.A. response to permit submissions

#### I. INTRODUCTION

The Las Virgenes Municipal Water District invites your firm to submit a proposal to provide engineering services to complete permitting, final design, and provide design services during construction. Engineering services will include:

- Gain permit approval from City of L.A. and City of Hidden Hills and modify plans accordingly (AutoCAD files to be provided)
- Complete and stamp final design including plans and specifications
- Provide design services during construction

A scope of work is included to assist you in the preparation of your proposal. Failure to submit information in accordance with the requirements in this Request for Proposal (RFP) may be cause for disqualification.

Firms may request (not required) a meeting before the proposal deadline by contacting the Project Manager, Eric Maple, P.E. at 818-251-2147 or via email at EMaple@LVMWD.com.

You may direct any questions regarding this Request for Proposal to Eric Maple at the contact info noted above.

#### **II. BACKGROUND INFORMATION**

The Las Virgenes Municipal Water District (LVMWD) is a special district established in 1958. The service area encompasses 122-square miles in western Los Angeles County and includes the incorporated cities of Hidden Hills, Calabasas, Agoura Hills and Westlake Village, as well as unincorporated areas. The District provides potable water, recycled water and wastewater service to a population of approximately 65,000. Triunfo Sanitation District (TSD) within Ventura County is a joint venture partner with LVMWD in wastewater and recycled water service.

The Air-Vacuum Potable Water Device Relocation Project involves work to relocate nine (9) air-vacuum devices from below ground in vaults to above ground. The air-vacuum devices are located on the District's 30-inch potable water main that runs north to south along the west edge of the San Fernando Valley as shown on the attached plan set. The need to relocate the devices to above ground comes from direction received by the Department of Drinking Water.

The District hired Phoenix Civil Engineering to perform utility research and design work, and the District submitted these plans to the City of L.A. and City of Hidden Hills to begin the review and permitting process. The District's intent was to manage the permitting, resulting changes to design, and completion of final design in-house, but the District now needs services to complete this work.

The District needs the selected consultant to take the lead in engaging and addressing comments made by the City of L.A. and the City of Hidden Hills with the resultant product being plans modified as needed to get the permits from each City, and the creation of accompanying specifications. Plans and specifications shall be stamped by the selected consultant as they will be completing final design.

#### **III. SCOPE OF WORK**

The consultant will obtain approved permits, complete final design, and provide design services during construction.

- Design Phase Work
  - Review, interpret, respond and modify the plans as needed to gain approval by the City of L.A. and the City of Hidden Hills (assume 60 total hours of coordination and meetings required).
  - Create and stamp final plans.
  - Create and stamp final specifications. The owner will provide the front end of the specifications.
  - o Provide Engineer's Estimate.
- Bidding Phase Work
  - Review and respond to bidder RFI's.
  - o Attend Pre-Bid Meeting.
- Construction Phase Work
  - Attendance at the pre-bid meeting.
  - o Preparation of up to two addenda.
  - o Attendance at the pre-construction meeting.
  - o Review contractor submittals with one re-review on each.
  - o Respond to RFI's.
  - Preparation of project record drawing based on Contractor's red line markups.
  - Three site visits, and attendance at three contractor meetings.

The below are deliverables required of the selected firm:

- Approved permits by the City of L.A. and City of Hidden Hills (authorization to construct)
- Copy of correspondence with City of L.A. and the City of Hidden Hills
- Final Plans
- Final Specifications
- Record drawings
- Engineer's Estimate

#### IV. OUTSIDE SERVICES PROVIDED BY DISTRICT

As part of the overall project, the District will do the below services:

- Provide inspection during construction
- Provide front end of Specifications

#### V. MINIMUM CONSULTANT QUALIFICATIONS

The selected firm shall have at least one staff as part of the project team who has a California Professional Civil Engineer License.

The District's standard Agreement for Professional Services is included as an attachment. The consultant shall have the ability to execute the agreement in this form. Professional liability insurance in the amount of \$2 million is required.

#### VI. PROPOSAL REQUIREMENTS

- 1) Legal name of firm with address, telephone number and the name of at least one principal.
- 2) Project understanding and approach, including resource capacity to perform work on several projects simultaneously.
- 3) A recommended scope of work which clearly displays an understanding of the project, using as a basis the preliminary scope of work outlined above.
- 4) Names and résumés of individual(s) proposed to perform the services, including proof of professional registrations, as appropriate.
- 5) Description of the firm's internal quality control process.
- 6) Names, qualifications and principals of any sub-consultants to be utilized in providing the service(s).
- 7) References for 3 recently completed projects of similar size and scope, including contact person and telephone number.
- 8) Certificate of professional liability insurance.
- 9) Cost to perform the delineated services and schedule of rates. The proposal shall have both the qualifications and cost in one package.
- 10) List any assumptions.

#### **VII. EVALUATION CRITERIA**

Proposals will be evaluated based upon the following:

- 1) The quality of performance on past projects, including those on which the proposed team has worked together.
- 2) Expertise in the field of water resources design.
- 3) The ability to meet time schedules and complete the work within established budgets.
- 4) The ability to provide a comprehensive and understandable scope of work.
- 5) The ability and experience in working with projects requiring high levels of mechanical and electrical work.
- 6) The overall quality and constructability of construction plans.
- 7) The firm's history and resource capacity to perform the requested service.
- 8) The experience and qualifications of assigned personnel.
- 9) Proposals will be reviewed for qualifications and price at the same time.

#### VIII. REQUEST FOR PROPOSAL SCHEDULE

Approval of Request for Proposals

Pre-proposal Meeting (not required)

Proposal Due Date (3:00 p.m.)

Acceptance of Proposal (Board meeting)

November 24, 2015

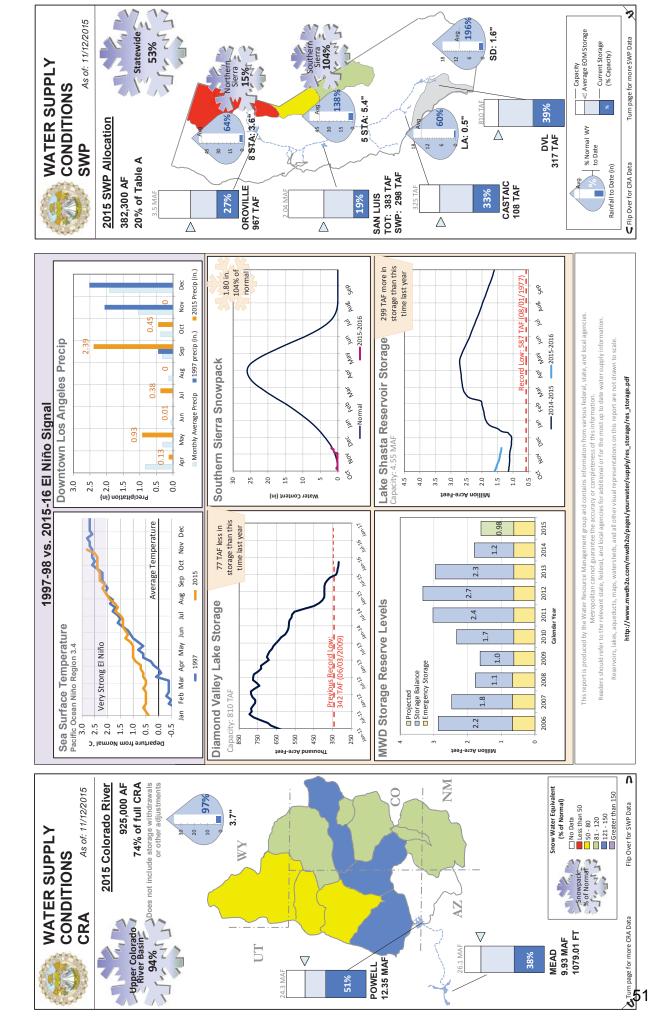
If requested by consultant

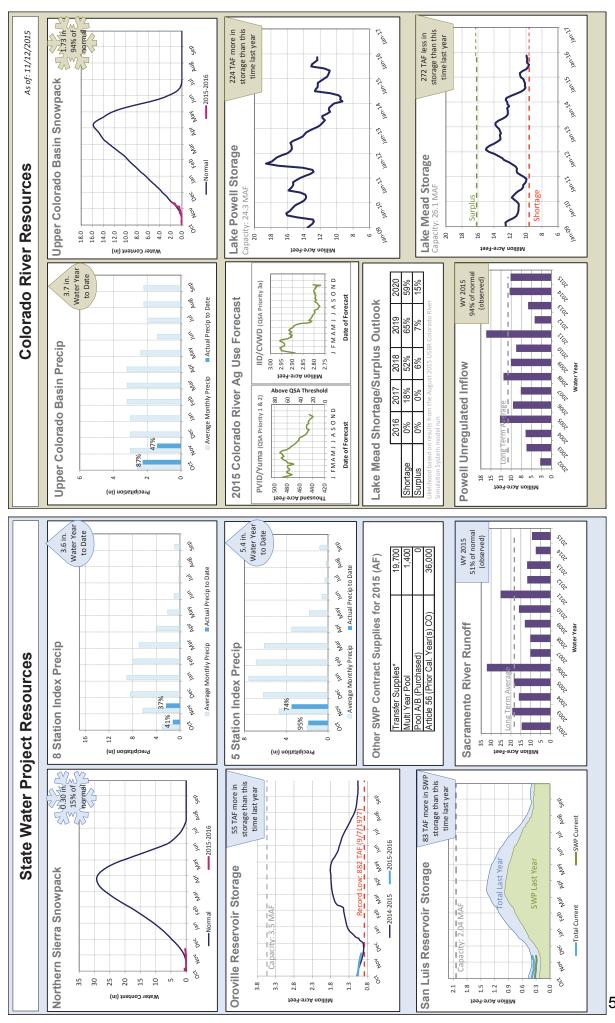
December 18, 2015

January 12, 2016

Please submit five (5) physical copies and one (1) digital of your proposal no later than 3:00 p.m. on December 18, 2015 by mailing them to:

Attn: Eric Maple 4232 Las Virgenes Road Calabasas, CA 91302















## Drought Update Thursday, November 12, 2015

#### **KEY ACTION ITEMS FROM THIS WEEK**

- Governor Declares Tree Die-Off Emergency: On October 30, Governor Brown declared a state of emergency citing the worst epidemic of tree mortality in modern history. California's four year drought and resulting native bark beetle infestation has led to the death of millions of trees on federal, state and private land, with millions more trees currently dying. The proclamation directs state and local agencies to remove dead or dying trees in hazardous areas that threaten power lines, roads and other infrastructure. In addition, request for federal action to reduce risks by providing funding to augment state resources, deploy technical assistance and redirect U.S. Forest Service funds to remove trees on federal lands.
- Statewide Conservation Exceeds Target for Fourth Consecutive Month: On October 30, the State Water Board <u>announced</u> that Californians exceeded the 25 percent conservation mandate for the fourth consecutive month. According to the State Water Board, residents reduced water use by 26.1 percent statewide or 53.8 billion gallons in the month of September. Cumulative statewide savings since June 1 is 28.1 percent, which equates to 253.4 billion gallons or 65 percent of the overall goal of saving 1.2 million acre-feet by February 2016. For more details, view the State Water Board's full press release <a href="here">here</a>.
- State Water Board Sets December 7 Workshop on Next Steps for Conservation Regulations: On November 9, the State Water Board <u>announced</u> a public workshop on December 7 in Sacramento to gather input on potential extension and modification of the emergency conservation regulations set to expire in February 2016. The emergency regulations were adopted in May 2015 and require urban water suppliers to meet statemandated conservation targets ranging from 4% to 36%, compared to 2013 water use. The workshop will include presentations on various precipitation scenarios and actions for the coming months.
- State Water Board Invites Comments on Storm Water Strategy: On November 6, the State Water Board began accepting <u>public comment</u> on the proposed <u>Storm Water Strategy</u>, an effort to optimize the management of storm water resources. This strategy was developed after receiving stakeholder input during an August workshop and is intended to direct future improvements to the Storm Water Program by identifying goals, objectives, and projects that can manage storm water more effectively to improve both water quality and water supply, and increase the value of storm water as a resource.
- DWR Webinar to Discuss SB 13 and Formation of Groundwater Sustainability Agencies:
   On November 12, the California Department of Water Resources (DWR) will be hosting a
   <u>webinar</u> to discuss implementation of SB 13, which added clarifications and requirements to
   the Sustainable Groundwater Management Act (SGMA). SB 13 will become affective starting
   January 2016. The webinar will cover the responsibilities for the groundwater sustainability
   agencies (GSAs), process of notification of DWR and GSA formation, and address issues
   related to boundaries and services area conflicts.

• California's Water Conservation Education Program Campaign: On October 30, Save Our Water released a <u>blog post</u> highlighting the fourth consecutive month California has exceeded the Governor's 25 percent Water Conservation Mandate, and re-emphasizes the need for ongoing conservation efforts through the winter. In addition, Save Our Water will be featuring Golden State Warrior stars, Steph Curry and Klay Thompson, in a new upcoming PSA. Lastly, Save Our Water continues to highlight their partnership with <u>California ReLeaf</u>, and will be featuring the U.S. Forest Service as this month's Water Hero on the <u>Save Our Water website</u>.

In addition, there has been a continued push on the Save Our Water Rebate website on social media promoting the "<u>Claim your Turf Replacement</u>" rebate, and "<u>Claim Your Toilet</u>" rebate programs. For more tips and tools to help conserve water and keep trees healthy during the drought, please visit Save Our Water's website, which is available in both <u>English</u> and <u>Spanish</u>, or connect with the program on <u>Facebook</u>, <u>Twitter</u> or <u>Instagram</u>.

Governor's Drought Task Force: The Task Force continues to take actions that conserve
water and coordinate state response to the drought. During the November 5 meeting, the Task
Force announced the last two regional DTF meetings are scheduled for November 12 in San
Luis Obispo and in Sacramento/Yolo County on November 17.

#### **ONGOING DROUGHT SUPPORT**

 Emergency Food Aid, Utility and Employment Assistance: The Department of Social Services (CDSS) Drought Food Assistance Program (DFAP) provides food assistance to affected communities that suffer high levels of unemployment from the drought. To date, over 983,380 boxes have been provided to community food banks in drought-impacted counties, with an average of approximately 13,250 food boxes per week since June 2014. Approximately 886,759 boxes of food have been picked up by 464,947 households.

Food boxes distributions vary by county and occur 1-4 times per month. Nearly 60% of the food distributions have occurred in the Tulare Basin (Fresno, Kern, Kings and Tulare). There are 12,600 boxes scheduled for delivery for the week ending November 13 to Fresno, Kern, Kings, Riverside. San Joaquin. Stanislaus, and Tulare counties.

The Department of Community Services and Development (CSD) allocated an additional \$600,000, under the federally-funded Community Services Block Grant (CSBG), to continue the <u>Drought Water Assistance Program (DWAP)</u> which provides financial assistance to help low-income families pay their water bills. As of October 30, CSD has reported that a total of \$570,299 has been issued to 2,837 households.

CSD is in the process of allocating \$400,000, under CSBG, to continue the Migrant and Seasonal Farmworker (MSFW) drought assistance program, which provides assistance in employment training and placement services to individuals impacted by the drought. This program provides employment training and placement services to migrant and seasonal farmworkers suffering job loss or reduced employment due to the drought. To date, CSD has reported that a total of \$103,112 has been issued to the Center for Employment Training, California Human Development, Central Valley Opportunity Center, Center for Employment Training and Proteus with 48 participants enrolled.

In response to California's historic drought, CSD has received \$7.5 million in General Fund to implement the Drought Emergency Assistance Program (DEAP) to provide emergency relief and support services to drought-impacted individuals and their families and households. As of October 30, CSD has reported that a total of \$2,425,988 has been issued to 1,845 households.

Drought Response Funding: The \$687 million in state drought funding that was appropriated last March through emergency legislation, as well as \$142 million provided in the 2014 Budget Act, continues to advance toward meeting critical needs. To date, \$468 million has been committed, and nearly \$625 million of the emergency funds appropriated in March came from sources dedicated to capital improvements to water systems. Since March, the Department of Water Resources has expedited grant approvals, getting \$21 million immediately allocated to grantees that were pre-approved for certain projects.

As planned in March, the next \$200 million of expedited capital funding was awarded in October, and the remaining \$250 million will be granted by fall 2015. The 2014 Budget Act appropriated an additional \$53.8 million to CAL FIRE over its typical budget to enhance firefighter surge capacity and retain seasonal firefighters beyond the typical fire season.

As a result of continuing drought conditions, emergency legislation was enacted in March 2015 that appropriated over \$1 billion of additional funds for drought-related projects and activities. The Administration's May Revision proposal includes an additional \$2.2 billion for programs that protect and expand local water supplies, improve water conservation, and provide immediate relief to impacted communities.

#### **CURRENT DROUGHT CONDITIONS**

Recent Precipitation: Over the weekend California received widespread precipitation with totals ranging from over 3 inches throughout the North Coast to hundredths in Santa Barbara. Snow has started to fall in trace amounts across the Sierra Nevada, while Southern California remains dry. The accumulation of rainfall in the regional areas for the Northern Central and Southern Sierra shows rainfall approaching the driest year on record in the North, just above average in the Central, and above the wettest year in the upper Tulare watersheds.

Below are precipitation totals (in inches) from October 30 through November 10, and year-todate rainfall based on the water year cycle (October 1, 2015 to September 30, 2016).

• Bakersfield: 0.28" (0.42") • Paso Robles: 0.78" (0.84")

• Fresno: 1.02" (1.51") • **Yosemite:** 2.95" (6.16") • Los Angeles: 0.00" (0.45")

**Stockton:** 1.48" (1.69") San Francisco: 0.80" (0.80")

**Monterey:** 2.70" (2.84") **Redding:** 0.45" (0.72") **Riverside:** 0.22" (0.38") • Sacramento: 1.18" (1.30")

San Diego: 1.15" (1.58")Mount Shasta: 0.44" (00

**Mount Shasta:** 0.44" (00.96") • South Lake Tahoe: 1.84" (3.11")

Fire Activity: Since the beginning of the year, firefighters from CAL FIRE and the U.S. Forest Service have responded to over 8,069 wildfires across the state, burning 824,499 acres. Fire activity across California remains high with nearly 234 combined wildfires in just the past two weeks.

• CAL FIRE Burn Suspension Status: Due to cooler temperatures and recent rains, CAL FIRE has lifted the burn suspension in the State Responsibility Area in Northern California and portions of Central California, allowing residential outdoor burning of landscape debris with a permit.

CAL FIRE continues to monitor weather conditions closely and has the ability to increase staffing should the weather conditions change or if there is a need to support wildfire activity and any other emergencies in the State. For additional information on preparing for and preventing wildfires, please visit <a href="http://www.readyforwildfire.org/">http://www.readyforwildfire.org/</a>.

Dry Well Reports: With California at the end of its fourth year of a severe, hot drought, the
Governor's Drought Task Force continues to monitor and identify communities and local
water systems in danger of running out of water. Over the summer, a cross-agency team,
led by DWR, developed a new system that improves and streamlines data collection and
reporting for <a href="https://doi.org/10.1007/journal.org/">https://doi.org/10.1007/journal.org/</a> for California water systems with fewer than 15
household connections.

As of November 4, approximately 2,617 wells statewide have been identified as critical or dry, which affects an estimated 13,085 residents. Cal OES has reported that 2,470 of the 2,617 dry wells are concentrated in the inland regions within the Central Valley. If you are experiencing a water supply shortage, please submit a report on DWR's website.

Vulnerable Water Systems: The State Water Board continues to provide technical and
funding assistance to several communities facing drinking water shortages, and is
monitoring water systems across the state. Since January 2014, 101 out of the 139 projects
approved to receive emergency funding for interim replacement drinking water have been
executed.

On May 19, the State Water Board adopted Guidelines for administering the latest emergency drought appropriations of \$19 million announced this past March. To date, the State Water Board has received requests for \$5.9 million of those funds.

• Projected Reservoir Management: Since the last report on October 30, Central Valley reservoirs from Shasta and Trinity in the North to Isabella in the South had a net loss in storage of 73,427 acre-feet (AF) with a total gain of 10,898 AF and a total loss of 76,887 AF. Shasta Reservoir decreased by 28,101 AF, while San Luis Reservoir, an off-stream reservoir for the Central Valley Project and State Water Project, decreased its storage by 4,199 AF. Oroville Reservoir recorded 1,014,072 AF on October 29 with a 10-day average reduction in storage of 3,013 AF/day. Folsom Reservoir recorded 150,071 AF on October 29 with a 10-day average reduction in storage of 918 AF/day.

Reservoir Levels as of November 9 remain low, including: Castaic Lake 32% of capacity (43% of year to date average); Don Pedro 32% of capacity (49% of average); Exchequer 7% of capacity (15% of average); Folsom Lake 15% of capacity (29% of average); Lake Oroville 28% of capacity (46% of average); Lake Perris 36% (46% of average); Millerton Lake 33% of capacity (84% of average); New Melones 11% of capacity (20% of average); Pine Flat 12% of capacity (35% of average); San Luis 18% of capacity (33% of average); Lake Shasta 30% of capacity (51% of average); and Trinity Lake 20% of capacity (31% of average). An update of water levels at other smaller reservoirs is also available.

Weather Outlook: A low pressure system will move inland Tuesday with showers ending
from the northwest during the morning and with gusty west winds continuing for the
mountains and deserts into the afternoon. Dry and warmer conditions are expected for the
reminder of the week with periods of gusty northeast winds near the coastal foothills.
Cooler temperatures with a return of onshore flow are forecasted for Sunday and Monday
as a trough of low pressure moves inland through California.

#### **Local Government**

- **Local Emergency Proclamations**: A total of 62 local Emergency Proclamations have been received to date from city, county, and tribal governments, as well as special districts:
  - 28 Counties: Butte, Colusa, El Dorado, Fresno, Glenn, Inyo, Humboldt, Kern, Kings, Lake, Madera, Mariposa, Merced, Modoc, Plumas, San Bernardino, San Joaquin, San Luis Obispo, Santa Barbara, Shasta, Siskiyou, Sonoma, Stanislaus, Sutter, Trinity, Tulare, Tuolumne, and Yuba.
  - O 13 Cities: City of Live Oak (Sutter County), City of Lodi (San Joaquin County), City of Manteca (San Joaquin County), City of Montague (Siskiyou County), City of Porterville (Tulare County), City of Portola (Plumas County), City of Ripon (San Joaquin County), City of San Juan Bautista (San Benito County), City of Santa Barbara (Santa Barbara County), City of Rancho Cucamonga (San Bernardino County), City of West Sacramento (Yolo County), City of Willits (Mendocino County) and the City of Fort Bragg (Mendocino County).
  - 9 Tribes: Cortina Indian Rancheria (Colusa County), Hoopa Valley Tribe (Humboldt County), Karuk Tribe (Siskiyou/Humboldt Counties), Kashia Band of Pomo Indians of the Stewarts Point Rancheria (Sonoma County), Picayune Rancheria of Chukchansi Indians (Madera County) Sherwood Valley Pomo Indian Tribe (Mendocino County), Tule River Indian Tribe (Tulare County), Yocha Dehe Wintun Nation (Yolo County), and Yurok Tribe (Humboldt County).
  - 12 Special Districts: Carpinteria Valley Water District (Santa Barbara County), Goleta Water District (Santa Barbara County), Groveland Community Services District (Tuolumne County), Lake Don Pedro Community Services District (Mariposa Stanislaus County), Mariposa Public Utility District (Mariposa County), Meiners Oaks Water District (Ventura County), Montecito Water District (Santa Barbara County), Mountain House Community Service District (San Joaquin County), Nevada Irrigation District (Nevada County), Placer County Water Agency (Placer County), Tuolumne Utilities District (Tuolumne County), and Twain Harte Community Services District (Tuolumne County).
- Water Agency Conservation Efforts: The Association of California Water Agencies
   (AWCA) <a href="https://has.identified">has.identified</a> several hundred local water agencies that have implemented water
   conservation actions. These water agencies <a href="https://arearching.org/arearching-to-the-drought">are responding to the drought</a> by implementing
   conservation programs, which include voluntary calls for reduced water usage and
   mandatory restrictions where water shortages are worst.

ACWA <u>released</u> a Drought Response Toolkit to assist water agencies as they take action to meet state-mandated water conservation target and communicate information about water use restrictions, enforcement and other issues with their customers, media and other audiences.

- County Drought Taskforces: A total of 33 counties have established drought task forces
  to coordinate local drought response. These counties include: Butte, Colusa, Glenn,
  Humboldt, Kern, Kings, Lake, Madera, Mendocino, Merced, Modoc, Monterey, Napa,
  Nevada, Orange, Placer, Plumas, Sacramento, San Francisco, San Joaquin, San Luis
  Obispo, San Mateo, Santa Barbara, Santa Clara, Siskiyou, Stanislaus, Solano, Sutter,
  Tehama, Trinity, Tulare, Tuolumne, and Yolo.
- Tribal Taskforce: A total of 7 tribes have established drought task forces to coordinate
  tribal drought response. These tribes include: Hoopa Valley Tribe (Humboldt County),
  Hopland Tribe (Mendocino County), Karuk Tribe (Siskiyou County), La Jolla Band of
  Luiseno Indians (San Diego County), Sherwood Valley Tribe (Mendocino County), Trinidad
  Tribe (Humboldt County), and Yurok Tribe (Humboldt and Del Norte County).

#### DROUGHT RELATED WEBSITES FOR MORE INFORMATION

**Drought.CA.Gov**: California's Drought Information Clearinghouse

State's Water Conservation Campaign, <u>Save Our Water</u> Local Government, <u>Drought Clearinghouse and Toolkit</u>

California Department of Food and Agriculture, <a href="Drought Information">Drought Information</a>
California Department of Water Resources, <a href="Current Water Conditions">Current Water Conditions</a>
California Data Exchange Center, <a href="Snow Pack/Water Levels">Snow Pack/Water Levels</a>
California State Water Resources Control Board, Water Rights, <a href="Drought Info and Actions">Drought Info and Actions</a>
California Natural Resources Agency, <a href="Drought Info and Actions">Drought Info and Actions</a>
State Water Resources Control Board, Drinking Water, <a href="SWRCB Drinking Water Program">SWRCB Drinking Water Program</a>
California State Water Project, Information

U.S. Drought Monitor for Current Conditions throughout the Region
U.S. Drought Portal, National Integrated Drought Information System (NIDIS)
National Weather Service Climate Predictor Center
USDA Drought Designations by County CA County Designations
USDA Disaster and Drought Assistance Information USDA Programs
U.S. Small Business Administration Disaster Assistance Office



November 24, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Proposed Technical Services Division Re-organization: Approval

#### **SUMMARY:**

The Technical Services Division is currently managed by a Principal Engineer with eight budgeted positions that report directly to the Principal Engineer. Given the technical and managerial demands for the Division, staff proposes a reorganization to allow for delegation of some supervisory responsibility and to support succession planning efforts. The proposed re-organization requires the reclassification of two budgeted positions to include supervisory duties.

#### **RECOMMENDATION(S):**

Approve the proposed re-organization of the Technical Services Division, including reclassification of an Assistant/Associate Engineer position to a Senior Engineer position and a Civil Engineering Assistant position to a Technical Support Services Supervisor position; and pass, approve and adopt proposed Resolution No. 2479, an amendment of Resolution No. 2466 establishing salaries for employees.

#### **RESOLUTION NO. 2479**

AN AMENDMENT OF RESOLUTION NO. 2466 OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT ESTABLISHING SALARIES FOR EMPLOYEES

(Reference is hereby made to Resolution No. 2479 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

#### FISCAL IMPACT:

Yes

#### **ITEM BUDGETED:**

No

#### **FINANCIAL IMPACT:**

The total estimated cost of the re-organization, in the form of increased salaries and benefits for Fiscal

Year 2015-16, would be \$25,704.21. The would be no change in the total number of authorized positions.

#### **DISCUSSION:**

The Technical Service Division conducts planning, design, project management and inspection of District capital improvement projects; performs new customer/development-related services; and provides technical support to the operations and maintenance groups. Staff recently evaluated the organization of the Division, considering the following key factors: (1) increased new customer/development-related activities, (2) a need to continue to focus on capital improvement projects, particularly rehabilitation and replacement projects; and (3) the importance of balancing resources needed for long-range planning activities, such as preparation of the 2015 Urban Water Management Plan and implementation of the Recycled Water Seasonal Storage Plan of Action.

Based on the organizational assessment, staff proposes a re-organization to allow for delegation of some supervisory responsibility and to support succession planning efforts, considering the technical and managerial demands of the Division. The re-organization would be accomplished through the following actions, avoiding an increase in the number of budgeted positions.

- Reclassify an existing, vacant Assistant/Associate Engineer position (Salary Grade M92) to a Senior Engineer position (Salary Grade M100) to provide supervision to two Assistant/Associate Engineers and oversee back-office engineering services and activities related to capital improvement project implementation and technical support services to operations and maintenance staff.
- Reclassify a Civil Engineering Assistant position (Salary Grade M73) to a Technical Support Services Supervisor position (Salary Grade M83) to provide supervision for three staff members and front office activities related to new customer/development, inspection services and internal customer support activities, such as managing larger facility repair projects.

The Principal Engineer would supervise the two reclassified position along with a secretary. Appointments within the new salary ranges would be proposed in conformance with District policies and could result in salary changes less than reflected by the changes in salary range. The net financial impact of the proposed staffing changes is approximately \$25,704 per year, including the associated cost of benefits.

Proposed Resolution No. 2479 (copy attached) is necessary to establish the salary ranges for the reclassified positions of Senior Engineer and Technical Services Support Supervisor, which would be part of the Supervisor, Professional & Confidential (SPC) Unit. Salaries for the remaining positions are unchanged except that the salary ranges reflect recently-adopted changes in the Memorandums of Understanding with the Manager and SPC Units.

Attached for reference are the current and proposed organizational structures for the Technical Services Division.

#### **GOALS:**

Construct, Manage and Maintain All Facilities and Provide Services to Assure System Reliability and Environmental Compatibility

The re-organization will allow for delegation of some supervisory responsibility and support succession planning efforts.

Prepared by: John Zhao, P.E., Principal Engineer

#### ATTACHMENTS:

Proposed Resolution No. 2479

**Current and Proposed Organizational Structure** 

#### **RESOLUTION NO: 2479**

# AN AMENDMENT OF RESOLUTION NO. 2466 OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT ESTABLISHING SALARIES FOR EMPLOYEES

## BE IT RESOLVED BY THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT as follows:

#### Section 1. Purpose and Scope

This resolution establishes salary levels for employees.

## Section 3. Supervisor, Professional & Confidential Unit Classifications: Effective November 24, 2015

(a) Effective November 24, 2015, classifications in the Supervisor, Professional & Confidential Unit shall be paid between the following starting and ending hourly salaries.

Classification	Starting Salary	Ending Salary
Administrative Services Coordinator	\$40.533	\$52.693
Assistant Engineer	\$38.951	\$50.636
Associate Engineer	\$44.331	\$57.630
Chief Water Reclamation Plant Operator	\$42.600	\$55.380
Civil Engineering Assistant	\$36.695	\$47.703
Civil Engineering Associate	\$44.331	\$57.630
Compost Operations Supervisor	\$40.533	\$52.693
Construction Supervisor	\$40.533	\$52.693
Customer Service Operations Supervisor	\$40.533	\$52.693
Customer Service Program Supervisor	\$40.533	\$52.693
Electrical/Instrumentation Supervisor	\$40.533	\$52.693
Environmental Analyst I	\$31.924	\$41.501
Environmental Analyst II	\$37.060	\$48.178
Facilities Maintenance Supervisor	\$40.533	\$52.693
Financial Analyst	\$40.533	\$52.693
Human Resources Coordinator	\$29.188	\$37.944
Junior Engineer	\$34.225	\$44.492
Laboratory Supervisor	\$42.600	\$55.380
Management Analyst I	\$31.924	\$41.501
Management Analyst II	\$37.060	\$48.178
Public Affairs Associate	\$39.341	\$51.143
Purchasing Supervisor	\$31.924	\$41.501
SCADA Analyst	\$38.951	\$50.636
Senior Accountant	\$37.060	\$48.178
Senior Engineer	\$47.878	\$62.240

Systems Analyst	\$40.131	\$52.170
Technical Services Support Supervisor	\$40.533	\$52.693
Water Conservation Coordinator	\$40.533	\$52.693
Water Production & Treatment Supervisor	\$42.600	\$55.380

(b) Starting and ending figures establish pay limits with no fixed intermediate steps. Movement of an employee between the figures shall be based on performance and in accordance with the Unit's collective bargaining agreement.

#### Section 4. Management Unit Classifications: Effective July 4, 2015

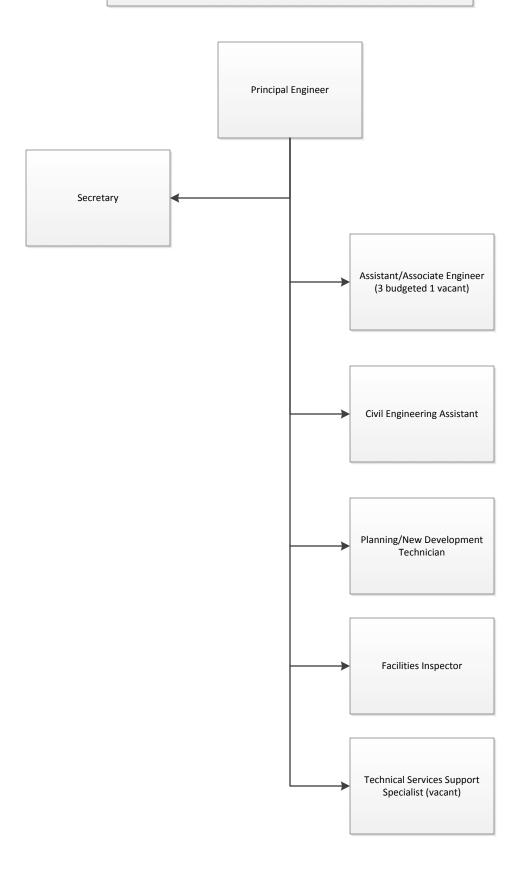
(a) Effective July 4, 2015, classifications in the Management Unit shall be paid between the following starting and ending hourly salaries.

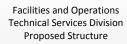
Classification	Starting Salary	<b>Ending Salary</b>
Executive Assistant/Clerk of the Board	\$41.351	\$57.892
Customer Services Manager	\$48.971	\$68.560
Finance Manager	\$48.971	\$68.560
Information Services Manager	\$51.469	\$72.057
Principal Engineer	\$53.029	\$74.241
Public Affairs & Communications Manager	\$48.971	\$68.560
Resource Conservation Manager	\$48.971	\$68.560
Water Reclamation Manager/Engineer	\$53.029	\$74.241
Water Systems & Facilities Manager	\$53.029	\$74.241

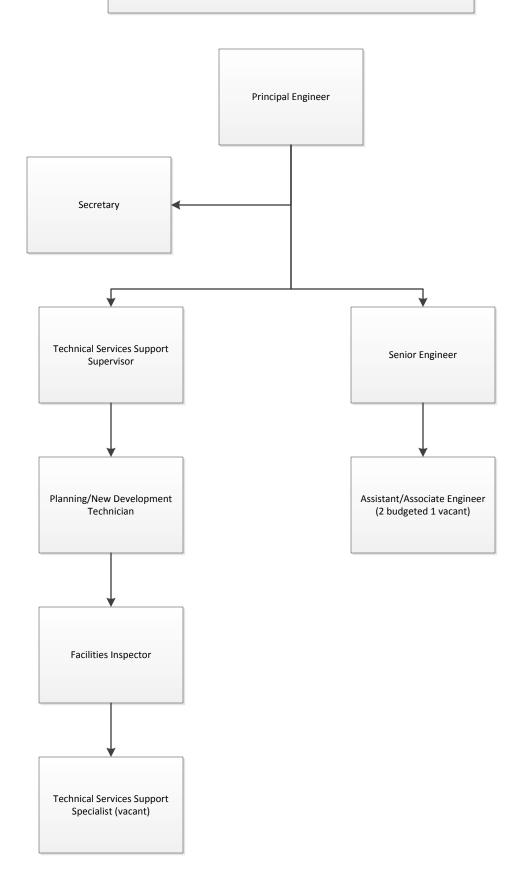
(b) Starting and ending figures establish pay limits with no fixed intermediate steps. Movement of an employee between the figures shall be based on performance and in accordance with the Unit's collective bargaining agreement.

PASSED, APPROVED AND ADOP	TED this day of November 2015.
	Glen Peterson, President
ATTEST:	APPROVED AS TO FORM:
Charles Caspary, Secretary	Wayne K. Lemieux, Legal Counsel
(SEAL)	

Facilities and Operations Technical Services Division Current Structure









November 24, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Headquarters Building No. 8 Air Conditioning Unit Replacement: Final Acceptance

#### **SUMMARY:**

On November 25, 2014, the Board awarded a construction contract to Air West Mechanical Construction Inc., in the amount of \$263,000, for the Headquarters Building No. 8 Air Conditioning Unit Replacement Project. The work was recently completed, and there are no outstanding issues to prevent final acceptance.

#### **RECOMMENDATION(S):**

Approve the execution of a Notice of Completion by the Secretary of the Board and have the same recorded; in the absence of claims from subcontractors and others, release the retention in the amount of \$13,150 30 calendar-days after filing the Notice of Completion; and approve an additional appropriation in the amount of \$4,689.65 for the Headquarters Building No. 8 Air Conditioning Unit Replacement Project.

#### **FISCAL IMPACT:**

Yes

#### **ITEM BUDGETED:**

Yes

#### **FINANCIAL IMPACT:**

The adopted Fiscal Year 2014-15 Budget included \$293,300 for CIP Job No. 10543. The construction contract was completed within the budgeted amount, and there were no change orders. However, an additional appropriation, in the amount of \$4,689.65, is required to reconcile the project, accounting for District labor and G&A allocations.

#### **DISCUSSION:**

The project consisted of upgrading and replacing the 20-year-old air conditioning and chiller system for Headquarters Building No. 8 with a new air-cooled chiller. Additionally, the project included removal of the existing cooling tower, concrete piers, chiller, compressors, ice plant and other inoperable or abandoned appurtenances. The HVAC controls were integrated into a central Controls Network Manager, which allows

for a single source control of the HVAC system, including remote system control, and supports future integration with other District facilities.

Following is a summary of the final project costs:

Construction Contract: \$263,000

QA/QC Services: \$5,000

District Labor: \$10,595.68

G&A Allocations: \$19,393.97

Total Costs: \$297,989.65

#### **GOALS:**

Construct, Manage and Maintain All Facilities and Provide Services to Assure System Reliability and Environmental Compatibility

Prepared by: Eric Schlageter, P.E., Associate Engineer

#### **ATTACHMENTS:**

**Notice of Completion** 

#### RECORDING REQUESTED BY

Las Virgenes Municipal Water District

AND WHEN RECORDED MAIL TO

Name

Susan Brown

Street Address

Las Virgenes Municipal Water District 4232 Las Virgenes Road

City &

Calabasas, CA 91302

T 420 LEGAL (9-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### **Notice of Completion**

NOTICE IS HEREBY GIVEN THAT:		
<ol> <li>The undersigned is the owner of the interest or e</li> <li>The full name of the undersigned is <u>Las Virgenes</u></li> <li>The full address of the undersigned is <u>4232 Las</u></li> </ol>	estate stated below in the property hereinafter described. es Municipal Water District (NAME). s Virgenes Road, Calabasas CA 91302	
(NUMBER AND STREET, CITY, STATE, ZIF 4. The nature of the title of the undersigned is _	owner in fee	
(E.G., owner in fee OR vendee under contract of	of purchase OR lessee OR OTHER APPROPRIATE DESIGNATION any, who hold title with the undersigned as joint tenants or as ten Addresses	FION). ants in common are:
N/A		
work of improvement herein referred to are (OR Names	undersigned, if the property was transferred subsequent to the co IF NO TRANSFER WAS MADE, INSERT THE WORD "no Addresses	
N/A		
(NAME OF CONTRACTOR, OR IF NO CONT WORD "none"). [IF NOTICE COVERS COMPL	the work of improvement was <u>Air West Mechanical Construct</u> RACTOR FOR THE WORK OF IMPROVEMENT AS A WHO LETION OF CONTRACT FOR ONLY PART OF THE WORK OF	OLE, INSERT THE
ADD: The kind of work done or material furni (GIVE GENERAL STATEMENT, E.G., furnish 9. The property on which the work of improvemen of Los Angeles, State of	ing of concrete for sidewalks].	, County
Removal and replacement of existing air con (set forth description of jobsite sufficient for idea		
10. The street address of the said property is None	NO OFFICIAL STREET ADDRESS, INSERT THE WORD "n	
	The state of the s	ione .)
Dated: November 24, 2015	Las Virgenes Municipal Water District	
		(SIGNATURE)
	Charles P. Caspary, Secretary of the Board	(TYPED NAME)
	VERIFICATION	
I, the undersigned, say: I am the person who signed the foregoing notice therein are true of my own knowledge.	e. I have read the above notice and know its contents, and	d the facts stated
I declare under penalty of perjury that the foreg	oing is true and correct.	
Executed at Calabasas , Ca	day of November day of November	2015
	Charles P. Caspary, Secretary of the Board (SIGNAT)	URE)
	Charles P. Casdary, Secretary of the Board	

#### DO NOT RECORD

Recommended Procedure in the Preparation of a Notice of Completion

A notice of completion must be filed for record within 10 days after completion of the work of improvement (to be computed exclusive of the

day of completion), as provided in section 3093, Civil Code. The "owner" who must file for record a notice of comp who must file for record a notice of completion of a building or other work of improvement means the owner (or his successor in interest at the date of notice is filed) on whose behalf the work was done, though his ownership is less than the fee title. For example, if A is the owner in fee, and B, lessee under a lease, causes a building to be constructed, then B, or whoever has succeeded to his interest at the date the notice is filed, must file the notice.

If the ownership is in two or more persons as joint tenants or tenants in common, the notice may be signed by any one of the co-owners (in fact, the foregoing form is designed for giving of the notice by only one co-tenant), but the names and addresses of the other co-owners must be

In paragraphs 3 and 5, the full address called for should include street number, city, county and state.

As to paragraph 6, insert the date of completion of the work of improvement as a whole if applicable. However, if the notice is to be given only of completion of a particular contract, where work of improvement is made pursuant to two or more original contracts, strike the words "a work of improvement" and insert a general statement of the kind of work done or materials furnished pursuant to such contract (e.g. "The found-dations for the improvements").

If the notice is to be given as a notice of completion of the work of improvement as a whole, insert the name of the prime contractor, if any, in paragraph 7. No contractor's name need be given if there is no general contractor, e.g., on so-called "owner-builder jobs". However, if the notice is to be given only of completion of a particular contract, where work of improvement is made pursuant to two or more original contracts, insert

the name of the contractor who performed that particular contract.

Paragraph 8 should be completed only where the notice is signed by a successor in interest of the owner who caused the improvement to be

In paragraph 9, insert the full legal description, not merely a street address or tax description. Refer to deed or policy of title insurance. If the space provided for description is not sufficient, a rider may be attached.
In paragraph 10, show the street address, if any, assigned to the property by any competent public or governmental authority.

CHICAGO TITLE COMPANY



HEADQUARTERS 245 S. LOS ROBLES AVENUE, SUITE 105 PASADENA, CALIFORNIA 91101-2820 (818) 432-7600 WESTERN DIVISION

CHICAGO TITLE COMPANY





November 24, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

**Subject:** Proposed Change of Vision Insurance Provider: Approval

#### **SUMMARY:**

The District provides vision insurance coverage to its employees under the terms of four Memorandums of Understanding (MOU), which state that the District will provide a vision program through a third-party vendor at no cost to the employee. Although the MOUs do not require the District to maintain a minimum benefit level, it has been the District's practice not to reduce the level of benefit currently provided to employees.

For each renewal period, the District utilizes its insurance broker, Poms & Associates, Inc., to solicit quotes from multiple providers for the insurance coverage based on the size and census information for the District's group. Based on a review of all plan proposals received, staff recommends selection of the EyeMed Vision Care proposal with a four-year rate guarantee as it offers the current level of benefits at the lowest cost to the District over the term.

#### **RECOMMENDATION(S):**

Authorize the General Manager to execute a four-year agreement with EyeMed Vision Care, at an annual cost of \$12,529, to provide vision insurance coverage for employees.

#### **FISCAL IMPACT:**

Yes

#### **ITEM BUDGETED:**

Yes

#### **FINANCIAL IMPACT:**

This action would result in an annual cost-saving of \$2,799. The annual cost of the EyeMed Vision Care proposal is \$12,529, compared to the current annual VSP premium of \$15,328, resulting in an 18.3% decrease. The premium is fixed for the four-year term.

#### **DISCUSSION:**

Renewal periods offer an opportunity for the District to seek the best carrier with the same or similar level of benefits at the most competitive rate. Attached to this report is a summary of the proposals, coordinated by our broker and reviewed by staff, that includes information from all carriers that provided quotes to the District. The District's current provider, VSP, submitted its original quote with an increase of 4.51% over current rates with a two-year rate guarantee, but subsequently offered the same rate increase with a four-year rate guarantee.

Based on the submitted quotes from all interested vision plan providers that offer the same or similar benefit levels, staff recommends awarding a contract to EyeMed Vision Care for a four-year term, January 1, 2016 through December 31, 2019. By selecting the four-year proposal, the District realizes cost certainty for calendar years 2016 through 2019.

In comparing the proposed rates to premiums paid by the District in 2011, these new proposed rates are approximately 78% lower. By authorizing the change in provider and upon conclusion of the four-year term, the District will have realized cost-savings for its dental plan for nine consecutive years as compared to the continuation of 2011 rates. The District continues to make strides in minimizing costs to provide benefits to employees.

#### **GOALS:**

Assure a Quality, Continually Improving Workforce

Providing quality benefit plans, while keeping costs down, improves employee health and wellness and saves the District money.

Prepared by: Sherri Paniagua, Human Resources Manager

#### **ATTACHMENTS:**

Summary of 2016 Vision Plan Proposals





# LAS VIRGENES MUNICIPAL WATER DISTRICT

## Important Facts About This Proposal

This proposal is based on the census data and information provided by your company. Final rates may be adjusted to reflect the overall health risk as determined through the carriers medical underwriting, based on the final enrollment data and forms required and submitted to the carrier prior to coverage going into effect. Final rates also may vary from those contained in this proposal as a result of differences in census information, or data entry or typographical errors. This plan comparison is neither a contract, nor a solicitation of an application. Please consult insurance company certificates and/or policies for a complete description of benefits, limitations, exclusions and participation requirements.

Assessment form completed and signed by an authorized representative of your company. If unfavorable underwriting conditions are discovered, the This proposal assumes there are no medical conditions such as pregnancies, larges claims or disabilities other than those listed on the Risk quoted rates may be adjusted. Rates and underwriting requirements are subject to change without notice. Coverage, rates, and acceptance remain the exclusive authority of the insurance carrier

A change of more than 10% in the final enrollment may necessitate re-rating from all carriers.

This proposal is not an offer of coverage and does not guarantee the acceptance of any application for insurance by any carrier represented herein. Existing coverage should not be canceled until the carrier has approved the new coverage in writing.



# LAS VIRGENES MUNICIPAL WATER DISTRICT

### **Commissions Disclosure**

customarily receive compensation from insurers and TPA's for it's professional services in the form of commissions. These commissions Except in cases where Poms & Associates has a specific fee agreement to receive compensation from it's client, Poms & Associates consist of a percentage of the premium collected by the insurers. Poms & Associates may also receive additional compensation under agreements with one or more insurers in the form of commission overrides or based on some combination of volume, profitability or other factors. Such agreements may be in effect with one or more of the insurers with whom your insurance is placed. At your request, Poms & Associates will be pleased to supply further details of any such fee, override or other compensation that relates to your account.

# LAS VIRGENES MUNICIPAL WATER DISTRICT

### Proposal Assumptions

January 1, 2016
Effective Date

ons Vision	s 112	Single: 42	Two-Party 32	Family: 38
Census Assumptions	Total Covered Employees			

Carriers Presented	Line(s) of Coverage	A.M. Best Rating	A.M. Best Rating   Rating Classification
Anthem Blue Cross - Blue View Vision	Vision- Quoted	∀	Excellent
Medical Eye Services (MES)	Vision-Quoted-Not competitive	∢	Excellent
MetLife	Vision- Quoted-Not competitive	<b>A</b> +	Excellent
EyeMed	Vision-Quoted	<b>-</b>	Excellent

guaranteeing the financial accuracy of the Best's Guide or the financial stability of any insurance company. For these reasons, we While we strive to be certain that your insurance is placed with a reputable, highly rated insurance company, we have no way of recommend that you take into account the financial stability of all the insurance companies prior to making your selection as to who will write your insurance.



### **VISION COST ANALYSIS**

MINICIPAL	<u>ວ</u>	<b>SURRENT /RENEWAL VISION]</b>	AL VISION]	[Option 1]	n 1]	[Option 2]	on 2]	[Opti	[Option 3]
TOTAL DE LE SON		Vision Service Plan (VSP)	(VSP)	Vision Service Plan (VSP)	Plan (VSP)	Anthem Blue Cross- Blue View Vision	- Blue View Vision	EyeMed	Med
		In Network	Non-Network	In Network	Non-Network	In Network	Non-Network	In Network	Non-Network
Exam Copay		\$10	\$10	\$10	\$10	\$10	\$10	\$10	\$10
Materials Copay		\$25	\$25	\$30	\$30	\$25	\$25	\$25	\$25
BENEFIT FREQUENCY									
Exams		12 months	ths	12 months	nths	12 months	onths	12 m	12 months
Lenses		12 months	ths	12 months	nths	12 months	onths	12 m	12 months
Frames		24 months	ths	24 months	nths	24 months	onths	24 m	24 months
ALLOWANCES									
Exams		Covered in Full	Up to \$45	Covered in Full	Up to \$45	Covered in Full	Up to \$49	Covered in Full	Up to \$40
Lenses		Covered in Full	Up to \$30-\$65	Covered in Full	Up to \$30-\$65	Covered in Full	Up to \$35-\$74	Covered in Full	Up to \$30-\$70
Single Vision		Covered in Full	Up to \$30	Covered in Full	Up to \$30	Covered in Full	Up to \$35	Covered in Full	Up to \$30
Bifocal		Covered in Full	Up to \$50	Covered in Full	Up to \$50	Covered in Full	Up to \$49	Covered in Full	Up to \$50
Trifocal		Covered in Full	Up to \$65	Covered in Full	Up to \$65	Covered in Full	Up to \$74	Covered in Full	Up to \$70
Frames		\$130 Allowance	Up to \$70	\$130 Allowance	Up to \$70	\$130 Allowance	Up to \$50	\$130 Allowance	Up to \$91
Contacts		\$130 Allowance	Up to \$105	\$130 Allowance	Up to \$105	\$130 Allowance	Up to \$92	\$130 Allowance	Up to \$130
Medically Necessary		Covered in Full	Up to \$250	Covered in Full	Up to \$250	Covered in Full	Up to \$250	Covered in Full	Up to \$210
PREMIUMS	COUNT	[CURRENT/ RENEWAL VISION]	EWAL VISION]						
Employee	42	\$6.89	\$7.20	\$6.81	11	\$6.28	28	\$5.	\$5.00
Two-Party	32	\$10.71	\$11.19	\$10.58	28	\$10.05	.05	86	\$9.50
Family	38	\$16.98	\$17.75	\$16.78	82	\$16.33	.33	\$13	\$13.95
Monthly Total		\$1,277	\$1,335	\$1,262	62	\$1,206	907	\$1,0	\$1,044
Annual Total		\$15,328	\$16,020	\$15,147	47	\$14,471	471	\$12,	\$12,529
(\$) Change		\$695		(\$181.44)	44)	(\$857.28)	.28)	(\$2,798.88)	38.88)
(%) Change		4.51%	9	1.20%	%	2.92%	5%	22.3	22.34%
Renewal Date		January 1, 2020	, 2020	January 1, 2020	1, 2020	January 1, 2019	1, 2019	January	January 1, 2020
		Please	note this is a summary of be	snefits and rates only. Final rate	es will be determined by the	Please note this is a summary of benefits and rates only. Final rates will be determined by the carrier based on actual enrollment.	ent.		

Please note this is a summary of benefits and rates only. Final rates will be determined by the carrier based on actual enrollment.

Green = Plan Enhancements/ Red = Plan Reduction



November 24, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Claim from Richard Breene

### **SUMMARY:**

On October 13, 2015, the District received the attached claim from Richard Breene of Agoura, in the amount of \$1,400, for replacement of the customer-side water service to his home on Flathead Trail. The claimant replaced the water service following an incident when he experienced air and brown water coming from his plumbing fixtures. Staff investigated the incident and recommends denial of the claim because repairs downstream of the meter are the responsibility of the customer.

### **RECOMMENDATION(S):**

Deny the claim from Richard Breene.

### **FISCAL IMPACT:**

No

### **ITEM BUDGETED:**

No

### **DISCUSSION:**

On October 4, 2015, at approximately 3:00 a.m., the claimant heard a loud noise and found brown water in his toilets and later in his sinks and other plumbing fixtures. The claimant contacted a contractor who associated the problem with the water service between the meter and the claimant's home; however, there was no mention of a leak in the claim. The contractor replaced the water service.

Subsequently, the claimant learned that a District-owned fire hydrant had been hit near Mulholland Highway and Careful Avenue prior to the incident. The contractor's invoice indicated that the water service may have been damaged from air and debris entrapped in the water main as a result of the sheared fire hydrant. Staff confirmed that a fire hydrant was hit at the subject location; however, it is nearly two miles from the claimant's home. Nevertheless, it is possible that some air and pipe scour debris reached the claimant's property.

Regardless, Sections 3-2.105 of the Las Virgenes Municipal Water District Code (Code) establishes that the customer is responsible for operation and maintenance of water pipes downstream of the meter. Further, Section 3-3.101 of the Code states that "the District is not responsible for the maintenance of pressure and reserves the right to discontinue service while making repairs required in the operation of the water system."

### **GOALS:**

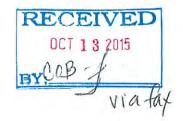
Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Mary Capps, Secretary

### **ATTACHMENTS:**

Claim from Richard Breene





### Claim Against Las Virgenes Municipal Water District Government Code Sections 910 and 910.4

Mail	or Deliver To:	Executive Assistant/ Clerk of the Board Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302
Name	e of claimant/s:	Richard Breene
Addr	ess/location of a	ccident or occurrence:
	ess to where rep as above.	olies/notices should be sent (if different from the above):
Telep	hone numbers:	Home: Work/Cell:
		owing questions. If more space is required, please attach additional sheets. Please attach , estimates or photos that may help in consideration of your claim.
1.		nage or injury occur? (Give exact date and hour) ad Trail, Agoura Hills, CA 91301
2.		damage or injury occur? mary Damage, all outlets, showers, water faucets.
3.		amage or injury occur? (Give full details) 3/15 Approx 3 AM.

4. What damage or injuries do you claim?
to be air was coming up, and out of my toilets. I flushed all of them 3 or 4 times, and still lots of brown water, and consistent. I checked the website to see what was going on, them turned off water at the toilets. Nothing was posted. I then waited until 7 AM, and called a contractor, who said it is most likely your line to your main. Then all sinks, fridge, shown all also had brown water. Contractor then replaced our main line the next morning

All toilets bursted with loud sound. Upon checking, very brown water, and what appeared

5.	If this claim is for damage to property, are you the legal owner of said property?  Yes No
6.	What is the name/s of the District employee/s causing the injury, damage or loss, if known?  We intially called thinking our septic was having an issue, but upon inspection from the contractor, he said it is your main conection line to your home.
7.	If District employees were involved in causing the damage or injury, do you believe there was a particular act or omission on the part of the employees that caused it?
8.	What is the amount the damages claimed? (Attach copies of receipts, invoices, estimates, photos, etc.)
	Amount claimed as of this date: \$_1,400.00
	Estimated amount of future expenses: \$
	Total Amount Claimed: \$ 1,\$00.00
	Basis for computation of amounts claimed: Parts an Labor, not to mention my front yard had to be dug up
9.	Other details? (Names, addresses of witnesses, doctors and hospitals) I was telling some neighbors about it, and they said, a few days after that drunk driver caused it. Apparently my home took the brunt of it as the location, it is the last in the
	line.
	re of Claimant or Person Acting on Claimant's Behalf  Date
Signatu	re of Claimant or Person Acting on Claimant's Behalf Date
	im must be signed by claimant or by an authorized agent of the claimant. One copy must be filed with ce. Keep one copy for your records.
Notice:	Section 72 of the Penal Code provides: "Every person who, with intent to defraud, presents for allowance or for payment to any state board or officer, or to any county, town, city, district, ward or village board or officer, authorized to allow or pay the same if genuine, any false or fraudulent claim, bill, account, voucher, or writing, is guilty of a felony".
Date Re	ceived: 10/15/15 Time: 8:15 Am Recorded by: Jaril Jugnain
Note: Ti	is document is a Public Record and may be disclosed/released pursuant to the California Public Records Act.

10/12/15

I Also have Therice And receipts
Do you want me to E-MAIL?
I don't have An E-MAIL Access
Of where to send.

CAN Also provide photo of Area that was dug at to put in new line.

THAR YOU FOr your help, and consideration in This matter.

RicHAND Breene

AGUNA, CA 91301

### Invoice

### ALBRIGHT CONSTRUCTION 638 Lindero Cyn. Rd. #366 Oak Park, CA 91377

Invoice #	Date
804	10/14/2015

### 805-479-7985 Mobile

### 818-865-0911 Office 818-936-0218 eFax

### albrightconstruction@yahoo.com Email

Bill To	Job Address
Richard Breene	

Item	Date	Туре	Description	Ohr	Rate	Total %	A-20-1-1
Helli	Date	1 ype		Qty	L'916	Total 76	Amount
1	10/04/2015	Plumbing	MAIN WATER SERVICE LINE REPAIR/REPLACEMENT Excavate soil at existing main water service line from street (water meter) to service entrance near house; remove and replace roughly 50' of existing, damaged 1" water service pipe/fittings with new 1" copper (type L) pipe/fittings and install new sleeve onto new pipe for minimization of any iron exposure of new copper pipe/fittings to in the existing soil. Damaged service line may be due to LVMWD service work, due to apparent auto accident involving a broken fire hydrant locally-significant amount of air and debris in water service line coming from supplier. Includes labor and materials.	1	1,600.00		1,600.00

Thank you for choosing Albright Construction

Total	\$1,300.00
Payments/Credits	\$0.00
Balance Due	\$1,300.00

049081130589 1" F ADAPTER <A>
1"X3/4" PVC FEMALE ADAPTER SXI
1"X3/4" PVC EL ADAPTER SXI
1"X3/4" PVC EL 90D SXFPI
1" PVC FEMALE ADAPTER SXFPI
1" PVC FEMALE ADAPTER SXFPI
1" PVC BUSH <A>
049081133108 1 PVC BUSH <A>
1"X3/4" PVC BUSHING SPGXS
1" X3/4" PVC BUSHING SPGXS
1" PVC EL 90D SXS 049081131821 PVC M ADPTR <A>
1 "X3/4" PVC MALE ADAPTER MPTXS
049081134464 PVC BUSHING <A>
1 "X3/4" PVC BUSHING SPGXFPT 662386010617 3/4"BLUE COP <A>
3/4INV10FT RDG TVPE L BLUE COPPER
1INV10FT RDG TVPE L BLUE COPPER
6638.42 A/TNX2ET PV <A>
230.52
230.52 049081131784 1" M ADAPTER <A>
1" PVC MALE ADAPTER SXMPT 1" PVC EL 45D SXS CASHIER SELF CHECK OUT - SCOT59 02:28 PM 2745 TELLER RD.T.O., CA.91320(805)3756680 N2 PVC PIPE PVC <A> More saving. SXFPT 0.62 2,92 0.55 0.98 0.64 1.42 3.92 3.34 2.48 83



November 24, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Resource Conservation & Public Outreach

Subject: Policy for Water Budget Adjustments: Adoption

### **SUMMARY:**

A key element of budget-based rates is the use of adjustments to address specific customer needs and recognize that unplanned water use can arise from time-to-time. The proposed Policy for Water Budget Adjustments (Attachment A) sets the framework for adjusting water budgets due to changes in the number of residents and irrigated area, medical needs, livestock and filling of swimming pools. The policy proposes an approach that is basic, practical and easy to implement. Staff verified that the adjustment policies and procedures are comparable to those used by other agencies with budget-based rates. A Comparison of Water Budget Adjustment Programs (Attachment B), as currently implemented by other agencies, is provided for reference.

Additionally, it is appropriate to update the District's current Leak Adjustment Policy, incorporating a revised version into the proposed policy, because accidental water loss will likely trigger high water rates and possibly penalties. Compared to the current policy that provides a one-billing period adjustment every ten years for single-family residential customers only, staff proposes expanded eligibility for all customer classes, resetting every three years. Instead of the District absorbing the cost of half the water lost, up to a maximum of \$1,500, staff proposes that the customer be required to pay for the water at the lowest tier rate, including any applicable elevation charges. Staff also proposes that any penalty charges incurred be waived, provided the required supporting documentation is submitted.

Upon adoption and with input from the Board, staff proposes to develop internal administrative procedures to implement the policy.

### **RECOMMENDATION(S):**

Adopt the proposed Policy for Water Budget Adjustments.

### **FISCAL IMPACT:**

Nο

### **ITEM BUDGETED:**

No

### **GOALS:**

Provide Excellent Service That Exceeds Customer Expectations

Prepared by: Carlos G. Reyes, Director of Resource Conservation and Public Outreach

### **ATTACHMENTS:**

<u>Attachment A - Proposed Policy for Water Budget Adjustments</u>

<u>Attachment B - Comparison of Water Budget Adjustment Programs</u>

### **Attachment A - Proposed Policy for Water Budget Adjustments**

Policy Statement: The District recognizes that for some customers, additional water needs, over and above established indoor and outdoor water budgets, may be necessary to safeguard public health and safety, maintain the community's standards to the greatest extent possible and acknowledge circumstances beyond the reasonable control of the customer. A water budget adjustment may be administratively approved for the following:

### 1. Change in the number of residents

An adjustment of 55 gallons per person per day will be provided for each additional person in a residential account, subject to a corresponding adjustment in sanitation service charges. Proof of residency documentation is required which may be in the form of a birth certificate, school records or registration, a blank check with pre-printed name and address, income tax return, driver's license, lease agreement, etc. The minimum length of adjustment for non-permanent residents will be three full billing periods. Likewise, customers must inform the District when there is a reduction in the number of residents so that the indoor water budget can be adjusted, along with the sanitation charges.

### 2. Increase in landscaped area

The outdoor water budget will be adjusted to accommodate newly landscaped areas in accordance with the State Model Water Efficient Landscaping Ordinance. The reference evapotranspiration ( $ET_o$ ) adjustment factor for these additional areas is as follows:

55% for residential projects

45% for non-residential projects

100% for public use areas

100% for areas irrigated with recycled water

A 20% temporary increase in the outdoor water budget is available for two billing periods to establish new landscaping.

### 3. Medical needs

The indoor water budget may be adjusted for the use of prescribed medical equipment and/or medical treatment or therapy due to a physical condition. Verifiable documentation must be provided. Water needs may be adjusted based on the care provider's recommendation on a case-by-case basis.

### 4. Filling of swimming pools

The outdoor water budget may be adjusted once every five years to refill pools to address water quality issues, perform maintenance or implement structural repairs. Supporting documentation from a pool contractor, receipts of work and a site visit by the District may be required.

### 5. Livestock

Horses and other livestock are eligible for an adjustment of up to 30 gallons per animal per day. The number of animals is subject to the maximum allowed per acre in accordance with local zoning regulations. Barns, stables and corrals are eligible for an adjustment as irrigated areas. Adjustment for other animals may be made based on the area where they are kept. Domestic house pets such as dogs and cats are not eligible for adjustments.

### 6. Leak adjustment

A one-billing period leak adjustment is available for all customers who exceed their water budget by over 150% every three years. Mechanical breakdown and broken pipes may be eligible for the adjustment provided the customer submits proof that the problem has been corrected. The proof may take the form of a licensed plumber/contractor's invoice or repair parts receipts. Photo documentation of the repair is recommended but not required. A site visit by the District may be required.

Commodity charges for water use over 150% will be re-billed using the lowest tier cost for each customer class and the difference credited to the account. Elevation charges still apply. Penalties incurred during the billing period when the leak occurred will be waived.

Page 1 of 4

Attachment B – Comparison of Water Budget Adjustment Programs

NUMBER OF RESIDENTS				
East Valley Water District	Irvine Ranch Water	Moulton Niguel Water	Palmdale Water District	Western Municipal Water
	District	District		District
Requires a list of the full	Defaults:	Defaults:	Default = 4	Application form indicates
name of each resident and	Detached homes = 4	Single family = 4		additional information may
birth date	Condos = 3	Condos =3	Requires copy of last	be required to verify the
	Apartments = 2	Apartments = 2	year's income tax return	request
			(first page only, listing	
	Requires birth certificates,	Requires birth certificates,	dependents), CA driver's	
	school records, blank	school records, blank	license, USPS change of	
	checks with pre-printed	checks with pre-printed	address form, lease	
	name and address	name and address,	agreement, voided blank	
		income tax return, driver's	checks with pre-printed	
	Renewal is required every	license, or lease	name and address	
	year	agreement		
			Children: Birth certificate,	
		Annual verification is	current year student ID or	
		required	current year report card	

LANDSCAPED AREA				
East Valley Water District	Irvine Ranch Water District	Moulton Niguel Water District	Palmdale Water District	Western Municipal Water District
Requires additional square footage in the application only	Requires a sketch showing the area of the landscape including dimensions	Requires a sketch showing Requires a site drawing or No information available the area of the landscape MNWD performs a site on the website including dimensions	No information available on the website	Requires additional square footage in the application only
Landscape establishment period to be provided by customer				

MEDICAL NEEDS				
East Valley Water District	Irvine Ranch Water	<b>Moulton Niguel Water</b>	Palmdale Water District	Western Municipal Water
	District	District		District
Information needed for	Business license required	Verifiable medical	Verifiable medical	Allowed for prescribed
number of baths/toilet	for child/elder care facility	documentation required,	documentation required	medical equipment or
flushes/showers/laundry		case-by-case basis.		medical necessity;
loads per week		Doctor's note explaining	Business license required	verifiable medical
		the medical equipment	for child/elder care	documentation required
<b>Business license required</b>		and water need	facility; 500	
for child/elder care facility			gallons/child/month and	Business license required
		<b>Business license required</b>	1,000	for child/elder care facility
		for child/elder care	gallons/adult/month	
		facility; one	added to water budget	
		hcf/person/month for a		
		less than 24-hr care		
		facility; 60		
		gallons/person/day for 24-		
		hr care facility		

POOLS				
East Valley Water District	Irvine Ranch Water	<b>Moulton Niguel Water</b>	Palmdale Water District	Western Municipal Water
	District	District		District
Refill allowed once every	No information available	Once every 5 years due	No information available	No information available
5 years at Tier 2 or newly-	on the website	to water quality	on the website	on the website
installed		maintenance, equipment		
		or plaster repair		
Note: EVWD has 3 tiers				
1. Indoor				
2. Outdoor				
3. Inefficient				

LIVESTOCK				
East Valley Water District	Irvine Ranch Water	Moulton Niguel Water	Palmdale Water District	Western Municipal Water
	District	District		District
No. of horses required in	No information available	Indoor budget adjusted	No information available	Horses subject to
the adjustment form	on the website	for livestock weighing	on the website	maximum allowed per
		over 100 lbs; 15 gallons		acre.
		per animal over 100 lbs		
		limited by city ordinance		Total area of barn, stable,
				corral and/or pasture
				where horses are kept
				eligible as irrigated area

East Valley Water District Ir  D Allowed once in any 12 N consecutive months o	Irvine Ranch Water	Moulton Nignal Water	10.1 m 210 Water Dictrict	
		ואוסמונטוו ואופמבו אימיניו	Paimdale Water District	Western Municipal Water
	District	District		District
	No information available	Must contact MNWD	Every 12 revolving months	No information available
	on the website	within 30 days		on the website
			Applied to commodity	
Receipts required		Adjustment provided as	charge only; volume must	
		credit only	be at least 50% more than	
Tier 3 usage recalculated			seasonal usage; recalculate	
at Tier 2		Maximum 3 adjustments	usage at tiers 5 & 6 only to	
		per year	tier 2 rate; receipts	
Note: EVWD has 3 tiers:			required	
1. Indoor				
2. Outdoor			Application must be	
3. Inefficient			submitted within 90 days	
			of bill in question; repair	
			must be completed within	
			60 days	
			Adjustment limited to 2	
			consecutive billing periods;	
			inspection may be required	
			Note: PWD fids 6 tiers.	
			2. Efficient	
			3. 101%-130% of	
			Efficient	
			4. 131%-160% of	
			Efficient	
			5. 161%-190% of	
			Efficient	
			6. 191%+	



November 24, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Resource Conservation & Public Outreach

Subject: Drought Response: Further Restriction on Outdoor Potable Water Irrigation

### **SUMMARY:**

After posting 30% and higher conservation numbers since drought reporting to the State Water Resources Control Board (SWRCB) began in June 2015, the most recent October figure fell to 23.4%. The reduction in conservation is due in part to lower overall water demands and a larger percentage of usage indoors as compared to outdoors. The trend, which is expected to continue through the winter months, places the District in a very challenging position to meet its 36% conservation standard.

With the onset of the cooler weather and shorter days, it is appropriate to take the next step to maximize conservation efforts and comply with the SWRCB's mandated reduction percentage. Staff recommends limiting potable water irrigation to one day per week, down from two days per week as currently permitted. Upon adoption, staff would communicate the change to customers, and public outreach efforts would be intensified to encourage further water use reductions.

### **RECOMMENDATION(S):**

Pass, approve and adopt the proposed Resolution Further Restricting Outdoor Irrigation and Repealing Resolution No. 2463.

### **RESOLUTION NO. 2478**

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT FURTHER RESTRICTING OUTDOOR IRRIGATION AND REPEALING RESOLUTION NO. 2463

(Reference is hereby made to Resolution No. 2478 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

### **FISCAL IMPACT:**

No

### **ITEM BUDGETED:**

No

### **GOALS:**

Provide Safe and Quality Water with Reliable Services

Prepared by: Carlos G. Reyes, Director of Resource Conservation and Public Outreach

### **ATTACHMENTS:**

Proposed Resolution No. 2478

### **RESOLUTION NO. 2478**

### RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT FURTHER RESTRICTING OUTDOOR IRRIGATION AND REPEALING RESOLUTION NO. 2463

### BE IT RESOLVED BY THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT as follows:

### 1. Purpose

Section 3-4.407 (Las Virgenes Code) established the various stages of action to be taken in response to a water shortage condition. On April 1, 2015, the Governor expanded existing emergency regulations and imposed additional restrictions to achieve a 25% statewide reduction in potable water usage.

### 2. Water Shortage Condition

The water shortage condition is at "Stage 3 – Severe Water Shortage Emergency," requiring a mandatory 36% reduction in water use as compared to June 2013 to February 2013. The District has reduced consumption by approximately 32.2%. As a result, additional measures must be taken to further reduce consumption. This resolution reduces the number of permitted irrigation days.

### 3. Outdoor Irrigation Restrictions

- (a) Irrigation using potable water shall once a week. Properties with addresses ending in an even number may irrigate on Mondays. Properties with addresses ending in an odd number may irrigate on Tuesdays.
- (b) Irrigation using recycled water may be up to three times per week provided that signage indicating recycled water is in use is prominently displayed. Recycled water customers with even numbered addresses may irrigate on Monday, Wednesdays and Fridays. Recycled water customers with odd numbered addresses may irrigate on Tuesdays, Thursdays and Saturdays.
- (c) Irrigation shall be no more than fifteen minutes per station on designated watering days.

### 4. Other

The General Manager shall adopt regulations consistent with this Resolution. Resolution No. 2463 is hereby repealed.

### **PASSED, APPROVED AND ADOPTED** this 24<sup>th</sup> day of November 2015.

	Glen D. Peterson, President
ATTEST:	
Charles P. Caspary, Secretary	
APPROVED AS TO FORM:	
Wayne K. Lemieux, District Counsel	
(SEAL)	