

LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

AGENDA REGULAR MEETING

Members of the public wishing to address the Board of Directors are advised that a statement of Public Comment Protocols is available from the Clerk of the Board. Prior to speaking, each speaker is asked to review these protocols and <u>MUST</u> complete a speakers' card and hand it to the Clerk of the Board. Speakers will be recognized in the order cards are received.

The <u>Public Comments</u> agenda item is presented to allow the public to address the Board on matters not on the agenda. The public may present comments on any agenda item at the time the item is called upon for discussion.

Materials prepared by the District in connection with subject matter on the agenda are available for public inspection at 4232 Las Virgenes Road, Calabasas, CA 91302. Materials prepared by the District and distributed to the Board during this meeting are available for public inspection at the meeting or as soon thereafter as possible. Materials presented to the Board by the public will be maintained as part of the records of these proceedings and are available upon written request to the Clerk of the Board.

5:00 PM

September 8, 2015

PLEDGE OF ALLEGIANCE

- 1. CALL TO ORDER AND ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. PUBLIC COMMENTS

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

4. CONSENT CALENDAR

A Minutes: Regular Meetings of May 12, 2015 and August 25, 2015 (Pg. 4) Approve

- B Directors' Per Diem: August 2015 (Pg. 22) Ratify
- C List of Demands: September 8, 2015 (Pg. 28) Approve

5. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

- A Legislative and Regulatory Updates
- B Water Supply Conditions and Drought Response (Pg. 59)
- 6. TREASURER

7. BOARD OF DIRECTORS

A Rescheduling of Second Board Meeting in September (Pg. 68)

Consider alternate dates for the second Board meeting in September 2015.

8. FINANCE AND ADMINISTRATION

A Annual Supply and Delivery of Polymer: Award (Pg. 69)

Accept the bid from Polydyne, Inc., for the annual supply and delivery of polymer and authorize the General Manager to approve an annual purchase order, in the amount of \$121,398.75, with four one-year renewal options.

B GIS Software: Renewal of Small Utility Enterprise License Agreement (Pg. 73)

Authorize the General Manager to execute a three-year Small Utility Enterprise License Agreement with ESRI, Inc., at an annual cost of \$25,000.00 plus applicable taxes, for the District's Geographical Information System software.

9. INFORMATION ITEMS

A Fiscal Year 2014-15 Capacity Fee Report (Pg. 74)

10. NON-ACTION ITEMS

- A Organization Reports
 - (1) MWD Representative Report
 - (2) Other
- **B** Director's Reports on Outside Meetings
- **C** General Manager Reports
 - (1) General Business
 - (2) Follow-Up Items
- **D** Director's Comments

11. FUTURE AGENDA ITEMS

12. PUBLIC COMMENTS

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

13. CLOSED SESSION

A Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Las Virgenes - Triunfo Joint Powers Authority v. United States Environmental Protection Agency and Heal the Bay, Inc. v. Lisa P. Jackson

14. OPEN SESSION AND ADJOURNMENT

Pursuant to Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and applicable federal rules and regulations, requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Executive Assistant/Clerk of the Board in advance of the meeting to ensure availability of the requested service or accommodation. Notices, agendas, and public documents related to the Board meetings can be made available in appropriate alternative format upon request.



LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

MINUTES REGULAR MEETING

5:00 PM May 12, 2015

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Wayne Lemieux, who also gave the background on the history of the Pledge.

1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>5:00 p.m.</u> by Board President Peterson in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road in Calabasas. Joanne Bodenhamer, Interim Clerk of the Board, conducted the roll call.

Present: Director(s) Lewitt, Polan, Renger, Caspary and Peterson.

Absent: Director(s)

2. APPROVAL OF AGENDA

Director Peterson requested to move item 9C to follow the Consent Calendar.

On a motion by <u>Director Caspary</u>, seconded by <u>Director Renger</u>, the Board voted unanimously to approve the agenda with the change in order.

3. PUBLIC COMMENTS

None.

4. CONSENT CALENDAR

A Directors' Per Diem: April 2015

B Minutes: Regular Meeting of March 10, 2015

C Annual Printing Services: Request for Bids

Approve a Request for Bids for annual printing services.

D Purchase and Delivery of Fire Hydrants: Award

Accept the bid from Famcon Pipe and Supply, Inc., and authorize the General Manager to approve an annual purchase order in the amount of \$65,236.50 with four one-year renewal options.

E List of Demands: May 12, 2015

On a motion by <u>Director Renger</u>, seconded by <u>Director Polan</u>, the Board voted unanimously to approve the Consent Calendar.

5. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

A Legislative and Regulatory Updates

General Manager Pedersen gave a brief update on the State Water Resource Control Board meeting that took place last week which was attended by Director Caspary; on May 5th at 7:30pm, the State Board adopted statewide emergency regulations for Urban Water Conservation; the State Board accepted approximately eight hours of public comments along with approximately 300 comment letters; the District submitted a comment letter, which focused on three areas: 1) recognizing the District and JPA's investment in recycled water; 2) to distinguish between climate zones and differences in residential housing densities throughout the State; and 3) using a 9-month residential GPCD for establishing the tiers for water agencies; the State Board ultimately adopted the Resolution and the Regulations; some of the comments were partially incorporated. Director Caspary gave a recap of the meeting and added his comments.

B Building No. 1: Planning for the Next 50 Years

General Manager Pedersen gave an overview of the item and explained that the goal is to achieve consensus on what to do with Building #1. He noted there are a variety of options for the building.

Tony Principe from Westcord Commercial Real Estate Services (Westcord) gave a presentation on the "vision" of the building stating that there is more value and long term potential associated with tenancy by converting the building to medical; the size of the building is good and no medical buildings have been built in this area; the building has to be remodeled for any tenants; and the building will be modified to meet the new standards and to repurpose the building.

Eric Rohlfing, architect from ENRdesign Inc. answered questions of the Board.

Darin Arrasmith, representing Westcord, stated the focus is to head towards the highest and

the best use; medical rent is the highest; the building codes have changed and the HVAC needs to be modified; efficiencies are built in using glass and materials for low heat transfer; three bids were received from prevailing wage contractors; they will explore the idea of taking the idea to entitlement; there will be no real-estate taxes; the plan is to expand the building to 16,000 feet, adding an additional 3,000 feet; there are a number of issues with the building which include: the need to increase the number of parking spaces from 44 to 82; update the facade; add fresh air recycling; and add solar panel covered parking.

General Manager Pedersen commented that the design and features are something the District could be proud of and it will have positive economic value.

Mr. Principe added that preleasing could generate income; vacancy factor of 5%; and year one would be worth 8 million dollars with a 3% annual increase.

Don Patterson stated that he looked at the numbers from Westcord and it is a conservative approach as the new building should have less maintenance; potable water fund revenues will be maintained and funding options were reviewed; cost was more than expected at first, but the numbers work.

Discussion took place and questions of the Board were answered.

6. TREASURER

Director Lewitt stated the Treasurer's report was in order.

7. BOARD OF DIRECTORS

A General Manager Employment Agreement: Consideration of Compensation Adjustment

Consider an adjustment to the compensation package for the General Manager following completion of his annual performance review on April 28, 2015.

Director Peterson stated that everyone had a copy of the agreement; he recommended that General Manager Pedersen's salary be increased by 5.5%; his salary is currently the second lowest of the 13 agencies surveyed; the increase would put him in the 25th percentile of the agencies; the annual salary of the Department Heads is just below \$200,000 and one should normally see about a 15-20% difference; this would allow him to get within that range; it has been 2.5 years that Mr. Pedersen has been with the District and he has not had any salary increases.

On a motion by <u>Director Caspary</u>, seconded by <u>Director Renger</u>, the Board voted unanimously to approve the recommendation of Director Peterson.

8. FACILITIES AND OPERATION

A Building No. 1 Asbestos Abatement: Construction Award

Waive formal bidding requirements for the asbestos abatement due to maintenance nature of the work, and authorize the General Manager to issue a purchase order to Westcor Environmental, Inc. in the amount of \$71,440.

General Manager Pedersen gave an overview of the item stating that the asbestos removal was brought up previously and it was decided to hold off on it; now is the right time to move ahead; in April 2013, an environmental company took samples from the walls, floors, ceiling tiles and vinyl base material and found there was asbestos in the floor and ceiling tiles; they included in their report recommendations on how to abate the asbestos; three bids were received.

On a motion by <u>Director Caspary</u>, seconded by <u>Director Lewitt</u>, the Board voted unanimously to approve item 8A

Brief discussion took place and questions of the Board were answered.

B Canwood Street Water Main Break near Clareton Drive: Emergency Declaration and Ratification of Purchase Order

Declare the water main break on Canwood Street near Clareton Drive an emergency that required immediate action without delay, and ratify the General Manager's approval of a purchase order to Toro Enterprises, Inc., in the amount of \$36,838.50, for the pipeline and roadway repair work.

On a motion by <u>Director Caspary</u>, seconded by <u>Director Polan</u>, the Board voted unanimously to approve item 8B as declared as an emergency.

On a motion by <u>Director Caspary</u>, seconded by <u>Director Lewitt</u>, the Board voted unanimously to approve item 8B to ratify the purchase order for Toro Enterprises, Inc.

Director Polan asked regarding the condition of the old pipeline. Director of Facilities and Operations David Lippman responded that the pipe is approximately 10 to 15 years old; the damage was caused when they backfilled; they placed a rock on top of the pipe and, as they compacted the backfill above it, broke the coating which exposed the steel and caused corrosion.

C Las Virgenes Scenic Corridor Completion Project: Grant of Easement to City of Calabasas

Authorize the General Manager to approve an easement, in a form approved by District Legal Counsel, to the City of Calabasas for construction of a retaining wall for the Las Virgenes Scenic Corridor Completion Project.

General Manager Pedersen gave a brief overview of the item stating that this project involves the widening of Las Virgenes Road and improvements with signalized intersections with two lanes in each direction and bike paths on both sides with a sidewalk on the west side; there is a fairly steep slope in front of the spray fields, so the City is proposing a two tier retaining wall in which they need an easement from the District; preliminary authorization has been received from the State Water Resource Control Board; one minor change to the recommendation was proposed to add "upon the receipt of approval from both the State Water Resources Control Board and the EPA".

On a motion by <u>Director Renger</u>, seconded by <u>Director Polan</u>, the Board voted unanimously to approve item 8C with the above-mentioned change.

Discussion took place and questions of the Board were answered.

9. FINANCE AND ADMINISTRATION

A Financial Review: Third Quarter of Fiscal Year 2014-15

Receive and file the financial review for the third quarter of Fiscal Year 2014-15.

Finance Manager Joe Lillio gave an overview of the item stating that the report summarizes the financial review as of March 31st; the cumulative volume of water delivered through the 3rd quarter totaled 15,600 acre feet compared to the prior year of 17,400 acre feet, which is a 10% reduction; total revenues are down from the prior year and from the current year budget; total expenses are greater than the prior year due to an increase in capital project activity for the current year; expenses are \$6.7 million less than budgeted for the current year due to \$5.5 million in capital projects that have not yet been done; about \$1 million in reduction in source of supply due to less potable water sales and \$100,000 related to staff vacancies; capacity fees received year to date is just under \$60,000; by the end of the fiscal year it is anticipated that capacity fees taken in will be around \$350,000.

Discussion took place and questions of the Board were answered.

On a motion by <u>Director Renger</u>, seconded by <u>Director Caspary</u>, the Board voted unanimously to approve item 9A.

B Claim by Cindi Nazarian

Deny the claim from Cindi Nazarian.

On a motion by <u>Director Renger</u>, seconded by <u>Director Caspary</u>, the Board voted unanimously to approve item 9B.

C Claim by Merrill and Leslie Tyler

Deny the claim from Merrill and Leslie Tyler.

Mr. Tyler addressed the Board stating that the claim submitted is in the amount of \$4,500 which is an estimate; the claim was filed because the water pressure was too high and the regulator blew which was allowing 150-175 psi to reach the house and as a result blew out a line in the fire sprinklers; two sprinklers had to be changed out, 8 valves were replaced and numerous water sprinklers; the water bill never went down after the repairs; he estimates \$1,400 for the repair to cut through the drywall and get into the ceiling; he urged the Board not to deny his claim as it was the District's equipment that failed, causing the problems.

A lengthy discussion took place regarding the claim; it was decided to direct the General Manager to meet with Mr. Tyler to negotiate a settlement of the claim.

10. RESOURCE CONSERVATION AND PUBLIC OUTREACH

Meter Reading Services: Request for Proposals

Authorize a Request for Proposals for contract meter reading services.

Director of Resource Conservation and Public Outreach, Carlos Reyes gave an overview of the item stating as part of the plan going to budget based rates, the Board was notified some time ago that they did not want to have two big changes happening at the same time so they wanted to initiate monthly billing ahead of the actual budget based rates taking place; the RFP will solicit services of a firm to provide monthly meter reading service on a temporary basis with an option to renew for 1 year; the expected start date is September; the firm will read the meters in the densely populated areas of the District and LV personnel will read the meters in the outlying areas.

On a motion by <u>Director Lewitt</u>, seconded by <u>Director Caspary</u>, the Board voted unanimously to approve item 10A.

11. <u>INFORMATION ITEMS</u>

A GFOA Certificate of Achievement for Excellence in Financial Reporting

12. NON-ACTION ITEMS

A Organization Reports

(1) MWD Representative Report/Agenda(s)

Director Peterson reported on MWD's items which included the issue of funding \$165 million for the turf program, which has some very large flaws in the program; North Ranch Country Club uses reclaimed water to begin with; they have 400-450 members and received \$5 million from the program; the efforts are to change the program so it has a cap; this week there were \$50 million worth of sign-ups; 50% of the sign-ups were contracts larger than \$100,000; because they couldn't get a consensus at the Board meeting, they paused for 2 weeks.

(2) Other

None.

B Director's Reports on Outside Meetings

Director Caspary reported on his attendance at the State Water Resources Control Board Meeting and ACWA meeting.

Director's Caspary, Lewitt and Polan reported on their attendance at the ACWA meeting.

C General Manager Reports

(1) General Business

General Manager Pedersen recognized the Accounting staff (Don Patterson, Joe Lillio and Jennifer Chen and her staff) for the work they did on the GFOA Certificate of Achievement; there will be a Special Board Workshop on June 3rd from 9:00 a.m.-12:00 p.m. to talk about the Rate Study with Raftelis; the Heal the Bay Gala is postponed to the first Thursday in June due to weather; all customers will receive a notice this week prominently marked in red with Drought Emergency Information, which will describe the new restrictions on water use; the District is preparing for some enforcement activities and is moving ahead with working with Dial Security to assist with 2 people patrolling the District; in terms of accountability, they have GPS in their vehicles and a supervisor who is always on site or in the area who oversees their work; they are used to reporting back on their findings; there is quite a bit of control over how the routes are designated and to ensure they are doing what they are asked to do; the District is also working on a notice to customers "call them all" which will be launched before the end of the month; this morning individual letters were written to 8 of the District's highest profile celebrities asking them to show leadership in conservation.

(2) Follow-Up Items

General Manager Pedersen reported that the Board had interest in a Conservation Demonstration Garden; a proposal is being discussed to do it at a fairly low cost; the Code of Conduct (Preliminary Draft) is complete and will be brought back to the Board; the documentation was completed today for the Recycled Water Fill Station to submit to the Regional Water Quality Control Board, which will be sent in tomorrow.

D Director's Comments

Director Polan asked about the status of the AMR/AMI Project and wanted to know how they will track how much water is being used. Mr. Pedersen responded this item should be brought back to the Board to discuss more thoroughly; with the meter reading proposal, it is temporary; staff spoke with a consultant who was hired by Padre Dam Water District who is very good; the consultant was interviewed by staff and she is very knowledgeable and staff will be working with her on a recommendation on which technology will best suit the District's needs.

Director Polan commented that he put an article in *The Acorn* this week about conservation and using water.

13. FUTURE AGENDA ITEMS

None.

14. PUBLIC COMMENTS

None

15. CLOSED SESSION

A Conference with District Counsel – Anticipated Litigation (Government Code Section 54956.9 (d)(2) and (e)(2)):

District Claim for Utility User Tax Refund from City of Calabasas

B Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Las Virgenes - Triunfo Joint Powers Authority v. United States Environmental Protection Agency and Heal the Bay, Inc. v. Lisa P. Jackson

The Board recessed to Closed Session at <u>7:12 p.m.</u> and reconvened to Open Session at <u>7:17 p.m.</u>

During closed session, the settlement with Calabasas was discussed and the General Manager was authorized to make a settlement offer.

16. ADJOURNMENT

Seeing no further business to come before the Board, the meeting was adjourned at <u>7:18 p.m.</u> in memory of former Las Virgenes Municipal Water District General Manager Richard Baird, who served from March 1981 to October 1986.

GLEN PETERSON, President
Board of Directors
Las Virgenes Municipal Water District

ATTEST:

CHARLES CASPARY, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)



LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

MINUTES REGULAR MEETING

5:00 PM August 25, 2015

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the flag was led by Deborah Peters, Public Affairs Associate.

1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>5:00 p.m.</u> by Board President Peterson in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road, Calabasas CA 91302. Josie Guzman, Clerk of the Board, conducted the roll call.

Present: Directors Lewitt, Peterson, Polan, and Renger

Absent: Director Caspary (arrived at 5:02 p.m.)
Staff Present: David Pedersen, General Manager
Josie Guzman, Clerk of the Board

David Lippman, Director of Facilities and Operations

Carlos Reyes, Director of Resource Conservation and Public Outreach

Don Patterson, Director of Finance and Administration

Keith Lemieux, District Counsel

2. APPROVAL OF AGENDA

General Manager David Pedersen stated there were no changes to the agenda.

<u>Director Renger</u> moved to approve the Agenda as presented. Motion seconded by Director Polan. Motion carried by the following vote:

AYES: Lewitt, Peterson, Polan, Renger

NOES: None ABSENT: Caspary

3. PUBLIC COMMENTS

None.

4. CONSENT CALENDAR

A List of Demands: August 25, 2015 Approve

- B Minutes: Special Meetings of March 23, June3, and August 13, 2015; Regular Meeting of August 11, 2015 <u>Approve</u>
- C Investment Report for the Month of July 2015 Receive and file
- D Annual Supply and Delivery of Sodium Hypochlorite: Rejection of Bids and Authorization of New Request for Bids

Reject all bids and authorize a new request bids with revised specifications for the annual supply and delivery of sodium hypochlorite; and authorize the General Manager to approve an amendment to the Purchase Order with JCI Jones Chemical, Inc., in an amount not to exceed \$75,000, to allow for on-going supply and delivery of sodium hypochlorite during the bidding process.

E Board of Directors' Code of Conduct: Approval

Approve, pass, and adopt Resolution No. 2470, establishing the Board of Director's Code of Conduct.

RESOLUTION NO. 2470

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT AMENDING RESOLUTION NO. 2468 (LAS VIRGENES CODE) AS IT RELATES TO THE BOARD OF DIRECTORS' CODE OF CONDUCT

<u>Director Lewitt</u> moved to approve the Consent Calendar as presented. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Lewitt, Peterson, Polan, Renger

NOES: None ABSENT: Caspary

Director Caspary arrived at 5:02 p.m.

5. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

A Las Virgenes Unified School District: Approval and Presentation of Check for 4/5 Science Team Water-related Curriculum

Approve a check to Las Virgenes Unified School District, in the amount of \$107,000, to fund the water-related curriculum taught by the 4/5 Science Team during the 2015-16 school year.

General Manager David Pedersen provided introductory remarks.

Public Affairs Associate Tiffany Wright provided a PowerPoint presentation.

Director Polan suggested the school district consider using humor and contemporary music for the water-related curriculum.

<u>Director Renger</u> moved to approve Item 5A as presented. Motion seconded by <u>Director Lewitt</u>. Motion carried unanimously.

The Board presented a check in the amount of \$107,000 to representatives from the Las Virgenes Unified School District.

Jill Gaines, Las Virgenes Unified School District Board Member, thanked the LVMWD Board of Directors for their support.

B Legislative and Regulatory Updates

General Manager David Pedersen reported that the State Legislature had reconvened the previous week. He noted that ACWA had sent an alert regarding a proposed bill for a public goods charge for water. He stated that ACWA opposes this proposed bill, and ACWA recommends that its members oppose it as well. After a brief discussion, it was the consensus of the Board that the General Manager send letters to the local legislators in opposition to this proposed bill, and schedule a meeting with Senator Fran Pavley to discuss the proposal in more detail.

C Water Supply Conditions and Drought Responses

General Manager David Pedersen stated that although El Niño conditions are expected, it was unknown whether there would be sufficient snowpack in Northern California to alleviate current drought conditions. Director of Facilities and Operations David Lippman spoke regarding preparations for El Niño events.

D Proposed Renovation of Building No. 1: Status Report

Director of Facilities and Operations David Lippman provided an oral report of alternatives for renovation of Building No. 1 in order to bring the building up to current standards and attract medical center tenants.

Eric Rohlfing, representing ENRdesign Architecture, provided a PowerPoint presentation of the proposed design concept.

Mr. Lippman outlined the next steps, including the permitting process through the City of Calabasas, seeking future approval from the Board to call for bids and approve a contract to begin renovation, and having Westcord Commercial Real Estate Services develop marketing materials while the building is under renovation.

A discussion ensued regarding landscaping, marketing efforts, renovation timeline, and return on investment analysis.

Linda Lo-Hill noted there was a new commercial development at the end of Las Virgenes Road and Thousand Oaks Boulevard, which would be targeted to medical tenants. She suggested the Board consider leasing Building No. 1 to non-medical tenants. She also stated there was concern with traffic congestion on Las Virgenes Road. Board President Peterson noted that the building was previously leased to a medical billing company.

6. TREASURER

Director Lewitt stated that the Treasurer's report was in order.

7. BOARD OF DIRECTORS

A Regular Board Meeting on September 22, 2015

Consider rescheduling the regular Board meeting on September 22, 2015, and if approved, cancel the meeting and reschedule it for an alternate date.

<u>Director Caspary</u> moved to cancel the regular Board meeting on September 22, 2015, and call a special Board meeting on September 21, 2015. Motion seconded by <u>Director Renger</u>. Motion carried unanimously.

B ACWA Region 8 Board Election Ballot

Determine whether to vote for the Nominating Committee's Recommended Slate or individual Board Candidate nominations; if voting for individual candidates, select candidates for Chair, Vice Chair and Board Members (maximum of five); and authorize the General Manager to execute and return the completed ballot to ACWA no later than September 30, 2015.

<u>Director Caspary</u> moved to vote for the Nominating Committee's recommended slate, and authorize the General Manager to execute and return the completed ballot to ACWA no later than September 30, 2015. Motion seconded by <u>Director Renger</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Peterson, Renger

NOES: None ABSTAIN: Polan

C ACWA Committee Appointment Nominations for 2016-2017 Term

Select candidates for ACWA committee appointment or re-appointment.

<u>Director Polan</u> moved to approve Item 7C as follows: Board President Peterson reappointed to the State Legislative Committee; Director Renger reappointed to the Water Quality Committee; Director Polan appointed to the Water Management Committee; Director Lewitt appointed to the Federal Affairs Committee; Director of Facilities and Operations David Lippman reappointed to the Energy Committee; and Public Affairs and Communications Manager Jeff Reinhardt reappointed to the Communications Committee. Motion seconded by <u>Director Caspary</u>. Motion carried unanimously.

8. FACILITIES AND OPERATIONS

A Palo Comado Canyon Road Potable Water Main Relocation Project

Find that the proposed water main relocation is exempt from the California Environmental Quality Act and authorize the General Manager to file a Notice of Exemption; approve a budget and appropriation of \$150,000 for relocation of the water main; approve a Call for Bids for the work upon completion of design; and authorize the General Manager to award a construction contract to the lowest responsible bidder, provided the bid amount is within the approved appropriation, for the Palo Comado Canyon Road Potable Water Main Relocation Project

General Manager David Pedersen presented the report and responded to questions posed by the Board.

<u>Director Caspary</u> moved to approve Item 8A as presented. Motion seconded by <u>Director Polan</u>. Motion carried unanimously.

9. FINANCE AND ADMINISTRATION

A General Liability and Property Insurance: Renewal

Approve the general liability and property insurance proposal from Tolman & Wiker Insurance Services, LLC, in the aggregate amount of \$713,889.20, for the term of October 1, 2015 through October 1, 2016, and authorize the General Manager to execute the related contracts and forms.

General Manager David Pedersen provided introductory remarks.

Jeff Dodds, Insurance Broker representing Tolman & Wiker Insurance Services, LLC, reviewed the proposal summary for renewal of the District's general liability and property insurance policies.

The Board discussed reducing the earthquake coverage deductible from 15 percent to 10 percent.

<u>Director Polan</u> moved to approve Item 9A as amended with the reduction of the earthquake deductible to 10 percent, and approve the increase to the insurance premium by \$18,935.00 for the cost to reduce the earthquake deductible, for a total of \$732,824.20. Motion seconded by <u>Director Caspary</u>. Motion carried unanimously.

B Proposed Potable Water, Recycled Water, and Sanitation Rates: Public Hearing

Set the time and place of a public hearing on proposed potable water, recycled water and sanitation rates for October 26, 2015, at 6:00 p.m. at Las Virgenes Municipal Water District Headquarters, 4232 Las Virgenes Road, Calabasas.

<u>Director Lewitt</u> moved to approve Item 9B as presented. Motion seconded by <u>Director Caspary</u>. Motion carried unanimously.

10. NON-ACTION ITEMS

A Organization Reports

(1) MWD Representative Report/Agenda(s)

Board President Peterson reported that the MWD Board completed the performance reviews for three of the Board's direct reports; however, they did not set salaries due to the need for additional data. He noted that the MWD Board was going through negotiations with all of the unions. He also reported that the MWD Board discussed bills by Senators Dianne Feinstein and Barbara Boxer, and the MWD Board decided to set policy principles rather than support an individual bill. He noted that one of the principles set was that the State Water Project not be placed at risk by any bill.

(2) Other

B Director's Reports on Outside Meetings

Director Caspary noted that the Santa Monica Bay Restoration Commission Governing Board meeting was canceled.

Director Renger reported he attended the California Association of Sanitation Agencies (CASA) Conference in San Diego. He summarized a presentation on Net Zero Energy Management.

Director Lewitt reported he also attended the CASA Conference. He commented regarding the session dealing with recycled water and the drought documentary entitled *Eyes on the Sky.* He also reported he attended the City of Agoura Hills Water Conservation Summit and Conservation Expo, and he commended General Manager David Pedersen on his presentation at this event.

Director Polan reported he attended the CASA Conference, the City of Agoura Hills Water Conservation Summit and Conservation Expo, and a meeting of The Westlakers. He noted that several attendees at the CASA Conference suggested that the *Eyes on the Sky* documentary be posted on water districts' websites. He also commented on the presentation regarding public/private partnerships, and noted a conference would be held on October 28, 2015 at Stanford University regarding the benefits of performance-based infrastructure.

C General Manager Reports

(1) General Business

General Manager David Pedersen reported that the recycled water fill station opened on August 22, 2015, at the Rancho Las Virgenes Compositing Facility. He noted that 15 customers have been trained, including JPA Director Orkney, and four customers picked up approximately 400 gallons of free recycled water. Staff responded to questions posed by the Board regarding training for picking up recycled water.

Mr. Pedersen also reported that staff was working on completing the Proposition 218 notice for the proposed rate changes to potable water, recycled water, and sanitation service rates, and the draft notice would be provided to the Board prior to mailing. He noted that community meetings have been scheduled for September 30, 2015, from 6:30 p.m. to 8:30 p.m., at the City of Agoura Hills Event Center, and on October 7, 2015, from 6:30 p.m. to 8:30 p.m., at the Agoura Hills-Calabasas Community Center.

Mr. Pedersen also noted that the City of Agoura Hills State of the City Luncheon would be held on October 28, 2015, and the Board should contact Clerk of the Board Josie Guzman if they are interested in attending.

(2) Follow-Up Items

General Manager David Pedersen noted that staff would be bringing back information regarding the condition and health of the Russell Valley Basin.

D Director's Comments

Director Polan expressed his concern regarding comments made by a Fox News reporter regarding the potential for bacterial growth due to the release of shade balls in Reservoir No. 2.

11. FUTURE AGENDA ITEMS

None.

12. PUBLIC COMMENTS

None.

Director Caspary departed from the meeting at <u>6:38 p.m.</u>

13. CLOSED SESSION

A Conference with District Counsel – Potential Litigation (Government Code Section 54956.9):

City of Los Angeles (Los Angeles Department of Water and Power) v. Metropolitan Water District of Southern California

B Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Las Virgenes - Triunfo Joint Powers Authority v. United States Environmental Protection Agency and Heal the Bay, Inc. v. Lisa P. Jackson

The Board recessed to Closed Session at <u>6:38 p.m.</u> and reconvened into Open Session at <u>6:49 p.m.</u>

14. OPEN SESSION AND ADJOURNMENT

District Counsel Keith Lemieux reported the Board discussed and received a report on the City of Los Angeles (Los Angeles Department of Water and Power) v. Metropolitan Water District of Southern California, and no action was taken. He also reported that discussion on Closed Session Item 13B was tabled.

Seeing no further business to come before the Board, the meeting was duly adjourned in memory of Jacqueline Marley at **6:50 p.m.**

GLEN PETERSON, President Board of Directors Las Virgenes Municipal Water District

ATTEST:

CHARLES CASPARY, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)

August 31, 2015

To: Payroll

David W. Pedersen Ow Ouleum
General Manager From:

General Manager

RE: Per Diem Request – August 2015

Attached are the Director statements of attendance for meetings, conferences and miscellaneous functions, which are summarized in the table below. If you have any questions, please contact me. Thank you.

On February 26, 2008, the Board unanimously voted to amend the daily per diem to \$200, effective February 27, 2008. On January 26, 2010, during the annual review of compensation, the Board opted for the per diem to remain at \$200 and requested that a per diem survey be conducted along with the next employee compensation study.

| Director | No. of Meetings | Rate | <u>Total</u> |
|--|-----------------|----------|--------------|
| Charles Caspary | 4 | \$200.00 | \$800.00 |
| Glen Peterson LVMWD* – 8 MWD** – 9 | 17 | \$200.00 | \$3,400.00 |
| Leonard Polan | 8 | \$200.00 | \$1,600.00 |
| Lee Renger | 6 | \$200.00 | \$1,200.00 |
| Jay Lewitt | 7 | \$200.00 | \$1,400.00 |

^{*}LVMWD Code Section 2-2.401(a): "not exceeding a total of ten (10) days in any calendar

^{**}LVMWD Code Section 2-2.401(b): MWD director "not exceeding a total of (10) days in any calendar month."

LAS VIRGENES MUNICIPAL WATER DISTRICT - PER DIEM REPORT

S VIRGEN

To:

Month of: AUGUST, 2015

Clerk of the Board

Director's Name:

Charles Caspary

Division:

Division 1

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended:

| Date(s) | # | # of Days Claimed | imed | Reimbursible | Chec | Check One | Event Title |
|-----------|-------|-------------------|-------|-----------------------------|------|-----------|--|
| | Event | Travel 1 | Total | Expenses ² (Y/N) | MWD | LVMWD | |
| | | | | | | | |
| 8/3/2015 | 1 | | 1 | 1 N | | × | LV - TSD JPA BOARD MEETING |
| \$/9/2015 | 0 | | 0 | N | | × | CITY OF CALABASAS - LAS VIRGENES CREEK RESTORATION PHASE 2 |
| 8/11/2015 | 1 | | 1 | Z | | × | LVMWD - REG. BOARD MEETING |
| 8/13/2015 | 1 | | 1 | N | | × | LVMWD BUDGET BASED RATE WORKSHOP |
| 8/17/2015 | 0 | | 0 | N | | × | AGOURA HILLS- WATER CONSERVATION WORKSHOP |
| 8/25/2015 | 1 | | 1 | 1 N | | × | LVMWD - REG. BOARD MEETING |
| | | | | | | | |
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| EM | | TOTAL | 4 | | | | |

NO联系: 1. Travel the day before and/or after an authorized meeting or seminar out知e of LA, Ventura and Orange Counties may be paid in accordance with Board

Policy. 2. Attach completed Statement of Account and Claim for Personally Incurred Expenses form.

CHARLES CASPARY -via email

| | erson | 7 |
|---------------|---|------------|
| RT | Glen Peterson | |
| PER DIEM REPO | Director's Name: | Division: |
| TER DISTRICT- | | |
| MUNICIPALW | 2 | |
| AS VIRGENES | Clerk of the Board | Aug-15 |
| | То: | Month of: |
| | STATE OF A | MUNICIPAL. |

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended:

| Event Title | Tour of Sanitation Facilities with community | JPA Meeting | NWRA Monterey | Colorado River Board of California | Special Meeting of Recycled Water | Board Meeting | Bay Delta meeting prep | Committee Meetings | Board Meeting with unforgetable meal | CASA in San Diego | Board Meeting | ACWA State Leg Sacramento | URBAN WITH RNSTITUTE - SAN DIGER | |
|--|--|-------------|---------------|------------------------------------|-----------------------------------|---------------|------------------------|--------------------|--------------------------------------|-------------------|---------------|---------------------------|----------------------------------|-------|
| One VMWD | × | × | | | × | × | | | | × | * | × | | |
| Check One MWB LVMWD | | | ~ | • | ~ | | | ~ | ~ | ^ | | _^ | × | , |
| Reimbursible Expenses ² (Y,N) | £ | n/a | n/a | × | n/a | n/a | n/a | n/a | n/a | | | | | |
| med Total | Ţ. | 17 | E E | Ţ | 1 | 1 | 1 1 | 1 | 1 1 | 2 | स्प | 1 | 2 | お / 1 |
| # of Days Claimed | | | | | | | | | | | | | | TOTAL |
| Event | ₹ | ₽ | κį | ₽ | ₽ | ₩ | ₩ | П | r | 2 | T | н | 2 | |
| Date(s) | 8/1/15 | 8/3/15 | 8/4-6/15 | 8/12/15 | 8/13/15 | 8/11/15 | 8/14/15 | 8/17/15 | 8/18/15 | 8/19-20/15 | 8/25/15 | 8/28/15 | 3/2221/K | |

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed Statement of Accompt and Claim for Personally Incurred Expenses form.

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Date Submitted:

Director Signature:

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Josie Guzman, Clerk of the Board

To:

August, 2015

Director's Name:

Leonard Polan

#4 The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended: Division: Month of:

| | JPA Board Meeting | Malibu Creek Workshop re: trails along creekside | LVMWD BOARD MTG | LVMWD SPECIAL BUDGET BASED RATES BOARD MTG | CITY OF AGOURA WATER SUMMIT | DROUGHT PRESENTATION TO WESTLAKERS, NORTH RANCH CC | CASA ANNUAL CONFERENCE SAN DIEGO | CASA ANNUAL CONFERENCE SAN DIEGO | LVMWD BOARD MTG | | | Date Submitted: 8/26/15 |
|---|-------------------|--|-----------------|--|-----------------------------|--|----------------------------------|----------------------------------|-----------------|--|--|-------------------------|
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| | 8/3/15 | 8/6/15 | 8/11/15 | 8/13/15 | 8/17/15 | 8/18/15 | 8/18/15 | 8/19-21/15 | 8/25/15 | | | |

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of

LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed Statement of Account and Claim for Personally Incurred Expenses form.

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Director Signature:

Electronically Signed Leonard E. Polan

| MANUALIDAT | To: | Dave Pedersen | en | | | Director's Name: | Lee Renger |
|----------------------|--|-----------------------|--|----------------|-------------|---|------------|
| INCINITION OF | | | | | | | |
| ATER DISTIRIO | Month of | Month of August, 2015 | | | | Division: | m |
| following are La | The following are Las Virgenes Municipal Water District Board of | Water Distri | ct Board of Directors Meetings, | | ttee Meetir | Committee Meetings/Conferences I have attended: | |
| Date(s) | # of Days Claimed | imed | Reimbursible | Chec | Check One | Event Title | e |
| | | | Expenses2 | | | | |
| | Event Travel 1 | Total | (N/N) | MWD | LVMWD | | |
| 8/3/2015 | H | 1 | Z | | × | JPA BOARD MEETING | |
| 8/11/2015 | H | 1 | z | | × | LVMWD BOARD MEETING | |
| 8/13/2015 | H | П | z | | × | RATE WORKSHOP | |
| 8/19/2015 | 1 | Ħ | > | | × | CASA AND TRAVEL TO SAN DIEGO | |
| 8/20/2015 | 1 1 | П | > | | × | CASA AND TRAVEL HOME | |
| 8/25/2015 | H | П | z | | × | LVMWD BOARD MEETING | |
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| ES: 1. Travel the da | y before and/or after | an authorized | NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura | of LA, Ventura | | Director Signature: X0 Month | In a |

LAS VIRGENES MUNICIPAL WATER DISTRICT - PER DIEM REPORT

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To:

august josie guzman Month of: The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended:

Director's Name:

jay lewitt

2

Division:

| Event | | mail of ball | INCILIDATION SIDIE | 200 | CITECA OILE | EVent litle |
|---------------|------------------------|--------------|-----------------------|-----|-------------|----------------------------------|
| Ever | | | Expenses ² | | | |
| | nt Travel ¹ | I Total | (N/N) | MWD | LVMWD | |
| 8.3.15 JPA | | | 1 | | 1 | JPA Board Meeting |
| 8.11.15 LVMWD | 'D | | 1 | | Н | LVMWD Board Meeting |
| 8.13.15 LVMWD | /D | | 1 | | Н | LVMWD Budget Based rates meeting |
| 8.19.15 CASA | | | 1 | | П | CASA Conference |
| 8.20.15 CASA | | | 1 | | Н | CASA Conference |
| 8.21.15 CASA | | | 1 | | Н | CASA Conference |
| 8.25.15 LVMWD | ,D | | 1 | | 1 | LVMWD Board Meeting |
| | | | | | | |
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| | 101 | TOTAL | 7 | | | |

可 No葉s: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Venture and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed Statement of Account and Claim for Personally Incurred Expenses form.

jay Lewitt

Director Signature:

LAS VIRGENES MUNICIPAL WATER DISTRICT

JAY LEWITT, TREASURER

<u>.</u>

Payments for Board Meeting of :

September 8, 2015

Upon certification by the Treasurer the checks and wire transfers were correct and supporting documents available, it is recommended the following demands on the various funds be approved and payments authorized.

1,291,669.32 574,459.31 ᡐ ᡐ Payment for water deliveries in the month of June 2015 Checks Nos. 70327 through 70496 were issued in the total amount of Wells Fargo Bank A/C No. 4806-994448 Payments through wire transfers as follows: 8/31/2015 Metropolitan Water Dist.

Total wires \$ 1,291,669.32

Total payments \$ 1,866,128.63

(Reference is hereby to these demands on file in the District's Check Register and by this reference the same is incorporated herein and made a part hereof.)

CHECK LISTING FOR BOARD MEETING 09/08/15

| | | Check No. 70327 thru 70347 08/25/15 | Check No. 70348 thru 70383 09/01/15 | Check No. 70384 thru 70496 09/08/15 | |
|---------------------------------|--------------------|---|---|---|------------|
| Company Name | Company No. | Amount | Amount | Amount | Total |
| Potable Water Operations | 101 | 7,164.22 | 21,656.14 | 214,768.21 | 243,588.57 |
| Recycled Water Operations | 102 | | 3 | | 0.00 |
| Sanitation Operations | 130 | 7,919.68 | 75.01 | 2,971.30 | 10,965.99 |
| Potable Water Construction | 201 | | | | 0.00 |
| Water Conservation Construction | 203 | | | , | 0.00 |
| Sani- Construction | 230 | | | | 0.00 |
| Potable Water Replacement | 301 | | | 25,713.34 | 25,713.34 |
| Reclaimed Water Replace | 302 | | | | 0.00 |
| Sanitation Replacement | 330 | | | | 0.00 |
| Internal Service | 701 | 39,742.21 | 45,335.70 | 17,536.17 | 102,614.08 |
| JPA Operations | 751 | 28,198.96 | 13,554.27 | 135,902.77 | 177,656.00 |
| JPA Construction | 752 | | | 12,839.92 | 12,839.92 |
| JPA Replacement | 754 | | 1,081.41 | | 1,081,41 |
| | Total Printed | 83,025.07 | 81,702.53 | 409,731.71 | 574,459.31 |
| Voided Checks/payment stopped: | | | | | |
| | Total Voids | 00'0 | 0.00 | 00'0 | 0.00 |
| | Net Total | 83,025.07 | 81,702.53 | 409,731.71 | 574,459.31 |

MWD METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

700 North Alameda Street Los Angeles, CA, 90012-2944

INVOICE

Billed To:

Las Virgenes Municipal Water District



Service Address

4232 Las Virgenes Road Calabasas, CA 91302

| | . <u> </u> |
|-----------|-----------------|
| June 2015 | Page No. 1 of 1 |
| | |

Invoice Number: 8399 Revision: 0

NOTICE

The MWD Administrative Code Section 4507 and 4508 require that payment must be made in "Good Funds" by the due date or the payment will be considered delinquent and an additional charge shall be assessed.

| DELIVERIES Volume (AF) | |
|---------------------------------------|--|
| Total Water Treated Delivered 1,523.7 | |

| SALES | Туре | Volume (AF) | Rate (\$ /AF) | Total (\$) |
|--------------|------------------------|-------------|---------------|--------------|
| Full Service | Tier 1 Supply Rate | 1,575.5 | \$158.00 | \$248,929.00 |
| · | System Access Rate | 1,575.5 | \$257.00 | \$404,903.50 |
| | Water Stewardship Rate | 1,575.5 | \$41.00 | \$64,595.50 |
| | System Power Rate | 1,575.5 | \$126.00 | \$198,513.00 |
| | Treatment Surcharge | 1,575.5 | \$341.00 | \$537,245.50 |
| | OLID TO TAL | , | 200 | |

SUBTOTAL S1.454 186,50
OTHER CHARGES AND CREDITS Rate (\$ /AF)

Conservation Debit/Credit (\$339,274.00)
Readiness To Serve Charge(Payment Schedule: M) \$136,611.82
Capacity Charge(Payment Schedule: M) \$40,145.00

SUBTOTAL

ADDITIONAL INFORMATION Volume (AF) Tier1 % Peak Day Flow (CFS) 162,386.7 Purchase Order Commitment (Jan 2015 to Dec 2024) 9,992.2 Purchase Order Firm Delivery To Date (Jan 2015 to Dec 2024) 24,358.0 Tier 1 Annual Limit (For Current Calendar Year) 9,992.2 Tier 1 YTD Deliveries (For Current Calendar Year) 41.0 Tier 1 Current Month Deliveries 1,575.5 7/7/2011 43.4 Capacity Charge

INVOICE TOTAL

Note: Amount Due is based on highlighted fields

Volume AF 1,575.5

Amount Now Due \$1,291,669.32

ं (\$162,517.18)

PAID

Approved for Payment

David R. Lippman

Approved for Payment

David W. Pedersen, P.E.

ITEM 40 1/21/15

| 8:23:40 1 | | | aoi | ber | 0051/080515 | | \$15080/L600 | | \$1\$080/1\$00 | | 0051/080515 | 7.700 | 000 1/080313 | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | 7.4700 | c1c080/1c00 | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | | 0051/080515 | |
|---|-------------------|-----------------------|----------------------|-------------|----------------|------------|--------------|------------|----------------|------------|-------------|------------|--------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|-------------|-------------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|--------------|------------|-------------|------------|-------------|------------|-------------|-----------|
| 08/25/15 8 Page - | | | Invoice | Number | 19.80 | | 233.77 | | 89.45 | | 103.76 | | 930.04 | 6,517,93 | | 1,244.57 | | 89.45 | | 82.58 | | 1,086.41 | | 483.06 | 1 283 42 | 1 | 43.84 | | 89,45 | | 89.45 | | 89.45 | | 89.45 | | 89.45 | | 89,45 | | 89,45 | |
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| unicipal Water ent Register | | | - : , | ž | PV 140883 | | PV 140883 | | PV 140883 | | PV 140883 | | PV 140883 | PV 140883 | | PV 140883 | 770883 | | PV 140883 | | PV 140883 | | PV 140883 | | PV 140883 | | PV 140883 | | PV 140883 | | PV 140883 | | PV 140883 | |
| Las Virgenes Municipal Water A/P Auto Payment Register | | | Payment Stub Message | | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SKV | SBV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SKV 8/5-0/4/16 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 8/5~9/4/15 | SRV | 2/2/0/1/2 |
| | - | | Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ٠ | | | | | | | | | | |
| | 239212 | 00146807 Cash-General | Address | ا ا ـــ | 2869 AT&T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ٠ | | |
| R04576 | Batch Number - 23 | Bank Account - 00' | Payment | Number Date | 70327 08/25/15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ĺ | ΙΤΙ | ΕN | 14 | ŀC | | | |

| R04576 | | • | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | , | | 08/25/15 8:23:40 Page- 2 | |
|---------------------|-----------------------|------|---|----------|------------|-----------|--------|-----------------------------|---|
| | | | | | | | | | |
| Bank Account - 0014 | 00146807 Cash-General | | | | | | | | |
| Payment | Address | Name | Payment Stub Message | - ∶ ≥ | . Document | . Key | Amount | Invoice | |
| | | | 8/5~9/4/15 | - | | | | | |
| | | | SRV | ₹ | 140883 | 022 00101 | 89.45 | 0051/080515 | |
| | | | 8/5~9/4/15 | | | | | | |
| | | | SRV 8/5~9/4/15 | ₹ | 140883 | 023 00101 | 89.45 | 0051/080515 | |
| | | | SRV | ≥ | 140883 | 024 00101 | 89.45 | 0051/080515 | |
| | | , | 8/5~9/4/15 | | | | | | |
| | | | SRV | ≥ | 140883 | 025 00101 | 89.45 | 0051/080515 | |
| | | | 8/5~9/4/15 | | ٠ | | | | |
| | | • | SRV | ĕ | 140883 | 026 00101 | 89.45 | 0051/080515 | |
| | | | 8/5~9/4/15 | | | | | | |
| | | | SRV | ≥ | 140883 | 027 00101 | 89.80 | 0051/080515 | |
| | | | 8/5~9/4/15 | | | | ! | | |
| | | | SRV | ₹ | 140883 | 028 00101 | 89.45 | 0051/080515 | |
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| | | | SRV | ≥ | 140883 | 029 00101 | 89,45 | 0051/080515 | |
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| | | | SRV | δ. | 140883 | 030 00101 | 89.45 | 0051/080515 | |
| | | | 8/5~9/4/15 | | | | | | |
| | | | SRV | ĕ | 140883 | 031 00101 | 89.45 | 0051/080515 | |
| | | | 8/5~9/4/15 | | | | | | |
| | | | SRV | Ρ | 140883 | 032 00101 | 44.73 | 0051/080515 | |
| | | | 8/5~9/4/15 | | | | | | |
| | | | SRV | S | 140883 | 033 00101 | 44.72 | 0051/080515 | |
| | | | 8/5~9/4/15 | | | | | | |
| | | | SRV | ₹ | 140891 | 001 00101 | 96.70 | 9054/080515 | |
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| | | | SRV | ₹ | 140892 | 001 00701 | 477.72 | 9268/080515 | |
| | | | 8/5~9/4/15 | | | | | 1 | |
| | | | SRV | ≥ | 140893 | 001 00701 | 475.06 | 9065/080515 | |
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| | | | SRV | ≥ | 140895 | 001 00130 | 99.56 | 2220/080715 | |
| I | | | 8/7~9/6/15 | | | | | | |
| TE | | | SRV | ₹ | 140896 | 001 00101 | 402.23 | 2043/080715 | |
| ΞN | | | 8/7~9/6/15 | | | | | | |
| 14 | | | SRV | ₹ | 140897 | 001 00101 | 199.12 | 2045/08071,5 | |
| C | | | 8/7~9/6/15 | | | | | | |
| | | | SRV | ₹ | 140898 | 101 00101 | 66.51 | 0123/080715 | |
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| | | | SRV | ₹ | 140899 | 001 00101 | 32.76 | 0124/080715 | |
| | | | 8/7~9/6/15 | | | | | | • |

| | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ster | | | | 08/25/15 8:23:40 Page - 3 | |
|-------------------------|-----------------|---------------|---|---------------|----------|------------|----------|------------------------------|---|
| Batch Number - 239212 | • | | | | | | | | |
| Bank Account - 00146807 | 07 Cash-General | Seneral | | | | | | | |
| Payment | Address | Name | Payment Stub Message | Do | Document | Key | Amount | Invoice | |
| Number Date | Number | | , | ž Ž | Number | Co III | | Number | |
| | | | SRV | ≥ | 140900 | 10700 100 | 115.81 | 7719/080715 | • |
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| | | | SRV | ₹ | 140901 | 001 00701 | 115,81 | 7720/080715 | |
| | | | 8/7~9/6/15 | | | | | | |
| | | | SRV | δ | 140902 | 001 00701 | 84.43 | 7721/080715 | |
| | | | 8/7~9/6/15 | | | | | | |
| | | | SRV | Ρ | 140954 | 001 00701 | 92.77 | 4639/081415 | |
| | | | 8/14~9/13/15 | | | | ٠ | | |
| | | | SRV | ₽ | 140955 | 001 00751 | 92.77 | 4860/081415 | |
| | | | 8/14~9/13/15 | | | | ı | | |
| | | | Payment Amount | | | 16,291.03 | | | |
| 70328 08/25/15 | 18966 | AT&T | SRV | Ρ | 140894 | 001 00701 | 689.26 | 1657/080515 | |
| | | | 8/5~9/4/15 | | | | ı | | |
| • | | | Payment Amount | | | 689.26 | | | |
| 70329 08/25/15 | 9631 | AT&T LONG | LONG DIST | ۶ | 140884 | 001 00701 | 325.24 | 806368136/080 | |
| | | DISTANCE | 7/1~7/31/15 | | | | | . 415 | |
| | | | LONG DIST | δ | 140884 | 002 00701 | 1.53 | 806368136/080 | |
| | | | 711~7/31/15 | | | | | 415 | |
| | | | LONG DIST | A | 1,40884 | 003 00701 | 17.92 | 806368136/080 | |
| | | | 711-7131/15 | | | | | 415 | |
| | | | LONG DIST | 2 | 140884 | 004 00701 | .02 | 806368136/080 | • |
| | | | 7/1-7/31/15 | | | | | 415 | |
| • | | | LONG DIST | Ŋ. | 140884 | 005 00701 | 16.56 | 806368136/080 | |
| | | | 711~7131115 | | | | | 415 | |
| | | | LONG DIST | ≥ | 140884 | 006 00701 | 16.91 | 806368136/080 | - |
| | | | 7/1~7/31/15 | | | | , | 415 | |
| | | | Payment Amount | | | 378.18 | | | |
| 70330 08/25/15 | 19893 | STEVEN BAIRD | REIMB-MASCOT | ₹ | 140905 | 001 00701 | 82.75 | 082115 | |
| | | | CLOTHING | | | | 1 | | |
| | | | Payment Amount | | | 82.75 | | | |
| 70331 06/25/15 | 7257 | DIRECTV, INC. | RLV | Α | 140907 | 001 00751 | 597.09 | 26472736126 | |
| | | | 8/25/15~8/24/ | | | | | | |
| | | | 16 OFFC INFO | | | | | | |
| ΙΤΙ | | | TAPIA | Ρ | 140952 | 001 00751 | 678.09 | 26491950816 | |
| ΕN | | | 8/25/15~8/24/ | | | | | | |
| 1 4 | | | 16 OFFC INF | | | | 1 | | |
| _ | • | | Payment Amount | | | | | | |
| 70332 08/25/15 | 15704 | GARY FIELDS | REIMB EXP-CIS | ≥ | 140889 | .001 00701 | 137.75 | 072415 | |
| | , | | CONF 7/19~24 Payment Amount | | | 137.75 | ı | | |
| 70333 08/25/15 | 16055 | GOVERNMENTJOB | NEOGOV-JOB | ٧ | 140906 | 001 00701 | 3,985.00 | . INV14795 | |
| | | |))))) | | | | | • | |

| .R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Nater iter | | | 08/25/15 8:23:40 Page - 4 | |
|---------------------|-----------------------|--------------------|---|--------------------|-----------------|-----------|------------------------------|---|
| | | | | • | | | | |
| Bank Account - 0014 | 00146807 Cash-General | seneral | | | | | | |
| Payment Number Date | Address | Name | Payment Stub Message | Document Ty Number | t Key Itm Co | Amount | Invoice Number | |
| | | S.COM, INC. | PST | ı | | | | |
| | | | 6/12/15~6/11/ | | | | | |
| | | | 16 | | - | ļ | | |
| | | | Payment Amount | | 3,985.00 | l _ | | |
| 70334 08/25/15 | 2611 | LA DWP | RECTIFIER | PV 140888 | 88 . 001 00101 | 40.97 | 017698/081315 | |
| | ٠ | | 7/14~8/13/15 | | | | | |
| | | | RECTIFIER | PV 140910 | 10 001 00101 | 36.42 | 503850/081415 | |
| | | | 7/15~8/14/15 | • | | | | |
| | | | Payment Amount | | 77.39 | | | |
| 70335 08/25/15 | 5698 | LOST | CANWD | PV 140903 | 03 001 00101 | 25.00 | 915-04554-222 | |
| - | | HILLS/MALIBU | HYDRNT-WTR | | | | 2-472 | |
| | | SHERIFF'S | LOSS CLM RPT | | | | | |
| | | STATION | | | | | | |
| | | | Payment Amount | | 25.00 | ١ | | |
| 70336 08/25/15 | . 2698 | LOST | MLHLND | PV 140904 | 04 001 00101 | 25.00 | 915-04855-224 | |
| | | HILLS/MALIBU | HYDRNT-WTR | | | - | 9-472 | |
| | | SHERIFF'S | LOSS CLM RPT | | | | | |
| | | STATION | | | | , | | |
| | | | Payment Amount | | 25.00 | | | |
| 70337 08025/15 | 19865 | MEANSTREET | DEPOSIT-FOOD@ | PV 140908 | 001 00101 | 800.00 | DEPOSIT/09191 | |
| 210200 | | מסטני פווייריו | C MC TANK | | | | LC. | |
| | | DOGS | J MG IANN | | | |) | |
| | | | 81 /8 | | 00 008 | 1, | | |
| | | | Payment Amount | | | | | |
| 70338 08/25/15 | 2835 | MODERN TOOL | (2) SO4 SHAFT | PV 140914 | 14 001 00701 | 2,628.38 | 44182 | |
| | | 9 | SLEEVES | - | 0000 | ١. | | |
| | • | | Payment Amount | | | | ; | |
| 70339 08/25/15 | 18505 | RAFTELIS | JUL'15 FNCL | PV 140912 | 12 001 00701 | 2,762.50 | LVCA1407-11 | |
| | | FINANCIAL | ANLY&RATE | | | | | |
| | | CONSULTANTS, | STDY | | | | | |
| | | INC. | | | | 1 | | |
| | | | Payment Amount | | 2,762.50 | 0 | | |
| 70340 08/25/15 | 2905 | RAIN FOR RENT | BIOFLTR | PV 140909 | 109 001 00751 | 376.15 | 039029809 | |
| | | | SPRINKLR | | | | | |
| ITE | | | HEADS | | | | | ٠ |
| ΞN | 10000 | | | | | | | |
| 14 | All Payee | 3200 RAIN FOR RENI | | | | | | |
| С | | LOS ANGELES CA | 3A 90074-2541 | | | ļ | | |
| | | | Payment Amount | | 376.15 | ις. | | |
| 70341 08/25/15 | 19093 | SOLARCITY - | RW P/S | PV 140887 | 187 001 00751 | 22,517.44 | 9133440-00-01 | |
| | - | AU SOLAR 1 | 7/1~7/31/15 | | | | Φ | |

| R04576 | | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | 0 1 | 08/25/15 8:23:40 Page - 5 | |
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| Batch Number - | | 239212 00146807 Cash-General | Jeneral | | | | | | | |
| Payment | | Address | Name | Payment Stub Message | D | Document | Key | Amount | Invoice | |
| Number | Date | Number | | | ž j | Number | S E | | Number | |
| | | | (GS1) | SOLAR | | | | | | |
| | | | | Payment Amount | | | 22,517.44 | | | |
| 70342 08/25/15 | 8/25/15 | 16271 | SPOK, INC. | PAGER SRV | 2 | 140885 | 001 00701 . | 299.47 | Y0143084H | |
| | | | | 8/10~9/10/15 | | | | | • | |
| | | | | PAGER SRV | Ρ | 140885 | 002 00701 | 69.93 | Y0143084H | |
| | | | | 8/10~9/10/15 | | | | | | |
| • | | - | | PAGER SRV | Ρ | 140885 | 003 00701 | 41.59 | Y0143084H | |
| | | | | 8/10~9/10/15 | | | | | | |
| | - | | | Payment Amount | | | 410.99 | | | |
| 70343 08/25/15 | 8/25/15 | 2969 | STATE WATER | PW DISCHRG | ĕ | 140886 | 001 00101 | 2,062.00 | NOI-PW//081915 | |
| | | | RESOURCES | PERMIT | | | | | | |
| | | | CONTROL BOARD | | | | | | | |
| | | | | Payment Amount | | | 2,062.00 | | | |
| 70344 0 | 08/25/15 | 19059 | TARGET | RFND UNUSED | ΡV | 140911 | 001 00701 | 7,075.37 | T4679909 | |
| | | | CORPORATION | PREPD DEPOSIT | | | | | | |
| | | | | Payment Amount | | | 7,075.37 | | | |
| 70345 08/25/15 | 8725/15 | 3429 | UNITED PARCEL | PKG SRV P/E | ₽ | 140890 | 001 00701 | 82.21 | 000025W020325 | |
| | | • | SERVICE | 7/31/15 | | | | | | |
| | | | | Payment Amount | | | 82.21 | | | |
| 70346 08/25/15 | 8/25/15 | 16132 | 25 | PSTG-MAILG | ≥ | 140915 | 001 00701 | 15,000.00 | 30348 | |
| | | | | BILLS&NOTICES | | | | | | |
| | | | | Payment Amount | | | 15,000.00 | | | |
| 70347 08/25/15 | 18/25/15 | 19211 | WEST COAST | 75HP MTR | Α | 140953 | 001 00701 | 6,343.49 | WC15656 | |
| | | | ELECTRIC | VHS@L/S#2 | | | | | | |
| | | | MOTORS | | | | | | | |
| | | | | Payment Amount | | | 6,343.49 | | | |
| | | | | Total Amount of Payments Written | Written | | 83,025.07 | | | |
| | | | | Total Number of Payments Written | : Written | | 21 | | | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ster | | | | | 09/01/15 8:57:06 Page - 1 |
|---------------------|-----------------|----------------------|---|---------------|----------|-----|-----------|---|---|
| Batch Number - | 239284 | | | | | | | | , |
| Bank Account - | 00146807 Cash-C | Cash-General | | | | | | | |
| Payment Number Date | Address | s | Payment Stub Message | _ : ≥ | Document | | Key Amo | Amount | Invoice |
| ុំខ | 17361 | ACCURATE | FIRSTAID | | 140958 | 8 | | 232.22 | 7543 |
| | | FIRSTAID | SUPPLIES@HQ | | | | | | |
| | | SERVICES | | | | | | | |
| | , | | FIRSTAID | ₹ | 140959 | 90 | 00701 | 216.96 | 7544 |
| | - | | SUPPLIES@OPS | | | | | | |
| | | | Payment Amount | | | | 449.18 | | |
| 70349 09/01/15 | 2317 | ACORN | JUL'15 ADS | ≥ | 140956 | 001 | 00101 | 3,540.00 | 870105/073115 |
| | | NEWSPAPER | | | | | | | |
| | | | JUL'15 ADS | ĕ | 140956 | 005 | 002 00101 | 672.00 | 870105/073115 |
| | | | Payment Amount | | | | | | |
| 70350 09/01/15 | 3077 | AIRGAS USA, | NITRGN | Α | 140981 | 90 | 00701 | 950.00 | 9800261686 |
| | | ווכ | DELIVRY-3RD | | | | | | |
| | | | DGSTR | à | 2000 | Š | 002004 | | |
| | | | NITR RNT-3RD | Ž. | 140302 | 3 | | ; ; ; | DY90606766 |
| | ! | | | | | | | | |
| | Alt Payee | 6658 AIRGAS USA, LLC | | | | | | | |
| | | PASADENA CA 9110 | 91109-7423 | | | | | | ŕ. |
| | | | Payment Amount | | | | 1,081.41 | | |
| 70351 09/01/15 | 18915 | AMERICAN | TRAILR MNTD | ≥ | 140964 | 001 | 10200 | 5,711.60 | 21161 |
| | | WATER WORKS | PRSSR WSHR | | | | | | |
| | | | Payment Amount | | | | 5,711.60 | | |
| 70352 09/01/15 | 2425 | BANK OF | VISA | ĕ | 140984 | 00 | 00701 | 4,785.54 | 3071/080715 |
| | | AMERICA | CHG-F&A-JUL″1 | | | | | | , |
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| | | | ADMN-JUL'15 | | | | | | |
| | | | VISA CHG-OPS | ≥ | 140985 | 003 | 00701 | 94.93 | 2248/080715 |
| | | | ADMN-JUL'15 | | | | | | |
| ľ | | | VISA CHG-OPS | ₹ | 140985 | 904 | 00701 | 68.62 | 2248/080715 |
| ΓΕ | | | ADMN-JUL'15 | | | | | | |
| M | | | VISA CHG-OPS | ₹ | 140985 | 002 | 00701 | 168.94 | 2248/080715 |
| 40 | | | ADMN-JUL'15 | | | | | | |
| | | | VISA CHG-OPS | ≥ | 140985 | 900 | 00701 | 76.77 | 2248/080715 |
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| | | | VISA CHG-OPS | ĕ | 140985 | 002 | . 10700 | 150.13 | 2248/080715 |
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| Pacaco | | | A/P Auto Payment Regi | ister | | | | L | Page - 2 | |
| . 00146807 | Cash-General | | | | | | | | | |
| | Address | Name | Payment Stub Message | - | Document | _ | Key | | Invoice | |
| Number Date Nu | Number | | | <u>~</u> | Number | ᄩ | ප | Amount | Number | |
| | | | VISA CHG-F&A | ≥ | 140986 | 6 | 00701 | 1,820.26 | 9885/080715 | |
| | | | MZ-JULTS VISA CHG.R | ă | 140987 | Ş | 00700 | 695 00 | 770807780 | |
| | | | CNSRV-JUL'15 | • | | 3 | 5 | | | |
| | | | VISA | 3 | 140989 | 00 | 10200 | 1,220.00 | 6305/080715 | |
| | | | CHG-RENGER-JU | | | | | | | |
| | | | 1.15 | | | | | | | |
| | | | VISA | 2 | 140990 | 00 | 10700 | 430.97 | 0663/080715 | |
| | | ÷ | CHG-PETERSON- | | | | | | | |
| | | | JUL'15 | | | | | | | |
| | | | VISA | Z | 140991 | 90 | 10200 | 99.00 | 2504/080715 | |
| | | | CHG-ENG-JUL'1 | | | | | | | |
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| | · | | VISA CHG-WTR | Z | 140992 | 00 | 00101 | 117.27 | 3713/080715 | |
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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | l Water Ister | | | | 09/01/15 8:57:06 Page - 3 | , |
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| | 3807 Cash-General | | ٠. | | | | | | |
| d distribution of the state of | Address | Name | Payment Stub Message | <u>a</u> | Document | Key | | Invoice | |
| Number Date | Number | | - | T, | Number | Et Co | Amount | Number | |
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| 09/01/15 8:57:06 Page - 4 | | | Number | 7431/080715 | | 7431/080715 | | | 7431/080715 | | • | 0271/080715 | 1 | | 1302/080715 | | | 1302/080715 | | 1302/080715 | | 1302/080715 | | 1302/080715 | | 1302/080715 | | 1302/080715 | | | 3954/080715 | | | 3954/080715 | | | 3954/080715 | |
| | | | Amount | 145.00 | | 20.00 | | | 109.48 | | | 2,101.00 | | | 50.00 | | | 75.01 | | 26.96 | | 98.55 | | 284.42 | | 200.00 | | 14.96 | | | 76.19 | | | 220.00 | | | 32.69 | , |
| | | 3 | ifm Co | 010 00101 | | 011 00101 | | | 012 00101 | | | 001 00701 | | | 001 00701 | | | 002 00701 | | 003 00701 | | 004 00701 | | 005 00701 | | 006 00701 | | 007 00701 | | | 001 00701 | | | 002 00701 | | | 003 00701 | |
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| Las Virgenes Municipal Water A/P Auto Payment Register | | | rayment olub Message Ty | VISA PV | CHG-WSTLK-JUL | VISA PV | CHG-WSTLK-JUL | 15 | VISA PV | CHG-WSTLK-JUL | 15 | VISA PV | CHG-PATTERSON | -JUL*15 | VISA PV | CHG-MAINT-JUL | 15 | VISA PV | CHG-MAINT-JUL | 7. | MSA CHG-R PV | CNSRV | N1-JUL'15 | VISA CHG-R PV | CNSRV | N1-JUL'15 | VISA CHG-R PV | CNSRV |
| | | | <u>n</u> | | | , | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ber - 239284 ount - 00146807 Cash-General | | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | , | ΙΤΙ | ΞM | 1 1 | C | | | | |
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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | · | 09/01/15 8:5 Page - 5 | 8:57:06 5 |
|---|---------------------------------|------|---|--------|--------------------|-----------|-------------|--------------------------|--------------|
| Batch Number - 239284 Bank Account - 00146807 | 239284 00146807 Cash-General | | | | | | | | |
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| | | | VISA CHG-R | ≥ | 141042 | 012 00701 | 01 115.36 | ë | 3954/080715 |
| | | | CNSRV | | | | | | |
| | | | N1-JUL'15 | | | | | | |
| | | | VISA CHG-R | ≥ | 141042 | 013 00701 | 01 292.93 | 'n | 3954/080715 |
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| | | | N1-JUL'15 | | | | - | | |
| | | | VISA CHG-R | 2 | 141042 | 014 00701 | 01 112.57 | ñ | 3954/080715 |
| ľ | | ٠ | CNSRV | | | | | | |
| TE | | | N1-JUL'15 | | | | | | |
| ΞIV | | | VISA | ₹ | 141054 | 001 00701 | 01 46.86 | 2 | 2698/080715 |
| I 4 | | | CHG-TAPIA-JUL | | | | | | |
| С | | | '15 | | | | | | |
| | | | VISA | ۶ | 141054 | 002 00701 | 01 67.03 | Š | 2698/080715 |
| | | | CHG-TAPIA-JUL | | | | | | |
| • | | | 15 | | | | | | |
| | | | VISA | ₹ | 141054 | 003 00701 | 173.08 | 2 | 2698/080715 |

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| | 7. | | | į | | | | |
| Bank Account - 00146807 | | Cash-General | | | | | | |
| Payment Number Date | Address Number | Name | Payment Stub Message | Document. | t Key Itm Co | Amount | Invoice | |
| | | | CHG-TAPIA-JUL | 1 | | | | |
| | | | 15 | | | | | |
| | | | VISA | PV 141054 | 54 004 00701 | 392.92 | 2698/080715 | |
| | | | CHG-TAPIA-JUL | | | | | |
| | , | | . 1 5 | | | | | |
| | | | VISA | PV 141054 | 54 005 00701 | 156.70 | 2698/080715 | |
| | | | CHG-TAPIA-JUL | | | | | |
| | • | | 15 | | ٠ | | | |
| | | | VISA | PV 141055 | 55 001 00701 | 66.16 | 3044/080715 | |
| | | | CHG-REYES-JUL | | | | | • |
| | | | <u>6</u> . | | | | | |
| · | | | MSA | PV 141074 | 74 001 00701 | 768.81 | 7941/080715 | |
| | | | CHG-GUZMAN-JU | | | | | |
| | | | 1,15 | | | | | |
| | , | | VISA | PV 141075 | 75 001 00701 | 219.78 | 2808/080715 | |
| | · | | CHG-PEDERSEN- | | | | | |
| | ٠ | | JUL'15 | | | | | |
| | | | VISA | PV 141105 | 15 001 00751 | 36.94 | 7366/080715 | |
| | | | CHG-OPS-JUL'1 | | | | | |
| | | • | S | | | | | |
| | | | VISA | PV 141105 | 5 002 00751 | 51,75 | 7366/080715 | |
| | | | CHG-OPS-JUL'1 | | | | | |
| | | | 2 | | | | | |
| | | | VISA | PV 141105 | 003 00751 | 228.96 | 7366/080715 | |
| | | | CHG-OPS-JUL'1 | | | | | |
| | | | ω | | | | | |
| | | | MSA | PV 141105 | 05 004 00751 | 348.49 | 7366/080715 | |
| | | | CHG-OPS-JUL'1 5 | | • | | | |
| | | | VISA | PV 141105 | 15 005 00751 | 35.66 | 7366/080715 | |
| | - | | CHG-OPS-JUL'1 | | | | | |
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| Ī | | | VISA | PV 141105 | 15 006 00751 | 525.31 | 7366/080715 | |
| ΓEN | • | | CHG-OPS-JUL'1 | | | | | , |
| Л 4 | | | Payment Amount | | 21,207.51 | .51 | | |
| 70353 😘 1/15 | 5224 | C.E.R.T. | CPR, AED&1ST | PV 141070 | 001 00 | 1,924.00 | 20150017 | |
| | | INC. | AID TRNG | | | | | |
| | | • | 8/19~20 Payment Amount | | 1 834 00 | | | |
| 70354 09/01/15 | 18739 | OALICODAGA | | 7440 | 200 | | 00003 | |
| 2000 | } 2 | CALIFURNIA | AUG'15 UESG | FV 141001 | 10/00 100 10 | 105.00 | 80//s | |

| R04576 | | | Las Virgenes Municipal Water | ē | | | 09/01/15 8:57:06 | |
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| Batch Number - 239284 | | | or Autor ayment regustes | | | | 7.296. | |
| Bank Account - 00146807 | 7 Cash-General | Seneral | | | | | | |
| Payment | Address | Name | Payment Stub Message | Document | . Key | 4 | Invoice | |
| Number Date | Number | | Ţ, | Number | Ifm Co | Amount | Number | |
| | | HAZARDOUS | OP SITE VISIT | | | | | |
| | | SERVICES, | | | | | | |
| | | ואָר. | Dave on Amount | | 105.00 | | | |
| 70355 09/01/15 | 18860 | CHEMTREAT | AUG15 WTR PV | 140978 | 001 00201 | 562 71 | | |
| | | INC. | | | | 205.7 | 7100061 | |
| | | | Payment Amount | | 562.71 | 71 | | |
| 70356 09/01/15 | 4586 | CONSOLIDATED | COND HUB, PV | 141005 | 001 00701 | 474.50 | 9009-719959 | |
| | | ELECTRICAL | ٥ | | | | | |
| | | DISTRIBUTORS | | | | | | |
| | | • | CONDT, PNL, PV | 141006 | 001 00701 | 215.90 | 9009-719947 | |
| | | | HUB&CLMP | | | | | |
| | , | | nt Amount | | 690.40 | 40 | | |
| 70357 09/01/15 | 2547 | COUNTY | JUL'15 PV | 140996 | 001 00701 | 496.88 | 48892/073115 | |
| | | SANITATION | RAG&GRIT | | | | | |
| | | DISTRICTS OF | HAULNG | | | | | |
| | | Livony | Payment Amount | | 406 RB | - R | | |
| 7035g 0000445 | 11330 |) | • | | i | | | |
| CITIOED OCCU | 255 | DIAL SECURITY | PUSH BULLON PV | 141002 | 001 00701 | 256.15 | 255617 | |
| | | | | | | | | |
| | | | д Ж | | | 430.89 | 255626 | |
| | | | XR500 PANEL PV | 141004 | 001 00701 | 1,350.27 | 255607 | |
| | | | | | | | | |
| | | | WEB REMOTE PV | 141009 | 001 00701 | 328.00 | 248982 | |
| | | | ESS-ENTRE | | | | | |
| | | | SVR | 141020 | 001 00701 | 3,194.35 | 253305 | |
| | | | RM&E.STRWLL | | | | | |
| | | | | | | | | |
| | | | 7/15 SECURITY PV | 141021 | 001 00701 | 57.00 | 253306 | |
| | | | | | | | | |
| | | | 8/15 SECURITY PV | 141022 | 001 00701 | 27.00 | 254206 | |
| | | | | | | | | |
| ľ | | | ALL | | | 175.00 | 255616 | |
| ГΕ | | | 7/26~7/31/15 PV | 141024 | 001 00701 | 2,144.00 | 255452 | |
| M | | | DRGHT ENFRCMT | | | ľ | | |
| 40 | | | onnt . | | | | | |
| 70359 0891/15 | 212 | DURHAM SCHOOL | EE APPRCN PV | 141010 | 001 00701 | 374.71 | 91214688 | |
| | | SCINICES | Payment Amount | | 374 74 | = | | |
| 70360 09/01/15 | 18111 | ELECSYS | 9/15 RADIX PV | 141013 | 001 00701 | 261.00 | 139298 | |
| | | INTERNATIONAL | EQP MAINT | | | | | |

| R04576 | | | Las Virgenes Municipal Water AP Auto Pavment Register | Water | | | | 09/01/15 8:57:06 | |
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| Bank Account - 0 | 00146807 Cash-General | Seneral | | | | | | | |
| Payment | Address | Name | Payment Stub Message | - | | Ā | vunt | Invoice | |
| Number Date | Number | | | Ty Number | [토 | 8 | | Number | |
| | | CORPORATION | Payment Amount | | | 261.00 | | | |
| 70361 09/01/15 | 18441 | EMPLOYEE | BCKGRND | PV 141011 | 011 001 | 00200 | 152.10 | 72037 | |
| | | RELATIONS | CHECK-J.SARRO | | | | ì i | | |
| | | NETWORK | | | | | | | |
| | | • | Payment Amount | | | 152.10 | , | | |
| 70362 09/01/15 | 8173 | EXCEL PRINT | 16 BUS CARDS, | PV 141073 | 773 001 | 1 00701 | 1,078.01 | 2373 | |
| | | RESOURCES | STCK&2500 | | | | | | |
| | | | LTTRHD | | | • | | | • |
| | | | Payment Amount | | | 1,078.01 | | | • |
| 70363 09/01/15 | 19397 | FIRST CHOICE | HQ COFFEE | PV 140997 | 100 266 | 11 00701 | 64.05 | 192480 | |
| | | SERVICES | SUPPLIES | | | • | | | |
| | | | OPS COFFEE | PV 140998 | 198 001 | 11 00701 | 126.22 | 192481 | |
| ÷ | | | SUPPLIES | | | | | | |
| | | | RLV COFFEE | PV 140999 | 399 001 | 11 00701 | 59.09 | 192482 | 4 |
| | | | TADIA COURTY | , , | | | 0.7 | | |
| | | | SUPPLIES | 14 1000 | | 10,000 | 102.18 | 192483 | |
| i. | | | Payment Amount | | | 351,54 | | | |
| 70364 09/01/15 | 2701 | GRAINGER, | 1/2 HP WELL | PV 140979 | 100 626 | 00701 | 908.27 | 9802946518 | |
| | | INC. | PMP&CTL BOX | | | | | | |
| | - 0 0. + 4 | | | | | | | | |
| | All Payee | 5453 GRAINGER, INC. DEPT 805178142 PALATINE IL 60038-0001 | 18-0001 | | | | | | |
| | | | Payment Amount | | | 908.27 | | | |
| 70365 09/01/15 | 19548 | GRM | AUG'15 | PV 141007 | 100 700 | 11 00701 | 38.72 | 0267160 | |
| | | INFORMATION | STORAGE | | | | | | |
| | | MANAGEMENT | | | | | | | |
| | | SERVICES-CA | | | | | | , | |
| | | | AUG'15 | PV 141008 | 001 | 1 00701 | 356.28 | 0267161 | |
| | | | STORAGE | | | 00 306 | | | |
| 50366 0901/15 | 7272 | IDEXX | | 140080 | 001 | 0070 | 812 AB | 20185088A | |
| | i | LABORATORIES | BOTTLES | | | | 015:00 | 100000 | |
| EM 4 | | | FREIGHT | PV 140980 | 380 002 | 12 00701 | 91.19 | 291850884 | |
| 4C | Alt Payee | 6447 IDEXX LABORATORIES P. O. BOX 101327 | ORIES | | | | | | |
| | | ATLANTA GA 30392-1327 | 92-1327 | | | | | | |
| 70367 09/01/15 | 2732 | INDUSTRIAL | Payment Amount STOP | PV 140977 | 77 001 | 903.85 | 1 328 49 | | |
| · · · · · · · · · · · · · · · · · · · | <u> </u> - | ייייי יייייייייייייייייייייייייייייייי | ב ק | | | 200 | 04.070,1 | 1451010 | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ter | | | 09/01/15 8:57:06 Page - 9 | |
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| Batch Number - 239284 | - | | | | | | | |
| Bank Account - 00146807 | 07 Cash-General | Seneral | | | | | | |
| Payment | Address | Name | Payment Stub Message | _ | Key | Amount | Invoice | |
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| | | METAL SUPPLY | GATES@CHNNL MXNG IMPRVMTS | | | | | |
| | | | Payment Amount | | 1,328.49 | ı | | |
| 70368 09/01/15 | 2889 | J G POLLARD | WORN VLV NUT | PV 140976 | 6 001 00701 | 209.33 | 0020068 | ٠ |
| | | CO/POLLARDWAT ER.COM | SCKT SET | | | | | |
| | | | 5-36" LID | PV 141014 | 4 001 00701 | 206 56 | 0021607 | |
| | | | WRENCHES | | | 0000 | 1001700 | |
| | | | FREIGHT | PV 141014 | 4 002 00701 | 67.15 | 0021607 | |
| | | | 2- 86 PILOT | PV 141015 | 5 001 00701 | 600.48 | 0021608 | |
| | | | SHUT OFF | | | | | |
| , | | | TOOLS | | | 1 | | |
| | | | Payment Amount | | 1,083.52 | | | |
| 70369 09/01/15 | 2611 | LA DWP | TWIN LKS P/S | PV 141012 | 2 001 00101 | 9,816.86 | 875698/081815 | |
| | | | 7/14~8/13/15 | | | 1 | | |
| | ; | | Payment Amount | | | | | |
| 70370 09/01/15 | 3352 | LAS VIRGENES | JED SMITH P/S | PV 140957 | 7 001 00101 | 46.72 | 0254/080515 | |
| | | MUNICIPAL | 5/26~7/27/15 | | | | | |
| | | WATER | | | | | | |
| | | DISTRICT | | | | 1 | | |
| | | | Payment Amount | | 46.72 | | | |
| 70371 09/01/15 | 2789 | LIEBERT | SRV P/E | PV 141018 | 8 001 00701 | 2,000.00 | 1401901 | |
| | | CASSIDY | 3/31/15 RE | | | | | |
| | | WHITMORE | GEN | | | | | |
| | | | SRV P/E | PV 141019 | a 001 00701 | 6,012.50 | 1407902 | |
| | | | 7/31/15 MGMT | | | | | |
| | | | NGTN | | | Ī | | |
| | | | Payment Amount | | | | | |
| 70372 09/01/15 | % 88 | DAVID LIPPMAN | REIMB CELL | PV 141069 | 9 001 00701 | 71.00 | 7898/080715 | |
| | | | EXP | | | | | |
| | | | 7/4~8/3/15 | | | 1 | | |
| | | | Payment Amount | | 71.00 | | | |
| 70373 09/01/15 | 17295 | MAILFINANCE | PSTG MCHN | PV 141071 | 1 001 00701 | 221.98 | N5430329 | |
| TE | | | 7/9~8/8/15 | | • | | | |
| ΞIV | | | PSTG MCHN | PV 141072 | 2 001 00701 | 221.98 | N5465409 | |
| 14 | | | 8/9~9/8/15 | | , | ı | | |
| | | | Payment Amount | | 443.96 | | | |
| 70374 09/01/15 | 2852 | NEW PIG CORP | PIG ABSORBNT | PV 141026 | 3 001 00701 | 463.60 | 4684107-00 | |
| | | | | | | | | |
| | | | | PV 141026 | 005 00701 | 72.34 | 4684107-00 | |
| | i | | Payment Amount | | 535.94 | | | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 09/01/15 8:57:06 Page - 10 | |
|-------------------------|-----------------|---------------------------|---|--------|----------|---------------|----------|---|---|
| Batch Number - 239284 | ₹ | | • | | | | | | |
| Bank Account - 00146807 | 07 Cash-General | ieneral | | | | | | | |
| Payment | Address | Name | Payment Stub Message | Doc | Document | Key | | Invoice | |
| | Number | | | Ty Nu | Number | Itm Co Amount | | Number | |
| 70375 09/01/15 | 2302 | OFFICE DEPOT | RETURN PCKT | | 140960 | 001 00701 | 162.98- | 783427828001 | |
| | | | FILES | | | | | | |
| | | | MISC OFFICE | ≥ | 140962 | 001 00701 | 461.40 | 785203610001 | |
| | | | SOFFICES | | | | | | |
| | | | LAM POUCH | ≥ | 140963 | 001 00701 | 51.22 | 785204145001 | |
| , | | | Payment Amount | | ٠ | 349.64 | | | |
| STATUS OSTATION | 10643 | JEFF REINHARDT | REIMB EXP-CASA CONF | ≥ | 141068 | 001 00701 | 769.42 | 082115 | |
| | | | | | | | | | |
| | | | B/18~21 | | • | 67 661 | | | |
| 70277 DQ103195 | 2007 | 1000 | rayment Amount | | | | , | | |
| | <u>+</u> | ROADSIDE LUMBER/HARDWA | (96) 60 LB RAGS-CONCRETE | _ } | 140983 | 001 00/01 | 411.02 | 90352058 | |
| | | Æ | | | | | | | |
| | | | Payment Amount | | | 411.02 | | | |
| 70378 09/01/15 | 6940 | SECTRAN | A116'15 | 2 | 140961 | 10700 100 | 304 95 | 4508080 | |
| | | SECURITY | COURIER SRV | | 2 | | 28:100 | 000000000000000000000000000000000000000 | |
| | | INC. | | | | | | | |
| | | | Payment Amount | | • | 304,95 | | | |
| 70379 09/01/15 | 19169 | SJM | VEH#905,896,8 | δ | 141028 | 001 00701 | 1.057.92 | 226154 | |
| | | INDUSTRIAL | 66,899 RADIO | | | | | | |
| | | RADIO | SRV | | | | | | |
| | | | Payment Amount | | • | 1,057.92 | | | |
| 70380 09/01/15 | 16947 | VENCO POWER | CNSTRCTN | ≥ | 141027 | 001 00701 | 385.00 | NI-292000 | |
| | | SWEEPING, INC | SWEEPING@7/10 | | | | | | |
| | | | /15 | | | | | | |
| | | | Payment Amount | | • | 385.00 | | | |
| 70361 09/01/15 | 18604 | VENTURA PEST | JUL'15 PEST | Ρ | 141016 | 001 00701 | 110.00 | 474907 | |
| | | CONTROL | CNTL | | | | | | • |
| | | | JUL'15 PEST | ₹ | 141016 | 003 00701 | 380.00 | 474907 | |
| | | | CNTL | | | | | | |
| | | | JUL'15 PEST | ₹ | 141016 | 008 00701 | 195.00 | 474907 | |
| | | | CNTL | | | | | | |
| ľ | | | AUG'15 BIRD | Ρ | 141017 | 001 00701 | 20.00 | 474657 | |
| ΓΕ | ٠ | | INSP | | | | | | |
| M | | | AUG'15 BIRD | ≥ | 141017 | 002 00701 | 100.00 | 474657 | |
| 40 | | | INSP | | | | | | |
| | ; | | ant Amount | | | 835.00 | | | |
| 70382 09/01/15 | 13326 | VILLA | | Δ | 141025 | 001 00701 | 1,114.75 | LVMWD 2015-8 | |
| | | ESPERANZA | LANDSCAPE SRV | | | | | | |
| | | SERVICES | | | | | | | |
| | | | JULY5 | ` ≥ | 141025 | 002 00701 | 3,096.32 | LVMWD 2015-8 | |

| 15 8:57:06 11 | | | Invoice | Number | | LVMWD 2015-8 | | | 3556853072 | | | 3556853072 | | | | | | | |
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| 09/01/15 Page - | | | | | | | | | | | | | | | | | | | |
| | | | 1 | Amodur | | 571.93 | | · | 2,484.76 | | | 125.00 | | | | | | I | |
| | | | Key | ະ ວຸ | | 004 00701 | | 4,783.00 | 001 00701 | | | 004 00701 | | | | | 2,609.76 | 81,702.53 | |
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| | | | Document | Number | | 141025 | | | 140965 | | | 140965 | | | | | | _ | _ |
| al Water gister | | | | ح∟ | | ₹ | | | ₹ | | | ₹ | | | | | | s Writter | s Writter |
| Las Virgenes Municipal Water A/P Auto Payment Register | | | Payment Stub Message | | LANDSCAPE SRV | JUL'15 | LANDSCAPE SRV | Payment Amount | SUMP PMP | CNTRLRS | | SUMP PMP | CNTRLRS | XYLEM WATER SOLUTIONS USA, INC. | PLACE | 126/ | Payment Amount | Total Amount of Payments Written | Total Number of Payments Written |
| | | le. | Name | | | | | | XYLEM WATER | SOLUTIONS | USA, INC | | | | 26717 NETWORK PLACE | CHICAGO IL BUBYS | | | |
| | | 00146807 Cash-General | Address | Number | | | | | 19524 XY | SS | ñ | | | ree 19683 | | | | | |
| | 239284 | 0146807 | | z - | | | | | • | | | | | Alt Payee | | | | | |
| R04576 | Batch Number - 2 | Bank Account - 00 | Payment | Number Date | | | | | 70383 09/01/15 | | | | | | | | | | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Pavment Register | <i>N</i> ater Iter | , | · | | 09/01/15 15:45:27 Page 1 |
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| Batch Number - 239573 | ņ | | | į | | | | - 0.000 |
| Bank Account - 00146807 | 307 Cash-General | 3eneral | | | | | | |
| Payment | Address | Name | Payment Stub Message | | | Key G- | Amount | Invoice |
| Z0384 Date | 18965 | on and a | A CIT MOTAL | ₹ | [5 | | | Number |
| | 3 | PFOWER NETWORK, INC. | DPS | ۲ ۷ | 141040 | 10/00 100 | 4,253.13 | 24238 |
| | | | EATON SKVA | PV 14 | 141040 | 002 00701 | 96.11 | 24238 |
| | | | UPS | | | | | |
| | | | Payment Amount | | ١. | 4,349.24 | | |
| 70385 09/08/15 | 16051 | ACCURATE | POE ADAPTRS & | PV 14 | 141103 | D01 00701 | 102.42 | 14965 |
| | | TELECOM INC. | CORDS | | | | | |
| | | | POE ADAPTR & | PV 14 | 141104 | 001 00751 | 51.21 | 14964 |
| | | | CORD | | | | | |
| | | | Payment Amount | | | 153.63 | | |
| 70386 09/08/15 | 8680 | ADS, LLC | JUL'15 FLOW | PV 14 | 141038 | 001 00701 | 673.15 | 12975.22-0715 |
| | | | MONITORING | | | | | |
| | | | JUL'15 FLOW | PV 14 | 141038 | 002 00701 | 2,019.45 | 12975.22-0715 |
| | | | ALIGHA EL OM | DV 14 | 141039 | 001 00701 | R73 15 | 12025 22-0815 |
| | | | MONITORING | | | | 2 | C DO-277.C 621 |
| | | | AUG'15 FLOW | PV 14 | 141039 | 002 00701 | 2,019.45 | 12975,22-0815 |
| | | | MONITORING | | , | | | |
| | | | Payment Amount | | | 5,385,20 | | |
| 70387 09/08/15 | 17071 | AECOM USA, | 714~7/31/15 5 | PV 14 | 140966 | 001 00701 | 11,356.04 | 37613083 |
| | | INC. | MG TNK | | ı | | | |
| | | | Payment Amount | | | | | |
| 70388 09/08/15 | 19896 | WILLIAM ALLEN | TURF RMVL REBATE | PV 14 | 141066 (| 001 00101 | 1,188.00 | 680738 |
| | | | Payment Amount | | ı | 1,188.00 | | |
| 70389 09/08/15 | 2387 | AMERRAY | TEES, ELBW, BSH | PV 14 | 141112 (| 001 00701 | 3,662.47 | 42372 |
| | | HYDRAULICS | GS&NPPLS | | | | | |
| | | CORP | 4 | | 1 | 17 000 | | |
| 70390 09/08/15 | 19866 | THOMAS | TURE RMVI | DV 14 | 140943 | 3,002.47 | 3 678 00 | 610168 |
| | | ANDERBERY | REBATE | | | | | |
| | | | Payment Amount | | | 3,678.00 | | |
| 70391 09/08/15 | 16955 | BRUCE/DENISE | TURF RMVL | PV 14 | 141063 (| 001 00101 | 6,000.00 | 860190 |
| ITE | | ARLEDGE | REBATE | | | | | |
| ΞIV | | | Payment Amount | | | 6,000.00 | | |
| 70392 09/08/15 | 19897 | CECILIA | TURF RMVL | PV 14 | 141067 (| 001 00101 | 1,796.00 | 800300 |
| С | | ARNOLD | REBATE | | | | | |
| | | | Payment Amount | | | 1,796.00 | | |
| 70393 09/08/15 | 19910 | JAFAR ASADI | TURF RMVL | PV 14 | 141127 (| 001 00101 | 5,822.00 | 753164 |
| | | | REBATE | | | | | |
| | | | rayment Amount | | | 5,822.00 | | |

| R04576 | | | Las Virgenes Municipal Water | Water | | | | 5- | 27 | |
|------------------|-----------------------|---------------|------------------------------|-------------|----------|-----------|----------|----------|---------|--|
| Batch Number - | 239573 | | Ar Auto rayment register | Sie | | | | rage - 2 | | |
| Bank Account - 0 | 00146807 Cash-General | seneral | | | | | | | | |
| Payment | Address | Name | Payment Stub Message | Document . | : | Key | Amount | Invoice | | |
| Number Date | Number | | 3 | Ty Number | <u>=</u> | 8 | מתוונ | Number | | |
| 70394 09/08/15 | 19867 | JAMES ASHFORD | TURF RMVL REBATE | PV 140944 | 140 001 | 00101 | 4,456.00 | · · | 780334 | |
| | | | Payment Amount | | | 4,456.00 | | | | |
| 70395 09/08/15 | 11754 | SUSAN/MARTIN | TURF RMVL | PV 141059 | 59 001 | 00101 | 4,744.00 | | 510602 | |
| | | ATKINSON-BARR | REBATE | | | | | | | |
| | • | | Payment Amount | | | 4,744.00 | | | | |
| 70396 09/08/15 | 7965 | B&B PALLET | 55 YDS WOOD | PV 141091 | 91 001 | 00701 | 638.00 | | 113886 | |
| | | | CHIPS | | | | | | , | |
| | • | | 55 YDS WOOD | PV 141092 | 92 001 | 00701 | 638.00 | | 113892 | |
| | | | CHIPS | | | | | | | |
| | | | 55 YDS WOOD | PV 141093 | 93 001 | 00701 | 638.00 | | 113893 | |
| | | | CHIPS | | | | | | | |
| | | | 55 YDS WOOD | PV 141094 | 94 001 | 00701 | 638.00 | | 113894 | |
| | | | CHIPS | | | • | | | | |
| | | | 55 YDS WOOD | PV 141095 | 95 001 | 00200 | 638.00 | | 113895 | |
| | | | CHIPS | | | | | | - | |
| | | | 55 YDS WOOD | PV 141096 | 96 001 | 10200 | 638.00 | | 113896 | |
| | | | CHIPS | | | | | | | |
| | | | 55 YDS WOOD | PV 141097 | 97 001 | 00701 | 638.00 | | 109082 | |
| | | | CHIPS | | | | | | | |
| | | | 55 YDS WOOD | PV 141098 | 98 001 | 00701 | 638.00 | | 113897 | |
| | | | CHIPS | | | | | | | |
| | | | 55 YDS WOOD | PV 141099 | 99 001 | 00701 | 638.00 | | 113898 | |
| | | • | Daymont Amount | | | 5 742 00 | | | | |
| 70397 09/08/15 | 19868 | DANNY BENNICH | TIPE PMVI | DV 140945 | 500 | 3,742.00 | 1 816 00 | | 2480242 | |
| | | | REBATE | | | | 0,5 | | 767617 | |
| | | | Payment Amount | | | 1,616.00 | | | | |
| 70398 09/08/15 | 9232 | HOWARD | TURF RMVL | PV , 141058 | 58 001 | 00101 | 1,700.00 | | 2160658 | |
| | | BERGMAN | REBATE | | | | | | | |
| | | | Payment Amount | | | 1,700.00 | | | | |
| 70399 09/08/15 | 19911 | VERNON | TURF RMVL | PV 141128 | 28 001 | 00101 | 2,634.00 | | 980099 | |
| , | | BOOLOOTIAN | REBATE | | | | | | | |
| TE | | | Payment Amount | | | 2,634.00 | | | | |
| 70400 bb08/15 | 19870 | ALAN BOWER | TURF RMVL | PV 140947 | 47 001 | 00101 | 2,312.00 | | 530732 | |
| l 4 | • | | REBÁTE | | | | | | | |
| | | | Payment Amount | | | 2,312.00 | | | | |
| 70401 09/08/15 | 19869 | LAURIE | TURF RMVL | PV 140946 | 16 001 | 00101 | 1,006.00 | | 700063 | |
| | | BOYKOFF | REBATE | | | | • | | | |
| | | | Payment Amount | | | 1,006.00 | | | | |
| 70402 09/08/15 | 19898 | ERIC BROWN | TURF RMVL | PV 141076 | | 001 00101 | 1,500.00 | | 2170166 | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Mater ter | | 09. Pa | 09/01/15 15,45,27 Page - 3 | |
|------------------------|-----------------------|------------------------|---|--------------|-----------------------|-----------|-------------------------------|--|
| | | | | | | 1 | | |
| Bank Account - 0 | 00146807 Cash-General | Seneral | | | | | | |
| Payment | Address | Name | Payment Stub Message | Ξ. | Key | Amount | Invoice | |
| Nailliber Case | | | | iguillusi (i | 3 | | Number | |
| | | | REBATE Payment Amount | | 1,500.00 | | | |
| 70403 09/08/15 | 19899 | MICHAEL BURK | TURF RMVI. Rebate | PV 141077 | 001 00101 | 648.00 | 780482 | |
| | | | Payment Amount | | 648.00 | | | |
| 70404 09/08/15 | . 19872 | NIGEL CARROLL | TURF RMVL | PV 140949 | 001 00101 | 1,144.00 | 1080752 | |
| | | | REBATE | | | | | |
| | | | Payment Amount | | 1,144.00 | | | |
| 70405 09/08/15 | 19871 | SUSAN CASS | turf rmvl Rebate | PV 140948 | 001 00101 | 1,780.00 | 1150756 | |
| | | | Payment Amount | | 1,780.00 | | | |
| 70406 09/08/15 | 19900 | ALAN DIEHL | TURF RMVL | PV 141078 | 001 00101 | 1,218.00 | 943090 | |
| | | | REBATE | | | | | |
| | | | Payment Amount | | 1,218.00 | | | |
| 70407 09/08/15 | 7170 | LARRY DROEGER | TURF RMVL | PV 141057 | 001 00101 | 7,312.00 | 430250 | |
| | | | NEBALE | | | | | |
| 70408 09/08/15 | 18815 | FASTENAL | Payment Amount RESTOCK BOLT | PV 141036 | 7,312.00 | 756.68 | CACHA19576 | |
| | | | | | | | | |
| | | COMPANY | BINS | | • | | | |
| | Alt Payee | 18835 FASTENAL COMPANY | ANY | | | | | |
| | | F. U. BOA 128B | 7 4 200 | | | | | |
| | | AVINCINA MIN 3386. | | | | | | |
| | | | Payment Amount | | | | | |
| 70409 09/08/15 | 19873 | ROBERT FORD | TURF RMVL REBATE | PV 140950 | 001 00101 | 7,912.00 | 612095 | |
| | | | Payment Amount | | 7,912.00 | | | |
| 70410 09/08/15 | 19901 | NANCY FORMAN | TURF RMVL | PV 141079 | 001 00101 | 8,724.00 | 943100 | |
| | | | REBATE | | | | | |
| | | | Payment Amount | | 8,724.00 | | | |
| 70411 09/08/15 | 14084 | GERD FUCHS | TURF RMVL | PV 140939 | 001 00101 | 2,300.00 | 270208 | |
| | | - | REBATE | | | | | |
| | | | Payment Amount | | 2,300,00 | | | |
| 70412 09/08/15 | 19874 | LORI FUJII | TURF RMVL | PV 140951 | 001 00101 | 740.00 | 1186344 | |
| ГΕ | | | REBATE | | | | | |
| | | | Payment Amount | | 740.00 | | | |
| 70413 023 08/15 | 19875 | RONALD GABLER | TURF RMVL | PV 140916 | 001 00101 | 5,578.00 | 480520 | |
| | | | KEBAIE | | | | | |
| 70414 09/08/15 | 19415 | GARY GALLINOT | Payment Amount TURF RMVL | PV 141126 | 5,578.00 001 00101 | 3,196.00 | 601575/TURF2 | |
| | | | REBATE | | | | | |

| | | | | | | _ | | | _ | | | | | | | | | | | | | | | | | r | | | | | | | | | | | | | | | | | |
|---|------------------|-----------------------|----------------------|-------------|----------------|----------------|------------|----------------|----------------|--------|----------------|----------------|------|----------------|----------------|--------|----------------|----------------|---------------|---|----------------|----------------|--------|----------------|------------------|---------|----------------|----------------|--------|-------------|--------|---------------------|--|----------------|----------------|-------------|----|-----------|-------------------|--|----------------|--------------------------|--|
| 09/01/15 15:45:27 Page - 4 | | | Invoice | Number | | 2000 | | • | 820140 | | | 21508025 | | | 200205 | | | 230308 | | - | | 510710 | | | 280686 | | | 9811759639 | | 9801881971 | | | | | 9520854 | | | 9520854 | | | | 2120068 | |
| | | | | Amount | | 515,68 | | | 2,038.00 | | | 2,968.00 | | | 2,880.00 | | | 1,320.00 | | | | 1,874.00 | | | 844.00 | | | 1,028.44 | | 31.26 | | | | | 2,779.50 | | | 79.47 | | | • | 1,796.00 | |
| | | | Key | ltm Co | 3,196,00 | 001 00101 | | 515.68 | 001 00101 | | 2,038.00 | 001 00701 | • | 2,968.00 | 001 00101 | | 2,880.00 | 001 00101 | | | 1,320.00 | 001 00101 | | 1,874.00 | 001 00101 | | 844.00 | 001 00701 | | 001 00701 | | | | 1.059.70 | 001 00701 | | | 002 00701 | | | 2 858 97 | 2,658.9/ 001 00101 | |
| | | | Document | Number | | 141031 | 1 | | 141060 | ı | | 140973 | I | | 140917 | 1 | | 140918 | | 1 | | 141123 | I | | 141129 | l | | 141034 | | 141090 | | | | I | 141037 | | | 141037 | | | I | 141124 | |
| cipal Water Register |) | | | <u> </u> | | 8 | | | ≥ | | | Α | | | δ | | | ≥ | | | | Ρ | | | ≥ | | | Ρ | • | Δ. | | | | | ₹ | | | Ρ | | | , | ΡV | |
| Las Virgenes Municipal Water A/P Auto Payment Register | • | | Payment Stub Message | | Payment Amount | VEG GARDEN | CLASS@8/13 | Payment Amount | TURF RMVL | REBATE | Payment Amount | TWN LKS FLD | OBSV | Payment Amount | TURF RMVL | REBATE | Payment Amount | TURF RMVL | REBATE | | Payment Amount | TURF RMVL | REBATE | Payment Amount | TURF RMVL | REBATE | Payment Amount | 4 MANL CHAIN | HOISTS | 2-24" FLOOR | BROOMS | | -0001 | Payment Amount | 25 AMMONIA | TEST N TUBE | LR | FREIGHT | | 4S CENTER DR | Dayment Amount | Fayment Amount TURF RMVL | |
| | | əneral | Name | | | GARDENERD | | | MARGARET | GEESEN | | GEOLABS | | | HEATHER GILLY | | - | LISSA | GOLDEN-KROVET | 2 | | JEFF GOODMAN | | | MICHAEL | GOODMAN | | GRAINGER, | INC. | | | 5453 GRAINGER, INC. | DEPT 805178142 PALATINE II 60038-0001 | | HACH COMPANY | | | | 6442 HACH COMPANY | 2207 COLLECTIONS CENTER DR CHICAGO IL 60693 | | JACQUELINE/MO | |
| | 239573 | 00146807 Cash-General | Address | Number | | 18126 | | | 11759 | | | 2688 | | | 19876 | | | 19877 | | | | 12225 | | | 19912 | , | | . 2701 | | | | Alt Payee | | | 2705 | | | | Alt Payee | | | 13929 | |
| R04576 | Batch Number - 2 | Bank Account - 00 | Payment | Number Date | | 70415 09/08/15 | | | 70416 09/08/15 | | | 70417 09/08/15 | | | 70418 09/08/15 | | | 70419 09/08/15 | • | | | 70420 09/08/15 | | | , 70421 09/08/15 | | | 70422 09/08/15 | | | | | | | 70423 09/08/15 | IΤ | ΓE | M · | 4C | | - | 70424 09/08/15 | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Nater ter | | | 09/01/15 15:45:27 Page - 5 | |
|------------------|-----------------------|--------------------------------|---|--------------|-----------|----------|-------------------------------|--|
| Batch Number - | 239573 | | | i | | | | |
| Bank Account - 0 | 00146807 Cash-General | Seneral | | | | | | |
| Payment | Address | Мате | Payment Stub Message | Ξ. | . Key | Amount | Invoice | |
| Number Date | Number | | | Ty Number | 8 | | Number | |
| | | ZAFAR HAKAKHA | REBATE | | | | | |
| | ; | | Payment Amount | | 1,796.00 | | | |
| /0425 09/08/15 | 9213 | ROSS HASHEMI | TURF RMVL REBATE | PV 140935 | 001 00101 | 5,294.00 | 540082 | |
| | | | TURF RMVL | PV 140936 | 001 00101 | 3,470.00 | 1170066 | |
| | | | REBATE | | | • | • | |
| | | - | Payment Amount | | 8,764.00 | , | | |
| 70426 09/08/15 | 18646 | HDR | 6/28~7/25/15 | PV 140967 | 001 00701 | 3,057,51 | 229363-B | |
| | | ENGINEERING, INC. | WLFP EXP DSGN | | | | | |
| | | | 6/28~7/25/15 | PV 140968 | 001 00701 | 2,038.34 | 229363-B | |
| | | | WLK P/S UPGRD | | | - | | |
| | | | Payment Amount | | 5,095.85 | | | |
| 70427. 09/08/15 | 19678 | ALAN HEUKRODT | TURF RMVL | PV 140919 | 001 00101 | 1,504.00 | 260114 | |
| | | | REBATE Davment Amount | | 00 703 7 | | | |
| | · · | į | | | | | | |
| 70428 09/08/15 | 8798 | MICHAEL | TURF RMVL REBATE | PV 141132 | 001 00101 | 4,506.00 | 810322 | |
| | | | Payment Amount | | 4,506.00 | | | |
| 70429 09/08/15 | 19534 | TOM HSIANG | TURF RMVL | PV 141065 | 001 00101 | 1,270.00 | 780314/TURF2 | |
| | | | REBATE | | | | | |
| | | | Payment Amount | | 1,270.00 | | | |
| 70430 09/08/15 | 3083 | ICL JONES | 4 869 GAI | PV 141088 | 001 00701 | 2 833 61 | 664678 | |
| ٠ | | CHEMICALS | HYPOCHI ORITE | | | 0000 | | |
| | | NC N | | | | | | |
| | | 2 | A 292 GAI | 04010BO | 004 | 5 505 06 | 0077 | |
| | | | BISULFITE | | | 00.000,0 | 7000 11000 | |
| | Alt Payee | 13647 JCI JONES CHEMICALS, INC | ICALS, INC | | | | | |
| | | P.O. BOX 636877 | 1 | | | | | |
| | | CINCINNALLOR | 5253-5877 | | | | | |
| | ļ | | Payment Amount | | | | | |
| 70431 US/US/US | 19523 | RICHARD | TURF RMVL REBATE | PV 140942 | 001 00101 | 932.00 | 830290/TURF2 | |
| TE | | | Payment Amount | | 932.00 | | | |
| 70432 20015 | 19879 | JOSEPH JEREB | TURF RMVL | PV 140920 | 001 00101 | 1,612.00 | 520984 | |
| 40 | | | REBATE | | | | | |
| | | | Payment Amount | | 1,612.00 | | | |
| 70433 09/08/15 | 19822 | LANNING F. | NATIVE PLANT | PV 141030 | 001 00101 | 400,00 | 082015 | |
| | | KAUFER | CLASS@8/20 | | | | | |
| | | | Payment Amount . | | 400.00 | | | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ter | | | | 09/01/15 15:45:27 Page - 6 | |
|------------------|-----------------|------------------------------|---|-------------------------|--------|-----------|----------|-------------------------------|---|
| Batch Number - | 239573 | | • | | | | | | |
| Bank Account - 0 | 00146807 Cash-G | Cash-General | | | | | | | |
| Payment | Address | Name | Payment Stub Message | Document . Ty Number | nent | Key Am | Amount | Invoice | |
| 70434 09/08/15 | 18535 | KEMIRA WATER | 10.45 TN | | 141035 | | 4,840.96 | 9017464446 | |
| | | SOLUTIONS, | FERRC | | | | | | |
| · | | INC. | CHLORIDE | | | | | | |
| | Alt Payee | 18536 KEMIRA WATER SOLUTIONS | SOLUTIONS | | | | é | • | |
| | | | , P. O. BOX 105046 | | | | | | |
| | | ATLANTA GA 3034 | 48-5046 | | | | | • | |
| | | | Payment Amount | | ı | 4,840.96 | | | |
| 70435 .09/08/15 | 16719 | GREG/LAURA | TURF RMVL | PV 14 | 140941 | 001 00101 | 2,284.00 | 690264 | |
| | | KLAUSNER | REBATE | | | | | | |
| | | | Payment Amount | | | 2,284.00 | | | |
| 70436 09/08/15 | 19902 | TIMOTHY | TURF RMVI. | PV 14 | 141080 | 001 00101 | 2,596.00 | 1170178 | |
| | | KOGLER | REBATE | | 1 | | | | |
| | | | Payment Amount | | | 2,596.00 | | | |
| 70437 09/08/15 | 3352 | LAS VIRGENES | EQSTRN TNK | P۷ | 141111 | 001 00101 | 352.27 | 0896/081915 | |
| | | MUNICIPAL | 6/15~8/13/15 | | | | | | |
| | | WATER | | | | • | , | | |
| | | DISTRICT | | ٠ | | | | | |
| | | | Payment Amount | | I | 352.27 | | | |
| 70438 09/08/15 | 19913 | MARK LEGGETT | TURE RMVI | PV 1 | 141130 | 001 00101 | 8 336 00 | 601255 | |
| | | | REBATE | | | | | | |
| | | | Payment Amount | | ı | 8,336.00 | | | |
| 70439 09/08/15 | 10011 | CAROL LUCCI | TURF RMVL | PV 1 | 140937 | 001 00101 | 3,506.00 | 2080355 | |
| | | | REBATE | | | | | | |
| | | | Payment Amount | | | 3,506.00 | | | |
| 70440 09/08/15 | 6915 | BERNIE/BARBAR | TURF RMVL | PV 14 | 141056 | 001 00101 | 2,760.00 | 670170 | • |
| | | A MADDIS. | REBATE | | ' | | | | |
| | | | Payment Amount | | | 2,760.00 | | | |
| 70441 09/08/15 | 9197 | RICHARD | TURF RMVL | PV 14 | 140934 | 001 00101 | 2,182.00 | 2180142/TURF2 | |
| | | MANDEL | REBATE | | ı | | | | |
| | | | Payment Amount | | | 2,182.00 | | | |
| 70442 09/08/15 | 19903 | MATTHEW MEO | TURF RMVL | PV 14 | 141081 | 001 00101 | 960.00 | 150304 | |
| | | | REBATE | | | | | | |
| l ⁻ | | | Payment Amount | - | l | 560.00 | | | |
| 70443 09 08/15 | 19505 | DEBBIE MILES | TURF RMVI. | PV 14 | 141064 | 001 00101 | 740.00 | 341188/TURF2 | |
| M | | | REBATE | | ı | | | | |
| | | | Payment Amount | | | 740.00 | | | |
| 70444 09/08/15 | 19904 | CANDICE | TURF RMVL | PV 14 | 141082 | 001 00101 | 3,132.00 | 150110 | |
| | | MILLER | REBATE | | ı | 40 000 | | | |
| 70445 09/08/15 | 18940 | o CMEMICO CM | Payment Amount | | 574 | 3,132.00 | 6 | | |
| | 2 | MPFRINING | BILLNG | PV 14 | 141043 | ru/nn rnn | 1,332,69 | Oggae | |

| R04576 | | | | Las Virgenes Municipal Water A/P Auto Payment Register | <i>l</i> ater er | | | 0 - | 09/01/15 15:45:27 Page- 7 | |
|------------------------|--------------|--------------|--------|---|---------------------|---|-------------|----------|--|--|
| Batch Number - 239 | 239573 | - | | ٠ | | | | | | |
| Bank Account - 0014 | 00146807 Cas | Cash-General | | | | | | | | |
| Payment Number Date | Address | 988 | Name | Payment Stub Message | Document . | | Key Amount | unt | Invoice | |
| | | MAILING | | INVOICE PAPER | | ı | - | | National Particular Pa | |
| | | | | 4-5 DOOR | PV 141044 | | 001 00701 | 209.28 | 58723 | |
| | | | | HANGERS | | ١ | | | | |
| | | | | Payment Amount | | l | 1,541.97 | | | |
| 70446 09/08/15 | 2365 | | | JUL'15 5 MG | PV 141045 | | 001 00701 | 2,251.30 | 2005 | |
| | | TECHNOLOGIES | LOGIES | TNK SRV | | | | | | |
| | | | | 8/1~8/17/15 | PV 141140 | | 001 00701 | 2,800.00 | 5010 | |
| | | | | PID CTLR RPL | | | | | | |
| | | | | JUL'15 RLV | PV 141141 | | 001 00701 | 1,971.30 | 5004 | |
| | - | | | MODS | | | | | | |
| | | | | Payment Amount | | ı | 7,022.60 | | | |
| 70447 09/08/15 | 2846 | ANOTTAN | _ | CLEAN | PV 140975 | | 001 00701 | 1 625 00 | 12222 | |
| | | | ı | US#2@7/20/15 | | | | 05.0.70 | 00771 | |
| - | | SERVICES INC | SINC | , | | | | • | | |
| | | | | Payment Amount | | l | 1,625.00 | | | |
| 70448 09/08/15 | 13727 | JOEL | | TURF RMVL | PV 140938 | | 001 00101 | 1,640.00 | 780406 | |
| | | NEIDERMAN | NAP | REBATE | | | | | | |
| | | | | Payment Amount | | | 1,640.00 | | | |
| 70449 09/08/15 | 19914 | BILL NEWTON | MON | | PV 141133 | | 001 00101 | 1,864.00 | 640208 | |
| | | | | REBATE | | | | | | |
| | | | | Payment Amount | | | 1,864.00 | | | |
| 70450 09/08/15 | 19880 | FRANK NOVAK | OVAK | TURF RMVL | PV 140921 | | 001 00101 | 5,072.00 | 1170060 | |
| | | | | REBATE | | l | | | | |
| | | | | · Payment Amount | | | 5,072.00 | | | |
| 70451 09/08/15 | 14632 | RONDA ONESTO | NESTO | 1VL | PV 141125 | | 001 00101 | 1,300.00 | 640156 | |
| | | | | REBATE | | ı | | | | |
| | | | | onut | | | | | | |
| /045 <u>/</u> 09/08/15 | 1995 | JUDY PACKER | CKEK | TURF RMVL PERATE | PV 140922 | | 001 00101 | 6,688.00 | 2081050 | |
| | | | | Dayment Amount | | 1 | 00 889 9 | | | |
| 70453 09/08/15 | 8506 | PADRE | | 10/4/14~7/31/ | PV 140972 | | 001 00701 | 385,00 | 2015-1204 | |
| | | ASSOCIATES | TES | 15.5 MG.SRV | | | | | | |
| ΙΤ | | NC. | | | | | | | | |
| ΕN | | | | Payment Amount | | | 385.00 | | | |
| 70454 BI08/15 | 19905 | MANSOOR | œ | | PV 141083 | | . 001 00101 | 2,370.00 | 270154 | |
| ŀC | | PASHAI | | REBATE | | | | | | |
| | | | - | Payment Amount | | 1 | 2,370.00 | | | |
| 70455 09/08/15 | 12462 | DONALD | | TURF RMVL | PV 141061 | | 001 00101 | 2,114.00 | 2130685 | |
| | | PISTOTNIK | ¥ | | | | | | | |
| | | - | | Payment Amount | | | 2,114.00 | | | |
| | | | | | | | | | | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ster | | | | | 09/01/15 15:45:27 Page - 8 | |
|----------------------------|-----------------|---------------------|---|---------------|------------------|----------|-----------|-----------|-------------------------------|---|
| | | | | | | | | | | |
| Bank Account - | 00146807 Cash-G | Cash-General | | | | | | | | |
| Payment | Address | Nаme | Payment Stub Message | <u>م</u> - | Document | | | Amount | Invoice | |
| 70456 09/08/15 | 19915 | GREG POSNER | THRERMVI | ~ ≥ ≧ | Number 141134 | <u> </u> | 2 2 | 00 908 | Number 770823 | 1 |
| | | | REBATE | È. | <u> </u> | | | 00.080 | 678077 | |
| | | | Payment Amount | | | | 896.00 | | | |
| 70457 09/08/15 | 13645 | PSOMAS | JUL'15 STNDBY | ₹ | 140969 | 001 | 00701 | 4,427.50 | 109477 | |
| ٠ | | | CHG SRV MAY'15 STNDBY | 3 | . 140970 | 5 | 00701 | 747 65 | 107033 | |
| | | | CHG SRV | • | | | | 99 | | |
| | | | Payment Amount | | | | 5,175.15 | | | |
| 70458 09/08/15 | 19882 | ANGELA PULLI | TURF RMVL | ≥ | 140923 | 001 | 00101 | 2,472.00 | . 790665 | |
| | | ٠ | REBALE: Payment Amount | | | | 2,472.00 | | | |
| 70459 09/08/15 | 19883 | CINDY RHEE | TURF RMVL | ĕ | 140924 | 001 | 00101 | 3,146.00 | 2160216 | |
| | | | REBATE | | | | | | | |
| | 000 | | Payment Amount | í | | | 3,146.00 | ; | | |
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| 70461 09/08/15 | 16859 | RMC WATER AND | 6/27~7/31/15 | ≥ | 141046 | 100 | 00701 | 12,839.92 | 20429 | |
| | | ENVIRONMENT | WDLND HILLS | | | | | | | |
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| 70462 09/08/15 | 16644 | ROBERT | TURF RMVL | ≥ | 140940 | 001 | 00101 | 1,366,00 | 530736 | |
| | | ROBBINS | REBATE | | | | | | | • |
| | | | Payment Amount | | | | 1,366.00 | | | |
| 70463 09/08/15 | 18632 | ERIC N. ROHLFING | APR~JUL'15 BLDG#8 DSGN | ≥ | 140971 | 903 | 00701 | 1,450.00 | 15-178-CD-01 | |
| | | | Payment Amount | | | | 1,450.00 | | | |
| 70464 09/08/15 | 19887 | DENISE ROSS | TURF RMVI. | ≩ . | 140933 | 001 | 00101 | 488.00 | 630532 | |
| | | | Payment Amount | | | | 488.00 | | | |
| 70465 09/08/15 | 19916 | JOHN RUFF | TURF RMVL | ≥ | 141135 | 001 | 00101 | 1,924.00 | 681012 | |
| | | | Payment Amount | | | | 1 924 00 | | | |
| 70466 89 08/15 | 8392 | JON RUMKIN | TURF RMVL | ₹ | 141131 | 001 | 00101 | 2,720.00 | 753410 | |
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| 40 | | | Payment Amount | | | | 2,720.00 | | | |
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| 70468 09/08/15 | 19886 | RICHARD RUTKIN | TURF RMVL REBATE | ₽ | 140927 | 100 | 001 00101 | 2,030.00 | 690330 | |

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| 70471 09/08/15 | 19917 | MARC SCHUMANN | TURF RMVL REBATE | PV 141136 | 001 00101 | 5,628.00 | 611745 |
| | | | Payment Amount | | 5,628.00 | | |
| 70472 09/08/15 | 19906 | ROBERT | TURF RMVL | PV 141084 | 001 00101 | 5,344.00 | 601355 |
| | | SCHWARTZ | REBATE | | | | |
| | | | Payment Amount | | 5,344.00 | | |
| 70473 09/08/15 | 19918 | LISA SCRUGGS | TURF RMVL | PV 141137 | 001 00101 | 5,188.00 | 1150914 |
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| THOUGHT NEVOL | 70007 | | Payment Amount | | | | |
| 10474 03/08/15 | D808. | ANTHONY | TURF RMVL | PV 140930 | 001 00101 | 2,630.00 | 700268 |
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| | | CRANE SERVICE | CRANE&BOOM | | | | |
| | | | 110-T HYD | PV 141053 | 001 00751 | 1,382.50 | 0121615-IN |
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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 09/01/15 15:45:27 Page - 10 | |
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| 70479 09/08/15 | 19907 | JORDAN TEEL | TURF RMVL | ₹ | 141085 | 001 00101 | 1,002.00 | 620516 | |
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| 70482 09/08/15 | 19891 | KATHY TINKER | TURF RMVL | ₹ | 140931 | 001 00101 | 4,004.00 | 260500 | |
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Drought Update Wednesday, August 26, 2015

KEY ACTION ITEMS FROM THIS WEEK

- Drought's Economic Toll to California Estimated at \$2.7 Billion in 2015: On August 17, the UC Davis Center for Watershed Sciences <u>released a new report</u> indicating that California's ongoing drought will impact the state's agricultural economy this year by \$2.7 billion and eliminate more than 21,000 jobs. The report, compiled with the assistance from the Department of Water Resources, explains that the use of groundwater is largely mitigating the impact of the drought to agriculture by offsetting the loss of surface water. For more details, the report is available here.
- NASA Report: Drought Causing Valley Land to Sink: On August 19, the Department of
 Water Resources released a report based on NASA satellite data showing land in the San
 Joaquin Valley is sinking faster than ever before, nearly two inches per month in some
 locations. Sinking land, known as subsidence, has occurred for decades in California because
 of excessive groundwater pumping during drought conditions, but the new NASA data shows
 the sinking is happening faster, putting infrastructure at risk. To view the full report, click here.
- DWR Releases Draft List of Critically Overdrafted Groundwater Basins, Schedules
 Public Meetings: On August 19, the Department of Water Resources (DWR) released its
 draft list of Critically Overdrafted Groundwater Basins. The draft list identifies 21 groundwater
 basins and subbasins that have been overdrafted due to excessive groundwater pumping.
 DWR will open a 30-day comment period and hold two public meetings to discuss its draft list,
 the process used to make its findings, and solicit public comment. For more information
 regarding California's groundwater, please visit DWR's website.
- New Site Provides Data on Household Water Shortages: On August 21, the Department of Water Resources (DWR), in partnership with key state agencies, developed a new system that improves and streamlines data collection and reporting for household water shortages for California water systems with fewer than 15 household connections. The Household Water Supply Shortage Reporting System's webpage provides summary tables, a map and more information about the program.
- Emergency Merced River Angling Closure in Effect as of Aug. 18: On August 18, the
 California Department of Fish and Wildlife (CDFW) announced the emergency closure of the
 lower Merced River to angling earlier than usual due to high water temperatures. The lower
 Merced River is typically closed to angling from November 1 through December 31. The river
 is still scheduled to be closed during that period, and will re-open to anglers on January 1,
 2016. Additional information on emergency angling closures, including can be found on
 CDFW's website.

- Continuing Drought Would Hit Rural Areas the Hardest, Report States: On August 20, the
 Public Policy Institute of California (PPIC) released a new report that indicates California's
 greatest vulnerabilities are in low-income rural communities where wells are running dry and in
 California's wetlands, rivers and forests, where the state's iconic biodiversity is under extreme
 threat. PPIC also indicates that two to three more years of drought will increase challenges in
 all areas and require continued and increasingly difficult adaptations. To view the full report,
 visit PPICs website here.
- Climate Change Impacts on California Water Detailed by DWR: On August 21, the
 Department of Water Resources (DWR) released a new report that outlines the hydrologic
 changes expected to result from climate change. The report also indicates that climate change
 will bring rising seas, longer droughts, less snowpack and higher temperatures to California
 and elsewhere, which will require water managers to develop new scientific-based strategies
 to adapt. These findings were presented at the California Climate Change Symposium 2015
 held at the Sacramento Convention Center on August 24-25. To view the report, click here.
- DOE Selects UC Berkeley to Lead Consortium for U.S.-China Clean Energy Research Center's Energy-Water Track: On August 20, the U.S. Department of Energy (DOE) announced that UC Berkeley has been selected to lead a group of university, nonprofit, utility, and national laboratory partners in a new technical track under the U.S.-China Clean Energy Research Center (CERC) that addresses water-related aspects of energy production and use.
- Recommendations for Lessening the Burden of the California Drought on Low-Income Communities: On August 19, the Center for American Progress (CAP) released a new report that explores the connection of climate change and inequality in the context of the California drought, highlighting the unique and disproportionate challenges faced by California's low-income communities. This report also offers recommendations on how policymakers can lessen the burden the drought has placed on low-income people living in tribal, rural, and farming communities. To view the full report, visit CAP's website here.
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- California's Water Conservation Education Program Campaign: This past week, television
 personality Mario Lopez participated in the <u>Saving Together</u> campaign with a selfie on Twitter
 and Instagram, reaching more than 1.5 million people. Lopez has also recorded three Save
 Our Water radio ads which will air on Clear Channel Stations. In addition, the Spanishlanguage press announcement of Sergio Romo PSA and Save Our Water Spanish website
 were released last week.

On August 18, Save Our Water, in partnership with California ReLeaf and the U.S. Forest Service, <u>produced two how-to videos</u> to show California residents how to best care for their trees during this historic drought. The new videos educate viewers to the benefits of trees to California and the importance of caring for trees in times of drought.

For more tips and tools to help conserve water and keep trees healthy during the drought, please visit Save Our Water's website, which is available in both <u>English</u> and <u>Spanish</u>, or connect with the program on <u>Facebook</u>, <u>Twitter</u> or <u>Instagram</u>.

Governor's Drought Task Force: The Task Force continues to take actions that conserve
water and coordinate state response to the drought. During the most recent Task Force
meeting on August 20, the Governor's Office announced that the next regional task force
meeting will be on September 2 in Los Angeles. In addition, the Public Policy Institute of
California (PPIC) attended the meeting and provided a briefing on impacts of continued
drought to Task Force principals and members.

ONGOING DROUGHT SUPPORT

 Emergency Food Aid, Utility and Employment Assistance: The Department of Social Services (CDSS) Drought Food Assistance Program (DFAP) provides food assistance to affected communities that suffer high levels of unemployment from the drought. To date, over 818,175 boxes have been provided to community food banks in drought-impacted counties, with an average of approximately 13,250 food boxes per week since June 2014. Approximately 743,642 boxes of food have been picked up by 391,003 households.

Food boxes distributions vary by county and occur 1-4 times per month. Nearly 70% of the food distributions have occurred in the Tulare Basin (Fresno, Kern, Kings and Tulare). There are 12,300 boxes scheduled for delivery for the week ending August 28, to Butte, Fresno, Kern, Madera, Merced, Riverside, Santa Cruz, and Tulare counties.

The Department of Community Services and Development (CSD) allocated an additional \$600,000, under the federally-funded Community Services Block Grant (CSBG), to continue the <u>Drought Water Assistance Program (DWAP)</u> which provides financial assistance to help low-income families pay their water bills. As of August 14, CSD has reported that a total of \$361,187 has been issued to 1,811 households.

CSD is in the process of allocating \$400,000, under CSBG, to continue the Migrant and Seasonal Farmworker (MSFW) drought assistance program, which provides assistance in employment training and placement services to individuals impacted by the drought. This program provides employment training and placement services to migrant and seasonal farmworkers suffering job loss or reduced employment due to the drought. To date, CSD has reported that a total of \$10,843 has been issued to the Center for Employment Training, California Human Development, and Central Valley Opportunity Center with 14 participants enrolled.

In response to California's historic drought, CSD has received \$7.5 million in General Fund to implement the Drought Emergency Assistance Program (DEAP) to provide emergency relief and support services to drought-impacted individuals and their families and households. As of August 14, CSD has reported that a total of \$115,843 has been issued to 103 households.

• Drought Response Funding: The \$687 million in state drought funding that was appropriated last March through emergency legislation, as well as \$142 million provided in the 2014 Budget Act, continues to advance toward meeting critical needs. To date, \$468 million has been committed, and nearly \$625 million of the emergency funds appropriated in March came from sources dedicated to capital improvements to water systems. Since March, the Department of Water Resources has expedited grant approvals, getting \$21 million immediately allocated to grantees that were pre-approved for certain projects.

As planned in March, the next \$200 million of expedited capital funding was awarded in October, and the remaining \$250 million will be granted by fall 2015. The 2014 Budget Act appropriated an additional \$53.8 million to CAL FIRE over its typical budget to enhance firefighter surge capacity and retain seasonal firefighters beyond the typical fire season.

As a result of continuing drought conditions, emergency legislation was enacted in March 2015 that appropriated over \$1 billion of additional funds for drought-related projects and activities. The Administration's May Revision proposal includes an additional \$2.2 billion for programs that protect and expand local water supplies, improve water conservation, and provide immediate relief to impacted communities.

CURRENT DROUGHT CONDITIONS

- **Fire Activity**: Since the beginning of the year, firefighters from CAL FIRE and the U.S. Forest Service have responded to 5,857 wildfires across the state, burning 342,698 acres. Fire activity across California remains high with nearly 201 wildfires in just the past week.
- CAL FIRE Suspends Outdoor Residential Burning: California's increased fire activity this
 year, coupled with record-setting drought conditions, has caused CAL FIRE to <u>suspend burn</u>
 permits in all counties in the State Responsibility Area.
- Dry Well Reports: With California in its fourth year of a severe, hot drought, the Governor's
 Drought Task Force continues to monitor and identify communities and local water systems in
 danger of running out of water. Recently, a cross-agency team, led by DWR, developed a new
 system that improves and streamlines data collection and reporting for household water
 shortages for California water systems with fewer than 15 household connections.

As of August 19, approximately 2,225 wells statewide have been identified as critical or dry, which affects an estimated 9,488 residents. Cal OES has reported that 2,128 of the 2,225 dry wells are concentrated in the inland regions within the Central Valley. If you are experiencing a water supply shortage, please <u>submit a report</u> on DWR's website.

Vulnerable Water Systems: The State Water Board continues to provide technical and
funding assistance to several communities facing drinking water shortages, and is monitoring
water systems across the state. Since January 2014, 91 out of the 119 projects approved to
receive emergency funding for interim replacement drinking water have been executed. On
May 19, the State Water Board adopted Guidelines for administering the latest emergency
drought appropriations of \$19 million announced this past March. To date, the State Water
Board has received requests for \$3.7 million of those funds.

 Projected Reservoir Management: Shasta Reservoir recorded 1,857,959 acre-feet (AF) on August 20 with a 10-day average reduction in storage of 6,523 AF/day. Releases are being held lower than normal to keep cold water in the reservoir for Winter Run Chinook Salmon later in the fall. Shasta Reservoir is projected to reach 1,460,000 AF by the end of September. This is higher than the 1976-77 record low storage of 700,000 AF.

Oroville Reservoir recorded 1,088,050 AF on August 20 with a 10-day average reduction in storage of 2,603 AF/day. Releases are higher than normal to help make up for reduced flows out of Shasta. These higher flows are to keep salt water from coming too far into the Delta and to meet other joint federal-state obligations. Oroville Reservoir is projected to reach 900,000 AF by the end of September. This storage is about the same as the record low 1976-77 storage level.

Folsom Reservoir recorded 219,426 AF on August 20 with a 10-day average reduction in storage of 3,088 AF/day. Releases are higher than normal to help make up for reduced flows out of Shasta. Folsom Reservoir is projected to reach 120,000 AF by the end of September. This is lower than the 1976-77 record low storage of 150,000 AF.

Reservoir Levels as of August 23 remain low, including: Castaic Lake 37% of capacity (45% of year to date average); Don Pedro 32% of capacity (45% of average); Exchequer 10% of capacity (17% of average); Folsom Lake 22% of capacity (34% of average); Lake Oroville 31% of capacity (45% of average); Lake Perris 36% (46% of average); Millerton Lake 31% of capacity (62% of average); New Melones 13% of capacity (22% of average); Pine Flat 13% of capacity (31% of average); San Luis 20% of capacity (46% of average); Lake Shasta 40% of capacity (62% of average); and Trinity Lake 30% of capacity (39% of average). An update of water levels at other smaller reservoirs is also available.

• Weather Outlook: Mainly dry weather can be expected over the area for the next several days. Temperatures will remain near to slightly above normal as the upper-level ridge lingers over the region. Some light rain is possible throughout the week in higher mountain elevations and the southwestern deserts, and in the Bay Area near the end of the week.

Local Government

- **Local Emergency Proclamations**: A total of 60 local Emergency Proclamations have been received to date from city, county, and tribal governments, as well as special districts:
 - 27 Counties: Butte, El Dorado, Fresno, Glenn, Humboldt, Inyo, Kern, Kings, Lake, Madera, Mariposa, Merced, Modoc, Plumas, San Bernardino, San Joaquin, San Luis Obispo, Santa Barbara, Shasta, Siskiyou, Sonoma, Stanislaus, Sutter, Trinity, Tulare, Tuolumne and Yuba.
 - O 12 Cities: City of Live Oak (Sutter County), City of Lodi (San Joaquin County), City of Manteca (San Joaquin County), City of Montague (Siskiyou County), City of Porterville (Tulare County), City of Portola (Plumas County), City of Ripon (San Joaquin County), City of San Juan Bautista (San Benito County), City of Santa Barbara (Santa Barbara County), City of Rancho Cucamonga (San Bernardino County) and City of West Sacramento (Yolo County) and City of Willits (Mendocino County).

- 9 Tribes: Cortina Indian Rancheria (Colusa County), Hoopa Valley Tribe (Humboldt County), Karuk Tribe (Siskiyou/Humboldt Counties), Kashia Band of Pomo Indians of the Stewarts Point Rancheria (Sonoma County), Picayune Rancheria of Chukchansi Indians (Madera County) Sherwood Valley Pomo Indian Tribe (Mendocino County), Tule River Indian Tribe (Tulare County), Yocha Dehe Wintun Nation (Yolo County) and Yurok Tribe (Humboldt County).
- O 12 Special Districts: Carpinteria Valley Water District (Santa Barbara County), Goleta Water District (Santa Barbara County), Groveland Community Services District (Tuolumne County), Lake Don Pedro Community Services District (Mariposa Stanislaus County), Mariposa Public Utility District (Mariposa County), Meiners Oaks Water District (Ventura County), Montecito Water District (Santa Barbara County), Mountain House Community Service District (San Joaquin County), Nevada Irrigation District (Nevada County), Placer County Water Agency (Placer County), Tuolumne Utilities District (Tuolumne County) and Twain Harte Community Services District (Tuolumne County).
- Water Agency Conservation Efforts: The Association of California Water Agencies (AWCA)
 <u>has identified</u> several hundred local water agencies that have implemented water conservation
 actions. These water agencies <u>are responding to the drought</u> by implementing conservation
 programs, which include voluntary calls for reduced water usage and mandatory restrictions
 where water shortages are worst.
 - ACWA <u>released</u> a Drought Response Toolkit to assist water agencies as they take action to meet state-mandated water conservation target and communicate information about water use restrictions, enforcement and other issues with their customers, media and other audiences.
- County Drought Taskforces: A total of 33 counties have established drought task forces to coordinate local drought response. These counties include: Butte, Colusa, Glenn, Humboldt, Kern, Kings, Lake, Madera, Mendocino, Merced, Modoc, Monterey, Napa, Nevada, Orange, Placer, Plumas, Sacramento, San Francisco, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Siskiyou, Stanislaus, Solano, Sutter, Tehama, Trinity, Tulare, Tuolumne, and Yolo.
- Tribal Taskforce: A total of 7 tribes have established drought task forces to coordinate tribal
 drought response. These tribes include: Hoopa Valley Tribe (Humboldt County), Hopland Tribe
 (Mendocino County), Karuk Tribe (Siskiyou County), La Jolla Band of Luiseno Indians (San
 Diego County), Sherwood Valley Tribe (Mendocino County), Trinidad Tribe (Humboldt
 County), and Yurok Tribe (Humboldt and Del Norte County).

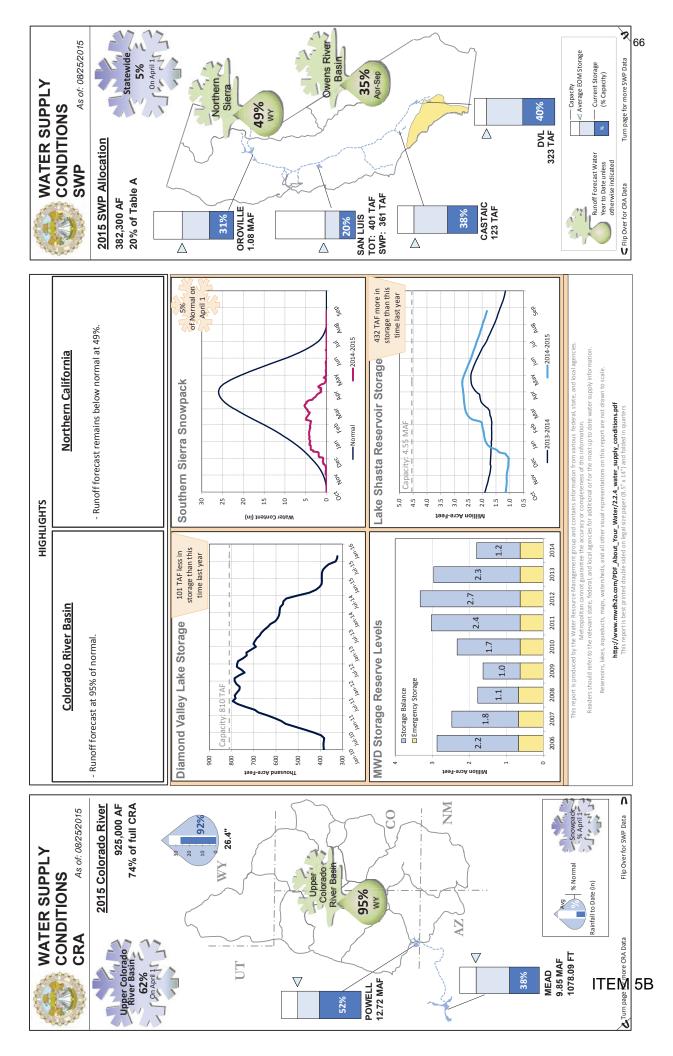
DROUGHT RELATED WEBSITES FOR MORE INFORMATION

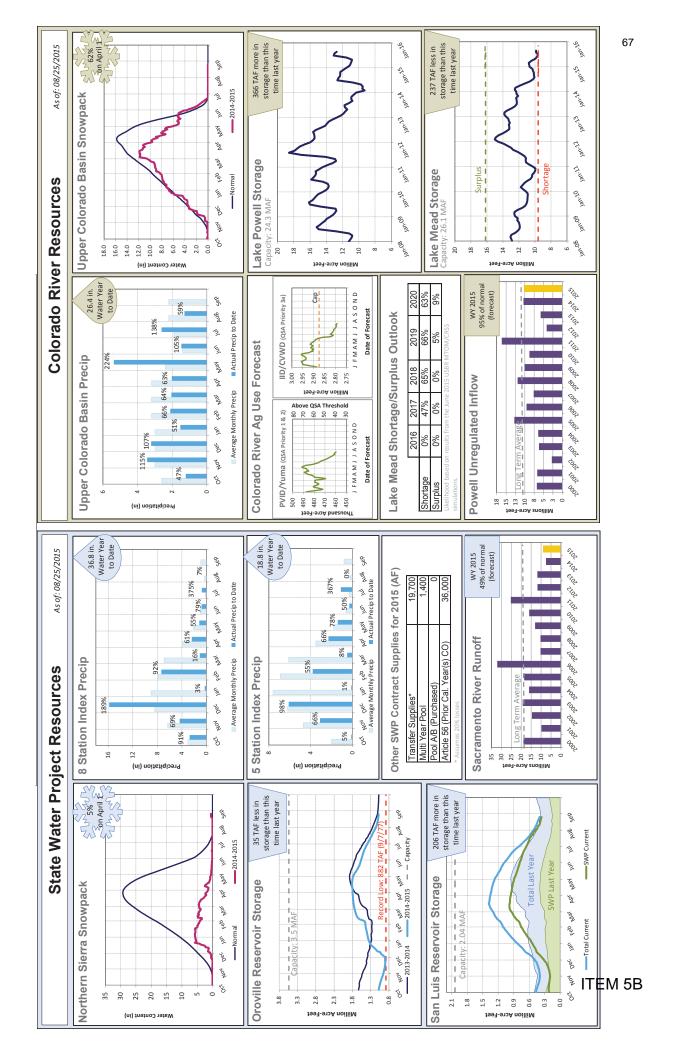
<u>Drought.CA.Gov</u>: California's Drought Information Clearinghouse

State's Water Conservation Campaign, <u>Save Our Water</u> Local Government, <u>Drought Clearinghouse and Toolkit</u>

California Department of Food and Agriculture, Drought Information
California Department of Water Resources, Current Water Conditions
California Data Exchange Center, Snow Pack/Water Levels
California State Water Resources Control Board, Water Rights, Drought Info and Actions
California Natural Resources Agency, Drought Info and Actions
State Water Resources Control Board, Drinking Water, SWRCB Drinking Water Program
California State Water Project, Information

U.S. Drought Monitor for Current Conditions throughout the Region
U.S. Drought Portal, National Integrated Drought Information System (NIDIS)
National Weather Service Climate Predictor Center
USDA Drought Designations by County CA County Designations
USDA Disaster and Drought Assistance Information USDA Programs
U.S. Small Business Administration Disaster Assistance Office: www.sba.gov/disaster







September 8, 2015 LVMWD Regular Board Meeting

TO: Board of Directors FROM: General Manager

Subject: Rescheduling of Second Board Meeting in September

SUMMARY:

On August 25, 2015, the Board opted to cancel its regular Board meeting scheduled for September 22, 2015 and reschedule it for the prior day, September 21st, to avoid a conflict with Yom Kippur. The following day, Board President Glen Peterson learned that Metropolitan Water District of Southern California had taken a similar action, rescheduling an important meeting that requires his attendance for the late afternoon/evening of September 21st. As a result, President Peterson requested that the Board reconsider alternate dates for the second Board meeting in September.

RECOMMENDATION(S):

Consider alternate dates for the second Board meeting in September 2015.

FISCAL IMPACT:

No

ITEM BUDGETED:

No

Prepared By: David W. Pedersen, General Manager



September 8, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Annual Supply and Delivery of Polymer: Award

The Las Virgenes-Triunfo Joint Powers Authority (JPA) approved funding for this matter in the JPA Budget. This recommendation is before the LVMWD Board for action, as Administering Agent of the JPA, as authorized in the JPA Agreement.

SUMMARY:

On July 28, 2015, the Board approved a Request for Bids for the annual supply and delivery of polymer to the Rancho Las Virgenes Composting Facility. Three bids were received with the lowest from Polydyne, Inc., for 28% less than the current pricing. Staff recommends that the Board accept the bid and authorize the General Manager to approve an annual purchase order to Polydyne with four one-year renewal options.

RECOMMENDATION(S):

Accept the bid from Polydyne, Inc., for the annual supply and delivery of polymer and authorize the General Manager to approve an annual purchase order, in the amount of \$121,398.75, with four one-year renewal options.

FISCAL IMPACT:

Yes

ITEM BUDGETED:

Yes

FINANCIAL IMPACT:

The total estimated annual cost for polymer is \$121,398.75, which constitutes an annual cost-saving of \$47,824 as compared to current pricing. Sufficient funds are available for polymer in the adopted Fiscal Year 2015-16 JPA Budget and will be proposed in future year budgets.

DISCUSSION:

Polymer is used to enhance the separation of liquids and solids during the dewatering process at the Rancho Las Virgenes Composting Facility. To ensure the JPA receives the best pricing, the purchase of polymer is bid at least once every five years. The competitive bid process resulted in a 28% reduction in the current pricing for polymer, from \$1.15 to \$0.825 per pound.

The Request for Bids was posted on the District's website, advertised in the *Daily News*, and sent to six vendors that previously expressed interest in chemical bids. Five responses were received with bids submitted by three of the five responders.

Attached for reference is a copy of the bid from Polydyne, Inc.

Bid Summary:

Following is a summary of the bids received.

| <u>Bidder</u> | Unit Price (\$/pound) | Bid Total |
|----------------|-----------------------|--------------|
| Polydyne, Inc. | \$ 0.825 | \$121,398.75 |
| BASF | \$ 0.947 | \$139,351.05 |
| Solenis | \$ 1.040 | \$152,550.00 |
| Kemira | No Bid | N/A |
| Univar | No Bid | N/A |

GOALS:

Ensure Effective Utilization of the Public's Assets and Money

Prepared By: Gretchen Bullock, Purchasing Supervisor

ATTACHMENTS:

Polydne Polymer Bid

Las Virgenes Municipal Water District **Bid Form-Schedule** Polymer—Annual Supply

The undersigned states and declares as follows: that the bidder has carefully read and examined the Bid Documents; Bid Notice; Instruction to Bidders; Bid Specifications including exhibits; Bid Form-Schedule; and that the bidder will comply with the bid terms and conditions. The undersigned agrees to supply and deliver materials in strict conformity with the specifications and instructions enclosed with the Invitation for Bids for the prices set forth below in this bid schedule.

It is understood that this bid shall remain open and shall not be withdrawn for a period of ninety (90) days from the date prescribed for the opening of the bid.

It is further agreed that the materials/services to be furnished under this bid shall be delivered at such time and in such quantities as called for by the Las Virgenes Municipal Water District. The District may extend the term of this contract by written notice to the supplier at the end of the contract period.

CONTRACT TERM as follows: initial contract term shall be good for one (1) year from date of contract execution. Four (4) additional one (1) year renewals may be negotiated at the District's option.

Materials to be furnished under this bid shall be delivered FOB Destination Freight Pre-Paid and Allowed to Las Virgenes Municipal Water District's Tapia Water Reclamation Facility, 731 Malibu Canyon Road, Calabasas, CA 91302 or Westlake Filtration Plant, 32601 Torchwood Place, Westlake Village, CA 91361 (whichever is applicable), in the manner set forth in the Bid Scope and Specifications.

All bidders are required to submit the following information with their bid

- Completed Bid Form-Schedule
- Contact information for three customers bidder is currently supplying with
- Product information/technical data sheet
- Global Harmonized System-Safety Data Sheet (GHS-SDS)

The bidder's authorized officer identified below hereby declares that the representations in this bid are true and correct and of my own personal knowledge, and that these representations are made under penalty of perjury under the laws of the State of California, and that I am duly authorized to bind this bidder to this bid.

>>>continued on next page<<<

| Bid Item No. | Quantity | Unit of Measure UOM | Description Refer to Bid Scope & Spector detailed description | fications | Unit Price (required) | Extended Price |
|--------------------|----------------------------------|---------------------------|---|-----------|--------------------------|------------------|
| 1. | 135,000 | pounds | Polymer Clarifloc WE-129 | 5 | \$0.825 | \$111,375.00 |
| | | | | es Tax | 9% | \$10,023,75 |
| | | | To | tal Bid | \$ 121 | ,398,75 |
| One Notes | OHUN <i>d je</i> or Exception | None | One Thousand T | h/ec | e Hundsed | Ninety Eightands |
| | _ | vledgement | None Received | | | |
| | idum #1 |] | Signed: | | | |
| Bidder Pol | r: lydyne Inc. | | | 8/17/20 | 15 | 10-A-A |
| | rate Name of | f Bidder | Date | | | |
| By: | hovized Signa | ature | Title: _ | Vice-I | President | |
| Ν | 1ark Schlag | | | Poly | Biddpt@snfh | c.com |
| Print | Name | | E-mail | | | |
| | | | | 912-8 | 380-2035 | • |
| | | | Phone | | | |
| | nemical Plan boro, GA 3 | | | 912-8 | 380-2078 | |
| Addre | :SS | | Mobile/ | FAX | | · |

Polymer-Annual Supply

Bids Due: Thursday, August 20, 2015; 2:00 p.m.



September 8, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: GIS Software: Renewal of Small Utility Enterprise License Agreement

SUMMARY:

The District uses ESRI, Inc. software for its Geographic Information System (GIS). The software is licensed via a Small Utility Enterprise License Agreement (ELA) that provides the District with the software, maintenance, and training for users. Staff recommends renewal of the ELA for a three-year term at a cost of \$25,000 per year plus applicable taxes.

RECOMMENDATION(S):

Authorize the General Manager to execute a three-year Small Utility Enterprise License Agreement with ESRI, Inc., at an annual cost of \$25,000.00 plus applicable taxes, for the District's Geographical Information System software.

FISCAL IMPACT:

Yes

ITEM BUDGETED:

Yes

FINANCIAL IMPACT:

Sufficient funds are available in the adopted Fiscal Year 2015-16 Budget and will be recommended in future fiscal year budgets for this purpose. The total cost for the three-year term is \$75,000 plus applicable taxes.

DISCUSSION:

The District currently has a Small Utility Enterprise License Agreement (ELA) with ESRI, Inc. for its Geographical Information System software. The ELA provides the District with a number of benefits: the lowest possible unit cost for the software, substantially reduced administrative and procurement expenses, maintenance on all ESRI software deployed, and flexibility to deploy additional ESRI software products when and where needed. In addition, the ELA provides staff with opportunities for training, help desk access, and two ESRI International User Conference registrations. ESRI has proposed to renew the ELA with no escalation in pricing.

GOALS:

Ensure Effective Utilization of the Public's Assets and Money

Prepared By: Harold Matthews, Information Systems Manager

INFORMATION ONLY



September 8, 2015 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Fiscal Year 2014-15 Capacity Fee Report

SUMMARY:

Section 3-2.207 of the Las Virgenes Municipal Water District Code provides that the District is to prepare and publish an annual capacity fee report and that the report is to be reviewed by the Board at a regularly scheduled meeting. Attached is the Fiscal Year 2015-15 Capacity Fee Report, which was posted on the District's website, for the Board's review.

FISCAL IMPACT:

No

ITEM BUDGETED:

Yes

DISCUSSION:

The District's capacity fees recover the costs associated with providing water and sanitation services to new users and existing users who require additional capacity. Pursuant to Las Virgenes Municipal Water District Code (Code) Section 3-2.207, the District is to post a report of the balance and uses of capacity fees for the preceding fiscal year by September 1st and transmit the report to the Board for review at its next regularly scheduled meeting. The report was posted on The District's website at http://www.lvmwd.com/transparency/finance-and-administration.

During Fiscal Year 2014-15, the District collected \$1,842,510 in total fees, which earned \$25,371 in interest, for total available fees of \$1,867,881. Expenses, which were primarily related to capital projects, resulted in the use of \$864,075 in fees. As a result, the fee account balance increased by \$1,003,806, from \$4,662,529 to \$5,666,335. The attached report summarizes the balances and uses of the District's capacity fees for Fiscal Year 2014-15. The information will also be provided in the District's Comprehensive Annual Financial Report.

The District's current capacity fees are specified in the Code. Based on direction from the Board, staff proposes to evaluate the capacity fees in the coming year to determine whether they are sufficient to recover the cost of providing new or expanded service. A capacity fee study will be required for this purpose and would logically follow implementation of budget-based rates.

GOALS:

Ensure Effective Utilization of the Public's Assets and Money

Prepared By: Donald Patterson, Director of Finance and Adminstration

ATTACHMENTS:

FY 2014-15 Capacity Fee Report

LAS VIRGENES MUNICIPAL WATER DISTRICT

Annual Water & Sewer Capacity Fee Deposits Report

Per Government Code Section 66013 (d) and (e) Fiscal Year Ended June 30, 2015

| Beginning Balance: | | | |
|-----------------------------|-----------------|-----------------|-----------------|
| Capacity Fees | | \$ 2,645,625 | |
| Developer Fees | | 629,844 | |
| Interest | | 1,387,060 | |
| Total Beginning Balance | | | \$ 4,662,529 |
| Fees Collected: | | | |
| Capacity Fees | \$ 1,762,589 | | |
| Developer Fees | 79,921 | | |
| Total Fees Collected | | \$ 1,842,510 | |
| Interest Earned | | 25,371 | |
| Fees Available | | \$ 1,867,881 | |
| Applied to: | | | |
| Capital Costs Funded by: | | | |
| Capacity Fees | \$ 804,868 | | |
| Meter Installation | 10,488 | | |
| Developer Fees | 32,343 | | |
| Interest Earned | 6,669 | | |
| Total Capital Costs | | \$ 854,368 | |
| Refunds | | 9,707 | |
| Total Funds Applied | | \$ 864,075 | |
| Net Changes for the Year | | | 1,003,806 |
| Ending Balance: | | | |
| Capacity Fees | | \$ 3,584,039 | |
| Developer Fees | | 676,535 | |
| Interest (1) | | 1,405,761 | |
| Total Ending Balance | | | \$ 5,666,335 |

^{(1):} Interest earned is not reflected as liability on the Statement of Net Assets.