

Lee Renger, Director

# LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas, CA 91302

#### AGENDA REGULAR MEETING

Members of the public wishing to address the Board of Directors are advised that a statement of Public Comment Protocols is available from the Clerk of the Board. Prior to speaking, each speaker is asked to review these protocols and <u>MUST</u> complete a speakers' card and hand it to the Clerk of the Board. Speakers will be recognized in the order cards are received.

The <u>Public Comments</u> agenda item is presented to allow the public to address the Board on matters not on the agenda. The public may present comments on any agenda item at the time the item is called upon for discussion.

Materials prepared by the District in connection with subject matter on the agenda are available for public inspection at 4232 Las Virgenes Road, Calabasas, CA 91302. Materials prepared by the District and distributed to the Board during this meeting are available for public inspection at the meeting or as soon thereafter as possible. Materials presented to the Board by the public will be maintained as part of the records of these proceedings and are available upon written request to the Clerk of the Board.

|     |           | •                                                                                                                                         |         |                 |                      |         |
|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|----------------------|---------|
| 5:0 | ) PM      |                                                                                                                                           |         | Jan             | uary 14, 2014        |         |
| PLE | EDGE      | OF ALLEGIANCE                                                                                                                             |         |                 |                      |         |
| 1.  | <u>CA</u> | LL TO ORDER AND ROLL CALL  The meeting was called to order at Secretary called the roll.                                                  | p.m. by | in th           | ne District offices, | and the |
|     |           | Board of Directors Charles Caspary, President Glen Peterson, Vice President/MWD Rep. Barry Steinhardt, Secretary Leonard Polan, Treasurer | Present | <u>Left</u><br> | Absent               |         |

#### 2. APPROVAL OF AGENDA

A Moved by Director\_\_\_\_, seconded by Director\_\_\_\_, and\_\_\_\_, that the agenda for the Regular Meeting of January 14, 2014, be approved as presented/amended.

#### 3. PUBLIC COMMENTS

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

#### 4. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

#### A Public Hearing: Potable Water Replacement Fund Standby Charge

The full reading of the proposed Ordinance as it relates to continuation of the Water Replacement Fund Standby Charge for fiscal year commencing July 1, 2014, be waived, and the Board order publication within 30-days of adoption using a summary of the ordinance.

The Board by a roll call vote of Ayes: Noes: Abstain: Absent: that the Rules and Regulations for Water Standby Charge Deferrals be approved; and the proposed Ordinance as it relates to continuation of the Water Replacement Fund Standby Charge for fiscal year commencing July 1, 2014, be given first reading by title only.

#### **B** Legislative and Regulatory Updates

#### 5. CONSENT CALENDAR

- A Minutes: Regular Meetings of November 26, 2013, December 10, 2013 and December 24, 2013 Approve
- B List of Demands: December 24, 2013 and January 14, 2014. Approve
- C Directors' Per Diem: December 2013. Ratify
- D Investment Report for the Month of November 2013. Approve

#### 6. TREASURER

#### 7. BOARD OF DIRECTORS

#### A Local Agency Formation Commission: Election of Special District Alternate

Select one candidate to serve as the Local Agency Formation Commission Special District Alternate representative and authorize the General Manager to execute and return the official voting ballot on behalf of District no later than 5:00 p.m. on Friday, January 31, 2014.

#### 8. FACILITIES AND OPERATIONS

# A Solar Generation Project: Approval of Scope Change for Field Electrical Inspections

Authorize the General Manager to execute a Change In Scope Agreement with AECOM in the amount of \$8,341 for additional field inspections of the electrical system for the Solar Generation Project.

# B Rancho Las Virgenes Third Digester Project: Approval of Scope Change for Materials Testing Services

Authorize the General Manager to execute a Change In Scope Agreement with Geolabs-Westlake Village in the amount of \$22,079 for additional materials testing required for the Rancho Las Virgenes Third Digester Project.

#### C Award of Annual Contracts: AECOM and MSO Technologies, Inc.

Approve the annual contracts with AECOM and MSO Technologies, Inc., effective January 1, 2014, through December 31, 2014.

#### D Calabasas Tank: Official Naming

Provide staff with direction on the official naming of the Calabasas Tank.

#### **E** Backbone Improvement Program: Construction Contract for 5-Million-Gallon Tank

Award a construction contract for the 5-Million-Gallon Tank Project to Pacific Hydrotech Corporation in the amount of \$10,754,620, waive the bid irregularity involving lack of an acknowledgment of Addendum No. 4, and reject all remaining bids upon receipt of duly executed contract documents; authorize the General Manager to execute professional services agreements with AECOM for services during construction and construction management services in the amounts of \$197,881 and \$529,924, respectively, and Geolabs-Westlake Village for materials testing services in the amount of \$47,504; and appropriate an additional \$8,787,716 to CIP No. 10476, which includes a 10% contingency, to complete the work.

#### 9. FINANCE AND ADMINISTRATION

#### A Budget Planning Calendar for Fiscal Year 2014-15

Receive and file.

#### B J.D. Edwards Software: Annual Support and Maintenance Agreement

Authorize the General Manager to execute an annual support and maintenance agreement with Oracle Corporation in the amount of \$63,768.36, plus applicable taxes, for the District's J.D. Edwards financial software.

#### C Claim by Brian Tabachnick

Deny the claim from Brian Tabachnick.

#### 10. RESOURCE CONSERVATION AND PUBLIC OUTREACH

#### A Video Recording of Board Meetings: Contract Renewal

Approve the continuation of Board meeting video recording services by Stephen's Video & Photography for 20 additional meetings in the amount of \$10,900.

#### 11. LEGAL SERVICES

#### A Street Lighting District: Negotiated Tax Exchange Resolutions Resulting from Annexation of Territory Parcel Map No. 72018 to County Lighting Maintenance District 1687

Pass, approve and adopt Resolution No. 01-14-2449 Approving and Accepting The Negotiated Exchange of Property Tax Revenues Resulting From Annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 (LVMWD); pass, approve and adopt Resolution No. 01-14-2450 Approving and Accepting The Negotiated Exchange of Property Tax Revenues Resulting From Annexation of Parcel Map No. 72018 to County

Lighting Maintenance District 1687 (LVMW-Improvement District No. 9); and pass, approve and adopt Resolution No. 01-14-2451 Approving and Accepting The Negotiated Exchange Of Property Tax Revenues Resulting From Annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 (LVMW-Improvement District U-1)

RESOLUTION NOS. 01-14-2449; 01-14-2450 and 01-14-2451: JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, THE BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT, THE BOARD OF DIRECTORS OF THE RESOURCE CONSERVATION DISTRICT OF THE SANTA MONICA MOUNTAINS, THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER DISTRICT, THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT NO. 9 AND THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT U-1 APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION OF PARCEL MAP NO. 72018 TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

(Reference is hereby made to Resolution Nos. 01-14-2449, 01-14-2450 and 01-14-2451 on file in the District's Resolution Book and by this reference the same are incorporated and made a part hereof.)

#### 12. INFORMATION ITEMS

- A 1,235 Ft. Backbone Improvement Project Calabasas Pipeline: Change Order No. 2
- **B** Vault Access Cover Retrofit Program: Response to Questions

#### 13. NON-ACTION ITEMS

- A Organization Reports
  - (1) MWD
    - a. Representative Report/Agenda(s)
  - (2) Other
- **B** Director's Reports on Outside Meetings
- **C** General Manager Reports
  - (1) General Business
  - (2) Follow-Up Items
- **D** Director's Comments

#### 14. FUTURE AGENDA ITEMS

#### 15. PUBLIC COMMENTS

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

#### 16. CLOSED SESSION

A Conference with District Counsel – Existing Litigation (Government Code Section

#### 54956.9(a)):

- 1. Las Virgenes Triunfo Joint Powers Authority v. United States Environmental Protection Agency
- 2. Heal the Bay, Inc. v. Lisa P. Jackson
- 3. San Diego County Water Authority v. Metropolitan Water District of Southern California (Cases 1 and 2)
  4. City of Agoura Hills v. Las Virgenes Municipal Water District, et al. (3 Cases)

#### 17. OPEN SESSION AND ADJOURNMENT



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: General Manager

Subject: Public Hearing: Potable Water Replacement Fund Standby Charge

#### **SUMMARY:**

On November 12, 2013, the Board adopted Resolution No. 11-13-2447, regarding the District's intent to continue the Water Replacement Fund Standby Charge pursuant to the Municipal Water District Law of 1911. A public hearing will be conducted for the proposed Ordinance as it relates to continuation of the Standby Charge for Fiscal Year 2014-15, and the proposed Ordinance will be given first reading by title only.

#### **RECOMMENDATION(S):**

The full reading of the proposed Ordinance as it relates to continuation of the Water Replacement Fund Standby Charge for fiscal year commencing July 1, 2014, be waived, and the Board order publication within 30-days of adoption using a summary of the ordinance.

The Board by a roll call vote of Ayes: Noes: Abstain: Absent: that the Rules and Regulations for Water Standby Charge Deferrals be approved; and the proposed Ordinance as it relates to continuation of the Water Replacement Fund Standby Charge for fiscal year commencing July 1, 2014, be given first reading by title only.

Prepared By: David W. Pedersen, General Manager

#### **ATTACHMENTS:**

Standby Ordinance 2014
Standby Deferral Request

#### ORDINANCE NO.

# AN ORDINANCE OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT AS RELATES TO STANDBY CHARGES FOR THE FISCAL YEAR COMMENCING JULY 1, 2014

BE IT ORDAINED BY THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT as follows:

#### Section 1. Purpose

This ordinance fixes and continues a standby charge to be levied against each lot or parcel within the district for the fiscal year commencing July 1, 2014, for the purpose of financing the district's potable water replacement program. This charge is imposed pursuant to the Municipal Water District Law.

#### Section 2. Findings

The Board of Directors finds, determines and declares as follows:

- (a) The board has provided a duly published and mailed notice of public hearing and has conducted a public hearing to consider adoption of a standby assessment;
- (b) The board has considered the written and oral comments presented by interested parties concerning the assessment;
- (c) The district has approved a categorical exemption for the project under the California Environmental Quality Act because the charges are not designed to increase or expand services;
- (d) The standby assessment will be used to pay for a portion of the cost of the potable water replacement programs instituted by the district;
- (e) It is in the best interests of the district and the community which it serves to pay for a portion of water programs from the proceeds of standby assessments because landowners benefit from maintaining available water supply.

#### Section 3. Standby Charge

An annual standby charge in the amount of \$10.00 per acre for parcels over one acre, and \$10.00 for each parcel of land of less than one acre is hereby levied against all land within the district for the fiscal year commencing July 1, 2014. A description of the lands (by assessor parcel number) affected by the assessment is on file with the secretary.

#### Section 4. Collection

The Board of Supervisors and Auditor of the County of Los Angeles are hereby directed to levy, collect and remit to the district this standby charge at the time and in the manner required by law for the levying of taxes for county purposes.

#### Section 5. Deferrals

(a) A property owner may request a complete or partial deferral from the standby charge by filing a written request by April 15<sup>th</sup> during the fiscal year for which the deferral is sought. The deferral shall be processed and evaluated in accordance with this section.

- (b) The following property is eligible for deferral:
  - (i) Property owned and occupied by a federal, state or local governmental agency.
  - (ii) Property permanently dedicated to open-space.
- (iii) Property which cannot use water supplied by the district due to restrictions imposed by deed or governmental agencies with land use jurisdiction.
- (iv) Property which cannot reasonably be expected to derive any benefit from facilities constructed with the proceeds of the water standby charge.
- (c) If the general manager approves the request, the charges paid by the applicant shall be refunded and no charge shall be levied for subsequent years. The applicant shall execute an agreement to repay the charges with interest if the property ceases to be eligible for the deferral. The agreement shall be recorded.
- (d) If the general manager denies the request, the applicant may appeal denial of the deferral by the general manager by filing a written request for review within 10-days after the general manager's decision. The board shall promptly consider the request for review. The decision of the board shall be final.
- (e) The general manager shall adopt reasonable rules and regulations to implement this section.

| PASSED, APPROVED and ADOPTED on _ | ,               |  |
|-----------------------------------|-----------------|--|
|                                   | Charles Caspary |  |
|                                   | President       |  |
| ATTEST:                           |                 |  |
| Barry Steinhardt                  |                 |  |
| Secretary                         |                 |  |
| APPROVED AS TO FORM:              |                 |  |
| Wayne K. Lemieux                  |                 |  |
| District Counsel                  |                 |  |
|                                   |                 |  |

(SEAL)

### **Las Virgenes Municipal Water District**

# REQUEST FOR DEFERRAL FROM 2014/2015 STANDBY CHARGE PROGRAM

| (SEE INS    | TRUCTIONS ON REVERSE)               |                                                                                  |                                                                                 |              |
|-------------|-------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------|
| Name:       |                                     | Phone:                                                                           |                                                                                 |              |
|             |                                     | Phone:                                                                           |                                                                                 |              |
| Address:    |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  |                                                                                 |              |
| DESCR       | RIPTION OF PROPERTY                 | ′                                                                                |                                                                                 |              |
| Assessor    | Parcel Number(s):                   |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  | Las Virgenes Municipal Water District                                           | s 2014/2015  |
| Standby (   | onarges on the above describe       | d property for the following reasons:                                            |                                                                                 |              |
|             |                                     |                                                                                  | oen space and maintained in their natura wing documents are provided to support |              |
| <b>—</b> °  | are not now and will not in the rai | ture be supplied with water. The folio                                           | wing documents are provided to support                                          | the request. |
|             |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  | eater than one acre in size which may or r                                      |              |
|             |                                     | op in the future) will have the parcel or<br>mation or copies of documents to de | charge applied consistent with current z<br>monstrate current zoning.)          | oning on the |
|             |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  |                                                                                 |              |
|             |                                     |                                                                                  | bove categories which the Board of Dir                                          |              |
|             | of the water standby charge for t   | he Replacement Fund will be applied                                              | . (Provide enough information or copies of                                      |              |
| Į(          | o demonstrate that property will    | not benefit.)                                                                    |                                                                                 |              |
|             |                                     |                                                                                  |                                                                                 |              |
| I/We as     | owners of the above property        | acknowledge that, if the request                                                 | Las Virgenes Use Only                                                           |              |
| for deferra | al is approved, I/We will be requ   | uired to execute an agreement                                                    | File No.:<br>Reviewed By:                                                       |              |
| with Las    | Virgenes Municipal Water Distri     | lol.                                                                             | Reviewed By:                                                                    |              |
| Signature   | ::                                  | Date:                                                                            | Reviewed By:                                                                    |              |
| Signature   | :                                   | Date:                                                                            |                                                                                 |              |

#### Instructions for filing a Request for Deferral from 2014/2015 Standby Charge Program

#### **INSTRUCTIONS:**

- Provide complete name, address and phone number to which Las Virgenes should send correspondence or make phone calls.
- Provide ASSESSOR PARCEL NUMBER -- the multi-digit number as shown on your tax bill.

Examples: 2058-020-014 2059-025-020 2051-006-026

- The Board of Directors has established criteria for deferral as follows:
  - Category 1: *PUBLIC LANDS* -- Lands owned by the government of the United States, the State of California, or by a political subdivision thereof, or any unit of local government.
  - Category 2: OPEN SPACE -- Lands permanently committed to open space and maintained in their natural state which are not now and will not in the future be supplied with water.
  - Category 3: *LIMITED BENEFIT* -- Lands which are currently greater than one acre in size which may or may not have been developed (but may develop in the future) will have the parcel charge applied consistent with current zoning on the property.
  - Category 4: NO BENEFIT -- Lands not included in any of the above categories which the Board of Directors, in its discretion, finds do not now and cannot reasonably be expected to derive a benefit from the projects to which the proceeds of the water standby charge for the Replacement Fund will be applied.
- 4. Sign and date the application.
- 5. Mail completed application to:

Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302 Attention: General Manager

#### **DEFERRAL PROCESSING:**

- a. Information on form is checked for completeness.
- b. Determination is made whether or not request meets criteria.
- c. Requester is notified in writing whether the deferral is granted or denied. (Denied request may be appealed.)

If you need assistance in completing the reverse side, please call Las Virgenes at (818) 251-2100



# LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas, CA 91302

# MINUTES REGULAR MEETING

5:00 PM November 26, 2013

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Board President, Charles Caspary.

#### 1. CALL TO ORDER AND ROLL CALL

A Call to order and roll call

The meeting was called to order at 5:00 p.m. by Board President Caspary in the District offices. Deputy Secretary, Kimmey Conklin called the roll. Those answering present were Directors Charles Caspary, Glen Peterson, Leonard Polan, Lee Renger, and Barry Steinhardt.

#### 2. APPROVAL OF AGENDA

A Approval of agenda

On a motion by Director Lee Renger, seconded by Director Glen Peterson, the Board of Directors voted 5-0 to Approve the agenda for the Regular Meeting of November 26, 2013, as presented.

AYES: Director(s) Caspary , Peterson , Polan , Renger , Steinhardt

#### 3. PUBLIC COMMENTS

Three speaker cards were received from the public: (1) Louis Masry: discussed his family history in the area; family put up \$1-million dollars to save Ahmanson Ranch, funds SOAR, stopped big-box development; 17-year history with Las Virgenes; speaking on tank issue; take a pause on the project, there are a lot of questions about fiscal/environmental/public safety; use of reservoir for supply; Las Virgenes has not been understanding about the issues; project started at \$5-mil now at \$10-mil; explosives at site, damage to dam, wildlife, public safety issues; construction is more dangerous than drinking reservoir water; look at a probability study; use money for conservation projects; put issue on ballot; doesn't want to pit the public against the District; pause, need more action, involve community (Steinhardt: first time be has seen him at a meeting, what prompted him to come (Masry: lives in Westlake Village, has

seen many press articles, has been speaking to people he knows, fire safety not a concern, \$500 per household, people cannot afford project and where did the money come from); Steinhardt: you talked about wildlife and animals, what do you propose (Masry: study on wildlife corridor and what this could do to the dam)).

Director, Barry Steinhardt made a motion to look at dynamite and also at an Environmental Impact Report.

District Counsel, Wayne Lemieux stated this should be put on the agenda during future agenda items (Steinhardt: wants to put on the agenda now (Caspary: requested legal counsel opinion, which Steinhardt took as a refusal to add as a future agenda); Caspary requested General Manager, David Pedersen address the issues, and discussed public meetings that have been held pertaining to the project (Lemieux: not the proper time to discuss)).

- (2) Neil Ticktin: community is not against tank, against process; \$9-mil cost; Las Virgenes has no trust within the community due to changing facts; fire regulations are 5,000 gallon per minute, we have the reservoir we can use; misled public about rates, rates are for tank and Las Virgenes is disingenuous; Board is to do the business of the community; sham contests; not credible because facts are not stated (Renger: why do you think the contest was a sham, he (Renger) was on the committee; Ticktin: he originally thought of the contest, there was a cash prize that was removed, rush to do contest to move tank forward instead of taking appropriate time for process); Steinhardt: you came up with a lot of criticism, what do you propose we do (Ticktin: Las Virgenes has one-way conversations and doesn't have to prove or defend; set-up an open arbitration process for two-way discussions, if justified then the tank should be built; he was in favor of the tank and then when he asked staff questions he had more doubt).
- (3) Denise Arledge: just found out about the tank project, but of course meetings are at 5:00 p.m. when people are at work; \$500 per house is customer money not Las Virgenes', believes Board President Caspary rushed speakers so they couldn't voice their opinions (Renger: you can thank us for having the meeting (a reference to a recent Morrison Ranch Estates Homeowners' Association meeting) because the consultant thought the cell tower was a given and it wasn't (Arledge: thank you for sweeping us under the rug as they didn't know about cell site item)).

#### 4. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

# A Las Virgenes Municipal Water District Comprehensive Annual Financial Report for the Fiscal Year Ending June 30, 2013

Accept the Comprehensive Annual Financial Report for Fiscal Year 2012-13.

Interim Director of Finance and Administration, Joseph Lillio provided a review of summary findings.

Nitin Patel, CPA with White Nelson Diehl Evans gave a presentation, which discussed District and auditor responsibilities; audit work performed; basic financial statements overview (financial reports, independent auditors report, communications with those charged with governance); summary of District's basic financial statements (revenues, expenses and changes in net position; summary statements of net position and cash flows year ending June 30th); new pronouncements (GASB Statement 63 and GASB Statement 65; in future years GASB 66, 67, 68, 69, 70).

Board President Caspary reported that he and Treasurer Polan had met with Mr. Patel earlier in the day and were satisfied with the results (Peterson: 2012 long term debt \$24-mit versus

2013 long term debt \$26-mil (Patel: accounting pronouncements for financials)).

On a motion by Director Leonard Polan, seconded by Director Lee Renger, the Board of Directors voted 5-0 to Approve the recommendation as presented.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### B Draft Action Plan for Budget-Based Water Rates Implementation

Approve the draft Action Plan for Budget-Based Water Rates Implementation.

Director of Resource Conservation and Public Outreach, Carlos Reyes gave a presentation entitled "Draft Action Plan for Budget-Based Water Rates Implementation", which discussed strategies for compliance; approved rate increases; rate structures for potable water with water allocation based on parcel size; rate structures for recycled water; rate structures for sanitation; action plan-objectives, strategies, actions; and stated Tom Ash has assisted other agencies transition to budget based rates; the Board went through this with Raftelis, so concepts may be familiar; recycled water based on annual, CPI to October, which was -0.1%, so rates will be the same for 2014, revenue neutral was verified; use consistent language versus intermittently using "drought allocation" versus "budget based" rates; issues of equity; clearly state difference between last rate process and this transition; irrigated area is very important to study; 50 properties selected for pilot-study including properties that had problems with last allocation/rate study; monthly meter reading/billing; AMR/AMI contractor filed bankruptcy, but another vendor has taken over (Peterson: does this anticipate full build-out (Reyes: no, build-out is 4-years after budget-based rates are implemented)).

Tom Ash: Consults in the areas of Conservation/Customer Service/Water Rate Advisor gave a presentation entitled "Budget Based Rates: Why, What, How", which discussed ramifications of not changing rate designs; the perfect storm (costs will go up, drought will happen, legislation/supply, customer service will become more important, customers want rates that reflect their situation, agencies need more defensible and flexible tools); expectations (agency/customer); what changes with rates (water efficiency and customer equity/fairness); what is a successful conservation rate structure (sustainable rate design); what rates would customers choose (accuracy, recognizes their personal situation, rewards past conservation efforts and penalizes waste, transparent/logical); how to construct successful rates (ask the right questions, get good data/info, educate officials first); save water without losing money (what do agencies sell - reliable fixed services); how to achieve conservation and equity; meters to microclimates; water allocations and targeting; set customer allocations; achieving agency and customer goals; policy considerations; agency results.

A summary of Board comments included: landscape factor of 80% versus 70%; how do you explain neighbor across the street getting more water than you do (Ash: evapotranspiration (ET) different in every area, but State number is the same for all); CPI, recycled water cost is the same for 2014, how relevant is CPI (Pedersen: Los Angeles - Orange County used, so it's the local index, Ordinance set CPI); readiness to serve charge, if we use budget-based rates (Ash: cost of water needs to be enough to motivate conservation, water/energy/treatment (chemicals) make up rate); subsidies to other customers; represents an area with large grass lots (Ash: there will be a difference between need and actual use); overwhelmingly those in higher tiers are subsidizing lower tier users (Ash: yes, under the current rate structure; Reyes: Board opted after 3-years to collect actual Tier-1 water rates, first 3-years Tier-1 actual cost is not being charged); data is important for management of water, how soon can we have all customers on the same playing field; monthly billing, less float, but receive money more often; likes money for conservation; obtrusive to customers; who gets to have a rainforest and who gets to have rock (Ash: State has set ET factor, so 80% of ET = 1/3 turf, 1/3 shrubs, 1/3 drought resistent landscape; those using desert-type landscape are under the State's ET, if you have grass you won't meet State ET, so they will have to pay more money, addfillonally

funds can be used for conservation); no matter what we do people will complain (Ash: Moulton Niguel Water District is similar to Las Virgenes, they had 30-40 people show up at the first public hearing, were people who cared and all of them were users who conserve and their bills went down); how are districts who use GPS; how intrusive people wise is the process (Ash: you start with census data to model, send information to actual customer to ask if they will provide actual household information for number of people, sanitation charges will be looked at, gaming of system doesn't work because if customers say there are ten people for potable use, customers would be billed for ten people on the sanitation side, so there is a balance).

Steinhardt: would like item tabled and to have a workshop in order to better understand the process, and before we start the train rolling and to go out in the community, the Board needs to understand (Renger: aren't we looking at the process; Steinhardt: "implementation" is the action of the draft); Polan: would like a workshop too; Peterson: move forward, workshop okay, doesn't want staff or Tom Ash to stop working on the process; Renger: move forward and hold workshop, have game plan; Caspary: concerned that if the majority of the Board approves and Director Steinhardt doesn't understand the process it will be sabotaged (Steinhardt: can't answer until he understands the process, community needs to be part of the process); Peterson: this was approved as part of the tactical activities; Steinhardt: implementation means move forward (Peterson: a timeline is what is being approved); Steinhardt: action plan was to explore, approves the strategy, not the plan (Pedersen: confident this is the right thing for the District, it will be challenging, we need all five board members to agree with the plan, don't take action, hold workshop, so entire Board is supportive).

No action was taken on this item and Board President Caspary directed staff to schedule a workshop in January 2014.

#### C Legislative and Regulatory Updates

General Manager Pedersen provided a report on legislative activities including: Kathy Cole will be providing an annual report to the Board on December 10th, and stated correspondence had been sent in regards to the Water Infrastructure Finance and Innovation Authority (WIFIA) being included in the Water Resources Bill (Title X - S.601), funding should be 100% loan versus current cap at 50%.

#### 5. CONSENT CALENDAR

On a motion by Director Lee Renger, seconded by Director Glen Peterson, the Board of Directors voted 5-0 to Approve the recommendations as presented.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

- A Minutes: Regular Meeting of October 22, 2013. <u>Approve</u>
- B List of Demands: November 26, 2013. Approve
- C Investment Report for the Month of October 2013. <u>Approve</u>

#### 6. TREASURER

Treasurer Polan reported he had questioned a charge for removal of yellow jackets and all other items were in order.

#### 7. BOARD OF DIRECTORS

#### A ACWA Statewide Election for President and Vice President

Discuss voting preferences for ACWA's Statewide Election of President and Vice Felsion.

On a motion by Director Glen Peterson, seconded by Director Charles Caspary, the Board of Directors voted 5-0 to Approve voting for Kathleen Tiegs as Vice President of ACWA.

AYES: Director(s) Caspary , Peterson , Polan , Renger , Steinhardt

Director Peterson cited his concerns in regards to an article in the Orange County Register discussing Peer Swan's position on the Sacramento Delta, Director Steinhardt shared the same concerns.

#### 8. FACILITIES AND OPERATIONS

#### A Calabasas Tank Rehabilitation: Preliminary Design Report

Receive and file LVMWD Report No. 2541.00, Preliminary Design Report, Calabasas Tank Rehabilitation Project; find that the Calabasas Tank Rehabilitation Project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Sections 15301(b) and (d) of the CEQA Guidelines; approve a proposal from HDR in the amount of \$22,944 to prepare pre-qualification packages and provide right-of-way services; and authorize the General Manager to approve a change order in the amount of \$22,944 to the existing professional services agreement with HDR to perform the additional work.

Director of Facilities and Operations, David Lippman provided a history of the tank including: tank was built in 1962; there is only a 4-month window to take the tank out of service, which is December through March with work being done 12-hours per day/7-days per week.

A summary of Board comments included: improve seismic resistance, what level is seismic at (Lippman: refer to Appendix B - Seismic Assessment; Dan Ellison, Senior Professional Associate, HDR Engineering: similar to building criteria, bringing it to current standards, maximum credible earthquake for site); do we know what sub-soil is at the site (Ellison: hard rock); structural steel angles (Ellison: A36 carbon steel; Lippman: includes coating); Page 157ii of the agenda references connection of an 8-inch pipe (Ellison: tank will sit next to a 16" pipe, which will require a system shutdown); relocate roof hatch, seismic valve system (Lippman: making provisions to install an actuator at a later date); current freeboard 1-foot, proposes 2.4-feet; measure pressure (Lippman: at tank using level control with set points); security at tank negligible (Lippman: as we go through the tank rehabilitation project fencing is installed during site improvements); why not install fencing everywhere; Page 183 of the agenda in regards to seismic vulnerability report (Ellison: report was done by someone else and was included in HDR's appendix, it's good the tank has a huge diameter, so it's very stable); where did tank get 8-Million-Gallon name (Lippman: also called C-Tank, and noted we should name the tank); impressed by elephant-foot tank (Ellison: works via vertical force); elephant-foot tank due to earthquakes (Ellison: could be used).

On a motion by Director Lee Renger, seconded by Director Leonard Polan, the Board of Directors voted 5-0 to Approve the recommendations as presented.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### **B** Proposed Interconnection with Calleguas Municipal Water District

Approve the addition of the LVMWD/CMWD Interconnection Study Project to the Fiscal Year 2013-14 Budget with an appropriation of \$45,000; approve the proposal from Kennedy/Jenks Consultants to perform a hydraulic analysis and prepare a technical memorandum for the project; and authorize the General Manager to execute a professional services agreement with Kennedy/Jenks Consultants in the amount of \$38,158 to perform the subject work.

General Manager Pedersen stated staff had met with Calleguas and there are cleared that to

both agencies.

Director of Facilities and Operations Lippman provided a background of an interconnection including: interconnection concept, potential interconnection benefits, potential interconnection limitations and next steps; Kennedy/Jenks is working on Master Plan; we need "term sheets" for interconnection; Las Virgenes will pay first and then Calleguas will reimburse at their participation level, which is 50%.

A summary of Board comments included: how much will it cost to build the interconnection (Lippman: we need to build a 16" pipe, so approximately \$5-million); maximum flow rate (Lippman: Calleguas estimates 5 cfs (cubic feet per second) on a peak demand day in the summer); hydraulically (Lippman: 7.5 cfs); in a real emergency such as a firestorm how much water could we get (Lippman: this is a policy question); how much water can we give Calleguas (Lippman: 20 cfs assuming no loss from Metropolitan Water District (MWD)); why can't Calleguas provide 20 cfs; is it possible to get more water during an emergency (Lippman: part of "term sheet"); believes Las Virgenes needs a clear answer from Calleguas in regards to emergencies (Lippman: we have always needed the interconnection to refill the reservoir); Calleguas has a different MWD connection, if there is a situation where MWD can't provide water (Lippman: if there was a shutdown at LV-2 (Calabasas Feeder) then Las Virgenes could use Calleguas water; Pedersen: provides flexibility and is a common operational arrangement for agencies, it would be helpful during shutdowns, but is not a fix-all to solve all reliability issues); why aren't we looking at Department of Water and Power (Lippman: piping limitations at Valley Circle); interconnection was supposed to be in-lieu of the tank (Pedersen: recalls Board direction was regardless of whether the 5-million-gallon tank was built or not staff was to pursue the interconnection); why do we keep using Kennedy/Jenks (Pedersen: Kennedy/Jenks is doing the Master Plan, so staff thought it made sense and was more efficient to use them for the hydraulic modeling).

Director Steinhardt requested AECOM be asked to provide a quote.

On a motion by Director Glen Peterson, seconded by Director Charles Caspary, the Board of Directors voted 4-1 to Approve the recommendations as presented.

AYES: Director(s) Caspary, Peterson, Polan, Renger

NOES: Director(s) Steinhardt

#### C Seminole Pump Station Revegetation Project: In-Lieu Fee Mitigation Program

Authorize the General Manager to execute an In-Lieu Fee Mitigation Agreement with the Mountains Restoration Trust in the amount of \$64,564.39 and in a form approved by District Counsel.

Director Peterson voiced concerns with Joe Edmiston in regards to revegetation.

On a motion by Director Lee Renger, seconded by Director Charles Caspary, the Board of Directors voted 5-0 to Approve the recommendation as presented.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

# D Tapia Water Reclamation Facility Alternative Disinfection Project: Final Acceptance of Project

Approve the execution of a Notice of Completion by the Secretary of the Board for and on behalf of the District and have the same recorded; approve the final Progress Payment in the amount of \$9,430.88 to GSE Construction Company, Inc.; and in the absence of claims from subcontractors and others, release retention in the amount of \$127,881.07 within 30 calendar days after filing the Notice of Completion for the Tapia Water Reclamation Facility Attemptive Disinfection Project.

Director Polan inquired as to whether the District had instances of lien claims (District Counsel, Wayne Lemieux stated the District files a Notice of Completion, which provides for a 30-day period to file stop notices, which very seldom happens).

On a motion by Director Barry Steinhardt, seconded by Director Leonard Polan, the Board of Directors voted 5-0 to Approve the recommendations as presented. AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### 9. **LEGAL SERVICES**

#### A Resolution of Support for ACWA's Statewide Water Action Plan

Pass, approve and adopt the proposed Resolution in Support of The Association of California Water Agencies' Statewide Water Action Plan.

#### **RESOLUTION NO. 11-13-2448**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT IN SUPPORT OF THE ASSOCIATION OF CALIFORNIA AGENCIES' STATEWIDE WATER ACTION PLAN

(Reference is hereby made to Resolution No. 11-13-2448 on file in the District's Resolution Book and by this reference the same is incorporated herein and made a part hereof.)

General Manager Pedersen stated the topic had been discussed at the November 5th ACWA Briefing and was adopted by the ACWA Board.

Director Peterson stated MWD supported, Director Polan questioned State claims discussed on page 238 of the agenda; Director Steinhardt questioned whether the District was doing something wrong by supporting ACWA versus the State.

On a motion by Director Barry Steinhardt, seconded by Director Charles Caspary, the Board of Directors voted 5-0 to Approve the recommendation as presented. AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### 10. INFORMATION ITEMS

# A Memorandum of Understanding with City of Westlake Village: Construction Mitigation Measures for 5-Million-Gallon Storage Tank

Director Polan noted the Memorandum of Understanding lists Klessig as Mayor, and Rutherford is now Mayor (staff indicated this correction would be made when the item was brought back to the Board for approval).

- B Reportable Expense Reimbursements for Fiscal Year 2012-13
- C Underground Fuel Storage System: Completion of Repairs

#### 11. NON-ACTION ITEMS

#### A Organization Reports

- (1) MWD
  - a. Representative Report/Agenda(s)
- (2) Other

<sup>(1)</sup> MWD Representative Peterson stated there was no report.

(2) Director Polan reported on his November 14th attendance at an AWA Bus Tour; shocked at how low United Conservation District's reservoir is; someone filed with State Water Resources Control Board to have water put in creek; supports environmentalists, but needs to make sense; City of Oxnard built reverse osmosis to get money into the economy; water in Casitas is low; wonderful tour.

Director Renger reported on his November 21st attendance at AWA during which there was a discussion of how Santa Clarita had to distribute 6,000 acre feet of water for fish and they don't have any water; Colorado running short; things are tough all over (Peterson: stated Mike Solomon, General Manager of United Water Conservation District was retiring).

Director Steinhardt stated at the ACWA Conference there would be a TMDL update provided by Victoria Whitney, Division of Water Quality, State Water Resources Control Board; Bruce Houdesheldt, Director of Regulatory Affairs, Northern California Water Association; from Las Virgenes, General Manager, David Pedersen and District Counsel, Wayne Lemieux; Felicia Marcus was supposed to be the key speaker, but was now speaking at another ACWA session being held at the same time as the Region 8 session.

#### **B** Director's Reports on Outside Meetings

Director Steinhardt reported he had attended a Morrison Ranch Estates Homeowners Association meeting on Thursday, November 21st; AT&T was deceitful, which reflected poorly on Las Virgenes; AT&T tried to back-door the project; company was fired and a new company was hired to represent them; we still have angry customers; requests staff notify customers before putting these items on an agenda (Caspary: then Las Virgenes becomes a planning agency).

Director Polan stated the November 19th Bay Delta Conservation Plan Government and Business Briefing was well attended.

#### **C** General Manager Reports

- (1) General Business
- (2) Follow-Up Items
- (1) General Manager Pedersen provided an update on general business of the District including: office closures on December 24th and 25th; upcoming regular meetings for JPA and LVMWD; AWA and Senator Fran Pavley holiday events both on December 12th; City of Agoura Hills on December 3rd and Las Virgenes Unified School District on December 10th, both of which conflict with other scheduled events.
- (2) General Manager Pedersen provided an update on follow-up Item 1. determine conservation measures utilized by Las Vegas Valley Water District and City of Phoenix, Arizona: reference Director of Resource Conservation and Public Outreach Reyes' three documents, which were included in board folders; and Item 4. provide more information on the type of manufacturing performed by Nanofilm and any provisions for testing wastewater stream for nanoparticles: staff made a site visit and the facility manufactures "photomask blanks", which are coated with light sensitive material for semi-conductors, decanted water is discharged to sewer, small reverse osmosis system, so brine is discharged to sewer, no nanoparticles are discharged or tested for, TSS (total suspended solids) more important.

#### **D** Director's Comments

Director Renger stated 2.9% for 30 years as the number used for frequency of emergencies is being taken as gospel, which bothers him, but he doesn't know what to do about it.

Director Polan inquired about Hidden Valley water stealing (District Counsel Lemieux stated this item is not on the agenda and it is a closed session item).

Director Polan stated along with Director Steinhardt he is concerned that the public cannot speak (District Counsel Lemieux stated the public can speak and the Board can ask clarifying questions, but not engage in conversation).

Director Steinhardt stated Las Virgenes Unified School District is meeting on December 10th and can the Board take a recess to present proclamations (Peterson: we are going to have our own public meeting; Renger: can Jeff Reinhardt attend (Reinhardt indicated that Deborah Low will be attending on behalf of Las Virgenes)).

#### 12. FUTURE AGENDA ITEMS

On a motion by Director Glen Peterson, seconded by Director Charles Caspary, the Board of Directors voted 5-0 to Approve a future agenda item for naming of the 8-million-gallon and/or C-Tank on a future agenda with potential names of Stelle, Hidden Hills or Mother Tank.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

On a motion by Director Barry Steinhardt, seconded by Director Leonard Polan, the Board of Directors voted 2-3 to Approve a future agenda item to review an Environmental Impact Report (EIR) discussing the animal situation at the 5-million-gallon tank (Caspary: we have one; Pedersen: the Board adopted as part of the Mitigated Negative Declaration).

Director Steinhardt inquired of Board President Caspary if he was denying his request to put the item on a future agenda (Caspary deferred to District Counsel Lemieux for his legal opinion (Lemieux: traditionally the agenda is devised by the General Manager and Board President, therefore if the Board President does not put an item on the agenda; the only way the item can be added to a future agenda is by a majority vote of the Board of Directors)).

AYES: Director(s) Polan, Steinhardt

NOES: Director(s) Caspary, Peterson, Renger

On a motion by Director Barry Steinhardt, seconded by Director Leonard Polan, the Board of Directors voted 2-3 to Approve a future agenda item to go into the details of dynamite usage at the 5-million-gallon tank (Renger: we have already studied this; Steinhardt: stated he has heard people do not agree with the report).

Director Steinhardt stated Board President Caspary was also denying putting this item on a future agenda (Caspary: a majority of the Board voted "no" to adding the item to a future agenda).

AYES: Director(s) Polan, Steinhardt

NOES: Director(s) Caspary , Peterson , Renger

#### 13. PUBLIC COMMENTS

No speaker cards were received from the public.

The meeting convened into break at 8:41 p.m.

#### 14. CLOSED SESSION

The meeting reconvened into Closed Session at 8:43 p.m.

## A Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

- 1. Las Virgenes Triunfo Joint Powers Authority v. United States Environmental Protection Agency
- 2. Heal the Bay, Inc. v. Lisa P. Jackson
- 3. San Diego County Water Authority v. Metropolitan Water District of Southern California (Cases 1 and 2)
- 4. City of Agoura Hills v. Las Virgenes Municipal Water District, et al. (3 Cases)

#### 15. OPEN SESSION AND ADJOURNMENT

The meeting convened into Open Session at 8:54 p.m. No reportable actions were taken during Closed Session.

The Chair declared the meeting adjourned at 8:55 p.m.

CHARLES CASPARY, President Board of Directors Las Virgenes Municipal Water District

ATTEST:

BARRY STEINHARDT, Secretary Board of Directors Las Virgenes Municipal Water District

(SEAL)



# LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas, CA 91302

# MINUTES REGULAR MEETING

5:00 PM December 10, 2013

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Board President, Charles Caspary.

#### 1. CALL TO ORDER AND ROLL CALL

A Call to order and roll call

The meeting was called to order at 5:01 p.m. by Board President Caspary in the District offices. Deputy Secretary, Kimmey Conklin called the roll. Those answering present were Directors Charles Caspary, Glen Peterson, Leonard Polan, Lee Renger and Barry Steinhardt.

#### 2. APPROVAL OF AGENDA

A Approval of agenda

On a motion by Director Lee Renger, seconded by Director Leonard Polan, the Board of Directors voted 5-0 to Approve the agenda for the Regular Meeting of December 10, 2013, as presented.

AYES: Director(s) Caspary , Peterson , Polan , Renger , Steinhardt

#### 3. PUBLIC COMMENTS

No speaker cards were received from the public.

Director Steinhardt left the meeting at 5:07 p.m.

#### 4. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

#### A Legislative and Regulatory Updates

Legislative Update - MWD Executive Legislative Representative Kathy Cole
 ITEM 5A
 Kathy Cole, Executive Legislative Representative, Metropolitan Water District (MWD) provided

an update of legislative highlights for calendar year 2013 including: both houses passed 763 bills, fewest since 1967; lawmakers passed several big-ticket items for school testing, fracking (SB 4 (Pavley)), California Environmental Quality Act (CEQA) exemption for the Sacramento Kings Arena (SB 743 (Steinberg)), prison overcrowding, minimum wage increase, driver's licenses for undocumented residents; broad-based legislation to reform CEQA did not come together as planned, no significant proposals moved forward; very few water policy bills moved forward this year; environmental justice priority bill (AB 145 (Perea)) was ultimately held by the Senate Appropriations Committee, this bill would transfer duties and responsibilities of the Drinking Water Program from Department of Public Health to State Water Resources Control Board (SWRCB); and discussed upcoming legislative activities for 2014 including: Eastern Municipal Water District and Elsinore Valley Municipal Water District will co-sponsor SB 772 (Roth) to exempt their agencies and ultimately MWD from liability or damages arising out of proposed delivery of water to small privately owned, non-mutual water companies serving a disadvantaged community in rural Riverside County as nitrate levels in this community exceed drinking water standards; San Diego County Water Authority will be sponsoring or co-sponsoring two measures at state level (1) streamline state administration of the Integrated Regional Water Management Program, (2) simplify and update reporting requirements for Urban Water Management Plans (UWMPs); Senator Fran Pavley, Chair of the Senate Natural Resources and Water Committee is exploring options for new legislation to require reporting within UWMPs for energy intensity associated with delivering of both wholesale and retail water, the water/energy nexus is very likely to surface in the legislature and administratively through several other efforts; Senator Fran Pavley also intends to introduce legislation to "comprehensively and publicly evaluate California's existing policy tools to tackle climate change, as well as comparable policies in other states and nations" wherein a post-2020 Pollution Reduction and Technology Innovation Roadmap would be completed in 2016, The Select Committee on Climate Change and AB 32 Implementation will conduct public hearings throughout the year to explore data-driven options; Drinking Water Reorganization Task Force has two meetings left and was convened by the Secretaries of the Health and Human Services Agency and Environmental Protection Agency to consider recommendations and comments gleaned from eight task force meetings, a public meeting to solicit feedback on their draft "transition plan" will be held on January 6, 2014, 9:00 AM at the Cal-EPA building in Sacramento, The Brown Administration intends to transfer the Drinking Water Program to SWRCB by July 1, 2014 through the state budget process; 2014 Water Bond: Assembly Member Rendon, Chair of the Assembly Water, Parks and Wildlife Committee continues to meet with stakeholders to solicit support and discuss potential amendments to his bond proposal AB 1331 while awaiting word from the Governor as to where he stands on the water bond; Senator Lois Wolk and proponents of her bond (SB 42) are gathering support and anticipate a policy committee hearing in mid-January; any changes to the water bond currently on the November ballot would require a 2/3 vote of Legislature; changes in leadership could dominate much of the year as President Pro Tem Steinberg, Assembly Speaker Perez and Assembly Minority Leader Conway term out in 2014, and it's also an election year for half of the Senate and all of the Assembly.

#### 5. CONSENT CALENDAR

Director Polan would like to discuss 5A-Minutes: Regular Meeting of November 12, 2013. Board President Caspary asked if this was a change and if it was to pull 5A from the Consent Calendar and discuss separately; and if there were no questions on Consent Calendar 5B-5D, a motion to approve be made.

On a motion by Director Barry Steinhardt, seconded by Director Lee Renger, the Board of Directors voted 5-0 to Approve Consent Calendar 5B-5D as presented in the recommendations.

AYES: Director(s) Caspary . Peterson . Polan . Renger . Steinhardt

Director Polan stated at the bottom of Page 2 of the November 12th Minutes there is a technical error in regards to FAR, the wording "floor-area-ration" should be "floor-area-ratio".

On a motion by Director Lee Renger, seconded by Director Glen Peterson, the Board of Directors voted 5-0 to Approve Director Polan's amendment to Consent Calendar 5A-Minutes Regular Meeting of November 12, 2013, by changing the word "ration" to "ratio". AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

- A Minutes: Regular Meeting of November 12, 2013. Approve
- B List of Demands: December 10, 2013. Approve
- C Directors' Per Diem: November 2013. Ratify
- D Notice of Cancellation Due to Lack of Quorum: Regular Meeting of December 24, 2013. Approve

#### 6. TREASURER

Treasurer Polan stated he had reviewed the two check runs and found everything to be consistent and in order.

#### 7. FACILITIES AND OPERATIONS

#### A Award of Annual Purchase Orders

Authorize the General Manager to issue annual purchase orders to the vendors listed on Exhibit 1 in the specified amounts for the period of January 1, 2014, through December 31, 2014.

On a motion by Director Glen Peterson, seconded by Director Charles Caspary, the Board of Directors voted 5-0 to Approve the recommendation as presented. AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### B Fiscal Year 2013-14 Vehicle Replacement Program: Award and Salvage

Authorize the General Manager to issue a purchase order to William Morris Chevrolet of Fillmore for one Chevrolet Volt in the amount of \$33,500, plus taxes and fees; authorize the General Manager to issue a purchase order to Fritts Ford of Riverside for one Ford F350 utility body pick-up truck, one Ford Connect utility van, two Ford F150 pick-up trucks, and two Ford F150 short bed pick-up trucks in the amount of \$125,410, plus taxes and fees; and declare six high mileage/older vehicles and one Zieman utility trailer (Vehicle Nos. 109, 160, 808, 822, 832, 839 and 848) as surplus for auction.

General Manager, David Pedersen provided an overview of the recommendations for purchase and salvage of District vehicles.

Director Steinhardt stated he did not object to the purchase of the Chevrolet Volt, but asked staff to verify purchase versus lease due to governmental subsidies.

On a motion by Director Leonard Polan, seconded by Director Lee Renger, the Board of Directors voted 5-0 to Approve the recommendations as presented, and staff is to verify governmental leasing subsidies prior to purchasing the Chevrolet Volt and report their findings back to the Board.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

ITEM 5A

#### 8. FINANCE AND ADMINISTRATION

#### A Below Ground Vault Access Cover Retrofit Program: Award of Bid

Execute a one-year contract with Vault Access Solutions and Fabrication and authorize the General Manager to execute two one-year term renewal options in an aggregate amount not to exceed \$293,337.00 for the manufacture, purchase, and delivery of 80 vault lids.

Director Steinhardt stated he is not happy with one bid, why didn't anyone else bid, what do other agencies pay (Pedersen: each lid is custom manufactured to fit the existing vault otherwise the vault and lid would both have to be replaced, which is major construction (Lippman: some lids are hazardous due to the condition they are in)); he wants to know (1) what would a general lid cost, (2) what do other agencies do (Lippman: we could look at what it costs Las Virgenes to do the replacements; Caspary: would like to see what some of Las Virgenes' costs were).

Director Polan asked if this is a replacement program (Lippman: sort of, but this is a much longer process, we do have an inventory with conditions noted; Pedersen: looked at some locations with the Customer Service Operations Supervisor, Dion Agnew, some vaults have not been entered for a long time, the process would normally take 1-person, but 2-people are needed due to potential hazards); life of lid (Lippman: typically 20-years); what is the lifetime warranty (Director of Resource Conservation and Public Outreach, Carlos Reyes stated some vaults are 50-years old).

Director Renger asked if there was a vendor list (Interim Director of Finance and Administration, Joseph Lillio stated the Buyer uses list serve, other buyers and advertisements).

Board President Caspary recommended staff present internal costs to the Board on January 14th if the bid will still be honored (Pedersen: bid states 60-days, which would be December 24th; District Counsel, Wayne Lemieux stated we don't know if the bid is good after December 24th; could a special meeting be held on December 24th, or is this unnecessary if the vendor extends the bid to January 14th, we aren't sure if the vendor will extend the bid to January 14th; is there a need to hold a special meeting on December 24th to discuss or is the Board going to vote on the item tonight; the Board can authorize the General Manager to execute a one-year contract and based upon findings by staff as to whether internal costs are lower or not then the Board can opt to not renew either of the two one-year options; he hasn't heard a motion to table yet).

A motion to table if the bid was not extended to January 14th was made by Director Barry Steinhardt, who also inquired as to why the bid opening was October 24th, but the Board is just now seeing the recommendation and it's December 10th.

Director Polan stated he was not seconding the motion, but wanted to comment that costs are going up due to an increase in construction.

The motion failed due to lack of a second.

On a motion by Director Glen Peterson, seconded by Director Lee Renger, the Board of Directors voted 5-0 to Authorize the General Manager to execute a one-year contract with Vault Access Solutions and Fabrication; and authorize the General Manager to execute two one-year term renewal options in an aggregate amount not to exceed \$293,337.00 for the manufacture, purchase, and delivery of 80 vault lids.

Prior to executing a one-year contract, or either of the two one-year renewal pations, the General Manager is to determine and report back to the Board as to whether the bid is

competitive, and also as to what other water agencies do in regards to vault access covers.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### B Unleaded and Diesel Fuel Petroleum Products: Call for Bids

Authorize a Call for Bids in accordance with the proposed bid schedule for the supply of unleaded and diesel fuel petroleum products.

On a motion by Director Barry Steinhardt, seconded by Director Lee Renger, the Board of Directors voted 5-0 to Approve the recommendation as presented.

AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### C Mailing of Customer Bills and Notices: Call for Bids

Authorize a Call for Bids in accordance with the proposed bid schedule for the folding, stuffing, and mailing of customer bills and notices.

On a motion by Director Glen Peterson, seconded by Director Barry Steinhardt, the Board of Directors voted 5-0 to Approve the recommendation as presented. AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### D Claim by JP Morgan Chase

Deny the claim from JP Morgan Chase.

On a motion by Director Glen Peterson, seconded by Director Charles Caspary, the Board of Directors voted 5-0 to Approve the recommendation as presented. AYES: Director(s) Caspary, Peterson, Polan, Renger, Steinhardt

#### 9. <u>INFORMATION ITEMS</u>

A Transfer of Drinking Water Program from California Department of Public Health to State Water Resources Control Board

#### 10. NON-ACTION ITEMS

#### A Organization Reports

- (1) MWD
  - a. Representative Report/Agenda(s)
- (2) Other
- (1) MWD Representative Peterson reported on general business of Metropolitan Water District including: MWD is installing a plaque in memory of 17 people who lost their lives in the largest tunnel disaster in history, which took place in 1971 along the Sylmar portion of the California Water Aqueduct, Lockheed Shipbuilding paid millions of dollars to settle the lawsuits and the municipal trial was the longest in U.S. history; an agreement with Imperial Irrigation District for participation in the Minute No. 319 Binational Pilot Project was approved; a change order for the Weymouth Oxidation Retrofit Program was approved, saving a significant amount of money; and the meeting was adjourned in memory of Nelson Mandela and the 17 miners who lost their lives in the Lockheed explosion of 1971.
- (2) Director Renger reported on his attendance at the ACWA Fall Conference including a Sacramento agency transparency session; when we have an audit are 40 checks or 75 checks reviewed and noted 75 checks should be reviewed; and great strides are being made in determining when there will be extreme weather events.

Director Polan reported on his attendance at the ACWA Fall Conference, concurs on weather comment; Kevin Ross of SolarCity gave a presentation on electrical power/solar/batteries and stated they are now working with Tesla Motors; Kathy Cole of MWD discussed water/energy nexus; local real estate agent asked if community gets involved, she uses fliers to promote drought tolerant landscaping.

Director Steinhardt reported on his attendance at the ACWA Fall Conference including Region 5 discussion on water investments; Andy Lipkis of Tree People showed water wall samples he had, the District should talk to them about conservation; Region 8 TMDL session had a good turnout considering it was held at the same time as ACWA's Town Hall and voting, General Manager Pedersen and District Counsel Lemieux did a good job and staff attendance was great.

Director Caspary reported on this attendance at the ACWA Fall Conference including nexus of water/energy, CAL-ISO (California Independent System Operator) power plants that use once-through cooling will be outlawed in California, which will reduce output of 12 megawatts; "dynamic rates" mean districts will have to buy energy at time of use and they are talking about setting water rates this way too; integrated system operator has to respond within a few seconds, a lot of changes the next 3-years to residential rate structures; outstanding issues on quantification agreement, Colorado River agreed for State to pay for Salton Sea fix; report from Assemblymember Rendon on various drafts of the water bond, earmarks removed, will go to competitive process for funds; 2014 may have calls for allocations (Peterson: MWD has a lot of water in storage).

Director Peterson commented that Kathy Cole's update did not include priorities: San Diego County Water Authority is against all MWD priorities; State Water Project energy; Rendon says we are losing 90% of snow melt.

#### **B** Director's Reports on Outside Meetings

No reports were given.

#### **C** General Manager Reports

- (1) General Business
- (2) Follow-Up Items
- (1) General Manager Pedersen provided an update on general business of the District including: draft public document for Bay Delta Conservation Plan (BDCP) is available, it's 34,000 pages, a press release was issued including highlights, public comments began on December 13th for 120-days ending April 14, 2014; solar project is going well, is ahead of schedule and should be producing power by December 31, 2013; ongoing jack and bore at 101 Freeway/Mureau Road; December 12th there is an AWA Holiday Mixer and Senator Fran Pavley will also be hosting a Holiday Open House; proposed dates for a budget based rates workshop are January 29 or January 30, 2014 (Peterson and Steinhardt ok on both days, Polan stated the 30th is better for him).
- (2) Follow-Up Items: a listing was included in board folders.

#### **D** Director's Comments

Director Polan commented the newspaper did not present the BDCP in a positive way based on his knowledge of the plan. ITEM 5A

Director Steinhardt requested bids be brought to the Board sooner.

Director Peterson stated Dr. Chris Thornberg spoke to the Bay Delta Committee regarding an analysis of Dr. Jeffrey Michael who underestimated the value of BDCP because there is not enough money in BDCP for earthquakes and overflows.

Board President Caspary requested Director Steinhardt report on why he left the board meeting at 5:07 p.m. (Steinhardt: why don't you report to the Board; Caspary: because I asked you not to leave the meeting; Steinhardt: one board member feels it's important to go out to the community; Caspary: every board member signed a proclamation, but he chose to be here for the people who voted him into office, Las Virgenes Unified School District did not vote him into office).

#### 11. FUTURE AGENDA ITEMS

None.

#### 12. PUBLIC COMMENTS

No speaker cards were received from the public.

#### 13. CLOSED SESSION

The meeting convened into Closed Session at 6:41 p.m.

# A Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

- 1. Las Virgenes Triunfo Joint Powers Authority v. United States Environmental Protection Agency
- 2. Heal the Bay, Inc. v. Lisa P. Jackson
- 3. San Diego County Water Authority v. Metropolitan Water District of Southern California (Cases 1 and 2)
- 4. City of Agoura Hills v. Las Virgenes Municipal Water District, et al. (3 Cases)

#### 14. OPEN SESSION AND ADJOURNMENT

The meeting reconvened into Open Session at 6:55 p.m. No reportable actions were taken during Closed Session.

The Chair declared the meeting adjourned at 6:56 p.m.

**Exhibit 1**Annual Purchase Order Request

|                                      | FY14            |
|--------------------------------------|-----------------|
| <u>Vendor</u>                        | Request         |
| AGOURA LOCK TECHNOLOGIES             | \$ 500          |
| AGOURA LUBE AND SMOG                 | 2,000           |
| AIRGAS USA, LLC                      | 6,000           |
| ALL SAFE ELECTRIC, INC.              | 15,000          |
| AMTECH                               | 3,500           |
| AQUATIC BIOASSAY & CONSULTING        | 30,000          |
| ARBOR SPECIALTIES, INC.              | 7,000           |
| BLUE DIAMOND MATERIALS               | 6,000           |
| CALIFORNIA HAZARDOUS SERVICES        | 2,000           |
| CAPCO ANALYTICAL SERVICES            | 4,500           |
| CEMEX INC.                           | 6,000           |
| COLLINS EQUIPMENT REPAIR             | 3,000           |
| CONSOLIDATED ELECTRICAL DISTRIBUTORS | 30,000          |
| CORDELL ÉLECTRIC                     | 5,000           |
| CS-AMSCO (NEW)                       | 15,000          |
| DELTA PACIFIC INDUSTRIES             | 2,500           |
| DIAL SECURITY                        | 7,000           |
| EMISSION COMPLIANT CONTROLS COMPANY  | 19,000          |
| EMPIRE PIPE CLEANING & EQUIPMENT     | 10,000          |
| E-POWER (NEW)                        | 10,000          |
| G.I. INDUSTRIES                      | 49,000          |
| GTA AUTO BODY                        | 3,500           |
| IFM EFECTOR INC.                     | 10,000          |
| INTERSTATE BATTERY SYSTEMS           | 5,000           |
| JOEY M'S UPHOLSTERERS                | 4,000           |
| KAMAN INDUSTRIAL TECHNOLOGIES        | 5,500           |
| MODERN TOOL                          | 10,000          |
| MOTION INDUSTRIES, INC.              |                 |
| NAPA AUTO PARTS                      | 19,000<br>2,500 |
| NATIONAL PLANT SERVICES INC          | 14,000          |
| NATURAL SURROUNDINGS (NEW)           |                 |
| OAKS DRAIN SERVICE                   | 3,000           |
| ODYSSEY POWER                        | 1,600<br>23,000 |
| PINKY'S TIRE SERVICE                 | 4,000           |
| SC FUELS                             | 22,000          |
| SILVERSTAR AUTO GROUP (NEW)          | 5,000           |
| STANSBERY'S WELDING                  | 2,500           |
| SUPPORT PRODUCT SERVICES             | 2,000           |
| T & T TRUCK & CRANE SERVICE          | 9,000           |
| THE GATEKEEPER                       | 2,500           |
| TIRE MAN AGOURA                      | 20,000          |
| TOTAL BARRICADE                      | 5,000           |
| UNDERGROUND SERVICE ALERT            | 3,000           |
| VAUGHANS INDUSTRIAL REPAIR           |                 |
| VINCE BARNES AUTOMOTIVE              | 7,500           |
| VISTA FORD (NEW)                     | 32,000          |
| VORTEX INDUSTRIES                    | 5,000           |
| VULCAN MATERIALS CO.                 | 15,000          |
| W.A.S.T.E.C., INC.                   | 5,000           |
| WAITE BROS. PLUMBING                 | 5,000           |
| <del></del>                          | 2,000           |
| WALTON MOTORS & CONTROLS, INC.       | 25,000          |
| WAUKESHA-PEARCE INDUSTRIES           | 6,500           |
| WECK LABORATORIES, INC.              | 95,000          |
| WESCO DISTRIBUTION, INC.             | 13,000          |
| WEST COAST AIR CONDITIONING          | 40,000          |
| WORLDWIDE WATER UTILITY SERVICE      | 3,000           |
| Grand Total                          | \$ 665,100      |

CHARLES CASPARY, President Board of Directors Las Virgenes Municipal Water District

ATTEST:

BARRY STEINHARDT, Secretary Board of Directors Las Virgenes Municipal Water District

(SEAL)

#### **MINUTES**

#### REGULAR MEETING OF THE

#### **BOARD OF DIRECTORS**

#### LAS VIRGENES MUNICIPAL WATER DISTRICT

December 24, 2013

The Regular Meeting of LAS VIRGENES MUNICIPAL WATER DISTRICT BOARD OF DIRECTORS scheduled for 5:00 p.m. on Tuesday, December 24, 2013, was cancelled due to lack of quorum.

Charles Caspary, President
Board of Directors
Las Virgenes Municipal Water District

ATTEST:

Barry Steinhardt, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)

# LAS VIRGENES MUNICIPAL WATER DISTRICT

To: LEONARD POLAN, TREASURER

Payments for Board Meeting of :

January 14, 2014

Upon certification by the Treasurer the checks and wire transfers were correct and supporting documents available, it is recommended the following demands on the various funds be approved and payments authorized.

Wells Fargo Bank A/C No. 4806-994448

Checks Nos. 64441 through 64694 were issued in the total amount of

\$ 1,859,310.77

Payments through wire transfers as follows:

Payment for water deliveries in the month of October 2013 12/30/2013 Metropolitan Water Dist.

1,940,854.15

1,940,854.15

ᡐ

Total wires

\$ 3,800,164.92

Total payments

(Reference is hereby to these demands on file in the District's Check Register and by this reference the same is incorporated herein and made a part hereof.)

#### 33

# CHECK LISTING FOR BOARD MEETING 01/14/14

|                                |                    | Check No.<br>64441 thru 64507<br>12/10/13 | Check No.<br>64508 thru 64560<br>12/17/13 | Check No.<br>64561 thru 64643<br>12/24/13 | Check No.<br>64644 thru 64694<br>01/07/14 |              |
|--------------------------------|--------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------|
| Company Name                   | Company No.        | Amount                                    | Amount                                    | Amount                                    | Amount                                    | Total        |
| Potable Water Operations       | 101                | 41,972.01                                 | 77,143.78                                 | 25,129.28                                 | 48,975.31                                 | 193,220,38   |
| Recycled Water Operations      | 102                | 1,525.00                                  | 168.16                                    | 1,225.00                                  | 1,925.00                                  | 4,843.16     |
| Sanitation Operations          | 130                | 18,307.17                                 | 9,721.84                                  | 918.35                                    | 1,416.38                                  | 30,363.74    |
| Potable Water Replacement      | 301                | 21,313.74                                 | 500.00                                    | 433,668.31                                | 19,916.43                                 | 475,398.48   |
| Sanitation Replacement         | 330                |                                           |                                           |                                           |                                           | 00:00        |
| Internal Service               | 701                | 88,211.88                                 | 103,256.96                                | 93,703.01                                 | 24,600.89                                 | 309,772.74   |
| Joint Venture Operations       | 751                | 82,004.97                                 | 171,881.05                                | 92,046.14                                 | 34,395.16                                 | 380,327.32   |
| Joint Venture Construction     | 752                |                                           |                                           |                                           |                                           | 0.00         |
| Joint Venture Replacement      | 754                | 438,990,00                                | 18,165.30                                 | 6,177.65                                  | 2,052.00                                  | 465,384.95   |
|                                | Total Printed      | 692,324.77                                | 380,837.09                                | 652,867.74                                | 133,281,17                                | 1,859,310.77 |
| Voided Checks/Payment Stopped: | eq:                | None                                      |                                           |                                           |                                           |              |
|                                | <b>Total Voids</b> | 0.00                                      | 00'0                                      | 00.00                                     | 0.00                                      | 0.00         |
|                                | Net Total          | 692,324.77                                | 380,837.09                                | 652,867.74                                | 133,281.17                                | 1,859,310.77 |

Note: The payments scheduled for January 14, 2014 have been delayed and will be included in the next Board Meeting Agenda.

ITEM 5B



#### MWD

#### METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA 700 North Alameda Street Los Angeles, CA, 90012-2944

#### **INVOICE**

#### Billed To:

Las Virgenes Municipal Water District



#### Service Address

4232 Las Virgenes Road Calabasas, CA 91302

| October 2013         | Page No. 1 of 1      |
|----------------------|----------------------|
| Mailed: 11/08/2013   | Due Date: 12/30/2013 |
| Invaice Number: 7839 | Revision: 0          |

#### NOTICE

The MWD Administrative Code Section 4507 and 4508 require that payment must be made in "Good Funds" by the due date or the payment will be considered delinquent and an additional charge shall be assessed.

| DELIVERIES                                                  |                        | Volume (AF)   |         |               |                   |
|-------------------------------------------------------------|------------------------|---------------|---------|---------------|-------------------|
| Total Water Treated Delivered                               |                        | 2,135.7       |         |               |                   |
| SALES                                                       | Ту́ре                  | · Volume (AF) |         | Rate (\$ /AF) | Total(\$)         |
| Full Service                                                | Tier 1 Supply Rate     | 2,135.7       |         | \$140.00      | \$298,998.00      |
|                                                             | System Access Rate     | 2,135.7       |         | \$223.00      | \$476,261.10      |
|                                                             | Water Stewardship Rate | 2,135.7       |         | \$41.00       | \$87,563.70       |
| •                                                           | System Power Rate      | 2,135.7       |         | \$189.00      | \$403,647.30      |
| <u> </u>                                                    | Treatment Surcharge    | 2,135.7       |         | \$254.00      | \$542,467.80      |
|                                                             | SUBTOTAL               | W. W          |         |               | i (\$j,808,937,90 |
| OTHER CHARGES AND CREDITS                                   |                        |               |         | Rate (\$ /AF) | <u> </u>          |
| Conservation Debit/Credit                                   |                        |               |         |               | (\$2,112.50       |
| Readiness To Serve Charge( Payment Schedule: M)             |                        |               |         |               | \$110,615.42      |
| Capacity Charge( Payment Schedule: M)                       |                        |               |         |               | \$23,413.33       |
|                                                             | SUBTOTAL               |               |         |               | \$131/916.25      |
| ADDITIONAL INFORMATION                                      |                        | Volume (AF)   | Tier1 % | Peak Day      | Flow (CFS)        |
| Purchase Order Commitment (Jan 2003 to Dec 2014)            |                        | 164,524.0     |         |               |                   |
| Purchase Order Firm Delivery To Date (Jan 2003 to Dec 2014) |                        | 246,444.9     |         |               |                   |
| Tier 1 Annual Limit (For Current Calendar Year)             |                        | 20,699.0      |         |               |                   |
| Tier 1 YTD Deliveries (For Current Calendar Year)           |                        | 20,487.9      | 99.0    |               |                   |
| Tier 1 Current Month Deliveries                             |                        | 2,135.7       |         |               | •                 |
| Capacity Charge                                             |                        |               |         | 8/27/2010     | 43.9              |

**INVOICE TOTAL** 

Volume AF 2,135.7

Amount Now Due \$1,940,854.15

Note: Amount Due is based on highlighted fields

Approved for Payment

Muffle Oulley 1/12/13

David W. Pedersen, P.E.



| R04576                 |                       |                                                                 | Las Virgenes Municipal Water<br>A/P Auto Pavment Renister | Water   |          |           |          | w<br>ص        |   |
|------------------------|-----------------------|-----------------------------------------------------------------|-----------------------------------------------------------|---------|----------|-----------|----------|---------------|---|
| Batch Number - 227702  | 702                   |                                                                 |                                                           | 100     |          |           |          | Page - 1      |   |
| Bank Account - 00146   | 00146807 Cash-General | Seneral                                                         |                                                           |         |          |           |          |               |   |
| Payment<br>Number Dafe | Address               | Name                                                            | Payment Stub Message                                      | Dao     | Document | Key       | Amount   | Invoice       |   |
| 120000                 | 40447                 |                                                                 |                                                           | ž       | Number   | S m       |          | Number        |   |
| 2                      | 18445<br>8445         | AAA BACKFLOW<br>DEVICE<br>TESTING, INC.                         | 6/30/13<br>BACKFLOW<br>DEVICES TSTG                       | S       | 129364   | 001 00701 | 1,525.00 | B13-071713    |   |
|                        |                       |                                                                 | 6/30/13<br>BACKFLOW<br>DEVICES TSTG                       | ₹       | 129364   | 002 00701 | 50.00    | B13-071713    | - |
|                        |                       |                                                                 | Payment Amount                                            |         |          | 1,575.00  |          |               |   |
| 12/10/13               | 3836                  | ADDICTION                                                       | DOT DRUG                                                  | ₹       | 129260   | 001 00701 | 825.00   | 12M14         |   |
|                        |                       | MEDICINE<br>CONSULTANTS,<br>INC.                                | &ALCOHOL TEST<br>2014                                     |         |          |           |          |               |   |
|                        |                       |                                                                 | Payment Amount                                            |         | •        | 825.00    |          |               |   |
| 64443 12/10/13         | 19070                 | ADDISON<br>FOREST<br>PRODUICTS 11.0                             | 80YD<br>AMMENDMENT                                        | ₹.      | 129312   | 001 00701 | 880.00   | 1021          |   |
|                        |                       | יייכים בייי                                                     | Payment Amount                                            |         | •        | 00 000    |          |               |   |
| 12/10/13               | 8680                  | ADS. LLC                                                        | 11/13 ADS EIW                                             |         | 70001    | i         |          |               |   |
|                        |                       |                                                                 | MNTRNG@LV/JPA                                             | `<br>}  | 1293/4   | 001 00701 | 673.15   | 12878.22-1113 |   |
|                        |                       |                                                                 | 11/13 ADS FLW<br>MNTRNG@LV/JPA                            |         | 129374   | 002 00701 | 2,019.45 | 12878.22-1113 |   |
|                        |                       |                                                                 | Payment Amount                                            |         | ,        | 2,692.60  |          |               |   |
| 64445 12/10/13         | 17077                 | AECOM USA,                                                      | 11/8/13                                                   | ₹.      | 129357   | 001 00701 | 4,516.31 | 37396034      |   |
|                        | •                     | , No.                                                           | -5 MG<br>PRE-QUAL                                         |         |          |           |          |               |   |
|                        |                       |                                                                 | Payment Amount                                            |         | ı        | 4,516.31  |          |               |   |
| 12/10/13               | 3077                  | AIRGAS USA,                                                     |                                                           | PV 1    | 129232   | 001 00701 | 134.34   | 9021762344    |   |
|                        |                       | ilc                                                             | FACESHIELD<br>CROWN CHIN                                  |         |          |           |          |               |   |
|                        |                       |                                                                 | MISC SAFETY<br>SUPPLIES                                   | Ν.      | 129233   | 001 00701 | 746.92   | 9021762455    |   |
|                        |                       |                                                                 | SAFETY<br>SUPPLIES                                        | PV 1    | 129234   | 001 00701 | 42.51    | 9021956341    |   |
| IT                     |                       |                                                                 | SAFETY<br>SUPPLIES                                        | ۲<br>۲  | 129235   | 001 00701 | 38.91    | 9022003392    |   |
| EM 5                   |                       |                                                                 | MISC SAFETY<br>SUPPLIES                                   | ٦٠<br>- | 129313   | 001 00701 | 491.81   | 9022049949    |   |
|                        | Alt Payee             | 6658 AIRGAS USA LLC<br>P. O. BOX 7423<br>PASADENA CA 91109-7423 | ;<br>109-7423                                             |         |          |           | •        |               |   |
|                        |                       |                                                                 | Payment Amount                                            | ,       | 1        | 1,454,49  |          |               |   |
|                        |                       |                                                                 |                                                           |         |          |           |          |               |   |

| 12/10/13 8:50:24                                          | Page - 2          |                       | Gioval               |             | 237835                     |               |                | !              | 05-7247       |             |           |                | 0119/112213 |               |   | 1984/112313  |               |   | 0210/112313 |               |   | 7408/110319 | 010711074     |   | 5388/110313 | 0102112000    |   | 2430/112313 |               |   | 0400440040 | 0107117610    |   |                |                | 110444 | 11044B    | 0++0  | 110447    |       | 110448    |       | 110449             |
|-----------------------------------------------------------|-------------------|-----------------------|----------------------|-------------|----------------------------|---------------|----------------|----------------|---------------|-------------|-----------|----------------|-------------|---------------|---|--------------|---------------|---|-------------|---------------|---|-------------|---------------|---|-------------|---------------|---|-------------|---------------|---|------------|---------------|---|----------------|----------------|--------|-----------|-------|-----------|-------|-----------|-------|--------------------|
|                                                           |                   |                       |                      | Amount      | 379.75                     |               | ı              | 0000           | 200,002       |             | 1         |                | 235.86      |               |   | 51.04        |               |   | 113.49      |               |   | 46.99       |               |   | 46.90       |               |   | 48.49       |               |   | 45 74      |               |   |                | 638 00         | 00000  | 638.00    |       | 638.00    |       | 638.00    |       | 638.00             |
|                                                           |                   |                       | . Kev                |             |                            |               | 14 000         | 001 00701      |               |             |           | 200.00         | 001 00701   |               |   | 001 00701    |               |   | 001 00101   |               |   | 001 00101   |               |   | 001 00101   |               |   | 001 00101   |               |   | 001 00101  |               |   | 588.51         | 001 00701      |        | 001 00701 |       | 001 00701 |       | 001 00701 |       | 001 00701          |
|                                                           |                   |                       | Document             | Number      | 129236                     |               | •              | 129259         |               |             |           |                | 129334      |               |   | 129385       |               |   | 129386      |               |   | 129387      |               |   | 129388      |               |   | 129389      |               |   | 129390     |               |   | ſ              | 129217         |        | 129219    |       | 129220    |       | 129221    |       | 129222             |
| al Water<br>nister                                        | 200               |                       |                      | Ξ.          | _<br>  <b>≧</b>            |               |                | ₹              |               |             |           |                | δ           |               |   | δ            |               |   | ≥           |               |   | ⋛           |               |   | ₹           |               |   | ≥           |               |   | ₽          |               |   |                | ₹              |        | ≥         |       | ₹         |       | ₹         |       | ₹                  |
| Las Virgenes Municipal Water<br>A/P Auto Payment Register |                   |                       | Payment Stub Message |             | PAINT,                     | MEDICIM GREEN | Payment Amount | WTRWSE         | BKFST:11/21(5 | DIR)DP;LM   |           | Payment Amount | SRV         | 11/22~12/21/1 | ю | G.PETERSON'S | 11/23~12/22/1 | ဗ | SRV         | 11/23~12/22/1 | m | SRV         | 11/23~12/22/1 | 6 | SRV         | 11/23~12/22/1 | က | SRV         | 11/23~12/22/1 | 8 | SRV        | 11/25~12/24/1 | က | Payment Amount | SSYD WOOD      | CHIPS  | 55YD WOOD | CHIPS | 55YD WOOD | CHIPS | 55YD WOOD | CHIPS | 55YD WOOD<br>CHIPS |
|                                                           |                   | eneral                | Name                 |             | ALTURA PAINT<br>CENTER INC |               |                | ASSOC. OF      | WATER         | AGENCIES OF | מבאוסואים | j              | AI&         |               |   |              |               |   |             |               |   |             |               |   |             | •             |   |             |               |   |            |               |   |                | B&B PALLET     | .00    |           |       |           |       |           |       |                    |
|                                                           | 227702            | 00146807 Cash-General | Address              | Number      | 18563                      |               |                | 5625           |               |             |           | 2860           | 5507        |               |   |              |               |   |             |               |   |             |               |   |             |               |   |             |               |   |            |               |   |                | 7965           |        |           |       |           |       |           |       |                    |
| R04576                                                    | Batch Number - 22 | Bank Account - 001    | Payment              | Number Date | 64447 12/10/13             |               |                | 64448 12/10/13 |               |             |           | 64449 12M0M3   |             |               |   |              |               |   |             |               |   |             |               |   |             |               |   |             |               |   |            |               |   |                | 64450 12/10/13 |        | ΙΤ        | ΕN    | VI 5      | 5B    |           |       |                    |

| R04576         |                 |         |                                |      | Las Virgenes Municipal Water               | Water    | ,        |        |                   |          | 12/10/13 8:50:24 |          |
|----------------|-----------------|---------|--------------------------------|------|--------------------------------------------|----------|----------|--------|-------------------|----------|------------------|----------|
| Batch Number - | iber - 227702   |         |                                |      | Ar Auto rayment kegis                      | jer      |          |        |                   |          |                  |          |
| Bank Account - | ount - 00146807 |         | Cash-General                   | ٠    |                                            |          |          |        |                   |          |                  |          |
| Payment        | ant             | Address |                                | Name | Payment Stub Message                       | <u> </u> | Document | ž      | Key               |          | lavoice          |          |
| Number         | Date            | Number  |                                |      |                                            | -<br> ≏  | Number   | ᄩ      | -                 | Amount   | Number           |          |
|                |                 |         |                                |      | 55YD WOOD<br>CHIPS                         | Ρ        | 129223   | 9      | 00701             | 638.00   | 1.               | 110450   |
|                |                 |         |                                |      | 55YD WOOD<br>CHIPS                         | ₹        | 129224   | 0 100  | 00701             | 638.00   | 1                | 110590   |
|                |                 |         |                                |      | 55YD WOOD<br>CHIPS                         | ≥        | 129225   | 001    | 00701             | 638.00   | #                | 110591   |
|                |                 |         |                                |      |                                            | Σ        | 129226   | 001    | 00701             | 638.00   | Ţ                | , 110592 |
| ,              |                 |         |                                |      | 0                                          | M        | 129227   | 0 100  | 00701             | 1,508.00 | 11               | 110594   |
|                |                 |         |                                |      | 55YD WOOD<br>CHIPS                         | ₹        | 129231   | 001 0  | 00701             | 638.00   | 116              | 110445   |
| 64451 12       | 12/10/13        | 18893   | BILLTRUST                      |      | Payment Amount 11/13 ON-LINE BILLING & PMT | Ρ        | 129356   | 001    | 7,888.00          | 4,672.34 | )6               | 88006    |
|                | <u>.</u>        |         |                                |      | Payment Amount                             |          | 1        |        | 4,672.34          |          |                  |          |
| 04452 12       | 12/10/13        | 18071   | BLUE DIAMOND<br>MATERIALS      | 9    | AC 3/8 FINE<br>PAVING MAT'LS               | ≥        | 129362   | 001 00 | 00701             | 274.32   | 194021 RI        | 1.RI     |
|                |                 |         |                                |      | CLASS D2 3/8 PAAVING MATI S                | <b>P</b> | 129367   | 001 00 | 00701             | 178.08   | 197808 RI        | 8 ZI     |
| 64453 12/10/13 | 10/13           | 15635   | BRENNTAG<br>PACIFIC INC        |      | t Amount<br>ICID                           | ≥        | 129230   | 001 00 | 452.40            | 2,873.68 | BP1364853        | 853      |
| 64454 12/      | 12/10/13        | 2543    | CLA-VAL CO                     |      | <b></b>                                    | ĕ        | 129329   | 001 00 | 2,873.68          | 2,092.80 | 624              | 624384   |
|                |                 |         |                                |      |                                            | D        | 129330   | 001 00 | 00101             | 585.98-  | CR0005020824     | 824      |
| 64455 12/      | 12710/13<br>ILI | 15517   | COLLINS<br>EQUIPMENT<br>REPAIR |      |                                            | ₹        | 129359   | 001 00 | 1,506.82          | 2,819.15 | <del>-</del>     | 1623     |
| 64456 122      | ΞΝ∰ 5Β          | 16527   | CYBERNETICS                    |      | nount                                      | ₹        | 129241 ( | 001 00 | 2,819.15<br>00701 | 788.00   | 784189           | 68       |
|                |                 |         |                                |      |                                            | Α        | 129311   | 001 00 | 00701             | 441.00   | 784262           | :62      |
| 64457 12/10/13 | 0/13            | 12559   | DATASTREAM                     |      | rayment Amount 10/13 CONSULT P             | ≥        | 129254 0 | 001 00 | 1,229.00<br>00701 | 530.00   | 14266            | 99:      |

| R04576 Batch Number . 227702 | Š        |                                | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water<br>ster |             |           | 12/10/13 8:50:24<br>Page - 4 |  |
|------------------------------|----------|--------------------------------|-----------------------------------------------------------|---------------|-------------|-----------|------------------------------|--|
|                              | <u> </u> | Cash-General                   |                                                           |               |             |           |                              |  |
| Payment<br>Number Date       | Address  | Name                           | Payment Stub Message                                      | Document.     | Key Amount  | vunt      | Invoice                      |  |
|                              | •        | BUSINESS<br>SOLUTIONS,<br>INC. | SRV STANBY<br>CHRG                                        | !             |             |           | Nutriber                     |  |
|                              |          |                                | Payment Amount                                            |               | 530.00      |           |                              |  |
| 04456 12/10/13               | 19033    | DENOVO<br>VENTURES, LLC        | 11/11/13 JDE<br>SUPPORT SRVS                              | PV 129240     | 0 001 00701 | 87.50     | . 22609                      |  |
|                              |          |                                | Payment Amount                                            |               | 87 50       |           |                              |  |
| 64459 12/10/13               | 11330    | DIAL SECURITY                  | 12/13                                                     | PV 129322     | 001 00701   | 35.00     | 210574                       |  |
|                              |          |                                | SECURITY<br>SRV@MIK                                       |               |             |           |                              |  |
| ٠                            |          |                                | ON VICENTIA                                               |               |             |           |                              |  |
|                              |          |                                | 12/13<br>SECURITY                                         | PV 129323     | 3 001 00701 | 45.00     | 210570                       |  |
|                              |          |                                | CITATION OF THE                                           |               |             |           |                              |  |
|                              |          |                                | 12/13<br>SECHIPITY                                        | PV 129324     | 1 001 00701 | 80.00     | 210571                       |  |
|                              |          |                                | SRV@RLV                                                   |               |             |           |                              |  |
|                              |          |                                | 12/13                                                     | PV 129325     | 001 00701   | 35.00     | 210572                       |  |
|                              |          | -                              | SECURITY                                                  |               | •           |           |                              |  |
|                              |          |                                | SRV@RLV-FARM                                              |               |             |           |                              |  |
|                              |          |                                | 12/13                                                     | PV 129326     | 1 001 00701 | 70.00     | 210573                       |  |
|                              |          |                                | SECURITY<br>SRV@WLK                                       |               |             |           |                              |  |
|                              |          |                                | 12/13                                                     | 700004        | Š           |           |                              |  |
|                              | •        |                                | SECURITY                                                  |               | L0/00 L00   | 2/8.00    | 210569                       |  |
|                              |          |                                | SRV@HQ/LOBBY                                              |               |             |           |                              |  |
|                              |          |                                | Payment Amount                                            |               | 543.00      |           |                              |  |
| 6445U 1Z/10/13               | 17918    | EARTHLINK<br>BUSINESS CO.      | 12/1~12/31/13<br>MPLS LINE                                | PV 129373     | 001 00701   | 2,856.31  | 1318062512011                |  |
|                              |          |                                | &PHONE                                                    |               |             |           | 30                           |  |
|                              |          |                                | Payment Amount                                            |               | 2,856.31    |           |                              |  |
| 64461 12/10/13               | 8923     | ENVIRONMENTAL                  | ENT                                                       | PV 129346     | 001 0070    | 237.62    | 1000327467                   |  |
|                              |          | EXPRESS LTD                    | VIALS LOW                                                 |               |             |           |                              |  |
|                              |          |                                | RANGE                                                     |               |             | ,         |                              |  |
| ΙΤΙ                          |          |                                |                                                           | PV 129346     | 002 00701   | 11.44     | 1000327467                   |  |
| E <b>V</b> 21                | 7390     |                                |                                                           |               |             |           |                              |  |
|                              |          | TAIMCON PIPE                   | TORAGE                                                    | PV 129251     | 001 00701   | 555.90    | 154412                       |  |
| В                            |          |                                |                                                           |               |             |           |                              |  |
|                              |          |                                | 4 47"07 44F                                               | PV 129255     | 001 00701 1 | 10,848.55 | 154268                       |  |
|                              |          |                                | 1-1/2 6/-143<br>PSI                                       |               |             |           |                              |  |
|                              |          |                                | ROL 2"                                                    | PV 129256     | 001 00701   | 466 17    | 15/404                       |  |
|                              |          |                                |                                                           |               |             | :         | רסנוב                        |  |

| R04576              |               |                    |                           | Las Virgenes Municipal Water     | Water     |                   |             |           | 12/10/13 8:50:24 |   |
|---------------------|---------------|--------------------|---------------------------|----------------------------------|-----------|-------------------|-------------|-----------|------------------|---|
| /<br>Batch Number - | 227702        |                    |                           | A/P Auto Payment Regi:           | ster      |                   |             |           |                  |   |
|                     | 00146807 Cash | Cash-General       |                           |                                  |           |                   |             |           |                  |   |
| Number Date         | Address       | SS                 | Name                      | Payment Stub Message             | Ty Nur    | . Document Number | . Key A     | Amount    | Invoice          |   |
|                     |               |                    |                           | COVER, EPOXY INTERIO             | <br> <br> |                   |             |           | Halling          |   |
|                     |               |                    |                           | HYDRANT                          | <u>`</u>  | 129257            | 001 00701   | 1,569.60  | 154402           |   |
|                     |               |                    |                           | STAINLESS                        |           |                   |             |           |                  |   |
|                     |               |                    |                           | PRESSURE                         | PV        | 129258            | 001 00701   | 6,316.00  | 154324           |   |
|                     |               |                    |                           | REGULATOR, 1"<br>PRESSIDE        |           | i<br>i            |             |           |                  |   |
|                     |               |                    |                           | REGULATOR, 1"                    | _         | 129258            | 004 00701   | 568,44    | 154324           |   |
|                     |               |                    |                           | 1/2" CLA VAL                     | 7         | 129328            | 001 00701   | 1,293.35  | 154407           |   |
|                     |               |                    |                           | 990 7-29PSI                      |           |                   |             |           |                  | 1 |
|                     |               |                    |                           | STEEL<br>NIPPI F.RM.PS           | P<        | 129337            | 001 00751   | 147.15    | 154411           |   |
|                     |               |                    |                           |                                  |           | 129338            | 0040        | 1 507     |                  |   |
|                     |               |                    |                           |                                  | •         |                   |             | 1,597.85  | 154415           |   |
|                     |               |                    |                           | Payment Amount                   |           | •                 | 23,363,01   |           |                  |   |
| 64463 12/10/13      | 2655          | FERGUSON           | NOS                       | MISC                             | PV 1      | 129375            | 001 00701   | 952.67    | 0448079          |   |
|                     |               | ENTERPRISES        | RISES                     | INVENTORY                        |           |                   |             |           |                  |   |
|                     |               | •                  |                           | ITEMS                            |           |                   |             |           |                  |   |
|                     | Alt Payee     | 3207               | FERGUSON ENTE             | FERGUSON ENTERPRISES, INC. #1083 |           |                   |             |           |                  |   |
|                     |               |                    | LOS ANGELES CA 90074-6809 | 4 90074-6809                     |           |                   |             |           |                  |   |
|                     |               |                    |                           | Payment Amount                   |           | •                 | 952.67      |           |                  |   |
| 64464 12/10/13      | 2661          | FLO-SYSTEMS        | STEMS                     | EAD;                             | PV        | 129252            | 001 00701   | 10,186.05 | F14491-13R396    |   |
|                     |               | ပ္သ                |                           | VOLUTE                           |           |                   |             |           |                  |   |
|                     |               |                    |                           | AP<br>NG                         | PV #      | 129253            | . 001 00701 | 7,447.97  | F14493-13R407    |   |
|                     |               |                    |                           | UNITS                            |           | ,                 |             |           |                  |   |
| 64465 12/10/13      | 6770          | ē                  |                           | entAmount                        |           |                   | 17,634.02   |           |                  |   |
|                     | 3             | G.I.<br>Industries | IES                       | 11/13<br>DISP-10YD               | PV<br>::  | 129347            | 001 00701   | 754.52    | 2663583-0283-    |   |
|                     |               |                    |                           | ROLLOFF@SHOP                     |           |                   |             |           | -                |   |
| ľ                   |               |                    |                           |                                  | PV 12     | 129348            | 001 00701   | 423.63    | 2521377-0283-    |   |
| TE                  |               |                    |                           | DISP-10YD                        |           |                   |             |           | 0                |   |
| M                   |               |                    |                           | JFF@TAPIA                        |           |                   |             |           |                  |   |
| 5E                  |               |                    |                           | 11/13 F                          | PV 12     | 129349            | 001 00701   | 468.90    | 2663593-0283-    |   |
| 3                   |               |                    |                           | ROLLOFF@SHOP                     |           |                   |             |           | 0                |   |
|                     |               |                    |                           |                                  | PV 12     | 129350            | 001 00701   | 200       |                  |   |
|                     |               |                    |                           | <b>DIAPIA</b>                    |           |                   |             | 33.100,1  | 2521397-0283-    |   |

| R04576         |                    |              |                                     | Las Virgenes Municipal Water | Water              |             |                    | 12/10/13 8:50:24 |  |
|----------------|--------------------|--------------|-------------------------------------|------------------------------|--------------------|-------------|--------------------|------------------|--|
| Batch Number - | 227702             |              |                                     | A/P Auto Payment Regi        | ster               |             | ů.                 |                  |  |
| Bank Account - | 00146807 Cas       | Cash-General |                                     |                              |                    |             |                    |                  |  |
| Number Date    | . Address . Number | ess<br>if    | Name                                | Payment Stub Message         | Document Tv Number | Key Hm Co   | Amount             | Invoice          |  |
|                |                    |              |                                     | RAG/GRIT                     | 1                  |             |                    | Number           |  |
|                |                    |              |                                     | 12/13                        | PV 129351          | 1 001 00701 | 489.05             | 2521396_0283_    |  |
|                |                    |              |                                     | DISPOSAL@TAP!                |                    |             |                    | 0                |  |
|                |                    |              |                                     | A                            |                    |             |                    | •                |  |
|                |                    |              |                                     | 12/13                        | PV 129352          | 2 001 00701 | 79.72              | 2663697-0283-    |  |
|                |                    |              |                                     | DISPOSAL@RLV                 |                    |             |                    | -0070            |  |
|                |                    |              |                                     | 12/13                        | PV 129353          | 3 001 00701 | 79.72              | 2663698-0283-    |  |
|                |                    |              |                                     | DISPOSAL@RLV-                |                    |             |                    | -0070 000001     |  |
|                |                    |              |                                     | FARM                         |                    |             |                    | <del>-</del>     |  |
|                |                    |              |                                     | 12/13 DISP@HQ                | PV 129354          | 4 001 00701 | 637.72             | 2663699-0283-    |  |
|                |                    |              |                                     | & SHOP                       |                    |             |                    | \$               |  |
|                |                    |              |                                     | 12/13<br>DISPOSAL@WLK        | PV 129355          | 5 001 00701 | 174.15             | 2367548-0283-    |  |
|                |                    |              | -                                   |                              |                    |             |                    | ო                |  |
|                | Alt Payee          | 6771         | G.I. INDUSTRIES<br>P. O. BOX 541065 |                              |                    |             |                    |                  |  |
|                |                    |              | LOS ANGELES CA 90054-1065           | 90054-1065                   |                    |             |                    |                  |  |
|                |                    |              |                                     | Payment Amount               |                    | 4 108 63    |                    |                  |  |
| 64466 12/10/13 | 2677               | GOVEF        | GOVERNMENT                          | REGIST-GAAP                  | PV 129332          | 700 100     | 105                |                  |  |
|                |                    | FINANCE      | CE                                  | 12/5/13-J.CHE                |                    | 3           | 0.00               | 2/46312          |  |
|                |                    | OFFICERS     | ERS                                 | Z                            |                    |             |                    |                  |  |
|                |                    | ASSOC        | ASSOCIATION                         |                              |                    |             |                    |                  |  |
|                |                    |              |                                     | REGIST-GAAP                  | PV 129333          | 001 00701   | 195.00             | 274E313          |  |
|                |                    |              |                                     | 12/5/13-M.HAM                |                    |             |                    | 0.0017           |  |
|                |                    |              |                                     | ILTON                        |                    |             |                    |                  |  |
|                |                    |              |                                     | Payment Amount               |                    | 390.00      |                    |                  |  |
| 64467 12/10/13 | 2679               | GTAAU        | GTAAUTO BODY                        |                              | PV 129361          | 100700      | 327.82             | 29468            |  |
|                |                    |              |                                     | REPAIRS                      |                    |             |                    |                  |  |
|                |                    |              |                                     | UNIT#861                     |                    |             |                    |                  |  |
|                |                    |              |                                     | Payment Amount               |                    | 327.82      |                    |                  |  |
| 64468 12/10/13 | 3083               | JCI JONES    | VES                                 | Sodium                       | PV 129314          | 001 00701   | 2,910,43           | 602397           |  |
|                |                    | CHEMICALS,   | CALS,                               | HYPOCHLORITE-                |                    |             |                    |                  |  |
|                |                    | NC           |                                     | 5001GAL                      |                    | •           |                    |                  |  |
| I              |                    |              |                                     | SODIUM                       | PV 129315          | 001 00701   | 2.924.98           | R02844           |  |
| TE             |                    |              |                                     | HYPOCHLORITE-                |                    |             | )<br> <br> -<br> - | 110700           |  |
| ΞN             |                    |              |                                     | 5026GAL                      |                    |             |                    |                  |  |
| l 5            |                    | •            |                                     | SODIUM                       | PV 129316          | 1001 001    | 5.699.76           | A02188           |  |
| В              |                    |              |                                     | BISULFITE-419                |                    |             |                    | 32               |  |
|                |                    |              |                                     | 1GAL                         |                    |             |                    |                  |  |
|                | Alt Payee          | 13647        | JCI JONES CHEMICALS, INC            | ALS, INC                     |                    |             |                    |                  |  |

JCI JONES CHEMICALS, INC P.O. BOX 636877 

|                  |                                                                     | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water<br>ster |                    |                       |          | 12/10/13 8:50:24<br>Page - 8 |
|------------------|---------------------------------------------------------------------|-----------------------------------------------------------|---------------|--------------------|-----------------------|----------|------------------------------|
| 2                | احتصيمي                                                             |                                                           |               |                    |                       |          |                              |
| <b>≒</b>         | ממושו                                                               |                                                           |               |                    |                       |          |                              |
| Addres<br>Number | Address Name<br>umber                                               | Payment Stub Message                                      |               | Document Tv Number | . Key A               | Amount   | Invoice                      |
|                  | WORKS                                                               |                                                           | 1             |                    |                       |          | Number                       |
|                  |                                                                     | 9/30/13:12012<br>02232-CLBS<br>PIPELN                     | ≥             | 129342             | 001 00301             | 53.43    | RE-PW-1311180<br>3008        |
|                  | MCMASTER-CARR                                                       | Payment Amount THICK WALL SS                              | ₹             | 129286             | 160.28<br>001 00701   | 217.56   | 66030761                     |
|                  |                                                                     | I HREADED PIPE<br>FREIGHT                                 | ≥             | 129286             | 002 00701             | 6.71     | 66030761                     |
|                  | 3197 MC MASTER-CARR<br>P. O. BOX 7690<br>CHICAGO IL 60680-7690      | .RR<br>80-7690                                            |               |                    |                       |          |                              |
| 2839             | MOTION<br>INDUSTRIES,<br>INC.                                       | nent Amount<br>ER HC<br>LTS (9)                           | ₹             | 129281             | 224.27                | 404.43   | CA22-571644                  |
|                  |                                                                     | SUPER HC<br>V-BELTS (9)                                   | ≥             | 129282             | 001 00751             | 86.39    | CA22- 571644                 |
|                  | 10317 MOTION INDUSTRIES INC.<br>FILE 749376<br>LOS ANGELES CA 90074 | 'RIES INC.<br>'A 90074                                    |               | '                  |                       |          |                              |
| 18940            | MP PRINTING &<br>MAILING                                            | Payment Amount CURRENT FLOW#6 MAILING                     | ≥             | 129262             | 490.82                | 1,617.20 | 52982                        |
|                  | MSO<br>TECHNOLOGIES                                                 | not Z.                                                    | ≩             | 129310             | 1,617.20              | 5,600.00 | 4508                         |
|                  |                                                                     |                                                           | ≥             | 129321             | 001 00701             | 1,120.00 | 4507                         |
| 18596            | NOVUSOLUTIONS                                                       |                                                           | <u>₹</u>      | 129276             | 6,720.00              | 3,800,00 | 23183                        |
| 2302             | OFFICE DEPOT                                                        |                                                           | ₹             | 129238             | 3,800.00<br>001 00701 | 727.27   | 687365976001                 |
|                  |                                                                     | HP 85A TONER<br>CART;HR CUPS                              | ₹             | 129239             | 001 00701             | 136.01   | 687183494001                 |

| R04576         |                  |               |                                           | Las Virgenes Municipal Water    | Water    |          |                     |                                       | 12/10/13 8:50:24 |
|----------------|------------------|---------------|-------------------------------------------|---------------------------------|----------|----------|---------------------|---------------------------------------|------------------|
| Batch N        | Batch Number -   | 227702        |                                           | Ar Auto Payment Regis           | ster     |          |                     |                                       | Page - 9         |
| BankA          | Bank Account - 0 | 00146807 Cash | Cash-General                              |                                 |          |          |                     |                                       |                  |
| Paj            | Payment          | Address       | ss Name                                   | Payment Stub Message            | ğ.       | Document | . Key               |                                       | Invoice          |
| Number         | - Date           | Number        |                                           |                                 | _<br> ≥  | Number   | _                   | Amount                                | Number           |
| 64482          | 12/10/13         | 13586         | ORACLE                                    | Payment Amount<br>8/23~11/22/13 | δ        | 129278   | 863.28<br>001 00701 | 16,174.24                             | 42040603         |
|                |                  | ,             | AMERICA, INC.                             | JDE S/W<br>MAINT                |          |          |                     |                                       |                  |
| 64483          | 12/10/13         | 18874         | PACIFIC                                   | Payment Amount<br>PRG PMT#7-3RD | ₹        | 129263   | 16,174.24           | 438,990.00                            | 10.487/#7        |
|                |                  |               | HYDROTECH<br>CORPORATION                  | DGSTR<br>P/E-11/25              |          |          |                     |                                       |                  |
|                |                  |               |                                           | 5% RETENTION<br>ON PMT#7        | <b>D</b> | 129264   | 001 00754           | 21,949.50-                            | 10487/RTN#7      |
|                |                  | 0,000         |                                           | Payment Amount                  |          |          | 417,040.50          |                                       |                  |
| i<br>i         | 5100153          | 18042         | PATCH.COM                                 | P/E<br>11/13-DISPLAY            | ₽        | 129285   | 001 00701           | 856.22                                | 2000412658       |
|                |                  |               |                                           | BANNER ADS<br>Payment Amount    |          |          | 0000                |                                       |                  |
| 64485          | 64485 12/10/13   | 8484          | PRAXAIR                                   | 11/13                           | ≥        | 129275   | 22.000              | 200                                   |                  |
|                |                  |               | DISTRIBUTION,<br>INC                      | CYLINDER RNTL                   |          |          |                     | 62.20                                 | 4/810121         |
|                |                  | Alt Payee     | 8898 PRAXAIR DISTRIBUTION INC.            | 3UTION INC.                     |          |          |                     |                                       |                  |
|                | ٠                |               | DEF 1. DA 21511<br>PASADENA CA 91185-1511 | 185-1511                        |          |          |                     |                                       |                  |
|                |                  |               |                                           | Payment Amount                  |          | •        | 100 OF              |                                       |                  |
| 64486          | 12/10/13         | 5752          | REGISTRAR-REC                             |                                 | ĕ        | 129339   | . 10700 100         | 1.00                                  | 3000 77          |
|                |                  |               | ORDER/COUNTY                              | CLB-CONSENT                     |          |          |                     | <u> </u>                              | 0071             |
|                |                  |               | CLERK                                     | AGRMT                           |          | •        |                     |                                       |                  |
| 64487          | 12/10/13         | 18973         | H                                         | nount                           |          |          | 1.00                |                                       |                  |
|                | )<br>5           | 2             | SOUTHERN COUNTIES OIL                     | MISC TAPIA<br>MAINT SUPPL       | ₹        | 129279   | 001 00701           | 4,050.20                              | 0021845-IN       |
|                |                  |               |                                           |                                 | ≥        | 129279   | 004 00701           | 10.02                                 | 0021845-IN       |
|                |                  |               |                                           | MAINT SUPPL                     |          | ,        |                     |                                       |                  |
| 64488          | 12/10/13         | 10182         | YOUNKHO                                   |                                 |          |          |                     |                                       |                  |
|                |                  | }             | SUPPLY CO.                                | MISC STORAGE                    | ≥        | 129228   | 001 00701           | 921.01                                | 1790174          |
| •              | ITEM             |               |                                           | TORAGE                          | Ρ        | 129229   | 001 00701           | 367.54                                | 1788069          |
| 64489          | 1 5 <u>£</u>     | 8752          | SIMPLEY COLUMN                            | Payment Amount                  |          | •        | 1                   |                                       |                  |
|                | 3                |               | LL LP                                     | E                               | ì        | 129345   | 001 00701           | 9,494.00                              | 40629155         |
| 64490 12/10/13 | 12/10/13         | 2957          | SOUTHERN                                  | Payment Amount<br>COMPOST PLNT  | Ρ        | 129277   | 9,494.00            | 23,132.90                             | 5165-46/11271    |
|                |                  |               |                                           | -                               |          |          |                     | · · · · · · · · · · · · · · · · · · · | 1711701-7017     |

| R04576<br>Batch Number - 227702 | 8                 |             | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water<br>ister |          |               |          | 12/10/13 8:50:24<br>Page - 10 |   |
|---------------------------------|-------------------|-------------|-----------------------------------------------------------|----------------|----------|---------------|----------|-------------------------------|---|
|                                 | 07 Cash-General   | Seneral     | ·                                                         |                |          |               |          |                               |   |
| Number Date                     | Address<br>Number | Name        | Payment Stub Message                                      |                | Document | Iff Key<br>Co | Amount   | Invoice                       |   |
|                                 |                   | CALIFORNIA  | 10/29-11/27/1                                             | 1              |          | -             |          | NUMBEL 3                      | 1 |
|                                 |                   | EDISON      | m                                                         |                |          |               |          |                               |   |
| 64491 12/10/13                  | 16034             | Co          | Payment Amount                                            |                |          |               | 06:      |                               |   |
|                                 | 5                 | - Hac       | FSA                                                       | ₹              | 129372   | 001 00701     | 1,127.34 | IN219718                      |   |
|                                 |                   |             | ADMINISTRATIO                                             |                |          |               |          |                               |   |
|                                 |                   |             | N RENEWAL                                                 |                |          |               |          |                               |   |
|                                 |                   |             | Payment Amount                                            |                |          | 1,127.34      | 34       |                               |   |
| 64492 12/10/13                  | 9505              | TIRE MAN    | 3 NEW TIRES                                               | Ρ              | 129317   | 001 00701     | . 585.32 | 2020378                       |   |
|                                 |                   | AGOURA      | FOR TRUCK#831                                             |                |          |               |          | 0.106707                      |   |
|                                 |                   |             | Payment Amount                                            |                |          | 585.32        | 32       |                               |   |
| 64493 12/10/13                  | 18974             | TLO, LLC    | ON-LINE SRCH                                              | ₽              | 129266   | 001 00701     | 123.00   | 0775741140040                 |   |
|                                 |                   |             | SRV-NOV13                                                 |                |          |               |          | 0100117170470                 |   |
|                                 |                   |             | Payment Amount                                            |                |          | 123.00        | 8        |                               |   |
| 64494 12/10/13                  | 19087             | TOMASH &    | WTR RATE EDU                                              | Α              | 129284   | 001 00701     | 1 200 00 |                               |   |
|                                 |                   | ASSOCIATES  | FOR STAFF &                                               |                |          |               |          | 50213                         |   |
|                                 |                   |             | BOARD                                                     |                |          |               |          |                               |   |
|                                 |                   |             | Payment Amount                                            |                |          | 1.200.00      | - E      |                               |   |
| 64495 12/10/13                  | 18810             | UNIFIRST    | 11/13 UNIFORM                                             | ĕ<br>≥         | 129292   | 001 00701     | 45.73    |                               |   |
|                                 |                   | CORPORATION | MATS/TWLS@TAP                                             |                |          |               | 43.12    | 058609                        |   |
|                                 |                   |             | )<br>V                                                    |                |          |               | ,        |                               |   |
|                                 |                   |             | 11/13 UNIFORM                                             | 2              | 120202   | 10200         | 1,       |                               |   |
|                                 |                   |             | MATS/TWLS@TAP                                             |                | 767671   |               | 47.10    | 609850                        |   |
|                                 |                   |             | A                                                         |                |          |               |          |                               |   |
|                                 |                   |             | 11/13 UNIFORM                                             | ≥              | 129293   | 001 00701     | 45.72    | 611261                        |   |
|                                 |                   |             | MATS/TWLS@TAP<br>IA                                       |                |          |               |          |                               |   |
|                                 |                   |             | 11/13 UNIFORM                                             | ≥              | 129293   | 002 00201     | 17.60    |                               | ÷ |
|                                 |                   |             | ď                                                         | •              | 2        | 1000          |          | 611261                        |   |
|                                 | ,                 |             | 11/13 UNIFORM                                             | Μ              | 129294   | 001 00701     | 46.73    |                               |   |
|                                 |                   |             | ď                                                         |                |          |               | 43.12    | 6126/4                        |   |
|                                 |                   |             |                                                           |                |          |               |          |                               |   |
| ITE                             |                   |             | T17/13 UNIFORM<br>MATS/TWLS@TAP<br>IA                     | ≥              | 129294   | 002 00701     | 47.10    | 612674                        |   |
| M s                             |                   |             | 11/13 UNIFORM                                             | 3              | 129295   | 001 00701     | 275 59   | 244                           |   |
| 5B                              |                   |             | MATS/TWLS@TAP<br>IA                                       |                |          |               |          | 01100                         |   |
|                                 |                   |             | 11/13 UNIFORM MATS/TWI S@TAP                              | 2              | 129295   | 002 00701     | 17.60    | 614165                        |   |
|                                 |                   |             | N W                                                       |                |          |               |          |                               |   |

|                              |                          |                       |                      |             | !             |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |              |               |              |               |              |               |              |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |  |
|------------------------------|--------------------------|-----------------------|----------------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--|
| 8:50:24                      |                          |                       | ,                    | n 5         | 600040        | 6600          | 600840        | 1             | 611.2EA       | 007110        | 24.280        | 007110        | 612673        |               | 612673        |               | 614164        |               | 614164        |               | 600850        | 7000         | 611263        | 20710        | 612676        |              | 614167        |              | 609851        | 5000          | 600851        |               | 611262        | 101           | 611262        | 707:10        | 612675        | 010210        | 612675        | 010210        | 614166        | 014100        | 614166        |               |  |
| 13                           |                          |                       | -                    | Nimber      |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |              |               |              | -             |              |               |              |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |  |
|                              |                          |                       |                      | Amount      | 13.88         |               | 17.90         |               | 13.88         |               | 6.40          |               | 13.88         |               | 17.90         |               | 13.88         |               | 6.40          |               | 236.26        |              | 182.88        |              | 200.24        |              | 182.88        |              | 20.34         |               | 32.30         |               | 20.34         |               | 20.80         | !<br>!        | 20.34         | -             | 32.30         | > :10         | 20.34         |               | 20.80         |               |  |
|                              |                          |                       | Kev                  | ్ర          | 00701         |               | 00701         |               | 00701         |               | 00701         |               | 00701         |               | 00701         |               | 00701         |               | 00700         |               | 00701         |              | 00701         |              | 00701         |              | 00701         |              | 00701         |               | 00701         |               | 00701         |               | 00701         |               | 00701         | ;<br>;        | 00701         | ,<br>,<br>,   | 00701         |               | 00701         |               |  |
|                              |                          |                       |                      | 重           | 동             |               | 002           |               | 001           |               | 005           |               | 8             |               | 005           |               | 90            |               | 002           |               | 00            |              | 901           |              | 001           |              | 001           |              | 901           |               | 002           |               | 00            |               | 005           |               | 001           |               | 002           |               | 001           |               | 005           |               |  |
|                              |                          |                       | . Document.          | Number      | 129296        |               | 129296        |               | 129297        |               | 129297        |               | 129298        |               | 129298        |               | 129299        |               | 129299        |               | 129300        |              | 129301        |              | 129302        |              | 129303        |              | 129305        |               | 129305        |               | 129306        |               | 129306        |               | 129307        |               | 129307        |               | 129308        |               | 129308        |               |  |
| al Water                     | gister                   |                       | :                    | ₽           | ≥             |               | ≥             |               | ₹             |               | ₹             |               | ≥             |               | ₹             |               | ≥             |               | ₽             |               | ₹             |              | ₹             |              | ₹             |              | ₹             |              | ₽             |               | ≥             |               | ≥             |               | ₹             |               | ≥             |               | ₹             |               | ₹             |               | ≥             |               |  |
| Las Virgenes Municipal Water | AV Auto Payment Register |                       | Payment Stub Message |             | 11/13 UNIFORM | MATS/TWLS@WLK | 11/13 UNIFORM | MATS/TWLS@HQ | 11/13 UNIFORM | MATS/TWLS@RLV |  |
|                              |                          |                       | Name                 |             |               |               |               | ٠             |               |               |               |               |               |               |               |               |               |               |               |               |               |              |               |              |               |              |               |              |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |  |
|                              | 227702                   | 00146807 Cash-General | Address              | Number      |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |              |               |              |               |              |               |              |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |  |
| R04576                       | Batch Number -           | Bank Account - (      | Payment              | Number Date |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |              |               |              |               |              |               |              |               |               |               |               |               |               |               |               |               | ΙΤ            | ΕN            | √l <b>:</b>   | 5B            |               |               |               |  |

| R04576                         |                      |                       | Las Virgenes Municipal Water | Water     | ,                |          | 12/10/13 8-50-24 |  |
|--------------------------------|----------------------|-----------------------|------------------------------|-----------|------------------|----------|------------------|--|
| Batch Number - 227702          |                      |                       | A/P Auto Payment Regis       | iter      |                  |          | Page - 12        |  |
| Bank Account - 00146807        |                      | Cash-General          |                              |           |                  |          |                  |  |
| Payment<br>Number Date         | Address              | Name                  | Payment Stub Message         | Ξ.        | int Key          | Amount   | Invoice          |  |
| 64496 12H0H3                   | Mulliper             |                       |                              | Ty Number | #<br>  를<br>  S  | TIPOII C | Number           |  |
|                                | 6770                 | OS EQUIPMENT          | REPAIR PLANT                 | PV 129371 | 371 002 00701    | 2,516.63 | 63143-1          |  |
|                                |                      |                       | COMPRESSOR                   |           |                  | ı        |                  |  |
| 64497 12/10/13                 | 3022                 | SWAHOILAY             | Payment Amount               |           |                  | m        |                  |  |
|                                |                      | VAUGHANS              | SPECIAL                      | PV 129    | 129288 001 00701 | 251.79   | 020254           |  |
|                                |                      | INDUSTRIAL            | 1-1/2"NUT &                  |           |                  |          |                  |  |
|                                |                      | אוראור                | WASHER                       |           |                  | [        |                  |  |
| 64498 124043                   | ,                    |                       | Payment Amount               |           | 251.79           |          | :                |  |
| 510171 OCEP                    | 3023                 | VENCO WESTERN         | WEED                         | PV 129261 | 261 001 00101    | 948.32   | N-81-218-1N      |  |
|                                |                      | NC.                   | ABATEMENT@<br>TANK SITE      |           |                  |          |                  |  |
|                                |                      |                       | Daymont Amount               |           |                  | 1.       |                  |  |
| 64499 12/10/13                 | 16132                | <b>V</b> 3            |                              | PV 12022  | 948.32           |          |                  |  |
|                                |                      |                       |                              |           | 3                | 8,000.00 | 318/112213       |  |
|                                |                      |                       | BILLS&NOTICES                |           |                  |          |                  |  |
| 000000                         |                      |                       | Payment Amount               |           | 8,000.00         | I _      |                  |  |
| 6450U 12/10/13                 | 13326                | VILLA                 | 11/13                        | PV 129369 | 169 001 00701    | 1,114.75 | LVMVD 2013-12    |  |
|                                |                      | ESPERANZA<br>SFRVICES | LANDSCAPE SRV                |           |                  |          | 2                |  |
|                                |                      |                       | 14 [70                       |           |                  |          |                  |  |
|                                |                      |                       | SCAPESRV                     | PV 129369 | 69 002 00701     | 3,096.32 | LVMWD 2013-12    |  |
|                                |                      |                       |                              |           |                  |          |                  |  |
|                                |                      |                       | 11/13<br>LANDSCAPE SRV       | PV 129369 | 69 004 00701     | 221.93   | LVMWD 2013-12    |  |
|                                |                      |                       |                              | DV 420270 |                  |          |                  |  |
|                                |                      |                       | SCAPE                        |           | 10100 100 07     | 350,00   | LVMWD-           |  |
|                                |                      |                       | SRV@EQUESTRIA                |           |                  |          | 2013-12          |  |
|                                |                      |                       | )<br>Z                       |           |                  |          |                  |  |
|                                |                      |                       | Payment Amount               |           | 4,783.00         | ı        |                  |  |
| 64501 12/10/13                 | 3034                 | VORTEX                |                              | PV 129335 | 001 007          | 632.46   | 01-786036-1      |  |
|                                |                      | Industries            | MAINT STEEL                  |           |                  |          |                  |  |
|                                |                      |                       | DOORS                        |           |                  |          |                  |  |
|                                |                      |                       |                              | PV 129335 | 35 003 00701     | 406.26   | 01-786036-1      |  |
|                                |                      |                       | MAINT STEEL                  |           |                  |          |                  |  |
|                                |                      |                       | DOORS                        |           |                  |          |                  |  |
| ΙΤ                             |                      |                       | 11/15/13 PRV F               | PV 129335 | 35 004 00701     | 211.23   | 01-786036-1      |  |
| EN                             |                      |                       | MAINT STEEL                  |           |                  |          |                  |  |
| 15                             |                      |                       | DOORS                        |           |                  |          |                  |  |
| B <sub>4</sub> c <sub>03</sub> |                      | !                     | Amount                       |           | 1,249.95         | ı        |                  |  |
|                                | co<br>co<br>co<br>co | SCIENTIFIC            | MISC LAB F                   | PV 129365 | 35 001 00701     | 323.87   | 8055984559       |  |
|                                |                      | :                     |                              | 10000     | Š                | ,        |                  |  |
|                                |                      |                       | 2116                         |           | 003              | 39.30    | 8055984559       |  |
|                                |                      |                       |                              |           | ob 001 00701     | 425.53   | 8055975807       |  |

|                              |                     |                 |                      |            |                                                                          |                |               |          |           | •           |           |                        |           |               |          |                |            |              |          |                |            |                       |            |        |           |       |            |      |               |           |       |            |           |             |  |
|------------------------------|---------------------|-----------------|----------------------|------------|--------------------------------------------------------------------------|----------------|---------------|----------|-----------|-------------|-----------|------------------------|-----------|---------------|----------|----------------|------------|--------------|----------|----------------|------------|-----------------------|------------|--------|-----------|-------|------------|------|---------------|-----------|-------|------------|-----------|-------------|--|
| 12/10/13 8:50:24             | Page - 13           |                 | Invoice              | 8055975807 |                                                                          |                | 0320284       |          | 0320283   |             | 0320281   |                        | 0300080   | 707070        |          |                | 797824     |              |          |                | 246187     |                       | 246726     |        | 248586    |       | 246728     |      |               | 24843/    |       | 247959     |           | 248860      |  |
|                              |                     |                 | Amount               | 15.57      |                                                                          | ı              | 3,308.65      |          | 1,197.25  |             | 4,024.40  |                        | 5,492,40  |               | 1        |                | 26,089.07  |              |          | I              | 195.80     |                       | 116.92     |        | 9.78      |       | 52.93      |      | 275. 66       | 20:513    |       | 1,061.03   |           | 48.51       |  |
|                              |                     |                 | . Key                | . –        |                                                                          |                | 001 00701     |          | 001 00751 | •           | 001 00701 |                        | 001 00701 | ,             |          |                | 001 00101  |              |          | l .            | 001 00701  |                       | 001 00701  |        | 001 00701 |       | 001 00701  |      | 001 00701     |           |       | 001 00701  |           | 001 00701   |  |
|                              |                     |                 | Document Ty Number   | 129366     |                                                                          | 9              | 129246        |          | 129247    |             | 129248    |                        | 129249    |               |          |                | 129243     |              |          | •              | 129267     |                       | 129268     |        | 129269    |       | 129271     |      | 129272        |           |       | 129273     |           | 129274      |  |
| al Water                     | gister              |                 |                      | ¦≧         |                                                                          | à              | ž             | i        | ₹         |             | ₹         |                        | ₽         |               |          | i              | ≥          |              |          |                | ₹          |                       | ₹          |        | ≥         |       | ₹.         |      | ¥.            |           |       | ₹          |           | ≥           |  |
| Las Virgenes Municipal Water | Ar Auto rayment Keg |                 | Payment Stub Message | FREIGHT    | VWR INTERNATIONAL, INC :<br>P. O. BOX 640169<br>PITTSBURGH PA 15264-0169 | Payment Amount | 11/17~11/23/1 | 3 RANCHO | EROSION   | CNTRL@TAPIA | SRV       | 11/3~11/9/13<br>RANCHO | SRV       | 11/10~11/16/1 | s rancho | Payment Amount | PURCH WTR  | 3            |          | Payment Amount | HEAVY DUTY | SAFETY SWITCH         | HEAT SHRKG | TUBING | PARTS FOR | IAPIA | MISC PARIS | SIPI | MISC PART FOR | WLK MAINT | SUPPL | MISC PARTS | FOR TAPIA | MIISC PARTS |  |
|                              |                     |                 | Name                 |            | VWR INTERNATIO<br>P. O. BOX 640169<br>PITTSBURGH PA 1                    | WIITEN         |               | ,        |           |             |           |                        |           |               |          | ·<br>•         | SANITATION | SRV./VENTURA | <u> </u> | ç              |            | DISTRIBUTION,<br>INC. |            |        |           |       |            |      |               |           |       |            |           |             |  |
|                              |                     | Cash-General    |                      |            | 3216                                                                     | M.             | i<br>:        |          |           |             |           |                        |           |               |          | TWAT           | SANITATION | SRVA         | COUNTY   | COLUMN         | WESCU      | INC.                  |            |        |           |       |            |      |               |           |       |            |           |             |  |
|                              |                     | 00146807 Cash-C | Address              |            | Alt Payee                                                                | 3109           |               |          |           |             |           |                        |           |               |          | 3025           |            |              |          | 3047           | 3          |                       |            |        |           |       |            |      |               |           |       |            |           |             |  |
| R04576                       | Batch Number -      | Bank Account -  | Number Date          |            |                                                                          | 64503 12/10/13 |               |          |           |             |           |                        |           |               |          | 64504 12/10/13 |            |              |          | 64505 12/10/13 |            |                       |            |        |           |       |            |      | ΙΤΙ           | ΞN        | 1 51  | 3          |           |             |  |

| R04576                           |                |              |                        | Las Virgenes Municipal Water     | Water   |          |            |           | 12/10/13 8:50.24                        |   |
|----------------------------------|----------------|--------------|------------------------|----------------------------------|---------|----------|------------|-----------|-----------------------------------------|---|
| Batch Number -<br>Bank Account - | 227702         | Cash-Goneral |                        | AVF AUTO Payment Kegister        | ıster   |          |            |           | Page - 14.                              |   |
|                                  |                | 200          |                        |                                  |         |          |            |           |                                         |   |
| Payment Number Date              | Address Number | δ.           | Name                   | Payment Stub Message             |         | Document | Key        | Amount    | Invoice                                 |   |
|                                  | <br> <br>      |              |                        |                                  | :<br>기  |          | 3          |           | Number                                  |   |
|                                  |                |              | •                      | FOR TAPIA                        |         |          |            |           |                                         | 1 |
|                                  |                |              |                        | MAINT                            |         |          |            |           |                                         |   |
|                                  |                |              |                        | MISC PARTS                       | δ       | 129289   | 001 00701  | 65 14     | 10000                                   |   |
|                                  |                |              |                        | FOR WLK MAINT                    |         |          |            |           | 7401.24                                 |   |
|                                  |                |              |                        | SUPPL                            |         |          |            |           |                                         |   |
|                                  |                |              |                        | PARTS FOR                        | 5       | 129318   | 001 00701  | 22.56     | 0.250                                   |   |
|                                  |                |              |                        | TAPIA MAINT                      |         |          |            |           | 041847                                  |   |
|                                  |                |              |                        | PARTS FOR                        | ₹       | 129319   | 001 00701  | 39.79     | 220058                                  |   |
|                                  |                |              |                        | TAPIA MAINT                      |         |          |            |           | 000647                                  |   |
|                                  | Alt Payee      | 6443 V       | WESCO DISTRIBU         | RIBUTION, INC.                   |         |          |            |           |                                         |   |
|                                  |                | Δ.           | PO BOX 31001-0465      | 55                               |         |          |            |           |                                         |   |
|                                  |                | Δ.           | PASADENA CA 91110-0465 | 10-0465                          |         |          |            |           |                                         |   |
|                                  |                |              |                        | Payment Amount                   |         |          | 1.889.01   |           |                                         |   |
| 64506 12/10/13                   | 3048           | WEST COAST   | AST                    | R&R OF MOTOR                     |         | 129287   | 001 00701  | 2 125 00  | 200                                     |   |
|                                  |                | AIR          |                        | FROM SEMINOLE                    |         |          |            | 2001      | LEORGO                                  |   |
|                                  |                | CONDITIONING | NING                   | PS                               |         |          |            |           |                                         |   |
|                                  |                |              |                        | Payment Amount                   |         |          | 2,125.00   |           |                                         |   |
| 64507 12/10/13                   | 18922          | 1ST          |                        | RTN#7/RLV 3RD                    | ۶       | 129265   | 001 00754  | 21,949.50 | 74NE0/28701                             |   |
|                                  |                | ENTERPRISE   | SE                     | DIGESTER                         |         |          |            | <u> </u>  | *************************************** |   |
|                                  |                | BANK         |                        |                                  |         | ·        |            |           |                                         |   |
|                                  |                |              |                        | Payment Amount                   |         |          | 21,949.50  |           |                                         |   |
|                                  |                |              |                        | Total Amount of Payments Written | Vritten |          | 692,324.77 |           |                                         |   |
|                                  |                |              |                        | Total Number of Payments Written | Written |          | 29         |           |                                         |   |

| R04576                  |            |                                   | Las Virgenes Municipal Water        | Water       |          |          |          |          | <sub>ເ</sub> |
|-------------------------|------------|-----------------------------------|-------------------------------------|-------------|----------|----------|----------|----------|--------------|
| Batch Number - 227882   | <b>~</b> : |                                   | Ar Aulo Payment Register            | ster        |          |          |          |          | Page - 1     |
| Bank Account - 00146807 |            | Cash-General                      |                                     |             |          |          |          |          |              |
| Payment                 | Address    | Name                              | Payment Stub Message                | ă<br>:      | Document | . Key    |          |          | Invoice      |
| Number Date             | Number     |                                   |                                     | <u> </u>    | Number   | <u>=</u> | Co       | ount     | Number       |
| 64508 12/17/13          | 2317       | ACORN<br>NEWSPAPER                | ADS: 11/21/13<br>COMPOST-AGOUR<br>A | ₹           | 129489   | 90       | 00751    | 645.00   | 170040-005   |
|                         |            |                                   | ADS: 11/21/13<br>COMPOST-T.OAK<br>S | ₹           | 129490   | 001 00   | 00751    | 634.00   | 170039-004   |
| 64509 12/17/13          | 19077      | AGOURA LUBE &                     | Payment Amount SMOG TEST            | ≥           | 129418   | 901 00   | 1,279.00 | 60.00    | 5677         |
|                         |            | <b>)</b>                          | Payment Amount                      |             |          |          | 60.00    |          |              |
| 64510 12117/13          | 18132      | AGROMIN PREMIUM SOIL PRODUCTS     | 100YD COMPOST<br>AMENDMENT          | ₹           | 129438   | 001 00   | 00701    | 1,200.00 | 0226128-IN   |
|                         |            |                                   | 123YD COMPOST<br>AMENDMENT          | ≥           | 129439   | 001 00   | 00701    | 1,476.00 | 0226129-IN   |
|                         |            |                                   | 100YD COMPOST<br>AMENDMENT          | ₹           | 129440   | 00 100   | 00701    | 1,200.00 | 0226163-IN   |
|                         |            |                                   | 121YD COMPOST AMENDMENT             | ₽           | 129441   | 00 100   | 00701    | 1,452.00 | 0226164-IN   |
| CA544 40M7H3            | 7000       |                                   | Payment Amount                      |             |          |          | 5,328.00 |          |              |
|                         | 7000       | AMERICAN<br>WATER                 | MBRSHP<br>2014-C. REYES             | ₹           | 129486   | 00 00    | 00701    | 500.00   | 16131/2014   |
|                         |            | RESOURCES<br>ASSOCIATION          |                                     |             |          |          |          |          |              |
|                         |            |                                   | Payment Amount                      |             |          |          | 500.00   |          |              |
| 64512 12/17/13          | 17389      | ANIMAL &                          | 11/13 PEST                          | δ           | 129446   | 001 00   | 00701    | 54.60    | 72618        |
|                         |            | INSECT PEST<br>MANAGEMENT,<br>INC | CNTRL                               |             |          |          |          |          |              |
|                         |            | 2                                 | 11/13 PEST                          | 2           | 129446   | 003 00   | 00701    | 29.40    | 72518        |
|                         |            |                                   | CNTRL                               |             |          | ;        | :        | <u>}</u> | 0.07         |
|                         |            |                                   | 11/13 PEST                          | ₹           | 129447   | 001 00   | 00701    | 110.25   | 72619        |
| ľ                       |            |                                   | CNTRL                               | č           | 97       |          | ,        | 1        |              |
| TEN                     |            |                                   | CNTRL@EQUESTR                       | >           | 04467    | 3        | 2        | 94.00    | 7.26.20      |
| <b>VI</b>               |            |                                   | IAN                                 |             |          |          |          |          |              |
| 5B                      |            |                                   | 11/13 PEST                          | Ρ           | 129449   | 001 00   | 00701    | 54.00    | 72621        |
|                         |            |                                   | CNTRL@WLK                           | à           | 200      |          | Š        | 6        |              |
|                         |            |                                   | CNTRL@WLK DAM                       | <b>&gt;</b> | 004671   | 50       | 10/00    | 80.00    | 72622        |
|                         |            |                                   | 12/13 PEST                          | Ρ           | 129451   | 00 100   | 00701    | 110.25   | 72623        |

| R04576<br>Batch Number . 227882 |                                    | Las Virgenes Municipal Water<br>A/P Auto Payment Register | al Water<br>gister |          |           |          | 12/17/13 8:55:04<br>Page- 2 |
|---------------------------------|------------------------------------|-----------------------------------------------------------|--------------------|----------|-----------|----------|-----------------------------|
| 00146807                        | Cash-General                       |                                                           |                    |          |           |          |                             |
| Number Date Number              | ess Name                           | Payment Stub Message                                      | -<br>: ≱           | Document | . Key A   | Amount   | Invoice                     |
|                                 |                                    | CNTRL@TAPIA<br>12/13 PEST<br>CNTRL@MTR<br>CNTL            |                    | 129452   | , -       | 60.00    | 72674                       |
| 12/17/13 9430                   | AQUAMETRICS<br>SALES CO.           | Payment Amount METER ADAPTOR 3/4" X 1" BRASS              |                    | 129410   | 552.50    | 449.82   | 0049922-IN                  |
| 12/17/13 9271                   | ARMORCAST<br>PRODUCTS CO.          | Payment Amount RDG LID,66, POLYMER, 9" X 14"              | V                  | 129455   | 449.82    | 1,688.10 | 0151885-IN                  |
| 12/17/13 2404                   | ASTRA<br>INDUSTRIAL<br>SERVICE INC | Payment Amount MISC PARTS FOR CHECK DEVICES               | y<br>T             | 129382   | 1,688.10  | 1,241.24 | . 00134562                  |
| 12/17/13 2869                   | АТ&Т                               | Payment Amount SRV 11/04~12/05/1                          | ν <b>σ</b>         | 129501   | 1,241.24  | 164.88   | 0051/120513                 |
|                                 |                                    | SRV<br>11/04~12/05/1<br>3                                 | PV 12              | 129501   | 002 00101 | 107.95   | 0051/120513                 |
|                                 | ,                                  | SRV<br>11/04~12/05/1<br>3                                 | PV 13              | 129501   | 003 00101 | 511.64   | 0051/120513                 |
|                                 |                                    | SRV<br>11/04~12/05/1<br>3                                 | PV 12              | 129501   | 004 00101 | 5,301.14 | 0051/120513                 |
|                                 |                                    | SRV<br>11/04~12/05/1<br>3                                 | PV 12              | 129501   | 005 00101 | 47.00    | 0051/120513                 |
|                                 |                                    | SRV<br>11/04~12/05/1<br>3                                 | PV 12              | 129501   | 006 00101 | 1,060.92 | 0051/120513                 |
| M 5B                            |                                    | SRV<br>11/04~12/05/1<br>3                                 | PV 12              | 129501 ( | 007 00101 | 466.66   | 0051/120513                 |
|                                 |                                    | SRV<br>11/04~12/05/1<br>3                                 | PV 12              | 129501 0 | 008 00101 | 1,266.98 | 0051/120513                 |

| R04576                       |              |      | Las Virgenes Municipal Water<br>A/P Auto Payment Register | i Water        |          |           |               | 12/17/13 8:55:04 |  |
|------------------------------|--------------|------|-----------------------------------------------------------|----------------|----------|-----------|---------------|------------------|--|
| Batch Number - 227882        |              |      |                                                           | 200            |          |           |               |                  |  |
| Bank Account - 00146807 Cash | Cash-General |      |                                                           |                |          |           |               |                  |  |
| Payment                      | SS           | Name | Payment Stub Message                                      | ٠              | Document | Key       |               | lovolice         |  |
| Number Date Number           |              |      |                                                           | <br>  <u>-</u> | Number   | EE CO     | Amount        | ned milk         |  |
|                              |              |      | SRV<br>11/04~12/05/1                                      | ₹              | 129501   | 600       | 00101 74.70   | 0051/120513      |  |
|                              |              |      | က                                                         |                |          |           |               |                  |  |
|                              |              |      | SRV<br>11/04~12/05/1                                      | ₹              | 129501   | 010 00101 | 101 47.00     | 0051/120513      |  |
|                              |              |      | 33                                                        |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | 20             | 120504   | 20,00     |               |                  |  |
|                              |              |      | 11/04~12/05/1                                             | -              | 0000     |           | 47.00         | 0051/120513      |  |
|                              |              |      | 9                                                         |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ≥              | 129501   | 012 00101 | 101<br>47 p.n |                  |  |
|                              |              |      | 11/04~12/05/1                                             |                |          | 1         |               | 0051/120513      |  |
|                              |              |      | 3                                                         |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ĕ              | 129501   | 013 00101 | 01 47.00      | 0051/120512      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               |                  |  |
|                              |              |      | ro                                                        |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ≥              | 129501   | 014 00101 | 01 47.00      | 0051/120513      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               |                  |  |
|                              |              |      | က                                                         |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ₽              | 129501   | 015 00101 | 01 94.00      | 0051/120513      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               |                  |  |
|                              |              |      | က                                                         |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ≥              | 129501   | 016 00101 | 01 47.00      | 0051/120513      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               |                  |  |
|                              |              |      | ဗ                                                         |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ≥              | 129501   | 017 00101 | 01 51.05      | 0051/120513      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               |                  |  |
|                              |              |      | m                                                         |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ۶              | 129501   | 018 00101 | 01 47.60      | 0051/120513      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               |                  |  |
|                              |              |      | <sub>6</sub>                                              |                |          |           |               |                  |  |
|                              |              |      | SRV                                                       | ₽              | 129501   | 019 00101 | 01 47.00      | 0051/120513      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               | 515071 11500     |  |
|                              |              |      | 8                                                         |                |          |           |               |                  |  |
| IT                           |              |      | SRV                                                       | ₹              | 129501   | 020 00101 | 01 47.00      | 0051/190519      |  |
| El                           |              |      | 11/04~12/05/1                                             |                |          |           |               | 600 11 500 13    |  |
| M (                          | ,            |      | r>                                                        |                |          |           |               |                  |  |
| 5B                           |              |      | SRV                                                       | ΡV             | 129501   | 021 00101 | 11 47.60      | 0051/100519      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               | 0000             |  |
|                              |              |      | ಣ                                                         |                |          |           |               |                  |  |
|                              |              |      |                                                           | ΡV             | 129501   | 022 00101 | 11 47.00      | 00511120513      |  |
|                              |              |      | 11/04~12/05/1                                             |                |          |           |               | 2000             |  |

| R04576                  |                  |           |      | Las Virgenes Municipal Water | Water      |          |               | 7        | 2/17/13 8:55:04 |   |
|-------------------------|------------------|-----------|------|------------------------------|------------|----------|---------------|----------|-----------------|---|
| Batch Number - 227882   | 23               |           |      | Ar Auto Payment Kegi:        | ster       |          |               | <u>a</u> | Page - 4        |   |
| Bank Account - 00146807 | 807 Cash-General | Seneral   |      |                              |            |          |               |          |                 |   |
| · · · Payment · · ·     | Address          |           | Name | Payment Stub Message         | Document . | ument    | Key           | ,        | Invoice         |   |
| Number Late             | Number           |           |      |                              | Į,         | Number   | Itm Co Amount | unt      | Number          |   |
|                         |                  |           |      | 3<br>SRV                     | ĕ          | 129501   | 023 00101     | 1 42     |                 | l |
|                         |                  |           |      | 11/04~12/05/1                |            |          |               | 74.14    | 0051/120513     |   |
|                         |                  |           |      | භ                            |            |          |               |          |                 |   |
|                         |                  |           |      | SRV<br>11/04-12/05/4         | ₹          | 129501   | 024 00101     | 47.00    | 0051/120513     |   |
|                         |                  |           |      | 11/04~12/03/1                |            |          |               |          |                 |   |
|                         |                  |           |      | SRV                          | 2          | 1000     |               | . !      |                 |   |
|                         |                  |           |      | 11/04~12/05/1                |            | 1.00671  | UZS U0101     | 47.09    | 0051/120513     |   |
|                         |                  |           |      |                              |            |          |               |          |                 |   |
|                         |                  |           |      | SRV                          | Ā.         | 129501   | 026 00101     | 23.50    | 00544400549     |   |
|                         |                  |           |      | 11/04~12/05/1                |            |          |               | )<br>}   | \$1602171600    |   |
|                         |                  |           |      | ಣ                            |            |          |               |          |                 |   |
|                         |                  |           |      |                              | ≻          | 129501   | 027 00101     | 23.50    | 0051/120513     |   |
|                         |                  |           |      | 11/04~12/05/1                |            |          |               |          |                 |   |
|                         |                  |           |      | က                            |            | Ţ        |               |          |                 |   |
| 64517 12/17/13          | 18966            | ATRT      |      | Payment Amount               |            |          |               |          |                 |   |
|                         |                  | 3         |      | 2 2 2                        | 2          | 129533   | 001 00701     | 689.26   | 1657/120513     |   |
|                         |                  |           |      | 12/5/13~1/4/1                |            |          |               |          |                 |   |
|                         |                  |           |      | Downert Amount               |            | ļ        |               |          |                 |   |
| 64518 12/17/13          | 9631             | AT&T LONG |      |                              | ,<br>10    | 1004004  |               | į        |                 |   |
|                         |                  | DISTANCE  |      | ~11/04/1                     |            |          | 10/01         | 197.67   | 806368136/110   |   |
|                         |                  |           |      | 9                            |            |          |               |          | 413             |   |
|                         |                  |           |      | SRV                          | PV 1       | 129487   | 002 00701     | 86       | 8063681367110   |   |
|                         |                  |           |      | 10/05~11/04/1                |            |          |               | !        | 413             |   |
|                         |                  |           |      | ၉                            |            |          |               |          |                 |   |
|                         |                  |           |      |                              | PV 1       | 129487 ( | 003 00701     | .31      | 806368136/110   |   |
|                         |                  |           |      | 10/05~11/04/1<br>3           |            |          |               |          | 413             |   |
|                         |                  |           |      | <u> </u>                     | }          | 129487   | 004 00704     | 0        |                 |   |
|                         |                  |           |      | ~11/04/1                     |            |          |               | 0.00     | 806368136/110   |   |
|                         |                  |           |      | 3                            |            |          |               |          | 2               |   |
| ΙΤ                      |                  |           |      |                              | PV 13      | 129487 ( | 005 00701     | 14.98    | 806368136/110   |   |
| EN                      |                  |           |      | 10/05~11/04/1                |            |          |               |          | 413             |   |
|                         |                  |           |      | m                            |            |          |               |          |                 |   |
| В                       |                  |           |      |                              | PV 12      | 129487 0 | . 006 00701   | 16.62    | 806368136/110   |   |
|                         |                  |           |      | 3                            |            |          |               |          | 413             |   |
|                         |                  |           | •    | SRV P                        | PV 12      | 129488 0 | 001 00701     | .28      | 8586256401112   |   |
|                         |                  |           |      | 10/26~11/26/1                |            |          |               |          | 613             |   |
|                         |                  |           |      |                              |            |          |               |          | 2               |   |

| R04576                                   |                    |                                                   | Las Virgenes Municipa                                   | al Water  |            |          |          |                              |  |
|------------------------------------------|--------------------|---------------------------------------------------|---------------------------------------------------------|-----------|------------|----------|----------|------------------------------|--|
| Ratch Number                             | 002000             |                                                   | A/P Auto Payment Register                               | gister    |            |          |          | 12/17/13 8:55:04<br>Page - 5 |  |
| Bank Account -                           | 7                  | Cash-General                                      |                                                         |           |            |          |          |                              |  |
| Payment Number Date                      | . Address . Number | ess Name                                          | ne Payment Stub Message                                 | Document  | nent       | Key      | Amount   | Invoice                      |  |
|                                          |                    |                                                   | m                                                       | İ         | ı          |          |          | Number                       |  |
| 64519 12/17/13                           | 7965               | B&B PALLET                                        | Payment Amount 55YD WOOD                                | νσ.       | 129391     | 246.92   | 6        |                              |  |
|                                          |                    | .00                                               | CHIPS                                                   |           |            |          | 638.00   | 110593                       |  |
|                                          |                    |                                                   | 130YD WOOD<br>CHIPS                                     | PV 12     | 129392 001 | 1 00701  | 1,508.00 | 110597                       |  |
|                                          |                    |                                                   | 55YD WOOD<br>CHIPS                                      | PV 12     | 129435 001 | 1 00701  | 638.00   | 110595                       |  |
|                                          |                    |                                                   | 55YD WOOD<br>CHIPS                                      | PV 12     | 129436 001 | 00701    | 638.00   | 110596                       |  |
|                                          |                    |                                                   | 55YD WOOD<br>CHIPS                                      | PV 12     | 129437 001 | 00701    | 638.00   | 110598                       |  |
| 64520 12/17/13                           | 18971              | вор                                               | Payment Amount FLIGHT NARROW                            | PV 12     | 129376 001 | 4,060.00 | 7 070 70 | •                            |  |
|                                          |                    | INDUSTRIES<br>INC.                                | BAY WINOTCHES                                           |           |            |          | 1,012.18 | 6793                         |  |
| 64521 12/17/13                           | 5224               | C.E.R.T.                                          | Payment Amount SCBA TRAINING                            | 70        | 120440     | 7,872.78 | ;        |                              |  |
|                                          |                    | NC.                                               | 11/19/13                                                |           |            |          | 800.00   | 20130024                     |  |
| 64522 12/17/13                           | 3591               | ( ) L                                             | Payment Amount                                          |           |            | 800.00   |          |                              |  |
|                                          |                    | CALIFURNIA                                        | PERFORM<br>ANNUAL PM                                    | PV 129    | 129377 001 | 00701    | 6,800.00 | C69931-1                     |  |
|                                          |                    | PUMP, INC.                                        | ROOTS                                                   |           |            |          |          |                              |  |
| 64523 12/17/13                           | 18739              | CALIFORNIA                                        | Payment Amount<br>CHECKED                               | PV 126    | 129378 001 | 6,800.00 | 380.00   | 54603                        |  |
|                                          |                    | HAZARDOUS<br>SERVICES,                            | DISSEL<br>DISPENSER                                     |           |            |          |          |                              |  |
|                                          |                    | j                                                 | LOSING PRIME                                            | PV 129    | 129379 001 | 00704    | 700      |                              |  |
|                                          |                    |                                                   | ON UNLEADED                                             |           |            |          | 00.007   | 54619                        |  |
|                                          |                    |                                                   | 12/13 DOP<br>SITE VISIT                                 | PV 129    | 129397 001 | 00701    | 105.00   | 54621                        |  |
| H 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2510               | CALTROL, INC                                      | Payment Amount MACHINING STEM NUT                       | PV 129398 | 398 001    | 1,245.00 | 1,334.16 | 296425 RI                    |  |
| 5B                                       | Alt Payee          | 3222 CALTROL<br>P.O. BOX 844705<br>I OS ANGELES C | CALTROL<br>P.O. BOX 844705<br>LOS ANGELES CA DOMBA 4705 |           |            |          |          |                              |  |
|                                          |                    |                                                   | Payment Amount                                          |           |            | 1,334.16 |          |                              |  |

| R04576              |                     |                                                                 | Las Virgenes Municipal Water                           | Water     |           |          | 12/17/13 8:55:04 |   |
|---------------------|---------------------|-----------------------------------------------------------------|--------------------------------------------------------|-----------|-----------|----------|------------------|---|
| Batch Number -      | r - 227882          |                                                                 | A/P Auto Payment Regi                                  | ster      |           |          |                  |   |
| Bank Account -      | 00146807            | Cash-General                                                    |                                                        |           |           |          |                  |   |
| Number Date         | Address hate Number | ess Name                                                        | Payment Stub Message                                   | Document  | Key       | Amount   | Invoice          |   |
| 64525 12/17/13      | 713 3553            | JENNIFER CHEN                                                   | REIMB MLG;                                             | -         | 001 00701 | 58.87    | Number 120313    |   |
|                     |                     |                                                                 | TAX SEMINAR<br>12/3/13                                 | ,         |           |          |                  |   |
| 64526 12/17/13      | 113 17251           | EAGLE AERIAL<br>IMAGING                                         | Payment Amount AERIAL                                  | PV 129381 | 58.87     | 4,500.00 | 19300            |   |
|                     |                     |                                                                 | 10/14/13                                               |           |           |          |                  |   |
| 64527 12/17/13      | 113 3864            | FTI GROUP                                                       | Payment Amount 2013 TAX FORMS & ENVEL OPES             | PV 129443 | 4,500.00  | 204.62   | 105868           | : |
|                     | Alt Payee           | 7135 FTI GROUP<br>4228 N. CENTRAL                               | Ω                                                      |           |           |          |                  |   |
|                     |                     | DALLAS TX 75206                                                 |                                                        |           |           |          |                  |   |
| 64528 12/17/13      | 13 2701             | GRAINGER,<br>INC.                                               | Payment Amount<br>GE LIGHTING<br>CONTACTOR, 10<br>20-A | PV 129384 | 204.62    | 536.28   | 9297427610       | , |
|                     | Alt Payee           | 5453 GRAINGER, INC.<br>DEPT 805178142<br>PALATINE IL 60038-0001 | 8-0001                                                 |           |           |          |                  |   |
| 64529 12/17/13      | 6439                | HIDDEN HILLS<br>COMMUNITY<br>ASSOCIATION                        | Payment Amount EXCAV PERMIT                            | PV 129467 | 536.28    | 190.00   | PERMIT#893       |   |
| 64530 12/17/13      | 3 16809             | ICTUS<br>CONSULTING,<br>LLC                                     | Payment Amount<br>11/13 RECORDS<br>MGMT                | PV 129456 | 190.00    | 3,055.00 | LVMWD -131101    |   |
| 64531 12/17/1/3<br> | 3 2736              | IRON MOUNTAIN<br>RECORDS<br>MANAGEMENT                          | Payment Amount<br>12/13 RECORDS<br>STORAGE             | PV 129445 | 3,055,00  | 1,084.07 | JBE7330          |   |
| TEM 5B              | 3 . 2581            | JOHN CRANE,<br>INC.                                             | Payment Amount MECHANICAL SEAL REPAIR KIT              | PV 129380 | 1,084.07  | 1,368.15 | 2870877          |   |
|                     |                     |                                                                 | FREIGHT                                                | PV 129380 | 002 00701 | 9.90     | 2870877          |   |
|                     | Alt Payee           | 3350 JOHN CRANE INC.                                            |                                                        |           |           |          |                  |   |

3350 JOHN CRANE INC. 24929 NETWORK PLC

| R04576         |               |                   |                                   | Las Virgenes Municipal Water                      | Water   |          |                        |           |             |
|----------------|---------------|-------------------|-----------------------------------|---------------------------------------------------|---------|----------|------------------------|-----------|-------------|
| Batch Number - | er - 227882   |                   |                                   | A/P Auto Payment Regi                             | ster    |          |                        |           | Page - 7    |
| Bank Account - | nt - 00146807 |                   | Cash-General                      |                                                   |         |          |                        |           |             |
| Payment        | .  <br>.      | Address<br>Number | Name                              | Payment Stub Message                              | Do      | Document | . Key                  | Amount    | Invoice     |
|                |               |                   | CHICAGO IL 60673-1249             | 60673-1249                                        | 1       |          |                        |           | Number      |
| 64533 12/17/13 | 7/13          | 3118              | LAB SUPPORT                       | Payment Amount MCCAULEY,M: W/F 12/1/13            | ≥       | 129420   | 1,378.05               | 1,054.35  | OAI-2186750 |
| 64534 12/17/13 |               | 18695             | JOSEPH LILLIO                     | Payment Amount REIMB EXP.ACWA CNF 12/3~12/4       | δ       | 129483   | 1,054.35               | 102.41    | 120413      |
| 64535 12/17/13 |               | 18872             | MAC CHEVRON                       | Payment Amount REG.GAS CHRGS 11/16~11/30/1        | Α.      | 129393   | 102.41                 | 367.12    | 3000022     |
| 64536 12/17/13 |               | 18879             | MALIBU CANYON<br>SHELL            | ayment Amount<br>IESEL GAS<br>HRGS<br>I/16~11/30  | ₽       | 129394   | 367.12                 | 151.50    | 1000020     |
| 64537 12/17/13 |               | 2807              | MALIBU TIMES                      |                                                   | A       | 129424   | 151.50                 | 613.87    | 632202      |
| 64538 12/17/13 |               | 19026             | MNS<br>ENGINEERS,<br>INC.         | Payment Amount P/E 10/13-PRMRY TNK REHAB          | ₹       | 129473   | 613.87                 | 12,089.00 | 63839       |
|                |               |                   |                                   |                                                   | Α<br>1  | 129474   | 001 00701              | 6,076.30  | 63860       |
| 64539 12/17/13 |               | 3481              | DEBORAH<br>PETERS                 | Payment Amount REIMB EXP:ACWA CNF 12/3~12/4       | Α.      | 129484   | 18,165.30<br>001 00701 | 62.29     | 120413      |
| 64540 12/17/13 |               | 9176              | PRINT<br>MANAGEMENT<br>ASSOCIATES | Payment Amount<br>SELF-MAILING<br>GM SURVEY       | ν<br>1. | 129422   | 62.29                  | 842.57    | 2437        |
| E4541 12/H3    |               | 2585              | PURETEC                           | Payment Amount<br>11/13 WTR<br>TRMT FOR<br>BOILER | λ<br>1  | 129434   | 842.57                 | 315.84    | 1275855     |
|                |               |                   |                                   |                                                   | P<br>1  | 129471   | 001 00701              | 22.06     | . 1280189   |
|                |               |                   |                                   | 12/13-14" D. P                                    | PV 12   | 129472   | 1020 100               | 94.29     | 1279974     |

|                         |                   |                      | Las Virgenes Municipal Water<br>A/P Auto Payment Register | Water<br>ster |                   |                       |          | <del>س</del><br>ش |
|-------------------------|-------------------|----------------------|-----------------------------------------------------------|---------------|-------------------|-----------------------|----------|-------------------|
|                         |                   |                      |                                                           | į             |                   |                       |          | Page - 8          |
| Bank Account - 00146807 | 7 Cash-General    | Seneral              |                                                           |               |                   |                       |          |                   |
| Number Date             | Address<br>Number |                      | Payment Stub Message                                      | ∴ ≽           | . Document Number | . Key                 | Amount   | Invoice           |
|                         |                   |                      | I. RNTL                                                   |               |                   |                       |          | Number            |
| 64542 12/17/13          | 2932              | SEALS WEST           | Payment Amount REPAIR JOHN CPANEMECU                      | ₹             | 129469            | 432.19                | 1,449.35 | 4024              |
|                         |                   |                      | SEAL                                                      |               |                   |                       |          |                   |
|                         |                   |                      | REPAIR                                                    | ≥             | 129470            | 001 00701             | 767.12   | 4043              |
|                         |                   |                      | CHESTERTON<br>MECH SEAL                                   |               |                   |                       |          |                   |
|                         |                   |                      | Payment Amount                                            |               |                   | 1, 920 0              | ١,       |                   |
| 64543 12/17/13          | 6940              | SECTRAN<br>SECURITY, | 12/13 COURIER<br>SRV                                      | ≥             | 129432            | 2,210,47<br>001 00701 | 289.38   | 13120560          |
|                         |                   | INC.                 |                                                           |               |                   |                       |          |                   |
| 24544 45445             | ļ                 |                      | Payment Amount                                            |               |                   | 289.38                | <u>_</u> |                   |
| 2 2 2 2                 | 02120             | SOIL CONTROL<br>LAB  | FINISHED                                                  | ≥             | 129423            | 001 00751             | 300.00   | 3110381           |
|                         |                   |                      | PACKAGE                                                   |               |                   |                       |          |                   |
| 64545 12/17/13          | 2067              |                      | Payment Amount                                            |               |                   | 300.00                | _        |                   |
|                         |                   | SOUTHERN             | EN'13                                                     | 2             | 129411            | 001 00101             | 2,117.86 | 2869/113013       |
|                         |                   | EDISON               |                                                           |               |                   |                       |          |                   |
|                         |                   |                      | 3Y-NOVEMB                                                 | ≥             | 129411            | 002 00101             | 1,715.73 | 2869/113013       |
|                         |                   |                      | ER'13                                                     |               |                   |                       |          |                   |
|                         |                   |                      | SY-NOVEMB                                                 | ≥             | 129411            | 003 00101             | 25.46    | 2869/113013       |
|                         |                   |                      |                                                           |               |                   |                       |          |                   |
|                         |                   |                      | ENERGY-NOVEMB<br>ER'13                                    | ≥             | 129411            | 004 00101             | 506.99   | 2869/113013       |
|                         |                   |                      | SY-NOVEMB                                                 | ≥             | 129411            | 005 00101             | 24.24    | 2869/113013       |
|                         |                   |                      |                                                           | i             |                   |                       |          |                   |
|                         |                   |                      | ER'13                                                     | <u> </u>      | 129411            | 006 00101             | 89.36    | 2869/113013       |
|                         | •                 |                      | 3Y-NOVEMB                                                 | ≥             | 129411            | 007 00101             | 24.48    | 2869/113013       |
|                         |                   |                      |                                                           |               |                   |                       |          |                   |
| ΙΤ                      |                   |                      | ENERGY-NOVEMB F<br>ER'13                                  | ۶             | 129411            | 008 00101             | 114.23   | 2869/113013       |
| EM                      |                   |                      | ENERGY-NOVEMB FER'13                                      | ≥             | 129411            | 009 00101             | 76.16    | 2869/113013       |
| 5B                      |                   |                      | 3Y-NOVEMB                                                 | Š             | 129411            | 010 00101             | 24.24    | 2869/113013       |
|                         |                   |                      | 3Y-NOVEMB                                                 | ₽             | 129411            | 011 00101             | 26.98    | 2869/113013       |
|                         |                   |                      | 3Y-NOVEMB                                                 | <b>∂</b>      | 129411            | 012 00101             | 26.56    | 2869/113013       |

|                                                           |                |                       |                      |                  |       | 13013                  | 13013                  | 13013                  | 13013                  | 13013                  | 3013          | 3013                   | 3013          | 3013                   | 3013                   | 3013                   | 3013                   | 3013                   | 3013                   | 3013                   | 3013                   | 3013                   | 1013                   | 1013                   |  |
|-----------------------------------------------------------|----------------|-----------------------|----------------------|------------------|-------|------------------------|------------------------|------------------------|------------------------|------------------------|---------------|------------------------|---------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|--|
| 12/17/13 8:55:04                                          | Page - 9       |                       | Invoice              | Number           |       | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013   | 2869/113013            | 2869/113013   | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            | 2869/113013            |  |
| •                                                         | _              |                       |                      | Amount           |       | 3,404.52               | 3,306.51               | 78.01                  | 6,116.91               | 1,918.36               | 1,083.11      | 24.24                  | 193.96        | 3,825.85               | 75,809.09              | 50,539.40              | 27.64                  | 1,003.14               | 1,045.50               | 455.30                 | 810.93                 | 752.44                 | 3,594.50               | 27.91                  |  |
|                                                           |                |                       | Key                  | ဝ                |       | . 00101                | 00101                  | 00101                  | 00101                  | . 00101                | 00101         | 00101                  | 00101         | 00101                  | 00101                  | 00101                  | 00101                  | 00101                  | 00101                  | 00101                  | 00101                  | 00101                  | 00101                  | 00101                  |  |
|                                                           |                |                       | :                    | ᄩ                |       | 013                    | 014                    | 015                    | 016                    | 017.                   | 018           | 019                    | 020           | 021                    | 022                    | 023                    | 024                    | 025                    | 026                    | 027                    | 028                    | 029                    | 030                    | 031                    |  |
|                                                           |                |                       | . Document.          | Number           |       | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 | 129411        | 129411                 | 129411        | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 | 129411                 |  |
| al Water<br>nister                                        | <u> </u>       |                       | :                    | <br>  <u>-</u> 2 |       | ₹                      | ₹                      | ≥                      | ₹                      | ₽                      | ₹             | ₹                      | ₹             | ₹                      | ₹                      | ₹                      | Ş.                     | ₽                      | ₹                      | ₹                      | ₹                      | ₹                      | ₹                      | ₹                      |  |
| Las Virgenes Municipal Water<br>A/P Auto Payment Register |                |                       | Payment Stub Message |                  | ER'13 | ENERGY-NOVEMB<br>ER'13 | ENERGY-NOVEMB<br>ER'13 | ENERGY-NOVEMB<br>ER'13 | ENERGY-NOVEMB<br>ER'13 | ENERGY-NOVEMB<br>ER'13 | ENERGY-NOVEMB | ENERGY-NOVEMB<br>ER'13 | ENERGY-NOVEMB | ENERGY-NOVEMB<br>ER'13 |  |
|                                                           |                |                       | Name                 |                  |       |                        |                        |                        |                        |                        |               |                        |               | •                      |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |  |
|                                                           | 227882         | 00146807 Cash-General | Address              | Number           |       |                        |                        |                        |                        |                        | ·             |                        |               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |  |
| R04576                                                    | Batch Number - | Bank Account - 0      | Payment              | Number Date      |       |                        |                        |                        | ٠                      | •                      |               |                        |               |                        |                        |                        |                        |                        |                        |                        |                        | ITEI                   | M 5E                   | <b>,</b>               |  |

| 12/17/13 8:55:04             | Page - 10             |                                      |                      | Invoice            | CANCANTO      | 2008/113013 | 29601442040   | 2008/113013 | 2869/113013   | 77007 | 2869/113013   | 21221 | 2869/113013   |       | 2869/113013   |       | 2869/113013   |       | 2869/113013   |       | 2869/113013   |       | 2869/113013   | 610611/6057 | 2860/112012   | 610611/6057 | 2869/13013    | 2008/113013 | 0860/110010   | C10C176057 | 0860/140040   | 0100170000 | 2869(113013   | 210212002 | 28601112012   | 200011/2007 |               | 2869/113013 |               | 2869/113013 |               | 2869/113013 |               | 2869/113013 |               |
|------------------------------|-----------------------|--------------------------------------|----------------------|--------------------|---------------|-------------|---------------|-------------|---------------|-------|---------------|-------|---------------|-------|---------------|-------|---------------|-------|---------------|-------|---------------|-------|---------------|-------------|---------------|-------------|---------------|-------------|---------------|------------|---------------|------------|---------------|-----------|---------------|-------------|---------------|-------------|---------------|-------------|---------------|-------------|---------------|-------------|---------------|
|                              |                       |                                      |                      | Amount             | 30.07         |             | 26.42         |             | 6,861,95      | -     | 2.711.69      |       | 716.12        |       | 1,514.81      |       | 4,386.75      |       | 13,077.03     |       | 6,686.11      |       | 5,541,46      |             | 1.063.73      |             | 144.20        | 77:1        | 128.32        |            | 113.12        |            | 459.47        |           | 158.90        |             | 70 07         | 43:6t       |               | 1,013.00    | 7000          | 2,403.04    | 0             | 3,658.10    |               |
|                              |                       |                                      | Көч                  | ်ပိ                |               |             | 00101         |             | 00101         |       | 00101         |       | 00101         |       | 00101         |       | 00101         |       | 00101         |       | 00101         |       | 00101         |             | 00101         |             | 00101         |             | 00101         |            | 00101         |            | 00101         |           | 00101         |             | 00101         | 2           | 10101         | 2           | 00404         | 2           | 10400         | 2           | ;             |
|                              |                       |                                      |                      | <u>.</u>           | 033           |             | 034           |             | 035           |       | 036           |       | 037           |       | 038           |       | 039           |       | 040           |       | 041           |       | 042           |             | 043           |             | 044           |             | 045           |            | 046           |            | 047           |           | 048           |             | 049           |             | 050           |             | 150           |             | 052           |             | 040           |
|                              |                       |                                      | . Document           | Number             | 129411        |             | 129411        |             | 129411        |       | 129411        |       | 129411        |       | 129411        |       | 129411        |       | 129411        |       | 129411        |       | 129411        |             | 129411        |             | 129411        |             | 129411        |            | 129411        |            | 129411        |           | 129411        |             | 129411        |             | 129411        |             | 129411        |             | 129411        | -           | 77            |
| al Water                     | gister                |                                      |                      | <u> </u>           | ¦             |             | ₹             |             | ₫             |       | ₽             |       | ₽             |       | Ρ             |       | ₹             |       | ₹             |       | ≥             |       | ≥             |             | ≥             |             | ĕ             |             | ₹             |            | ≥             |            | ≥             |           | ≥             |             | γ             |             | 3             | •           | ĕ             |             | 3             | -           | ă             |
| Las Virgenes Municipal Water | A/P Auto Payment R    |                                      | Payment Stub Message |                    | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13 | ENERGY-NOVEMB | ER'13 | ENERGY-NOVEMB | ER'13 | ENERGY-NOVEMB | ER'13 | ENERGY-NOVEMB | ER'13 | ENERGY-NOVEMB | ER'13 | ENERGY-NOVEMB | ER'13 | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13      | ENERGY-NOVEMB | ER'13      | ENERGY-NOVEMB | ER'13     | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB | ER'13       | ENERGY-NOVEMB |
|                              |                       |                                      | Name                 |                    |               |             |               |             |               |       |               |       |               |       |               |       |               |       |               |       |               |       |               |             |               |             |               |             |               |            |               |            |               |           |               |             |               |             |               |             | •             |             |               |             |               |
| R04576                       | Batch Number - 227882 | Bank Account - 00146807 Cash-General | Payment Address      | Number Date Number |               |             |               |             |               |       |               |       |               |       |               |       |               |       |               |       |               |       |               |             |               |             |               |             |               |            |               |            | `             |           |               |             |               | ΙΤI         | Έ             | M           | 5E            | 3           |               |             |               |

| R04576   |                         | •               |                                            | Las Virgenes Municipal Water                           | Water         |          |           |           | m                  |
|----------|-------------------------|-----------------|--------------------------------------------|--------------------------------------------------------|---------------|----------|-----------|-----------|--------------------|
| Batch Ni | Batch Number - 227882   | -,              |                                            | Ar Auto Payment Kegi                                   | ster          |          |           |           | Page - 12          |
| BankA    | Bank Account - 00146807 | 37 Cash-General | Seneral                                    |                                                        |               |          |           |           |                    |
| Pa       | Payment                 | Address         | Name                                       | Payment Stub Message                                   | ā             | Document | . Key     |           | Invoice            |
| Number   | Date                    | Number          |                                            | ,                                                      | <u>~</u>      | Number   | ltm Co    | Amount    | Newbor             |
|          |                         |                 |                                            | WLK<br>P/S-11/1~12/1<br>/13                            | ≥             | 129413   | 001 00101 | 50.00     | 9400/120113        |
|          |                         |                 | ·                                          | CORNELL P/S<br>11/1~12/4/13                            | ₹             | 129414   | 001 00101 | 17.25     | 0400/120413        |
|          |                         |                 |                                            | HQ/OPNS<br>11/13~12/04/1<br>3                          | ≥             | 129415   | 001 00701 | 2,876.71  | 3600/120413        |
|          |                         |                 |                                            | TAPIA PLNT<br>11/01~12/04/1<br>3                       | ₹             | 129416   | 001 00751 | 1,072.97  | 4000/120413        |
|          |                         |                 |                                            | RLV PLNT<br>11/01~12/5/13                              | ≥             | 129417   | 001 00751 | 62.99     | 4200/120513        |
| 64547    | 12/17/13                | 2964            | STATE BOARD<br>OF<br>EQUALIZATION          | Payment Amount SALES/USE-2ND PRPD OF 4TH QT13          | <del></del> } | 129463   | 4,097.67  | 2,005.00  | 97817865/NOV1<br>3 |
| 64548    | 12/17/13                | 14479           | STEPHEN'S<br>VIDEO<br>PRODUCTIONS          | Payment Amount<br>9/10~11/26/13<br>BD MTG<br>VIDEOTAPE | .Α            | 129395   | 2,005.00  | 3,270.00  | 12-9-13            |
| 64549    | 12/17/13                | 18990           | TAIT<br>ENVIRONMENTAL<br>SERVICES,<br>INC. | Payment Amount P/E 11/17/13 FUEL STORAGE LEAK          | <u>₹</u>      | 129383   | 3,270.00  | 45,775.00 | 815403             |
| 64550 1  | 12/17/13                | 19063           | THE SHERIDAN<br>GROUP                      |                                                        | Marian        | 129421   | 45,775.00 | 736.19    | 80081              |
| 64551 1  | 1277713<br>ITEN         | 16623           | VELOCITY TECHNOLOGY SOLUTIONS III, INC.    | Payment Amount 01/14 DISASTER RECOVERY                 | Æ             | 129400   | 736.19    | 3,114.00  | 299612             |
| 64552 1  | я<br>И <b>5</b>         | 3035            | VWR<br>SCIENTIFIC                          | Amount<br>3E                                           | Ş             | 129433 ( | 3,114,00  | 216.81    | 8056038555         |
|          |                         |                 |                                            | FREIGHT                                                | ≥             | 129433 0 | 002 00701 | 14,56     | 8056038555         |

| R04576         |                   |                        |                                                                        | Las Virgenes Municipal Water    | Water    |          |           |          | 12/17/13 8-55-04 |  |
|----------------|-------------------|------------------------|------------------------------------------------------------------------|---------------------------------|----------|----------|-----------|----------|------------------|--|
| Batch Number - | 227882            |                        |                                                                        | A/P Auto Payment Regis          | ster     |          |           |          | Page - 13        |  |
| Bank Account - | 00146807 Cash-    | Cash-General           |                                                                        |                                 |          |          |           |          |                  |  |
| Number Date    | Address<br>Number | 10                     | Name                                                                   | Payment Stub Message            | Doc      | Document | Key       | Amount   | Invoice          |  |
|                | Alt Payee         | 3216                   | VWR INTERNATIONAL, INC<br>P. O. BOX 640169                             | ONAL, INC                       |          | 5        |           |          | Number           |  |
|                |                   |                        | PITTSBURGH PA 15264-0169                                               | 15264-0169                      |          |          |           |          |                  |  |
| 64553 12/17/13 | 18914             | WECK                   |                                                                        | Payment Amount                  |          |          | 231.37    |          |                  |  |
|                |                   | LABOR                  | LABORATORIES,                                                          | GRDWIR                          | }        | 129403   | 001 00701 | 1,833.00 | W3K1565-LV       |  |
|                |                   | INC.                   |                                                                        |                                 |          |          |           |          |                  |  |
|                |                   |                        |                                                                        | LAB SRV@TAPIA                   |          | 129476   | 001 00701 | 55.00    | W3K1366-1 V      |  |
|                |                   |                        |                                                                        | LAB SRV@TAPIA                   | •        | 129477   | 001 00701 | 45.00    | W3L0065-LV       |  |
|                |                   | ÷                      | ٠                                                                      | LAB SRV@ PW                     |          | 129478   | 001 00701 | 760.00   | W3L0210-LV       |  |
|                |                   |                        |                                                                        | OPS<br>LAB SBV@TAPIA            | `<br>}   | 2047     | 700       |          |                  |  |
|                |                   |                        |                                                                        |                                 |          | 120480   | 001 00701 | 3,088.00 | W3L0406-LV       |  |
|                |                   |                        |                                                                        |                                 |          | 129481   |           | 210,00   | W3L0325-LV       |  |
|                |                   |                        |                                                                        |                                 |          | 129482   |           | 300.00   | W3L0324-LV       |  |
| •              |                   |                        |                                                                        | SRV@CENTRATE                    |          |          |           | 00.500   | W3LUZ13-LV       |  |
|                |                   |                        |                                                                        | TANK                            |          |          |           |          |                  |  |
|                |                   |                        |                                                                        | Payment Amount                  |          |          | 6.896.00  |          |                  |  |
| 64554 12/17/13 | 3047              | WESCO<br>DISTRIBUTION, | JTION,                                                                 | SWITCHES FOR<br>NEW PUMP        | PV 1     | 129468   | 001 00751 | 235.18   | 248438           |  |
|                |                   |                        |                                                                        |                                 |          |          |           |          |                  |  |
|                | Alt Payee         | 6443                   | WESCO DISTRIBUTION, INC<br>PO BOX 31001-0465<br>PASADENA CA 91110-0465 | JTION, INC<br>65<br>110-0465    |          |          |           |          |                  |  |
|                |                   |                        |                                                                        | Payment Amount                  |          | ı        | 235.18    |          |                  |  |
| 64555 12/1//13 | 3048              | WEST COAST AIR         | AST                                                                    | 11/15/13 PRV<br>MAINT@WLK       | PV       | 129406   | 001 00701 | 45.00    | S53170           |  |
|                |                   |                        | 5 NING                                                                 |                                 |          |          |           |          |                  |  |
|                |                   |                        |                                                                        | 11/15/13 PRV F<br>MAINT@LV-2    | PV<br>:: | 129407   | 001 00701 | 115.00   | S53156           |  |
|                |                   |                        |                                                                        | P/S                             |          |          |           |          |                  |  |
|                |                   |                        |                                                                        | 11/15/13 PRV P<br>MAINT@CORNELL | PV 1     | 129408   | 001 00701 | 50.00    | S53166           |  |
| ITE            |                   |                        |                                                                        | P/S                             |          |          |           |          |                  |  |
| ΞM <b>:</b>    |                   |                        |                                                                        | 11/15/13 PRV P<br>MAINT@L/S#1   | PV 12    | 129409 ( | 001 00701 | 108.00   | S53152           |  |
| 5B             |                   |                        |                                                                        | α                               | PV 12    | 129425 ( | 001 00701 | 650.00   | S53207           |  |
|                |                   |                        |                                                                        |                                 | PV 12    | 129427 ( | 001 00701 | 17.94    | 0.8528.0         |  |
|                |                   |                        |                                                                        | E/F#3@BLDG8                     |          |          | •         | 5        | 0000040          |  |

| m                            | Page - 14  |                       | Invoice              | Number      | S53604                      | S53605                  |           | \$53246                     | S53226                    | \$53215                     | \$53163                     | \$53460                        |   | 22692                 |              |                | 138750         |                         |           | 136749                   |                | 42477                   |      | 42170     |                            |                   | 070943257  |                      | 070943256  |                     |
|------------------------------|------------|-----------------------|----------------------|-------------|-----------------------------|-------------------------|-----------|-----------------------------|---------------------------|-----------------------------|-----------------------------|--------------------------------|---|-----------------------|--------------|----------------|----------------|-------------------------|-----------|--------------------------|----------------|-------------------------|------|-----------|----------------------------|-------------------|------------|----------------------|------------|---------------------|
|                              |            |                       |                      | Amount      | 97.35                       | 34.63                   |           | 135.00                      | 385.00                    | 30.00                       | 62.00                       | 45.93                          |   | 322.00                |              |                | 9.000.00       |                         | 0         | 3,000.00                 |                | 225.00                  |      | 225.00    |                            |                   | 629.31     |                      | 648.91     |                     |
|                              |            |                       | . Key                | Ifm Co      | 001 00701                   | 001 00701               |           | 001 00701                   | 10700 100                 | 001 00701                   | 001 00701                   | 001 00701                      |   | 1,775.85<br>001 00701 |              | 322.00         | 001 00701      |                         | 004 00754 |                          | 12,000.00      | 001 00701               |      | 001 00701 |                            | 450.00            | 001 00701  |                      | 001 00701  |                     |
|                              |            |                       | Document             | Number      | 129428                      | 129429                  |           | 129430                      | 129431                    | 129442                      | 129453                      | 129454                         | , | 129399                |              |                | 129465         |                         | 120466    |                          | I              | 129404                  |      | 129405    |                            | 1                 | 129457 (   |                      | 129458 0   |                     |
| ipal Water                   | in degrada |                       |                      | <u> </u>    | ₹                           | ₹                       |           | ₹                           | ٩                         | ≧                           | ₹                           | ₹                              |   | ₹                     |              |                | ₹              |                         | 2         |                          |                | 9                       |      | ΡΛ        |                            |                   | ₹          |                      | М          |                     |
| Las Virgenes Municipal Water |            |                       | Payment Stub Message |             | REPL BELT ON<br>A/C#1@TAPIA | REPL BELTS ON<br>A/C#2; | A/C#3@RLV | 11/19/13 PRV<br>MAINT@TAPIA | 11/19/13 PRV<br>MAINT@RLV | 11/19/13 PRV<br>MAINT@BLDG2 | 11/15/13 PRV<br>MAINT@L/S#2 | REPL CONTACTOR ON UNIT@CORNELL | , | 12/13 WTR             | BOILER       | Payment Amount | FINAL          | PMT-AUDIT/LV<br>FY12-13 | FINAL     | PMT-AUDIT/JPA<br>FY12-13 | Payment Amount | SAFETY<br>SHOES/RABAJA, | ERIC | SAFETY    | SHOES/SCHLAGE<br>TER, ERIC | PaymentAmount     | D95CPC-2ND | FL/PMT#19-OCT<br>'13 | D95CPC-1ST | FLPMT#19-OCT<br>'13 |
|                              |            | neral                 | Name                 |             |                             |                         |           |                             |                           |                             |                             |                                |   | WEST COAST<br>WATER   | SERVICE, INC |                | WHITE NELSON   | DIEHL EVANS<br>LLP      |           |                          |                | WORK BOOT<br>WAREHOUSE  |      |           |                            |                   | XEROX      | CORPORATION          |            |                     |
|                              |            | 00146807 Cash-General | Address              | Number      |                             |                         |           |                             |                           |                             |                             |                                |   | 3049                  |              |                | 18561          | <b>-</b>                |           |                          |                | 8510 V                  |      |           |                            |                   | × ′        | ر                    |            |                     |
| R04576                       |            | Bank Account - (      | Payment              | Number Date |                             | •                       |           |                             |                           |                             |                             |                                |   | 64556 12/17/13        |              |                | 64557 12/17/13 |                         |           |                          |                | 64558 12/1//13          |      |           | ΙΤ                         | E <b>V</b> 502793 |            | В                    |            |                     |

| R04576                                          |                                 |              |      | Las Virgenes Municipal Water     | Water    |          |           |            |          | 12/17/13 8:55:04 |
|-------------------------------------------------|---------------------------------|--------------|------|----------------------------------|----------|----------|-----------|------------|----------|------------------|
| Batch Number - 227882<br>Bank Account - 0014680 | 227882<br>00146807 Cash-General | -General     |      | A/P Auto Payment Register        | ister    |          |           |            |          |                  |
| Payment<br>Number Date                          | Address<br>Number               |              | Name | Payment Stub Message             | ⊡<br>: ≥ | Document | ₹ ×       |            | Amount   | Invoice          |
|                                                 |                                 |              |      | MISSAED TADIA                    |          | ioanna.  | [ :       | 3          |          | Number           |
|                                                 |                                 |              |      | PMT#56-0CT'13                    | Š        | 129459   | - 601     | 00701      | 337.31   | 070943258        |
|                                                 |                                 |              |      | XC560                            | 2        | 129460   | 001 00701 | 00701      | 1 167 61 | 120010000        |
|                                                 |                                 |              |      | CLR/PMT#34-0C                    |          |          |           |            |          | 19764570         |
|                                                 |                                 |              |      | T13                              |          |          |           |            |          |                  |
|                                                 |                                 |              |      | X560EFI                          | ≥        | 129461   | 001 00701 | 00701      | 192 02   | 030010000        |
|                                                 |                                 |              |      | FIERY/PMT#34-                    |          |          |           |            |          | 0.0343280        |
|                                                 |                                 |              |      | OCT13                            |          |          |           |            |          |                  |
|                                                 |                                 |              |      | 5740PT-OPS/PM                    | ₽        | 129462   | 001 00701 | 00701      | 222 54   | 716900016        |
|                                                 |                                 |              |      | T#37-NOV'13                      |          |          |           |            | ,        | 0100000          |
|                                                 |                                 |              |      | Payment Amount                   |          |          |           | 3,197.70   |          |                  |
| 64560 12/17/13                                  | 8105                            | ZAMUDIO DATA |      | 2014~15                          | ≥        | 129464   | 001 00301 | 00301      | 500.00   | 107              |
|                                                 |                                 | INFORMATION, |      | STANDBY CHRG                     |          |          |           |            |          |                  |
|                                                 |                                 | INC.         |      | POSTCARDS                        |          |          |           |            |          |                  |
|                                                 |                                 |              |      | Payment Amount                   |          |          |           | 500.00     |          |                  |
|                                                 |                                 |              |      | Total Amount of Payments Written | Written  |          |           | 380,837.09 |          |                  |
|                                                 |                                 |              |      | Total Number of Payments Written | Written  |          | 53        |            |          |                  |

| 12/23/13 11:54:44<br>Page - 1                            |                |                       | Invoice              | Number      | B13-081413     |                       | •              | B13-081413           |                | 12364                   | 70007         | 12304         |    | 12364         |               |                  | :              | M-0446/EXP       | KEIMB          | :              | MN00068738-1                |         |                | 13-5087        |              |           | 13-5087   |                | 11065          |               |                | 9914475259     |               | 9022372849 | •        |                      |                                          |                | 9997862                    |  |
|----------------------------------------------------------|----------------|-----------------------|----------------------|-------------|----------------|-----------------------|----------------|----------------------|----------------|-------------------------|---------------|---------------|----|---------------|---------------|------------------|----------------|------------------|----------------|----------------|-----------------------------|---------|----------------|----------------|--------------|-----------|-----------|----------------|----------------|---------------|----------------|----------------|---------------|------------|----------|----------------------|------------------------------------------|----------------|----------------------------|--|
|                                                          |                |                       |                      | Amount      | 1,225.00       |                       |                | 425.00               |                | 15,350.12               | 2 027 63      | 70.100,2      |    | 6,233.22      |               |                  | ,              | 24.00            |                |                | 16,033.53                   |         |                | 1,418.64       |              |           | 184.00    |                | 125.30         |               |                | 606.55         |               | 104.10     |          |                      |                                          |                | 09.969                     |  |
|                                                          |                |                       | . Key                | _           | 001 00701      |                       |                | 002 00701            | 1,650.00       | 001 00701               | 002 00204     |               |    | 003 00701     |               |                  |                | 10/00 1.00       | 24.00          | ,              | 001 00701                   |         | 16,033.53      | 001 00701      |              |           | 004 00701 | 1,602.64       | 001 00701      |               | 125.30         | 001 00701      |               | 001 00701  |          |                      | •                                        | 710.65         | 001 00101                  |  |
| h                                                        |                |                       | Document             | Number      | 129635         |                       |                | 129635               | •              | 129636                  | 129636        | 2004          |    | 129636        |               | 1                | 2000           | 676671           | •              | 4000           | 129640                      | •       |                | 129547         |              |           | 129547    |                | 129607         | I             |                | 129596         |               | 129634     |          |                      |                                          | 1              | 129500                     |  |
| al Wate<br>gister                                        |                |                       |                      |             | <u>≥</u><br>   |                       | i              | ž                    |                | ₹                       | 3             | •             |    | ₽             |               |                  | ć              | <b>&gt;</b><br>L |                | č              | ₽                           |         |                | ₹              |              |           | ₹         |                | ≥              |               |                | Ρ              |               | ĕ          |          |                      |                                          |                | ≥                          |  |
| Las Vrgenes Municipal Water<br>A/P Auto Payment Register |                |                       | Payment Stub Message |             | JULY 2013      | TESTING               | 6760 XIII      | JULY 2013<br>TESTING | Payment Amount |                         | TEL MAINT SRV | 1/1/14~12/31/ | 14 | TEL MAINT SRV | 1/1/14~12/31/ | trions of trions |                | BEIMB            | Payment Amount | STO TANGET     | 1ST PMT-CIS<br>SUPPORT 2014 |         | Payment Amount | 160Z.          | CUP/SNAP-ON. | LID/STRAW | FREIGHT   | Payment Amount | VEH#872: OIL   | CHG W/FILTERS | Payment Amount | 11/13          | CYLINDER RENT | FULL BRIM  | HARD HAT | TC                   | 91109-7423                               | Payment Amount | REFD DEPOSIT ON CLOSED A/C |  |
|                                                          |                | eneral                | Name                 |             | AAA BACKFLOW   | DEVICE<br>TESTING INC | LEGILING, INC. |                      |                | ACCURATE<br>TELECOM INC |               |               |    |               |               |                  | ACORN          | NEWSPAPER        | ,              | ADVANCED       | ADVANCED<br>UTILITY         | SYSTEMS |                | ADWESTEAST     | •            |           |           |                | AGOURA LUBE &  | SMOG          |                | AIRGAS USA,    | LIC           |            |          | 6658 AIRGAS USA, LLC | P. O. BOX 7423<br>PASADENA CA 91109-7423 |                | JOHN ALVARADO              |  |
| ,                                                        | 227927         | 00146807 Cash-General | Address              | Number      | 18445          |                       |                |                      |                | 16051                   |               |               |    |               |               |                  | 2317           |                  |                | 8560           |                             |         |                | 18652          |              |           |           | !              | 73061          |               |                | 3077           |               |            |          | Alt Payee            |                                          |                | 19091                      |  |
| R04576                                                   | Batch Number - | Bank Account -        | Payment              | Number Date | 64561 12/24/13 |                       |                |                      |                | 64562 12/24/13          |               |               |    |               |               |                  | 64563 12/24/13 |                  |                | 64564 12/24/13 |                             |         |                | 64565 12/24/13 |              |           |           |                | 64565 12/24/13 |               |                | b456/ 12/24/13 |               |            | ITE      | ΞM                   | 5B                                       | }              | 64568 12/24/13             |  |

| R04576         |                |                                                                           | Las Virgenes Municipal Water                                                  | Water     |        |                       |          | ~                  |
|----------------|----------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------|--------|-----------------------|----------|--------------------|
| Batch Number - | 227927         |                                                                           | Ar Auto rayment keg                                                           | ster      |        |                       |          |                    |
| Bank Account - | 00146807 Cash- | Cash-General                                                              |                                                                               |           |        |                       |          |                    |
| Number Date    | Address        | Name                                                                      | Payment Stub Message                                                          | Document. | ment   | . Key Am<br>Itm Co Am | Amount   | Invoice            |
| 64569 12/24/13 | 2378           | AMERICAN<br>PLASTICS CORP                                                 | Payment Amount (2) CLEAR LEXAN COVERS                                         |           | 129604 | 696.60                | 526.75   | 3716               |
| 64570 12/24/13 | 2526           | APPLIED<br>INDUSTRIAL<br>TECHNOLOGIES                                     | Payment Amount<br>GREASE, KEY G<br>ZENIPLEX 2                                 | PV .      | 129545 | 526.75<br>001 00701   | 110.97   | 7001286764         |
|                | Alt Payee      | 3180 APPLIED INDUSTRIAL TEC<br>P. O. BOX 100538<br>PASADENA CA 91189-0538 | APPLIED INDUSTRIAL TECHNOLOGIES<br>P. O. BOX 100538<br>PASADENA CA 91189-0538 |           |        |                       |          |                    |
| 64571 12/24/13 | 2397           | AQUATIC<br>BIOASSAY &<br>CONSULTING                                       | Payment Amount<br>11/13 CHRONIC<br>BIOASSAY<br>TESTING                        | ۲۷<br>۲   | 129532 | 110.97                | 1,000.00 | LVS1213.1112       |
| 64572 12/24/13 | 18160          | ARC IMAGING<br>RESOURCES                                                  | Payment Amount<br>SRV-HP<br>T1100PS/CS500                                     | ۲۷<br>12  | 129589 | 1,000.00              | 1,815.00 | LA1975/2013-1<br>4 |
| 64573 12/24/13 | 16910          | ASPHALT<br>PROFESSIONALS<br>INC.                                          | . Payment Amount REFD DEPOSIT ON CLOSED A/C                                   | . V       | 129499 | 1,815.00              | 1,076.26 | 9997912            |
| 64574 12/24/13 | 2869           | АТ&Т                                                                      | Payment Amount SRV 12/7/13~01/06                                              | PV 12     | 129554 | 1,076.26              | 462.26   | 2043/120713        |
|                |                |                                                                           | 714<br>SRV<br>12/7/13~01/06<br>/14                                            | PV 12     | 129555 | 001 00101             | 192.35   | 2045/120713        |
|                |                |                                                                           | SRV<br>12/7/13~01/06<br>/14                                                   | PV 12     | 129556 | 001 00101             | 64.25    | 0123/120713        |
| ITE            |                |                                                                           | SRV<br>12/7/13~01/06<br>114                                                   | PV 12     | 129557 | 001 00101             | 31.65    | 0124/120713        |
| EM 5B          |                |                                                                           | SRV<br>12/7/13-01/06<br>/14                                                   | PV 12     | 129559 | 001 00130             | 192.35   | 2220/120713        |
|                |                |                                                                           | SRV<br>12/5/13~1/4/1<br>4                                                     | PV 129    | 129560 | 001 00701             | 247.89   | 9065/120513        |

|                                                |                   |               |        | Las Virgenes Municipal Water<br>Al? Auto Payment Register | al Water<br>gister |            |                   |           |          | 12/23/13 11:54:44<br>Page - 3 |  |
|------------------------------------------------|-------------------|---------------|--------|-----------------------------------------------------------|--------------------|------------|-------------------|-----------|----------|-------------------------------|--|
| Batch Number - 227927  Bank Account - 00146807 |                   | Cash-General  |        |                                                           |                    |            |                   |           |          |                               |  |
| Number Date                                    | Address<br>Number | ø             | Name   | Payment Stub Message                                      | ∶≥                 | . Document | <u>.</u> <u>=</u> | Key<br>C  | Amount   | Invoice                       |  |
|                                                |                   |               |        | SRV                                                       | <u> </u>           | 129561     | 6                 | 00701     | 249.18   | 9268/120513                   |  |
|                                                |                   |               |        | 12/5/13~1/4/1<br>4                                        |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | Ą                  | 129562     | 004               | 00701     | 111 88   | 02500101077                   |  |
|                                                |                   |               |        | 12/7/13~01/06                                             |                    |            |                   | ;         | 000      | 7/19/120/13                   |  |
|                                                |                   |               |        | /14                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ĕ                  | 129563     | 100               | 00701     | 111.88   | 7720/120713                   |  |
|                                                |                   |               |        | 12/7/13~01/06                                             |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | /14                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | Ρ                  | 129564     | 00                | 10700     | 81.55    | 7721/120713                   |  |
|                                                |                   |               |        | 12/7/13~01/06                                             |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | 114                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ĕ                  | 129568     | 001               | 001 00101 | 50.70    | 9054/120513                   |  |
|                                                |                   |               |        | 12/5/13~1/4/1<br>4                                        |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | Payment Amount                                            |                    |            |                   | 1 705 04  |          |                               |  |
| 64575 12/24/13                                 | 16253             | AT&T MOBILITY | BILITY | SRV                                                       | à                  | 120602     |                   | 2.00.1    |          |                               |  |
|                                                |                   |               | :      | 11/4/13~12/03                                             | 2                  | Z09671     | 5                 | 00701     | 58.10    | 992789332X121                 |  |
|                                                |                   |               |        | /13                                                       |                    |            |                   |           |          | 12013                         |  |
|                                                |                   |               |        | SRV                                                       | ≥                  | 129602     | 005               | 00701     | 16.48    | 992789332X121                 |  |
|                                                |                   |               |        | 11/4/13~12/03                                             |                    |            |                   |           |          | 12013                         |  |
|                                                |                   |               |        | /13                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ≥                  | 129602     | 003 00701         | 10700     | 1,586.56 | 992789332X121                 |  |
|                                                |                   |               |        | 11/4/13~12/03                                             |                    |            |                   |           |          | 12013                         |  |
|                                                |                   |               |        | И3                                                        |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ₹                  | 129602     | 004               | 00701     | 126.98   | 992789332X121                 |  |
|                                                |                   |               |        | 11/4/13~12/03                                             |                    |            |                   |           |          | 12013                         |  |
|                                                |                   |               |        | /13                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ≥                  | 129602     | 002               | 00701     | 44.98    | 992789332X121                 |  |
|                                                |                   |               |        | 11/4/13~12/03                                             |                    |            |                   |           |          | 12013                         |  |
|                                                |                   |               |        | /13                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ₹                  | 129602     | 900               | 10700     | 58.23    | 992789332X121                 |  |
|                                                |                   |               |        | 11/4/13~12/03                                             |                    |            |                   |           |          | 12013                         |  |
| ΙΤ                                             |                   |               |        | /13                                                       |                    |            |                   |           |          | )<br>                         |  |
| ΕN                                             |                   |               |        | SRV                                                       | ₹                  | 129602     | 007 0             | 00701     | 16.48    | 992789332X121                 |  |
| 11 5                                           |                   |               |        | 11/4/13~12/03                                             |                    |            |                   |           |          | 12013                         |  |
| БВ                                             |                   |               |        | //3                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ₹                  | 129602     | 0 800             | 00701     | 11.54    | 992789332X121                 |  |
|                                                |                   |               |        | 11/4/13~12/03                                             |                    |            |                   |           |          | 12013                         |  |
|                                                |                   |               |        | /13                                                       |                    |            |                   |           |          |                               |  |
|                                                |                   |               |        | SRV                                                       | ₽                  | 129602     | 009 00701         | 0701      | 4.94     | 992789332X121                 |  |

| 11:54:44                                                  |                   |                       | olioni                          | Nimber      | 12013         |     | 992789332X121    | 12013         |     | 992789332X121 | 12013         |       | 992789332X121        | 12013 | 092780332X121 | 12013         | 2     | 992789332X121 | 12013         |              | 992/89332X121 | 12013 | 000780997000 | 12/08032/     | 12013 | 992789332X121 | 1202224 121   | 2012 | 992789332X121 | 12013         |          |
|-----------------------------------------------------------|-------------------|-----------------------|---------------------------------|-------------|---------------|-----|------------------|---------------|-----|------------------|---------------|-----|------------------|---------------|-----|------------------|---------------|-----|------------------|---------------|-----|---------------|---------------|-------|----------------------|-------|---------------|---------------|-------|---------------|---------------|--------------|---------------|-------|--------------|---------------|-------|---------------|---------------|------|---------------|---------------|----------|
| 12/23/13                                                  | - Bage -          |                       |                                 | Amount      |               |     | 182.63           |               |     | 130.48           |               |     | 28.50 9          |               |     | 163,44           |               |     | 16.68 99         |               |     | 16.48 99      |               |       | 44.98 99             |       | 67.00         |               |       | 65.99         |               | 18.40        |               |       | 28.50        |               |       | 56.93         |               |      | 152.88 992    |               |          |
|                                                           |                   |                       | · · Key                         | ltm Co      |               |     | 129602 010 00701 |               |     | 129602 011 00701 |               |     | 129602 012 00701 |               |     | 129602 013 00701 |               |     | 129602 014 00701 |               |     | 502 015 00701 |               |       | 302 016 00701        |       | 302 017 00701 |               |       | 102 018 00701 |               | 02 049 00704 | 2             |       | 02 020 00701 |               |       | 02 021 00701  |               |      | 02 022 00701  |               |          |
| Las Virgenes Municipal Water<br>A/P Auto Payment Register |                   |                       | Payment Stub Message Document . | Ty Number   | e             |     | ΡV               | ဗ             |     | PV               | m             |     | Ργ               | m             |     | Ρ                | <b>~</b>      |     | PV               | _             |     | PV 129602     |               |       | PV 129602            |       | PV 129602     |               |       | PV 129602     |               | PV 129602    | •             |       | PV 129602    |               |       | PV 129602     |               |      | PV 129602     |               |          |
| Las Virge<br>A/P Aufo                                     |                   |                       | Name Payment S                  |             | 11/4/13~12/03 | /13 | SRV              | 11/4/13~12/03 | /13 | SRV              | 11/4/13~12/03 | /13 | SRV              | 11/4/13~12/03 | //3 | SRV              | 11/4/13~12/03 | /13 | SRV              | 11/4/13~12/03 | /13 | SRV           | 11/4/13~12/03 | . 173 | SRV<br>11/4/13~12/03 | /13   | SRV           | 11/4/13~12/03 | . 113 | SRV           | 11/4/13~12/03 | SRV          | 11/4/13~12/03 | /13   | SRV          | 11/4/13~12/03 | /13   | SRV           | 11/4/13~12/03 | /13  | SRV           | 11/4/13~12/03 | <u> </u> |
|                                                           | 227927            | 00146807 Cash-General | v                               | Number      |               |     |                  |               |     |                  |               |     |                  |               |     |                  |               |     |                  |               |     |               |               |       |                      |       |               |               |       |               |               |              |               |       |              |               |       |               |               |      |               |               |          |
| R04576                                                    | Batch Number - 2: | Bank Account - 00     | Payment                         | Number Date |               |     |                  |               |     |                  |               |     |                  |               |     |                  |               |     |                  |               |     |               |               |       |                      |       |               |               |       |               |               |              |               |       |              | ΙΤ            | ΈN    | M 5           | δB            |      |               |               |          |

| 12/23/13 11:54:44            | Page- 5        |                       | Invoice              | Amount      | 601.68                                       |                | 638.00 110599     | 638.00       | 638.00 110601      | 638.00 110602      | ı              | 1,420.95                     | 192.03 2738/120713          | 204.95 2738/120713          | 187.56 2738/120713          | 272.71 2738/120713           | 73.95 0921/120713     |         | 653.25 9854/120713          | 653.25 9854/120713 | 59.91         |            | 11.99 9854/120713           | 35.00 9854/120713 | 35.00 asea1130713 |            |  |
|------------------------------|----------------|-----------------------|----------------------|-------------|----------------------------------------------|----------------|-------------------|--------------|--------------------|--------------------|----------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------|---------|-----------------------------|--------------------|---------------|------------|-----------------------------|-------------------|-------------------|------------|--|
|                              |                |                       | ıt Key               | ltm Co      | 2,885.26                                     | 00 700         | 001 00701         | 22 001 00701 | 23 001 00701       | 24 001 00701       | 2,552,00       | 001 0070                     | 70 001 00751                | 0 002 00751                 | 0 003 00751                 | 0 004 00751                  | 1 001 00701           |         | 2 001 00751                 | 2 002 00751        | 2 003 00751   |            | 2 004 00751                 | 2 005 00751       | 2 006 00751       |            |  |
| inicipal Water               | nt Kegister    |                       | ssage Document.      | Ty Number   | PV 129548                                    |                | PV 129621         | PV 129622    | PV 129623          | PV 129624          |                | PV 129569                    | PV 129570                   | PV 129570                   | PV 129570                   | PV 129570                    | PV 129571             |         | PV 129572                   | PV 129572          | PV 129572     |            | PV 129572                   | PV 129572         | PV 129572         |            |  |
| Las Virgenes Municipal Water | Ar Auto raymer |                       | Payment Stub Message |             | Payment Amount<br>RETRO-FIT KIT<br>THYRISTOR | Payment Amount | -55YD WOOD        | 55YD WOOD    | 55YD WOOD<br>CHIPS | 55YD WOOD<br>CHIPS | Payment Amount | VISA CHRG-ADM<br>& FIN-NOV13 | VISA CHRG ADM<br>OPNS-NOV13 | VISA CHRG ADM<br>OPNS-NOV13 | VISA CHRG ADM<br>OPNS-NOV13 | VISA CHRG ADM<br>OPNS-NOV'13 | VISA<br>CHRG-K.CONKLI | N-NOV13 | VISA CHRG RES<br>CONS-NOV13 | VISA CHRG RES      | VISA CHRG RES | CONS-NOV13 | VISA CHRG RES<br>CONS-NOV13 | VISA CHRG RES     | VISA CHRG RES     | CONS-NOV13 |  |
|                              |                | neral                 | Name                 |             | AUMA<br>ACTUATORS,<br>INC.                   |                | B&B PALLET<br>CO. |              |                    |                    |                | BANK OF<br>AMERICA           |                             |                             |                             |                              |                       |         |                             |                    |               |            |                             |                   |                   |            |  |
|                              | 227927         | 00146807 Cash-General | Address              | Number      | 17311                                        |                | 7965              |              |                    |                    |                | 2425                         |                             |                             |                             |                              |                       |         |                             |                    |               |            |                             |                   |                   |            |  |
| R04576                       |                | Bank Account - 0      | Payment              | Number Date | 64576 12/24/13                               |                | 64577 12/24/13    |              |                    |                    |                | 64578 12/24/13               |                             |                             |                             |                              |                       |         |                             |                    |               |            | ITE                         | M 5               | В                 |            |  |

| R04576             |                       |      | Las Virgenes Municipal Water       | l Water |          |       |       |          | 12/23/13 | 11:54:44    |  |
|--------------------|-----------------------|------|------------------------------------|---------|----------|-------|-------|----------|----------|-------------|--|
| Batch Number - 227 | 227927                |      | And rayment reg                    | lister  |          |       |       |          |          | 9           |  |
| Bank Account - 001 | 00146807 Cash-General |      |                                    |         |          |       |       |          |          |             |  |
| Payment            | Address               | Name | Payment Stub Message               |         | Document | _     | Key   |          | acioni   | 9           |  |
| Number Date        | Number                |      |                                    | ا<br>اح | Number   | ᄩ     | . ც   | Amount   | Nimber   | p. ce       |  |
|                    |                       |      | VISA CHRG RES<br>CONS-NOV13        | δ.      | 129572   | 008   | 00751 | 164.03   |          | 9854/120713 |  |
|                    |                       |      | VISA CHRG RES<br>CONS#1-NOV13      | ₹       | 129573   | 001   | 00701 | 2.00     |          | 0073/120713 |  |
|                    |                       |      | VISA CHRG-<br>DEPTMAINT-NO<br>V13  | ₹       | 129574   | 001   | 00751 | 261.78   |          | 1302/120713 |  |
|                    |                       |      | VISA CHRG-<br>DEPT.MAINT-NO<br>V13 | ₹       | 129574   | 002   | 00751 | 177.08   |          | 1302/120713 |  |
|                    |                       |      | VISA CHRG-<br>DEPT.MAINT-NO<br>V13 | ₹       | 129574   | 003   | 00751 | 68.87    |          | 1302/120713 |  |
|                    |                       |      | VISA CHRG-<br>DEPTMAINT-NO<br>V13  | ≧       | 129574   | 004   | 00751 | 117.94   |          | 1302/120713 |  |
|                    |                       |      | VISA<br>CHRG-DEPT<br>OPNS-NOV13    | ₹       | 129575   | 001   | 00701 | 84.06    |          | 8418/120713 |  |
|                    |                       |      | VISA<br>CHRG-DEPT<br>OPNS-NOV/13   | Æ       | 129575   | 002   | 00701 | 194.69   |          | 8418/120713 |  |
|                    |                       |      | VISA<br>CHRG-DEPT<br>OPNS-NOV13    | ≥       | 129575   | 003   | 00701 | 18.61    |          | 8418/120713 |  |
|                    |                       |      | VISA CHRG<br>D.LIPPMAN-NOV<br>'13  | ≧       | 129576   | 001   | 00701 | 1,548.85 |          | 8243/120713 |  |
|                    |                       |      | VISA CHRG<br>TAPIA<br>WWTP-NOV13   | ₹       | 129577   | 001   | 00701 | 26.01    | Ū        | 6228/120713 |  |
| ΙΤ                 |                       |      | VISA CHRG<br>TAPIA<br>WWTP-NOV13   | 5       | 129577   | 002 ( | 00701 | 33.98    | •        | 6228/120713 |  |
| EM 5B              |                       |      | VISA CHRG<br>TAPIA<br>WWTP-NOV13   | ₹.      | 129577   | 003 ( | 00701 | 15.02    | w .      | 6228/120713 |  |
|                    |                       |      | VISA CHRG WTR<br>DIST#1-NOV13      | ₹       | 129578   | 001 0 | 00101 | 369.36   | w        | 8136/120713 |  |
|                    | •                     |      | VISA CHRG WTR<br>DIST#2-NOV13      | ₹       | 129579   | 001 0 | 00101 | 400.69   | ھ        | 8102/120713 |  |

| R04576           |               |                                           | Las Virgenes Municipal Water                                        | l Water         |          |                     |          | 12/23/13 11:54:44 |  |
|------------------|---------------|-------------------------------------------|---------------------------------------------------------------------|-----------------|----------|---------------------|----------|-------------------|--|
| Batch Number -   | 227927        |                                           | Ar Auto Fayment Reg                                                 | jister          |          |                     |          |                   |  |
| Bank Account - 0 | 00146807 Cash | Cash-General                              |                                                                     |                 |          |                     |          |                   |  |
| Payment          | Address       | ss Name                                   | Payment Stub Message                                                |                 | Document | . Key               |          | gyold             |  |
| r Date           | Number        |                                           |                                                                     | !<br>  <b>∠</b> | Number   |                     | Amount   | N. motor          |  |
|                  |               |                                           | VISA<br>CHRG-D.PEDERS<br>EN-NOV13                                   | 8               | 129580   | 001 00701           | 230.29   | 9981/120713       |  |
|                  |               |                                           | VISA<br>CHRG-G.PETERS<br>ON-NOV13                                   | ₽               | 129581   | 001 00701           | 137.35   | 7026/120713       |  |
|                  |               |                                           | VISA CHRG-L.<br>POLAN-NOV13                                         | ≥               | 129582   | 001 00701           | 475.00   | 7961/120713       |  |
|                  |               |                                           | VISA CHRG WLK<br>WTP1-NOV13                                         | ₹               | 129583   | 001 00701           | 288.65   | 7493/120713       |  |
|                  |               |                                           | VISA CHRG WLK<br>WTP1-NOV13                                         | ₹               | 129583   | 002 00701           | 523.94   | 7493/120713       |  |
|                  |               |                                           | VISA CHRG WLK<br>WTP1-NOV13                                         | ₹               | 129583   | 003 00701           | 307.64   | 7493/120713       |  |
|                  |               |                                           | VISA<br>CHRG-C.REYES-<br>NOV13                                      | ĕ               | 129584   | 001 00701           | 1,450.00 | 3044/120713       |  |
|                  | ·             |                                           | VISA CHRG-B.<br>STEINHARDT-NO<br>V13                                | ₹               | 129585   | 001 00701           | 475.00   | 0711/120713       |  |
| 64579 12/24/13   | 18071         | BLUE DIAMOND<br>MATERIALS                 | Payment Amount PAVING MATERIALS                                     | ≥               | 129593   | 11,206.39           | 447.37   | 205702 RI         |  |
| 64580 12/24/13   | 19092         | ANNA R.<br>BROCKETT                       | Payment Amount REFD BAL CLOSED A/C                                  | 5               | 129497   | 447.37              | 122.88   | 1080542           |  |
| 12/24/13         | 8004          | CANON<br>BUSINESS<br>SOLUTIONS            | Payment Amount<br>11/30/13~11/2<br>9/14 FAX<br>MACHINE              | ≥               | 129549   | 122.88              | 160.00   | 4011432275        |  |
| I                | Alt Payee     | 8333 CANON BUS<br>FILE 51075<br>LOS ANGEL | CANON BUSINESS SOLUTIONS<br>FILE 51075<br>LOS ANGELES CA 90074-1075 |                 |          |                     |          |                   |  |
| TĒM 5B           | 2513          | CAPCO<br>ANALYTICAL<br>SERVICES           | Payment Amount 11/13 DIGESTER GAS TEST                              | ≥               | 129537   | 160.00              | 366.25   | 133397            |  |
| 64583 12/24/13   | 7884          | CHARLES<br>CASPARY                        | Payment Amount REIMB EXP.ACWA CNF                                   | ₹               | 129512   | 366.25<br>001 00701 | 170.00   | 120613            |  |

| ى<br>ب                                                    | 80      |                       | Invoice                | Number      |           |                | 1677437        |              |     |                | 433441       | 144554      |      | 400700       | 4N 5000       |                | 161966                  |               |                | 81968         |               |       | 81925      |           |           |                | 9009-686714     |              |                |                | 48892/113013 |              |          |               | 48892/113013 |         |                | 400,004                | 12046/        |             |   |                |
|-----------------------------------------------------------|---------|-----------------------|------------------------|-------------|-----------|----------------|----------------|--------------|-----|----------------|--------------|-------------|------|--------------|---------------|----------------|-------------------------|---------------|----------------|---------------|---------------|-------|------------|-----------|-----------|----------------|-----------------|--------------|----------------|----------------|--------------|--------------|----------|---------------|--------------|---------|----------------|------------------------|---------------|-------------|---|----------------|
| 12/2                                                      | - age - |                       |                        | Amount      |           |                | 535.92         |              |     |                | 4,596.52     | !           |      | 176 25       |               |                | 649.71                  |               |                | 13.99         |               |       | 67.19      |           |           |                | 620.93          |              |                |                | 128.60       |              |          | 504           | 90.1.00      |         |                | 261.00                 | 2             |             |   |                |
|                                                           |         |                       | . Key                  | Itm Co      |           | 170.00         | 001 00701      |              |     | 535.92         | 001 00701    |             |      | 001 00701    |               | 4,772.77       | 001 00701               |               | 649.71         | 001 00701     |               |       | 001 00701  |           |           | 81.18          | 001 00751       |              | 0000           |                | 10701 100    |              |          | 001 00704     |              |         | 630.28         | 001 00701              |               |             |   | 261.00         |
| ier                                                       |         |                       | Document               | Number      |           |                | 129517         |              |     |                | 129516       |             |      | 129633       |               | •              | 129594                  | •             |                | 129591        |               |       | 129592     |           | '         |                | 129550          |              | ı              |                | 129524       |              |          | 129525        |              |         | I              | 129540                 |               |             | ř |                |
| Las Virgenes Municipal Water<br>A/P Auto Payment Register |         |                       | Payment Stub Message . | <u>Г</u>    | 12/3~12/6 | ant            | 12/13 CLOSE PV | HOIS CHILLED | WIK | Payment Amount | MISC PV      | JANITORIAL  | SUPL | HAIR-BODY PV | SOAP, STEP-UP | Payment Amount | JD310SG REPR PV         | COOLANT LEAK  | mount          | NAMETAG       | W/MAGNET-S.JA | CKSON | NAMETAG PV | WMAGNET-5 | DIRECTORS | Payment Amount | TAPIA ML1100 PV | 120/240 AC   | Payment Amount | ٠              | DISP         |              |          | 11/5~11/27 PV | S            | HAULING | Payment Amount | 01/14-RADIX PV         | HANDHELD      | MAINT       |   | Payment Amount |
|                                                           |         | Seneral               | Name                   |             |           |                | CHEMTREAT,     | į.           |     |                | CLEAN SWEEP  | SUPPLY CO., | INC  |              |               |                | COASTLINE               | TO CITABLE IN |                | CONEJO AWARDS |               |       |            |           |           |                | CONSOLIDALED    | DISTRIBUTORS |                | COUNTY         | SANITATION   | DISTRICTS OF | LACOUNTY |               |              |         |                | ELECSYS                | INTERNATIONAL | CORPORATION |   |                |
|                                                           |         | 00146807 Cash-General | Address                | Number      |           | 18850          | 0000           | ,            |     |                | 16821        |             |      |              |               |                | 2554                    |               | סצפנ           | 2007          |               |       |            |           |           | 4586           | 000             |              |                | 2547           |              |              |          |               |              |         |                | 18111                  |               |             |   |                |
| R04576                                                    |         | Bank Account00        | Payment                | Number Date |           | 64584 12/24/13 |                |              |     | GAEDE 42004449 | 64362 174713 |             |      |              |               |                | 04580 1 <i>2</i> /24/13 |               | 64587 12/24/13 |               |               |       |            |           |           | 64588 12/24/13 |                 |              |                | 64589 12/24/13 |              |              |          |               |              |         | ΙΤ             | 64590 1 <b>pq</b> 4/13 | M :           | 5B          |   |                |

| R04576         |               |                                                                    | Las Virgenes Municipal Water                                                | l Water              |                            |                                     |          | 12/23/13 11-54-44            |
|----------------|---------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------|----------------------------|-------------------------------------|----------|------------------------------|
| Batch Number - | 227927        |                                                                    | A/P Auto Payment Reg                                                        | ister                |                            |                                     |          |                              |
| Bank Account - | 00146807 Casl | Cash-General                                                       |                                                                             |                      |                            |                                     |          |                              |
| Number Date    | Address       | ess Name                                                           | Payment Stub Message                                                        | Document . Tv Number | Document                   | . Key A                             | Amount   | Invoice                      |
| 64592 12/24/13 | 2654          | FAMCON PIPE                                                        | Payment Amount SEM PUMP#4:CLA-VA L CK VALVE                                 |                      | 129605                     | 1                                   | 867.99   | 154896                       |
| 64593 12/24/13 | 2655          | FERGUSON<br>ENTERPRISES                                            | Payment Amount 8" GATE VALVE FLGXFLG UTILITY PUMP                           | ≥ ≥                  | 129610                     | 867.99<br>001 00701<br>001 00701    | 4,054.80 | 0457497                      |
| -              | Alt Payee     | 3207 FERGUSON E<br>FILE 56809<br>LOS ANGELES                       | FERGUSON ENTERPRISES, INC. #1083<br>FILE 56809<br>LOS ANGELES CA 90074-6809 |                      |                            |                                     |          |                              |
| 64594 12/24/13 | 2690          | GIBBS<br>INTERNATIONAL<br>TRUCKS                                   | Payment Amount VEH#833 WTR PUMP REPR 11/22                                  | ₹                    | 129597                     | 4,365.45                            | 2,704.12 | 437039                       |
| 64595 12/24/13 | 2701          | GRAINGER                                                           | VEH#833 COOLANT LEAK REPR 12/9 Payment Amount                               | 2 2                  | 129598                     |                                     | 1,846.44 | 437138                       |
|                | Alt Payee     | INC. AND 5453 GRAINGER, INC. DEPT 805178142 PALATINE IL 60038-0001 | AND FUSES<br>IC,<br>42<br>3038-0001                                         |                      | 2000                       | 06/51                               | 330.11   | 9305591845                   |
| 64596 12/24/13 | 2705          | HACH COMPANY                                                       | Payment Amount<br>1720E<br>TURBIDITY<br>SENSOR                              | 8                    | 129538                     | 330.11                              | 1,564.15 | 8600403                      |
|                |               |                                                                    | FREIGHT<br>TURBIDIMETER,<br>PORTABLE<br>FREIGHT                             | Y Y Y                | 129538<br>129539<br>129539 | 002 00701<br>001 00701<br>002 00701 | 65,35    | 8600403                      |
| ITEM           |               |                                                                    | MISC LAB<br>SUPPLIES<br>FREIGHT                                             |                      |                            |                                     | 314.90   | 808676<br>8608676<br>8608676 |
| 5B             | Alt Payee     | 6442 HACH COMPANY<br>2207 COLLECTION<br>CHICAGO IL 60693           | HACH COMPANY<br>2207 COLLECTIONS CENTER DR<br>CHICAGO IL 60693              |                      |                            |                                     |          |                              |
| 64597 12/24/13 | 2727          | IDEXX                                                              | Payment Amount<br>MISC LAB                                                  | PV 1                 | 129628                     | 4,305.24                            | 34.88    | 273814296                    |

| 1203/13 41-54-44             |                      |                       | Invoice              | Number<br>273814296 |                                                                 | 21022646                              | 603727                              | 603229                             | 603324                            | 604185                          | 603937                             | 604079                                    | 1                                                                             | 145012                  | 145307                       | 146854                                                                 |
|------------------------------|----------------------|-----------------------|----------------------|---------------------|-----------------------------------------------------------------|---------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|---------------------------------|------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|-------------------------|------------------------------|------------------------------------------------------------------------|
|                              |                      |                       | Amount               | 3.98                |                                                                 | 115.47                                | 2,923.82                            | 2,914.51                           | 5,578.72                          | 2,918.00                        | 2,837.10                           | 5,759.60                                  |                                                                               | 97.22                   | 29.38                        | 48.82                                                                  |
|                              |                      |                       | Key<br>Co            |                     |                                                                 | 38.86<br>001 00701                    | 115.47                              | 001 00701                          | 001 00701                         | 001 00701                       | 001 00701                          | 001 00701                                 |                                                                               | 22,931.75<br>001 00751  | 001 00751                    | 10,000                                                                 |
| -                            |                      |                       | . Document. ,        | 129628              |                                                                 | 129627                                | 129513                              | 129518                             | 129519                            | 129534                          | 129535                             | 129536                                    | ,                                                                             | 129599                  | 129600                       |                                                                        |
| l Wate                       | ister                |                       | ∶≥                   | <u> </u>            |                                                                 | ₽                                     | ≥                                   | ₹                                  | ₹.                                | ₹                               | ₹                                  | ₹                                         |                                                                               | ≥                       | <u>a</u>                     |                                                                        |
| Las Virgenes Municipal Water | A/P Auto Payment Reg |                       | Payment Stub Message | SUPPLIES<br>FREIGHT | ATORIES 327                                                     | Payment Amount BATTERIES FOR UNIT#815 | Payment Amount SODIUM HYPOCHLORITE- | 5024GAL<br>SODIUM<br>HYPOCHLORITE- | SODIUM<br>SODIUM<br>BISULFITE-410 | 2GAL<br>SODIUM<br>HYPOCHLORITE- | 5014GAL<br>SODIUM<br>HYPOCHLRITE-4 | 875GAL<br>SODIUM<br>BISULFITE-<br>4235GAL | £26 <u>[</u> €                                                                | LAmount<br>S AND<br>REW | LITHIUM<br>GREASE<br>SEALANT |                                                                        |
|                              |                      | eneral                | Name                 | LABORATORIES        | 6447 IDEXX LABORATORIES P. O. BOX 101327 ATI ANTA GA 30302-1327 | INTERSTATE BATTERY SYSTEMS            | JCI JONES<br>CHEMICALS,             | INC                                |                                   |                                 |                                    |                                           | 13647 JCI JONES CHEMICALS, INC<br>P.O. BOX 636877<br>CINCINNATI OH 45263-6877 | CAL-COAST<br>MACHINERY  |                              | 7133 JOHN DEERE FINANCIAL<br>PO BOX 4450<br>CAROL STREAM IL 60197-4450 |
|                              | 227927               | 00146807 Cash-General | Address              |                     | Alt Payee                                                       | 4144                                  | 3083                                |                                    |                                   |                                 |                                    |                                           | Alt Payee 13                                                                  | 2229                    |                              | Alt Payee 7                                                            |
| R04576                       | Batch Number -       | Bank Account -        | Payment Number Date  |                     |                                                                 | 64598 12/24/13                        | 64599 12/24/13                      |                                    |                                   |                                 |                                    |                                           |                                                                               | 64600 12/24/13          | M 5B                         |                                                                        |

|                              |                |                       |                      |         |                       |               |           |           |               |            |           |               |            |                |               |                |                |              |                |                |             |             |              |                |                |               |          |           |               |      |              |                    |              |               |    |                |                         |                   | ٠             |               |
|------------------------------|----------------|-----------------------|----------------------|---------|-----------------------|---------------|-----------|-----------|---------------|------------|-----------|---------------|------------|----------------|---------------|----------------|----------------|--------------|----------------|----------------|-------------|-------------|--------------|----------------|----------------|---------------|----------|-----------|---------------|------|--------------|--------------------|--------------|---------------|----|----------------|-------------------------|-------------------|---------------|---------------|
|                              |                |                       | Invoice              | Number  |                       | 78184         |           | 11        | 996//         |            | T0 20 C   | /818/         |            |                | 1100070       |                |                | R2532150     |                | 0.01.2188572   | 7/00017-100 | OAI-2190372 |              |                | 0254/112513    |               |          | 10011     | 7727/112613   |      | 7682/112613  |                    |              | 7677/112613   |    |                | IN0189698               |                   | IND480850     | N0190156      |
|                              |                |                       | Amount               |         |                       | 1,860.25      |           | 744 60    | 00.4          |            | 18 142 00 | 0.34          |            |                | 3.00          |                |                | 724.32       | ,              | 1.410.75       | •           | 1,188.00    |              |                | 42.37          |               |          | 970 02    | 218.92        |      | 62.14        |                    | :            | 200.46        |    |                | 363.00                  |                   | 363.00        | 3,011.00      |
|                              |                |                       | Key                  | S III   | 175.42                | 10,000 100    |           | 001 00701 |               |            | 001 00701 |               |            | 20,446.85      | 001 00101     |                |                | 001 00701    | 724.32         | 001 00701      |             | 001 00701   |              | 2,598.75       | 001 00101      |               |          | 001 00301 | 000           |      | 001 00754    |                    |              | 001 00754     |    | 684.89         | 001 00130               |                   | 001 00130     | 10700 100     |
| ii.                          |                |                       | Document             | Number  | 120630                |               |           | 129631    |               |            | 129632    |               |            |                | 129496        | ŕ              | 000            | 129506       | ,              | 129551         |             | 129606      |              |                | 129702         |               |          | 129703    |               |      | 129704       |                    | 130705       |               |    | 1              | 129693                  |                   | 129694        |               |
| pal Wate                     | egister        |                       |                      | ≤<br> - | à                     | -             |           | ₽         |               |            | ₹         |               |            |                | ₹             |                | ò              | 3            |                | ≥              |             | ₹           |              |                | ₹              |               |          | ≥         | •             |      | ₹            |                    | ò            | <b>&gt;</b>   |    |                | ₽                       |                   | ₹             | ₹             |
| Las Virgenes Municipal Water | א אייי אייי    |                       | Payment Stub Message |         | Payment Amount<br>P/E | 11/29/13-CONS | T ENG SRV | P/E       | 11/29/13-DESI | GN WTRLINE | P/E       | 11/29/13-CONS | T DSGN SRV | Payment Amount | REFD BAL      | Payment Amount | REED LINITEED  | PRPD DEPOSIT | Payment Amount | MCCAULEY,M:    | W/E 12/8/13 | MCCAULEY,M: | W/E 12/15/13 | Payment Amount | JED SMITH P/S  | 9/24~11/25/13 |          | CLBS      | PIPLN-10/30~1 | 1/26 | 3RD DIGESTOR | 10/30~11/26/1<br>3 | 3RD DIGESTOR | 10/30~11/26/1 | ю  | Payment Amount | CUPA-FY 13-14           |                   | CUPA-FY 13-14 | CUPA-FY 13-14 |
|                              |                | eneral                | Name                 |         | KENNEDY/JENKS         | CONSULTANTS   |           |           |               |            |           |               |            |                | HAMID KHATAMI |                | KILCOURSE      | FAMILY TRUST |                | LAB SUPPORT    | · C         |             |              |                | LAS VIRGENES   | MUNICIPAL     | DISTRICT |           |               |      |              |                    |              |               |    |                | LOS ANGELES             | COUNTY FIRE DEPT. |               |               |
|                              | 227927         | 00146807 Cash-General | Address              | DOM:    | 5230                  |               |           |           |               |            |           |               |            | 70007          | 1<br>1        |                | 19089          |              |                | 3118           |             |             |              | ļ              | 3352           |               |          |           |               |      |              |                    |              |               |    |                | 4591                    | - <b>-</b>        |               |               |
| R04576                       | Batch Number - | Bank Account - (      | Payment Number Date  |         | 64601 12/24/13        |               |           |           |               |            |           |               |            | 64602 12/24/13 |               |                | 64603 12/24/13 |              |                | 64604 12/24/13 |             |             |              | 20000          | 04003 12/24/13 |               |          |           |               |      |              |                    |              | IT            | ΈN | VI 5           | 64606 12 <b>22</b> 4/13 |                   |               |               |

| R04576                  |          |               | Las Virgenes Municipal Water | Water  |          |           |          | 12/23/13 11:54:44        |  |
|-------------------------|----------|---------------|------------------------------|--------|----------|-----------|----------|--------------------------|--|
|                         | 727      |               | Ar Auto Fayment Regi:        | Ster   |          |           |          |                          |  |
| Bank Account - 00146807 |          | Cash-General  |                              |        |          |           |          |                          |  |
| Payment Number Date     | Address  | ss Name       | Payment Stub Message         | ă<br>: | Document | $\sim$    | Amount   | Invoice                  |  |
|                         |          |               |                              |        | Number   | 양         |          | Number                   |  |
|                         |          |               | CUPA-FY 13-14                | ₹      | 129696   | 001 00751 | 363.00   | IN0190157                |  |
|                         |          |               | CUPA-FY 13-14                | ₹      | 129697   | 001 00751 | 1,206.00 | IN0190158                |  |
|                         |          |               | CUPA-FY 13-14                | ≥      | 129698   | 001 00751 | 2,177.00 | 502120NI                 |  |
|                         |          |               | CUPA-FY 13-14                | ₹      | 129699   | 001 00101 | 1,901.00 | 00100 0010<br>00100 0010 |  |
|                         |          |               | CUPA-FY 13-14                | ₽      | 129701   | 001 00101 | 1.939.00 | Notocao                  |  |
| trees o                 |          |               | Payment Amount               |        |          |           | ı        | 140190048                |  |
| 64607 12/24/13          | 2590     | LOSANGELES    | COMPOST                      | Ρ      | 129552   | 001 00751 | 790.00   |                          |  |
| -                       |          | DAILY NEWS    | AD:11/22&                    |        |          |           | 00.08    | 0010446723               |  |
|                         |          |               | 11/23/13                     |        |          |           |          |                          |  |
|                         |          |               | PUB                          | ₹      | 129553   | 001 00701 | 954 60   | 2002024                  |  |
|                         |          |               | HEAR/STDBY                   |        |          |           |          | 00.00440844              |  |
|                         |          |               | СНG                          |        |          |           |          |                          |  |
|                         |          |               | AD:11/28~25                  |        |          |           |          |                          |  |
| 04000                   | !        |               | Payment Amount               |        | •        | 1,744.60  | 02       |                          |  |
| 21/42/21 00040          | 19095    | DEREK MARTIN  |                              | ۶      | 129495   | 001 00101 | 56.61    | 680466                   |  |
|                         |          |               | CLOSED A/C                   |        | •        |           | ł        |                          |  |
| 64609 12/24/13          | 2842     | OF S          | <b>-</b>                     |        |          |           | Σ.       |                          |  |
|                         | <u>!</u> | PARTS         | SF-16 TUNE-UP                | ≥      | 129520   | 001 00701 | 25.38    | 680087                   |  |
|                         |          |               | Payment Amount               |        | •        | 25.38     |          |                          |  |
| 64610 12/24/13          | 2846     | NATIONAL      |                              | á      | 704      | 100       |          |                          |  |
|                         |          | PLANT         |                              | ><br>L | 5        | 10/00 L00 | 1,005.00 | 11322                    |  |
|                         |          | SERVICES INC  | 11/20/13                     |        |          |           |          |                          |  |
|                         |          |               | SEWER CLEAN                  | ≥      | 129565   | 001 00751 | 1 415 00 | 0007                     |  |
|                         |          |               |                              |        |          |           | 00:01    | 11322                    |  |
|                         |          |               | 11/20/13                     |        |          |           |          |                          |  |
|                         |          |               | Payment Amount               |        | ı        | 2.420.00  | ۔ ا      |                          |  |
| 64611 12/24/13          | 18596    | NOVUSOLUTIONS | NOVUS HOSTING                | ≥      | 129612   | 001 00701 | 1,500,00 | 23242                    |  |
|                         |          |               | 12/13~11/14                  |        |          |           |          | !                        |  |
|                         |          |               | Payment Amount               |        |          | 1,500.00  |          |                          |  |
| 54512 1224/13           | 2302     | OFFICE DEPOT  | ADD'L F                      | ΡV     | 129647   | 001 00701 | 57.25    | 684493324001             |  |
|                         |          |               | CALENDARS                    |        |          |           |          |                          |  |
|                         |          |               | 2014 BULK                    | ٦      | 129648   | 001 00701 | 102.55   | 687365820001             |  |
| ΙΤ                      |          |               | CALENDAR                     |        |          |           |          |                          |  |
| ΕN                      |          |               | ORDER 2                      |        |          |           |          |                          |  |
| /1 50                   | į        |               | Payment Amount               |        | ľ        | 159.80    |          |                          |  |
| B                       | 2871     | PACIFIC COAST | <b>~</b>                     | ₽      | 129613   | 001 00701 | 640.92   | 373225-00                |  |
|                         |          | ВОЦТ          | 1-3/4", HEX                  |        |          |           |          |                          |  |
|                         |          |               |                              |        |          |           |          |                          |  |
|                         |          |               |                              | δ.     | 129613   | 003 00701 | 55.00    | 373225-00                |  |
|                         |          |               | rayment Amount               |        |          | 695.92    |          |                          |  |

|                                                           |        |                       |                      |             | 1                      |             |           |                           |                |                |                      |   |                            |                                    |                |                |                    |            |            |            |      |         |            |            |      |                |            |         |                |                 |           |                |               |      |             |                |           | •             | •           |
|-----------------------------------------------------------|--------|-----------------------|----------------------|-------------|------------------------|-------------|-----------|---------------------------|----------------|----------------|----------------------|---|----------------------------|------------------------------------|----------------|----------------|--------------------|------------|------------|------------|------|---------|------------|------------|------|----------------|------------|---------|----------------|-----------------|-----------|----------------|---------------|------|-------------|----------------|-----------|---------------|-------------|
| 12/23/13 11:54:44                                         |        |                       | Invoice              | Number      | 112213                 |             | 120613    |                           |                | 3,010,01       | 2                    |   |                            |                                    |                | . 10344/BTN#2  | 7#NIX (\$150)      |            | 10344/#2   |            |      |         | 10344/#2   |            | •    |                | 0120213    |         |                | 120613          |           |                | OP-50648-13   |      | OP-50648-13 |                | 2622834   |               | 2623281     |
|                                                           |        |                       |                      | Amount      | 235.81                 |             | 158.00    |                           | 1              | 15.801.46      |                      |   |                            |                                    |                | 21.826.41-     |                    | 156 029 20 | 430,026.20 |            |      | 0.00    | -00.00c,e1 |            |      |                | 279.00     |         |                | 111.49          |           |                | 98.10         |      | 100.00      |                | 12,21     |               | 25.76       |
|                                                           |        |                       | . Key                | ltm Co      | 001 00701              |             | 001 00701 |                           | 393.81         | 001 00701      |                      |   |                            |                                    | 15 004 46      | 001 00301      |                    | 001 00701  |            |            |      | 200 000 | 10100 700  |            |      | 414,701.79     | 001 00701  |         |                | 001 00701       |           | 111 49         | 001 00701     |      | 002 00701   | 198.10         | 001 00701 |               | 001 00701   |
|                                                           |        |                       | Document             | Number      | 129587                 |             | 129588    |                           |                | 129651         |                      |   |                            |                                    | •              | 129511         |                    | 129566     |            |            |      | 129566  |            |            |      | ı              | 129641     | ı       |                | 129586          |           | 1              | 129614        |      | 129614      |                | 129504    |               | 129505 (    |
| al Water                                                  |        |                       |                      | <br> ≏ <br> | Ρ                      |             | Ą         |                           |                | Ş              |                      |   |                            |                                    |                | PD             |                    | ≥          |            |            |      | 2       |            |            |      |                | ≥          |         | i              | ≩               |           |                | 7             |      | ĕ           |                | ₹         |               | <u>}</u>    |
| Las Virgenes Municipal Water<br>A/P Auto Payment Register |        |                       | Payment Stub Message |             | REIMB:CALPELR<br>A CNF | 11/18~11/22 | REIMB     | EXP:ACWA CNF<br>12/3~12/6 | Payment Amount | 4996 GAL 87    | UNLEADED@CURR<br>ENT | Ī | PETRO-DIAMOND INCORPORATED | <u></u>                            | Payment Amount | 5% RETENTION   | ON PMT#2           | PRG        | PMT#2_1235 | BCKBN CLBS | PPLN | PRG     | PMT#2-1235 | BCKBN CLBS | PPLN | Payment Amount | RADIO REPR | APROSSU | Payment Amount | EXP. 6C10/A CNE | 12/3~12/6 | Payment Amount | YARROW SEED   |      | FREIGHT     | Payment Amount | MISC REPR | DI 707 2/44/8 | FVC 3/4X1/2 |
|                                                           |        | eneral                | Name                 |             | SHERRI<br>PANIAGUA     |             |           |                           |                | PETRO-DIAMOND  | INCORPORATED         |   | 13331 PETRO-DIAMONI        | THU MAIN STREET<br>IRVINE CA 92614 |                | PRESTON        | PIPELINES,<br>INC. |            |            |            |      |         |            |            |      | ,              | RADIO      |         |                | REINHARDT       | •<br>•    |                | S&S SEEDS     | INC. |             | 1              | SUPPLY    | i             |             |
|                                                           | 227927 | 00146807 Cash-General | Address              | Number      | 17860                  |             |           |                           |                | 12206          |                      |   | Alt Payee                  |                                    |                | 18945          |                    |            |            |            |      |         |            |            |      | 20107          | 15/88      |         | 10643          |                 |           |                | 6575          |      |             | 9000           |           |               |             |
| R04576                                                    |        | Bank Account - (      | Payment              | Tumber Date | 51/54/13               |             |           |                           | :              | 64615 12/24/13 |                      |   |                            |                                    |                | 64616 12/24/13 |                    |            |            |            |      |         |            |            |      | GAE17 42504112 | 51142771   |         | 64618 12/24/13 |                 |           |                | 64619 1224/13 | ΞM   | 51          | +              |           |               |             |
| ž                                                         | Ж      | ш                     |                      | ž °         | •                      |             |           |                           | ,              | w              |                      |   |                            |                                    |                | Ġ              |                    |            |            |            |      |         |            |            |      | 2              | 5          |         | 2              |                 |           |                | 2             |      |             | 64620          |           |               |             |

| R04576  |                        |               |                      | Las Virgenes Municipal Water | Water           |          |           |              | ·        | 12/23/13 11:54:44 |   |
|---------|------------------------|---------------|----------------------|------------------------------|-----------------|----------|-----------|--------------|----------|-------------------|---|
| Batch N | Batch Number - 227927  | 927           |                      | And rayment Reg.             | ster            |          |           |              |          |                   |   |
| BankA   | Bank Account - 0014    | 00146807 Cash | Cash-General         |                              |                 |          |           |              |          |                   |   |
| Paj     | Payment<br>Number Date | Address       | Name                 | Payment Stub Message         |                 | Document | . Key     | 4            | *        | Invoice           |   |
| 3       | 3                      |               |                      |                              | <u>~ </u><br> ≤ | Number   | 티         |              | ≝        | Number            |   |
|         |                        |               |                      | T.T BUSHING                  |                 |          |           |              |          |                   | ı |
| 64621   | 12/24/13               | 19090         | SOLAR BOAT<br>TEAM   | SPONSORSHIP'1 4-COMPETITION  | ₹               | 129507   | 001 00101 | 37.97        | 4,000.00 | SPNSRSHP/2014     |   |
|         |                        |               |                      | Payment Amount               |                 |          |           | 4 000 00     |          |                   |   |
| 64622   | 12/24/13               | 19093         | SOLARCITY            | REFD DEPOSIT                 | ≥               | 129498   | 001 00101 |              | 1,270.29 | 6997847           |   |
|         |                        |               | CORPORATION          | ON CLOSED A/C                |                 |          |           | ĺ            |          |                   |   |
| 64623   | 12/24/13               | 9             |                      | Payment Amount               |                 |          |           | 1,270.29     |          |                   | ٠ |
|         |                        | 2120          | STANSBERY'S          | WELDING SRV                  | ₹               | 129608   | 001 00751 | 51           | 300.00   | 1939              |   |
|         |                        |               |                      | COVER                        |                 |          |           |              |          |                   |   |
|         |                        |               |                      | WELDING SRV                  | М               | 129609   | 001 00701 | 7            | 450.00   |                   |   |
|         |                        |               |                      | RE MONITOR                   |                 |          |           |              |          |                   |   |
|         |                        |               |                      | COVER                        |                 |          |           |              |          |                   | • |
| 64624   | 64624 12/24/13         | 70007         |                      | Payment Amount               |                 |          |           | 750,00       |          |                   |   |
|         | C1 11-2121             | 10000         | STAR BRITE           | 12/13                        | ₹               | 129541   | 001 00701 |              | 3,172.75 | 23626             |   |
|         |                        |               | BUILDING             | JANITORIAL                   |                 |          |           |              |          |                   |   |
|         |                        |               | MAIN LENANCE,<br>INC | SRV                          |                 |          |           |              |          |                   |   |
|         |                        |               |                      | 12/13                        | ₽               | 129541   | 003 00701 | <del>-</del> | 390.25   | 90000             |   |
|         |                        |               |                      | JANITORIAL                   |                 |          |           |              |          | 97967             |   |
|         |                        |               |                      | SRV                          |                 |          |           |              |          |                   |   |
|         |                        |               |                      |                              | ₽               | 129541   | 004 00701 |              | 1,875.75 | 23626             |   |
|         |                        |               |                      | JANITORIAL                   |                 |          |           |              |          | 27027             |   |
|         |                        |               |                      | SRV                          |                 | •        |           |              |          |                   |   |
| 64625   | 64625 12124H3          | 0000          |                      | Amount                       |                 | l        | , 47      | 5,438.75     |          |                   |   |
|         | 0 1 1 2 1 2            | 2002          | SIATE WATER          |                              | ₽               | 129590   | 001 00751 |              | 7,177.00 | WD-0087118        |   |
|         |                        |               | RESOURCES            | FEE-FY13-14                  |                 |          |           |              |          |                   |   |
|         |                        |               | CONTROL BOARD        |                              |                 | 1        |           |              |          |                   |   |
| 64626   | 12/24/13               | 18056         |                      | it Amount                    |                 |          | 7         | 7,177.00     |          |                   |   |
|         | <u>:</u>               | 800           | BAKKY                |                              | ₹               | 129603   | 1000 100  |              | 371.38   | 121713            |   |
|         |                        |               | SIEINHARDT           | EXP:CASA CNF                 |                 |          |           |              |          |                   |   |
|         |                        |               |                      | 8/21~8/24                    |                 |          |           |              |          |                   |   |
| 64627   | ΙΤ <mark>έ</mark>      | 15407         | !                    | ount                         |                 |          |           | 371.38       |          |                   |   |
|         | <u>‡</u> N             | 12451         | 17E                  |                              | ₽               | 129629   | 10700 100 | _            | 115.00   | #86638            |   |
|         | 1 5                    |               | GATEKEEPER           | GATE REPAIRS                 |                 |          |           |              |          |                   |   |
| 6.462A  | Biggi                  | 9030          |                      | ount                         |                 |          |           | 115.00       |          |                   |   |
|         | 2                      | 2000          | IIKE MAN             | ES                           | δ               | 129637   | 001 00701 |              | 387.78   | 2029656           |   |
|         |                        |               | AGOURA               |                              |                 |          |           |              |          |                   |   |
|         |                        |               |                      | ES                           | ΡV              | 129638   | 001 00701 |              | 463.35   | 2029656           |   |
|         |                        |               |                      | VEH#859                      |                 |          |           |              |          |                   |   |

| 12/23/13 11:54:44                                         | Page - 15 |                       | azional              | Nimber       | 2029838     |                |                | 1120130396    |                | 613909         |             | 613908     |           | 613904      |          | 613907    |           | 613905    |           | 613906    |            | 615604     |           | 614194    |          | 614195     |         | 615610    |         | 613902     | 700010 | 613897     |        | 613635     |        | 613893    | 000000 | 612624    | 70000  | 613001     |        | 613900     | ,      | 613895    |
|-----------------------------------------------------------|-----------|-----------------------|----------------------|--------------|-------------|----------------|----------------|---------------|----------------|----------------|-------------|------------|-----------|-------------|----------|-----------|-----------|-----------|-----------|-----------|------------|------------|-----------|-----------|----------|------------|---------|-----------|---------|------------|--------|------------|--------|------------|--------|-----------|--------|-----------|--------|------------|--------|------------|--------|-----------|
|                                                           |           |                       |                      | Amount       | 973.21      |                | 40             | 00.662        | 0              | 30.97          |             | 30.97      |           | 30.97       |          | 30.97     |           | 30.97     |           | 61.93     |            | 30.97      |           | 30.97     |          | 30.97      |         | 30.97     |         | 61.94      |        | 30,99      |        | 30,99      |        | 61.93     | )<br>  | 30.97     |        | 30.97      |        | 30.97      |        | 30.97     |
|                                                           |           |                       | . Key                | Itm Co       | 001 00701   | 1 000          | 001 00701      |               | 255.00         | 001 00701      |             | 001 00701  |           | 001 00701   |          | 001 00701 |           | 001 00701 |           | 001 00701 |            | 001 00701  |           | 001 00701 |          | 001 00701  |         | 001 00701 |         | 001 00701  |        | 001 00701  |        | 001 00701  |        | 001 00701 |        | 001 00701 |        | 001 00701  |        | 001 00701  |        | 001 00701 |
|                                                           |           |                       | . Document           | Number       | 129639      |                | 129542         |               |                | 129666         |             | 129667     |           | 129668      |          | 129669    |           | 129670    |           | 129671    |            | 129672     |           | 129673    |          | 129674     |         | 129675    |         | 129676     |        | 129677     |        | 129678     |        | 129679    |        | 129680    |        | 129681     |        | 129682     |        | 129683    |
| oal Water                                                 | 192E      |                       | :                    | !<br> ≏ <br> | ₹           |                | δ              |               |                | ≥              |             | }          |           | δ           |          | ≧         |           | ≥         |           | Α         |            | ΡΛ         |           | Ν         |          | Ρ          |         | ₹         |         | ₹          |        | ₽          |        | ₹          |        | δ         |        | ₹         |        | ₹          |        | ≥          |        | ₽         |
| Las Virgenes Municipal Water<br>A/P Auto Payment Popistor |           |                       | Payment Stub Message |              | RPL 4 TIRES | Pavment Amount | 11/13 NEW      | TICKETS       | Payment Amount | WINK-1         | JKT@TAPIA   | VARBEL - 1 | JKT@TAPIA | ASIATICO- 1 | JK@TAPIA | RABAJA-1  | JKT@TAPIA | BOYD-1    | JKT@TAPIA | BRIL-2    | JKTS@TAPIA | LACSON - 1 | JKT@TAPIA | DEVITO -  | 1JKT@WLK | JACKSON -1 | JKT@WLK | MARDEN-1  | JKT@WLK | TRIPLETT-1 | JKT@HQ | BULLICER-1 | JKT@HQ | BULLICER-1 | JKT@HQ | VOLLMAR-1 | JKT@HQ | MIXON- 1  | JKT@HQ | STANWOOD-1 | JKT@HQ | STANWOOD-1 | JKT@HQ | BERENS-1  |
|                                                           |           | eneral                | Name                 |              |             |                | UNDERGROUND    | SERVICE ALERT |                | UNIFIRST       | CORPORATION |            |           |             |          |           |           |           |           |           |            |            |           |           |          |            |         |           |         |            |        |            |        |            |        |           |        |           |        |            |        |            |        |           |
|                                                           | 227927    | 00146807 Cash-General | Address              | Number       |             |                | 3008           |               |                | 18810          |             |            |           |             |          |           |           |           |           |           |            |            |           |           |          |            |         |           |         |            |        |            |        |            |        |           |        |           |        |            |        |            |        |           |
| R04576                                                    |           | Bank Account - 00     | Payment              | Number Date  |             |                | 64629 12/24/13 |               |                | 6463U 17/24/13 |             |            |           |             |          |           |           |           |           |           |            |            |           |           |          |            |         |           |         |            |        |            |        |            |        |           | ΙΤ     | ΕN        | Λt     | 5B         |        |            |        |           |

| R04576                  |         |                               | Las Virgenes Municipal Water | Water   |          |             |        |               |  |
|-------------------------|---------|-------------------------------|------------------------------|---------|----------|-------------|--------|---------------|--|
| Batch Number - 227927   | 2       |                               | Ar Auto rayment Reg.         | ster    |          |             |        | Page - 16     |  |
| Bank Account - 00146807 |         | Cash-General                  |                              |         |          |             |        |               |  |
| Payment                 | Address | ss Name                       | Payment Stub Message         | Do      | Document | . Key       |        | lnvoice       |  |
| Number Date             | Number  |                               |                              | Z<br> ≥ | Number   | Itm Co      | Amount | Number        |  |
|                         |         |                               | JKT@HQ                       |         |          |             |        |               |  |
|                         |         |                               | PEDERSON-2<br>JKT@HQ         | ₹       | 129684   | 10700 100   | 61.93  | 613903        |  |
|                         |         |                               | ALBANEZ-1<br>JKT@HQ          | ≥       | 129685   | 001 00701   | 30.97  | 613894        |  |
|                         |         |                               | HELGAGER- 1                  | 3       | 129686   | 10700 100   | 30.97  | 613899        |  |
|                         |         |                               | BUCHANAN-1                   | }       | 129687   | 001 00201   | 60     |               |  |
|                         |         |                               | JKT@HQ                       |         |          |             | 18:00  | 613896        |  |
|                         |         |                               | KUHLMAN- 1<br>JKT@HQ         | ₹       | 129688   | 001 00701   | 30.97  | 613633        |  |
|                         |         |                               | BOCKELMAN-1<br>JKT@HO        | ₹       | 129689   | 001 00701   | 30.97  | 615603        |  |
|                         |         |                               | ALMAGUER-1                   | 2       | 129690   | . 10200 100 | 000    |               |  |
|                         |         |                               | JKT@HQ                       |         |          |             | 30.97  | 615611        |  |
|                         |         |                               | ULLEY- 2                     | ≥       | 129691   | 001 00701   | 61.93  | 615896        |  |
|                         |         |                               | JKTS@RLV                     |         |          |             |        |               |  |
|                         |         |                               | FLINN-2<br>.IKTS@RIV         | ≥       | 129692   | 001 00701   | 61.93  | 615895        |  |
|                         |         |                               | Payment Amount               |         |          | 1 000 00    |        |               |  |
| 64631 12/24/13          | 3429    | UNITED PARCEL                 | SRV                          | ₽       | 129611   | 001 00701   | 175.08 |               |  |
|                         |         | SERVICE                       | 11/12~12/14/1                |         |          |             | 20.00  | りののわるもんのつのものる |  |
|                         |         |                               | ന                            |         |          |             |        |               |  |
| 64632 12024113          | 16021   |                               | nentAmount                   |         |          | 175.08      |        |               |  |
|                         | 1701    | USA MOBILITY<br>WIRELESS, INC | 1/13~01/1                    | ≥       | 129567   | 001 00701   | 65.78  | W0143084L     |  |
|                         |         |                               | 0/14                         |         |          |             |        |               |  |
|                         |         |                               |                              | ₽       | 129567   | 002 00701   | 69.74  | W0143084L     |  |
|                         |         |                               | 12/10/13~01/1<br>0/14        |         |          |             |        |               |  |
|                         |         |                               |                              | Ρ       | 129567   | 003 00701   | 40.70  | W0143084L     |  |
|                         |         |                               | 12/10/13~01/1<br>0/14        |         |          |             |        | ٠             |  |
| ΙΤ                      |         |                               |                              | ₹       | 129567   | 004 00701   | 40.70  | W01430841     |  |
| EM 5                    |         |                               | 12/10/13~01/1<br>0/14        |         |          |             |        |               |  |
| 5B                      | 9       |                               | Payment Amount               |         | •        | 216.92      |        |               |  |
|                         | 7/80    | VALLEY NEWS<br>GROUP          | ADS:MOW NO<br>MOW 12/5/13    | }       | 129491   | 001 00101   | 250.00 | 12-6          |  |
| 64634 12124113          | 900     | !                             | Payment Amount               |         | '        | 250.00      |        |               |  |
|                         | 85051   | VALVE                         | RAS SUPERSET                 | ≥       | 129531   | 001 00701   | 538.46 | 1470127       |  |

| R04576         |                                         |                |                            | Las Virgenes Municipal Water | Water        |          |            |          |           |  |
|----------------|-----------------------------------------|----------------|----------------------------|------------------------------|--------------|----------|------------|----------|-----------|--|
| Batch Number - | mber - 227927                           |                |                            | ALL AUTO FAYMENT KEGI        | ster         |          |            |          | Page - 17 |  |
| Bank Account - | count - 00146807                        | 7 Cash-General | Seneral                    |                              |              |          |            |          |           |  |
| Payment        | nent                                    | Address        | Name                       | Payment Stub Message         | Document .   | ument    | . Key      |          | ecioval   |  |
| Number         | Date                                    | Number         |                            |                              | Ψ.           | Number   |            | Amount   | o natural |  |
|                |                                         |                | AUTOMATION & CONTROLS      |                              |              |          |            |          |           |  |
|                |                                         |                |                            | Payment Amount               |              |          | 538.46     |          |           |  |
| 64635          | 12/24/13                                | 3026           | VENTURA                    | ADS:11/21~11/                | ΡV           | 129502   | 001 00751  | 450.00   | 60000     |  |
|                |                                         |                | COUNTY STAR                | 23/13 COMPOST                |              | ,        |            |          | 1103601   |  |
| 67636 42504142 | 2004142                                 | Š              |                            | Payment Amount               |              |          | 450.00     |          |           |  |
|                | S 1 7 7 7 7                             | 2436           | VINCE BARNES<br>AUTOMOTIVE | VEHICLE<br>MAINT#140         | ₽            | 129526   | 001 00701  | 177.57   | 020071    |  |
|                |                                         |                |                            |                              |              |          |            |          |           |  |
|                |                                         |                |                            | VEHICLE<br>MAINT#808         | ≥            | 129527   | 001 00701  | 241.86   | 050030    |  |
|                |                                         |                |                            | VEHICLE<br>MAINT#861         | A            | 129528   | 001 00701  | 154.85   | 020097    |  |
|                |                                         |                |                            |                              |              |          |            |          |           |  |
|                |                                         |                | ·                          | VEHICLE<br>MAINT#896         | ₹            | 129529   | 001 00701  | 60.39    | 020100    |  |
|                |                                         |                |                            | VEHICLE                      | М            | 129530   | 001 00701  | 816.00   | 020103    |  |
|                |                                         |                |                            | MAINT#859                    |              |          |            |          |           |  |
|                |                                         |                |                            | OIL CHANGE &                 | . ≥          | 129615   | 001 00701  | 317.39   | 020112    |  |
|                |                                         |                |                            | MAIN I#848                   |              |          |            |          |           |  |
|                |                                         |                |                            | EATER &                      | >d           | 129616   | 001 00701  | 782.39   | 020120    |  |
|                |                                         |                |                            | A/C#807                      |              |          |            |          |           |  |
| 64637          | 1000                                    |                |                            | PaymentAmount                |              | ı        | 2,550.45   |          |           |  |
|                | 514413                                  | 8018           | W. LITTEN                  | SRV                          | ΡV           | 129521   | 001 00701  | 5,838.15 | 1320286   |  |
|                |                                         |                |                            | 12/1~12/7/13                 |              |          |            |          | 0070700   |  |
|                |                                         |                |                            | RANCHO                       |              |          |            |          |           |  |
|                |                                         |                |                            | SRV                          | P۷           | 129522   | 1001 00701 | 3.688.95 | 290000    |  |
|                |                                         |                |                            | 11/24~11/30/1                |              |          |            | 9        | 6020260   |  |
|                |                                         |                |                            | 3 RANCHO                     |              | ı        |            |          |           |  |
| 64690          | 40004440                                |                |                            | Payment Amount               |              | ļ        | 9,527.10   |          |           |  |
|                | 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 95061          | BEATRIX                    |                              | PV           | 129494   | 001 00101  | 230.12   | 530800    |  |
|                |                                         |                | ところなる                      | CLOSED A/C                   |              | ı        |            |          |           |  |
| 64639 12       | 12/24/13                                | 19097          | JAMES WALKER               | Payment Amount               |              |          |            |          |           |  |
|                |                                         |                |                            |                              | <del>-</del> | 128483   | 001 00101  | 19.30    | 3060842   |  |
|                | ľ                                       |                |                            | CLUSED A/C                   |              | 1        |            |          |           |  |
| 64640 12       | Τ <u>ξ</u>                              | 18534          |                            | It Amount                    |              |          | 19.30      |          |           |  |
|                |                                         | 17001          | WALLON MOTORS & CONTROLS   | FAILED                       | PV           | 129642   | 001 00751  | 555.05   | 35372     |  |
|                | 5                                       |                | UNI                        | ייבט כבר                     |              |          |            |          |           |  |
|                | В                                       |                | į                          | MOTOR                        |              |          |            |          |           |  |
|                |                                         |                |                            | į                            |              |          |            |          |           |  |
|                |                                         |                |                            |                              | PV<br>1      | 129643 ( | 001 00751  | 2,421.33 | 35373     |  |
|                |                                         |                |                            | WASH WTR#3                   |              |          |            |          |           |  |
|                |                                         |                |                            | MOTOR                        |              |          |            |          |           |  |

| Number   Number   Payment Stub Messago   Document     Name   Payment Stub Messago   Document     Name                                   | R04576              |          |                       | Las Virgenes Municipal Water<br>A/P Auto Payment Register | l Water<br>ister |        |     |         |          | e             |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-----------------------|-----------------------------------------------------------|------------------|--------|-----|---------|----------|---------------|---|
| Number   Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 927      |                       | Box would be come.                                        |                  |        |     |         |          | Page - 18     |   |
| Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bank Account - 0014 |          | General               |                                                           |                  |        |     |         |          |               |   |
| Number   Peyment   Ty   Number   Ty   Number   Ty   Number   Ty   Number   Ty   Number   Ty   Number   Ty   Ty   Ty   Ty   Ty   Ty   Ty   T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nent                | Address  |                       | Payment Stub Message                                      | -:<br>:          |        | :   | Key     |          | Invoice       |   |
| 1864   WECK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                | Number   |                       |                                                           | <br> ≤           | Number | Ē   | ပို     | Amount   | Number        |   |
| MCC.  LAB SRV@TAPIA PV 128617 001 00701 160.00  LAB SRV@TAPIA PV 128618 011 00701 165.00  LAB SRV@TAPIA PV 128620 011 00701 165.00  LAB SRV PV 128620 011 00701 165.00  LAB SRV PV 128620 011 00701 165.00  LAB SRV PV 128620 011 00751 5.064.00  STUDY  LAB SRV PV 128650 011 00751 684.00  RELIZINSWYRR PV 128650 011 00751 342.00  RELIZINSWYRR PV 128650 011 00751 342.00  STUDY  LAB SRV PV 128650 011 00751 342.00  RELIZINSWYRR PV 128650 011 00751 1750.00  R | 2004143             | 4004     | :                     | Payment Amount                                            |                  |        |     | 2,976.3 |          |               |   |
| LAB SRV@TAPIA   PV   128618   001 00701   55.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                   | 0.<br>4. | WECK<br>LABORATORIES, | LAB SRV@TAPIA                                             | ₹                | 129617 | 901 |         | 110.00   | W3K0466-L     | , |
| LUB SKNORJANA PV 128618 001 00701 56.00  LUB SKNORJANA PV 128620 001 00701 150.00  LUB SKNORJANA PV 128650 001 00701 150.00  KEHZNSWARR PV 128650 001 00701 684.00  KEHZNSWARR PV 128650 001 00701 1750.00  KEHZNSWARR STUDN |                     |          | INC.                  |                                                           |                  |        |     |         |          |               |   |
| LAS SENGENCHA PV 122619 001 00701 150.00 LAS SENGENCH PV 122620 001 00701 150.00 LAS SENGENCH PV 122640 001 00701 150.00 LAS SENGENCH PV 122640 001 00701 150.00 REHZNSWRR PV 122650 001 00701 150.00 REHZNSWRR PV 122650 001 00751 65.04.00 REHZNSWRR PV 122650 001 00751 65.04.00 REHZNSWRR PV 122650 001 00751 664.00 REHZNSWRR STUDY LAS SENV PV 122655 001 00751 342.00 REHZNSWRR STUDY LAS SENV PV 122655 001 00751 342.00 REHZNSWRR STUDY LAS SENV PV 122655 001 00751 342.00 REHZNSWRR STUDY LAS SENV PV 122655 001 00751 342.00 REHZNSWRR STUDY LAS SENV PV 122650 001 00751 342.00 REHZNSWRR STUDY LAS SENV PV 122650 001 00751 342.00 REHZNSWRR STUDY LAS SENV PV 122650 001 00751 342.00 REHZNSWRR STUDY STUDY LAS SENV PV 122650 001 00751 342.00 REHZNSWRR STUDY |                     |          |                       | LAB SKV@TAPIA                                             | ≥                | 129618 | 901 | 10700   | 55.00    | W3K1144-L     |   |
| LAB SRV@RAPA LAB SRV@RAPA LAB SRV@RAPA LAB SRV@RAPA STUDY ST |                     |          |                       | LAB SRV@TAPIA                                             | 2                | 129619 | 00  | 00701   | 55.00    | W3K1572-I     |   |
| LAB SRV@PAD N 129649 001 00701 150.00 LAB SRV@TAPIA PV 129652 001 00751 5,094.00 LAB SRV PV 129652 001 00751 5,094.00 STUDY LAB SRV PV 129653 001 00751 6,94.00 REHZNSWYR PV 129655 001 00751 470.00 REHZNSWYR PV 129655 001 00751 470.00 REHZNSWYR PV 129656 001 00751 342.00 REHZNSWYR PV 129656 001 00751 342.00 REHZNSWYR PV 129657 001 00751 864.00 REHZNSWYR PV 129667 001 00751 864.00 REHZNSWYR PV 129667 001 00751 1,750.00 REHZNSWYR PV 129667 001 00751 988.00 REHZNSWYR PV 129667 001 00751 988.00 REHZNSWYR STUDY LAB SRV PV 129667 001 00751 988.00 STUDY LAB SRV PV 129667 001 00751 550.00 WREHZNSWYR STUDY |                     |          |                       | LAB SRV@TAPIA                                             | ĕ                | 129620 | 90  | 00701   | 150.00   | 14/31 0502.1  |   |
| LAB SRV RE-HEAWSWYR STUDY  |                     |          |                       | LAB SRV@RLV                                               | ₹                | 129649 | 001 | 00701   | 150.00   | W3L0507-L     |   |
| LAB SRV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                       | LAB SRV@TAPIA                                             | ≥                | 129650 | 8   | 00701   | 45.00    | 14/31 D538-11 |   |
| RE-HZNSWYR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |          |                       | LAB SRV                                                   | ₹                | 129652 | 00  | 00751   | 5 064 00 | Makhada       |   |
| LAB SRV REHZANSWYR STUDY LAB SRV REHZANSWYR STUDY STUDY REHZANSWYR STUDY STUDY REHZANSWYR STUDY LAB SRV REHZANSWYR STUDY REHZANSWYR STUDY STUDY STUDY REHZANSWYR STUDY STUDY REHZANSWYR STUDY REHZANSWYR STUDY STUDY STUDY STUDY REHZANSWYR STUDY REHZANSWYR STUDY STUDY STUDY STUDY STUDY STUDY NA SRV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          | 7-+1 +00004   |   |
| LMB SRV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
| FEHZNISWYR   STUDY   LAB SRV   PV   129654   001 00751   470.00     FE.HZNISWYR   STUDY   LAB SRV   PV   129655   001 00751   342.00     FE.HZNISWYR   PV   129656   001 00751   342.00     FE.HZNISWYR   PV   129657   001 00751   342.00     FE.HZNISWYR   PV   129657   001 00751   342.00     FE.HZNISWYR   PV   129658   001 00751   1,750.00   V     FE.HZNISWYR   PV   129659   001 00751   1,750.00   V     FE.HZNISWYR   PV   129650   001 00751   1,750.00   V     FE.HZNISWYR   PV   129650   001 00751   560.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129650   001 00751   560.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129651   001 00751   560.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129651   001 00751   684.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129652   001 00751   684.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129652   001 00751   684.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129652   001 00751   684.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129652   001 00751   684.00   V     FE.HZNISWYR   STUDY   LAB SRV   PV   129652   001 00751   684.00   V     FE.HZNISWYR   STUDY   PV   129652   001 00751   684.00   V     FE.HZNISWYR   PV   129652   OVI 00751   FE.HZNISWYR   PV     FE.HZNISWYR   PV   129652   OVI 00751   V     FE.HZNISWYR   PV   129652   OVI 00751   PV     FE.HZNISWYR    |                     |          |                       | LAB SRV                                                   | ≥                | 129653 | 90  | 00751   | 684 00   | 10000000      | , |
| STUDY  LAB SRV  RE:HZNSWNR  STUDY  LAB SRV  LAB SRV  RE:HZNSWNR  STUDY  LAB SRV  RE:HZNSWNR  STUDY  LAB SRV  LAB SRV  LAB SRV  LAB SRV  LAB SRV  RE:HZNSWNR  STUDY  NO 100751  SAC.00  NO 100751  SAC. |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          | AASVOZOS-T-   |   |
| HEHENSWAYR STUDY LAB STRV REHZNISWAYR STUDY LAB STRV REHZNISWAR STUDY LAB STRV LAB STRV LAB STRV LAB STRV LAB STRV LAB STRV REHZNISWAR STUDY REHZNIS |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
| REHZNISWYR STUDY  LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY LAB SRV REHZNISWYR STUDY REHZNISWYR REHZNISWYR STUDY REHZNISWYR REHZN |                     |          |                       | LAB SRV                                                   | ₹                | 129654 | 001 | 00751   | 470.00   | Makodoe       |   |
| STUDY  LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY LAB SRV RE-HZN/SWYR STUDY RE-HZN/SWYR RE-HZN/ |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          |               |   |
| LAB SRV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
| REHZNISWYR STUDY LAB SRV PV 128656 001 00751 342.00 REHZNISWYR STUDY LAB SRV PV 128659 001 00751 864.00 REHZNISWYR STUDY LAB SRV PV 129669 001 00751 2,100.00 REHZNISWYR STUDY LAB SRV PV 129660 001 00751 1,750.00 REHZNISWYR STUDY LAB SRV PV 129661 001 00751 988.00 REHZNISWYR STUDY LAB SRV PV 129661 001 00751 988.00 REHZNISWYR STUDY LAB SRV PV 129661 001 00751 988.00 REHZNISWYR STUDY LAB SRV PV 129662 001 00751 694.00 V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |          |                       | LAB SRV                                                   | ΡV               | 129655 | 004 | 00751   | 342.00   | W3K0277-L\    |   |
| STUDY  LAB SRV  LAB SRV  RE-HZNISWYR  STUDY  LAB SRV  RE-HZNISWYR  STUDY  LAB SRV  RE-HZNISWYR  STUDY  LAB SRV  RE-HZNISWYR  STUDY  LAB SRV  LAB SRV  LAB SRV  LAB SRV  LAB SRV  RE-HZNISWYR  STUDY  RE-HZNISWYR  STUDY  LAB SRV  RE-HZNISWYR  STUDY  RE-HZNISWYR  RE-HZNISWYR  STUDY  RE-HZNISWYR  STUDY  RE-HZNISWYR  STUDY  RE-HZNISWYR  RE- |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          |               |   |
| LAB SRV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
| RE:HZN/SWYR STUDY  LAB SRV PV 129657 001 00751 864.00  RE:HZWSWYR STUDY  LAB SRV PV 129658 001 00751 2,100.00  RE:HZN/SWYR STUDY  LAB SRV PV 129650 001 00751 1,750.00  RE:HZN/SWYR STUDY  LAB SRV PV 129661 001 00751 988.00  RE:HZN/SWYR STUDY  LAB SRV PV 129661 001 00751 550.00  RE:HZN/SWYR STUDY  LAB SRV PV 129661 001 00751 550.00  RE:HZN/SWYR STUDY  LAB SRV PV 129661 001 00751 550.00  RE:HZN/SWYR STUDY  LAB SRV PV 129662 001 00751 660.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |          |                       | LAB SRV                                                   | ₽                | 129656 | 001 | 00751   | 342.00   | W3K0276-L\    |   |
| STUDY  LAB SRV RE:HZN/SWYR STUDY LAB SRV RE:HZN/SWYR STUDY LAB SRV RE:HZN/SWYR STUDY LAB SRV RE:HZN/SWYR STUDY LAB SRV RE:HZN/SWYR STUDY RE:HZN/SWYR STUDY RE:HZN/SWYR STUDY RE:HZN/SWYR STUDY RE:HZN/SWYR STUDY LAB SRV RE:HZN/SWYR STUDY RE:HZN/SWYR |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          | i             |   |
| LAB SRV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                       | STUDY                                                     |                  |        | •   |         |          |               |   |
| STUDY LAB SRV RE:HZN/SWYR STUDY STUDY LAB SRV LAB SRV RE:HZN/SWYR STUDY STUDY RE:HZN/SWYR RE:HZN/SWY |                     |          |                       | LAB SRV                                                   | ĕ                | 129657 |     | 00751   | 864.00   | -W3K0274-LV   |   |
| STUDY STUDY LAB SRV PV 129658 001 00751 2,100.00 RE:HZN/SWYR STUDY LAB SRV PV 129660 001 00751 1,750.00 RE:HZN/SWYR STUDY LAB SRV PV 129661 001 00751 550.00 RE:HZN/SWYR STUDY LAB SRV PV 129662 001 00751 550.00 RE:HZN/SWYR STUDY LAB SRV PV 129662 001 00751 660.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          |               |   |
| LAB SRV   PV   129658   001   00751   2,100,000     STUDY   LAB SRV   PV   129669   001   00751   1,750,000     STUDY   LAB SRV   PV   129660   001   00751   988.00     RE-HZN/SWYR   STUDY   LAB SRV   PV   129661   001   00751   550,000     STUDY   STUDY   STUDY   LAB SRV   PV   129661   001   00751   550,000     STUDY   S   |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
| RE:HZN/SWYR STUDY LAB SRV PV 129659 001 00751 1,750.00 RE:HZN/SWYR STUDY STUDY LAB SRV PV 129660 001 00751 988.00 RE:HZN/SWYR STUDY LAB SRV PV 129661 001 00751 550.00 RE:HZN/SWYR STUDY LAB SRV PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |          |                       |                                                           | ₹                | 129658 |     | 00751   | 2,100.00 | W3K0271-I.V   |   |
| STUDY  LAB SRV  RE:HZN/SWYR  STUDY  LAB SRV  PV 129660 001 00751 1,750.00  RE:HZN/SWYR  STUDY  LAB SRV  PV 129661 001 00751 988.00  RE:HZN/SWYR  STUDY  LAB SRV  LAB SRV  LAB SRV  LAB SRV  LAB SRV  STUDY  STUDY  LAB SRV  |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          |               |   |
| LAB SRV PV 129659 001 00751 1,750.00 RE:HZN/SWYR STUDY LAB SRV PV 129660 001 00751 968.00 RE:HZN/SWYR STUDY LAB SRV PV 129661 001 60751 550.00 RE:HZN/SWYR STUDY LAB SRV PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
| RE:HZN/SWYR STUDY LAB SRV RE:HZN/SWYR STUDY STUDY LAB SRV PV 129660 001 00751 988.00 RE:HZN/SWYR STUDY STUDY LAB SRV LAB SRV LAB SRV STUDY STUDY STUDY LAB SRV LAB SRV LAB SRV STUDY STUDY LAB SRV LAB SRV LAB SRV STUDY STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |          |                       |                                                           | ≥                | 129659 |     | 00751   | 1,750.00 | W3K0270-1V    |   |
| STUDY  LAB SRV  RE:HZN/SWYR  STUDY  LAB SRV  PV 129661 001 00751 988.00  RE:HZN/SWYR  STUDY  LAB SRV  LAB SRV  LAB SRV  STUDY  LAB SRV  LAB SRV  STUDY  LAB SRV  LAB  |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          |               |   |
| LAB SRV PV 129660 001 00751 988.00 RE:HZN/SWYR STUDY LAB SRV PV 129661 001 00751 550.00 RE:HZN/SWYR STUDY LAB SRV PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |          |                       | STUDY                                                     |                  | ٠      |     |         |          |               |   |
| STUDY  LAB SRV  PV 129661 001 00751 550.00  RE:HZN/SWYR  STUDY  LAB SRV  PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |          |                       |                                                           | ≥                | 129660 |     | 00751   | 00880    | AL COCCASION  |   |
| STUDY  LAB SRV  RE:HZN/SWYR  STUDY  LAB SRV  PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                       |                                                           |                  |        |     |         | 0000     | VV3KUZB9-LV   |   |
| LAB SRV PV 129661 001 00751 550.00 RE:HZN/SWYR STUDY LAB SRV PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
| RE:HZN/SWYR<br>STUDY<br>LAB SRV PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |          |                       |                                                           | ≥                | 129661 |     | 00751   | 550 00   | Macase        |   |
| / PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |          |                       | RE:HZN/SWYR                                               |                  |        |     |         |          | A7-007007A    |   |
| PV 129662 001 00751 684.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |          |                       | STUDY                                                     |                  |        |     |         |          |               |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                       |                                                           | ≥                | 129662 | 001 | 30751   | 684.00   | W3K0264-1 V   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                       |                                                           |                  |        |     |         |          |               |   |

| R04576         |                       |                              | Las Virgenes Municipal Water     | Water   |                       |            |          | 12/23/13 11:54:44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
|----------------|-----------------------|------------------------------|----------------------------------|---------|-----------------------|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                | 227927                |                              | Ar Auto rayment Register         | ster    |                       |            |          | Page - 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| Bank Account - | 00146807 Cash-General | General                      |                                  |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Number Date    | Address               | SS Name                      | Payment Stub Message             | Ty Nu   | Document<br>Ty Number | . Key      | Amount   | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|                |                       |                              | STUDY                            |         |                       | •          |          | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|                |                       |                              | LAB SRV                          | δ       | 129663                | 001 00751  | 550.00   | 14.00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|                |                       |                              | RE:HZN/SWYR                      |         |                       |            |          | OSCANOSA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>,</u> |
|                |                       |                              | STUDY                            |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                |                       |                              | LAB SRV RE:                      | Ā.      | 129664                | 001 00751  | 1.884.00 | West on the second seco | 2        |
|                |                       |                              | HZN/SWYR                         |         |                       |            |          | 20201044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | À        |
|                |                       |                              | STUDY                            |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                |                       |                              | LAB SRV                          | A       | 129665                | 001 00751  | 1 792 00 | VI caconsta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2        |
|                |                       |                              | RE:HZN/SWYR                      |         |                       |            |          | 7070404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>ب</u> |
|                |                       |                              | STUDY                            |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                |                       |                              | Payment Amount                   |         | •                     | 18.629.00  | ı        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 64642 12/24/13 | 3047                  | WESCO                        | REPL FAILED                      | PV 1    | 129644                | 001 00751  | 742.07   | 05030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ç        |
|                |                       | DISTRIBUTION,                | UPS                              |         |                       |            |          | locz.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 80       |
|                | •                     | INC.                         |                                  |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                |                       |                              | REPLACEMENT                      | PV 1    | 129645                | 001 00751  | 419.11   | 249759                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ç        |
|                |                       |                              | LAMPS                            |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8        |
|                |                       |                              | CHNUM FVR                        | PV 1    | 129646                | 001 00751  | 2,004.18 | 249758                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 58       |
|                | Alt Payee             | 6443 WESCO DISTRIBUTION, INC | BUTION, INC                      |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                |                       | PASADENA CA 91110-0465       | 91110-0465                       |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                |                       |                              | Payment Amount                   |         | 1                     | 3.165.36   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 64643 12/24/13 | 19098                 | KIMBERLEY/JOH                | REFD BAL                         | PV 1    | 129492                | 001 00101  | 2 232 25 | 04400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ş        |
|                |                       | N WISEMAN                    | CLOSED A/C                       |         |                       |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2        |
|                |                       |                              | Payment Amount                   |         | ļ                     | 2,232.25   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                |                       |                              | Total Amount of Payments Written | hitten  | 1                     | 652,867.74 | ſ        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| ٠              |                       |                              | Total Number of Payments Written | vritten |                       | 83         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |

| R04576                  |         |                         | Las Virgenes Municipal Water | Water  |            |           |          |               |  |
|-------------------------|---------|-------------------------|------------------------------|--------|------------|-----------|----------|---------------|--|
| Batch Number - 228246   | 46      |                         | AIP Auto Payment Regi        | ster   |            |           |          | Page - 1      |  |
| Bank Account - 00146807 |         | Cash-General            |                              |        |            |           |          |               |  |
| Payment<br>Number Date  | Address | Name                    | Payment Stub Message         |        | . Document | Key       | Amount   | Invoice       |  |
| 64644 01/07/14          | 18445   | AAA BACKEI OW           | ALIC DOGS                    |        | Number     | ප         |          | Number        |  |
|                         |         | DEVICE<br>TESTING, INC. | AUG 2013<br>TESTING          | ≩      | 129853     | 001 00701 | 1,925.00 | B13-092013    |  |
|                         |         |                         | AUG 2013<br>TESTING          | ₹      | 129853     | 002 00701 | 1,925.00 | B13-092013    |  |
|                         |         |                         | Payment Amount               |        |            | 3.850.00  |          |               |  |
| 64645 01 <i>107</i> /14 | 17077   | AECOM USA,<br>INC.      | SRV-SOLAR<br>PROJ            | ₹      | 129709     | 001 00701 | 2,052.00 | 37402072      |  |
|                         |         |                         | 10/5~11/29/13                |        |            |           |          |               |  |
|                         |         |                         | WSDR TRNGL                   | ₹      | 129710     | 001 00701 | 3,918.48 | 37402260      |  |
|                         |         |                         | 9/25~12/6/13                 |        |            |           |          |               |  |
| BABAB DATOZMA           | Č       |                         | Payment Amount               |        |            | 5,970.48  |          |               |  |
| 04040 01/0//14          | 2869    | AT&T                    | SRV                          | δ      | 129719     | 001 00751 | 47.00    | 4860/121413   |  |
|                         |         |                         | 12/14/13~01/1<br>3/14        |        |            |           |          |               |  |
|                         |         |                         | XBX                          | à      |            |           |          |               |  |
|                         |         |                         | 12/14/13~01/1                | ì      | 129720     | 001 00701 | 47.00    | 4639/121413   |  |
|                         |         |                         | 3/14                         |        |            |           |          |               |  |
|                         |         |                         |                              | ĕ      | 129856     | 001 00101 | 47.00    | 2150/122013   |  |
|                         |         |                         | 12/2013~01/19                |        |            |           | •        |               |  |
|                         |         |                         |                              |        |            |           |          |               |  |
|                         |         |                         |                              | ≥      | 129861     | 001 00701 | 236.37   | 0119/122213   |  |
|                         |         |                         | 12/22/13~01/2                |        |            |           |          |               |  |
|                         |         |                         | 1/14                         |        |            |           |          |               |  |
| 64647 01/07/14          | 1630    |                         | ent Amount                   |        |            | 377.37    |          |               |  |
|                         | 200     | AI&I LONG               |                              | ≥      | 129795     | 001 00701 | 164.45   | 806368136/120 |  |
|                         |         | DISTANCE                | 11/05~12/04/1                |        |            |           |          | 413           |  |
|                         |         |                         | RVC                          | 2      | 129795     | 000 00704 | i        |               |  |
|                         |         |                         | 12/04/1                      |        | 3          | 10.00     | ë.       | 806368136/120 |  |
|                         |         |                         | ю                            |        |            |           |          | 413           |  |
|                         |         |                         | SRVC                         | ₹      | 129795     | 003 00701 | 1.       | 806368136/120 |  |
| ΙΤΙ                     |         |                         | 11/05~12/04/1                |        |            |           |          | 413           |  |
| ΕM                      |         |                         | ဗ                            |        |            |           |          |               |  |
| 15                      |         |                         |                              | ≥      | 129795     | 004 00701 | 16.88    | 806368136/120 |  |
| В                       |         |                         | 11/05~12/04/1<br>3           |        | ٠          |           |          | 413           |  |
|                         |         |                         | RVC                          | ,<br>1 | 307061     |           |          |               |  |
|                         |         |                         | 12/04/1                      | ><br>L | 129/95     | 005 00701 | 16.23    | 806368136/120 |  |
|                         |         |                         | 6.7.                         |        |            |           |          | 413           |  |

| R04576                               |               |                                  | Las Virgenes Municipal Water | Water    |          |                       |          | 01/07/14 10:45:12 |   |
|--------------------------------------|---------------|----------------------------------|------------------------------|----------|----------|-----------------------|----------|-------------------|---|
| Batch Number - 228246                | 246           |                                  | Ar Auto Payment Regi         | ster     |          |                       |          | Page - 2          |   |
| Bank Account - 00146                 | 00146807 Cash | Cash-General                     |                              |          |          |                       |          |                   |   |
| · · · Payment                        | Address       | ss Name                          | Payment Stub Message         | Document | ment     | Key                   |          | acional           |   |
| Number Date                          | Number        |                                  |                              | Ty       | Number   | e S                   | Amount   | Nimber            |   |
|                                      |               |                                  | SRVC<br>11/05~12/04/1        | ₽        | 129795   | 006 00701             | 16.62    | 368136            |   |
|                                      |               |                                  | ဗ                            |          |          |                       |          | 413               |   |
| 6.46.40 04.0714.4                    | i             |                                  | Payment Amount               |          | •        | 214.98                | ۔ ا      |                   |   |
| 41.70.10<br>41.70.10                 | 969<br>9      | B&B PALLET<br>CO.                | 55 YD. WOOD<br>CHIPS         | Α.       | 129747   | 001 00701             | 638.00   | 110603            |   |
|                                      |               |                                  | 55 YD. WOOD<br>CHIPS         | PV<br>1  | 129748   | . 10701               | 638.00   | 110604            |   |
|                                      |               |                                  | 55 YD. WOOD                  | PV<br>1  | 129749   | 001 00701             | 638.00   | 110605            |   |
|                                      |               |                                  | CHIPS                        |          |          |                       |          |                   |   |
|                                      |               |                                  | 55 YD. WOOD<br>CHIPS         | PV 1     | 129750   | 001 00701             | 638.00   | 110606            |   |
|                                      |               |                                  | 55 YD. WOOD<br>CHIPS         | Α<br>1   | 129751   | 001 00701             | 638.00   | 110607            |   |
|                                      |               |                                  | 55 YD WOOD<br>CHIPS          | PV       | 129802   | 001 00701             | 638.00   | 110608            | • |
|                                      |               |                                  | 55 VD MOOD                   |          | 0000     |                       |          |                   |   |
|                                      |               |                                  | CHIPS                        | 2        | 129803   | 001 00701             | 638.00   | 110609            |   |
|                                      |               |                                  | 55 YD WOOD                   | PV 1.    | 129804   | 001 00701             | 638.00   | 110759            |   |
|                                      |               |                                  | CHIPS                        |          |          |                       |          |                   |   |
|                                      |               |                                  | 55 YD WOOD<br>CHIPS          | PV 1:    | 129805   | 001 00701             | 638.00   | 110751            |   |
|                                      |               |                                  | Payment Amorint              |          | 1        | 1                     | ı        |                   |   |
| 64649 01/07/14                       | 18071         | BLUE DIAMOND<br>MATERIALS        |                              | ۲۵<br>۲3 | 129797   | 5,742.00<br>001 00101 | 326.17   | 210024 RI         |   |
|                                      |               |                                  | Payment Amount               |          |          | 326.17                | I        |                   |   |
| 64650 01/07/14                       | 15635         | BRENNTAG                         | ANTI FOAM                    | PV 12    | 129798   | 001 00701             | 5 992 28 | 001074044         |   |
|                                      |               | PACIFIC, INC.                    | EMUL 55 GAL                  |          |          |                       | 01:10    | DF137464          |   |
|                                      |               |                                  | DRUM                         |          | . 1      |                       |          |                   |   |
| , 10 CO 100                          | ,             |                                  | Payment Amount               |          | 1        | 5,992.28              | ı        |                   |   |
|                                      | 18944         | BTC LABS -<br>VERTICAL V         | GEOTECH<br>TESTING DONG      | PV 12    | 129800   | 001 00701             | 8,219,50 | 000012352         |   |
|                                      |               |                                  | CONSTRCTN                    |          |          |                       |          |                   |   |
|                                      |               |                                  | Payment Amount               |          |          | 8 219 50              | 1        |                   |   |
| e4652 01 <b>14</b> 14<br><b>M</b> 2B | 5376          | CALIFORNIA<br>ELECTRIC<br>SUPPLY |                              | PV 12    | 129818 ( | 001 00701             | 190.22   | 8997-433599       |   |
| }                                    |               |                                  | MISC. WIRES                  | PV 12    | 129819   | 10700 100             | 103 15   |                   |   |
|                                      |               |                                  |                              |          |          |                       | 882.23   | 8997-433855       |   |
|                                      |               |                                  | тіте                         |          |          |                       |          |                   |   |
|                                      |               |                                  | OMNI K31602 F                | PV 129   | 129822 0 | 001 00701             | 413.96   | 8997-434032       |   |

| R04576                 |               |                                              | Las Virgenes Municipal Water           | Water    |          |          |           |          | ₩.      | 10:45:12    |  |
|------------------------|---------------|----------------------------------------------|----------------------------------------|----------|----------|----------|-----------|----------|---------|-------------|--|
| Batch Number -         | 228246        |                                              | Ar Auto Fayillelli Regis               | i se     |          |          |           |          | Page -  | က           |  |
| Bank Account -         | 00146807 Cash | Cash-General                                 |                                        |          |          |          | ٠         |          |         |             |  |
| Payment                | . Address     | ss . Name                                    | Payment Stub Message                   | å<br>:   | Document | Ž        | Key       | ,        | Invoice | φ           |  |
| Number Date            | Number        |                                              |                                        | Ϋ́ N     | Number   | <u>=</u> | Co An     | Amount   | Number  | : ia        |  |
|                        |               |                                              | TIE, TIE<br>BASE, TAPE                 | ₹        | 129825   | 001      | 00701     | 314.94   |         | 8997-433129 |  |
|                        |               |                                              | MISC<br>PARTS-TAPIA                    | ₹        | 129826   | 001      | 00701     | 2,449.49 |         | 8997-433727 |  |
|                        |               |                                              | MISC. FUSE                             | δ        | 129827   | 001      | 00701     | 48 11    |         | 8007 422756 |  |
|                        |               |                                              | EATON                                  | ₹        | 129828   |          | 00701     | 147.15   |         | 8997-433465 |  |
|                        |               |                                              | 5S700LCD                               |          |          |          |           |          |         |             |  |
|                        |               |                                              | #24/IP CM<br>FOIL                      | ≥        | 129829   | 001      | 00701     | 499.46   | -       | 8997-433259 |  |
|                        |               |                                              | STNLS STRUT &<br>STRAP                 | ≥        | 129830   | 001      | 00701     | 1,349.07 | ~       | 8997-432314 |  |
|                        | Alt Payee     | 5451 CALIFORNIA ELECTRI<br>P.O. BOX 14196    | CTRIC SUPPLY                           |          |          |          |           |          |         |             |  |
|                        |               | ORANGE CA 92863                              | 9                                      |          |          |          |           |          |         |             |  |
|                        |               |                                              | Payment Amount                         |          |          |          | 6 488 08  |          |         |             |  |
| 64653 01/07/14         | 18739         | CALIFORNIA<br>HAZARDOUS<br>SERVICES,<br>INC. |                                        | ≥        | 129707   | 001 0    | 60701     | 3,001,59 |         | 54685       |  |
|                        |               | ·                                            | R&R DIESEL<br>DISPNSR<br>11/22/13      |          | 129708   | 001      | 00701     | 1,477.20 |         | 54672       |  |
| 64654 01/07/14         | 2510          | CALTROL, INC                                 | Payment Amount MISC. MAINT REPR        | ₽        | 129840   | 001 00   | 4,478.79  | 1,475.32 |         | 297213 RI   |  |
|                        | Alt Payee     | 3222 CALTROL<br>PO ROX 844705                | :<br>!                                 |          |          |          |           |          |         |             |  |
|                        |               | LOS ANGELES CA 90084-4705                    | 90084-4705                             |          | '        |          |           |          |         |             |  |
| 64655 01/07/14         | 2539          | CITY OF SIMI<br>VALLEY                       | Payment Amount PURCH WTR 10/17~12/18/1 | Μ        | 129722   | 001 00   | 1,475.32  | 9,856.13 | J       | 0091950593  |  |
| ITEM                   |               |                                              | RN SRV CHRG<br>17~12/18/1              | <b>≥</b> | 129723   | 001 00   | 00101     | 309.92   | C       | 0091950587  |  |
| 64656 01 <b>69</b> 114 | 2554          | COASTLINE                                    | t Amount<br>) GEAR                     | ş        | 129841   | 001 00   | 10,166.05 | 632.50   |         | 161909      |  |
|                        |               | ECOLYMEN                                     | REPAIR<br>Payment Amount               |          | I        |          | 632 50    |          |         |             |  |
| 64657 01/07/14         | . 15925       | CORTECH                                      |                                        | δ        | 129844   | 001 00   | 00101     | 2,044.83 |         | 50310       |  |

| R04576             |                 |                        | Las Virgenes Municipal Water     | Water     |               |          | 4           |  |
|--------------------|-----------------|------------------------|----------------------------------|-----------|---------------|----------|-------------|--|
| Batch Number - 22  | 228246          |                        | Ar Auto rayment regus            | <u> </u>  |               |          | rage- 4     |  |
| Bank Account - 001 | 00146807 Cash-( | Cash-General           |                                  |           |               |          |             |  |
| Payment            | Address         | Мате                   | Payment Stub Message             | Ξ.        | <u>*</u><br>: | Amount   | Invoice     |  |
|                    |                 | ENGINEERING,           | PUMP                             | I Number  | 3<br> <br>    |          | Number      |  |
|                    |                 | INC.                   |                                  |           |               |          |             |  |
| 64658 01107114     | 3700            | -                      | Payment Amount                   |           |               |          |             |  |
| +110110 ocoro      | 0826            | COUNTY OF LA           | LA CNTY PIPE                     | PV 129860 | 60 001 00751  | 472.05   | 00111/2014  |  |
|                    |                 | -AUDITOR<br>CONTROLLER | LN RNT114                        |           |               |          |             |  |
|                    |                 |                        | LA CNTY PIPE                     | PV 129860 | 60 002 00751  | 255.20   | 00111/2014  |  |
|                    |                 |                        | LN RNTL-14                       |           |               |          |             |  |
|                    |                 |                        | LA CNTY PIPE                     | PV 129860 | 60 003 00751  | 88.00    | 00111/2014  |  |
|                    |                 |                        | LN RNTL-14                       |           |               | 1        |             |  |
|                    |                 |                        | Payment Amount                   |           | 815.25        | 10       |             |  |
| 64659 01/0//14     | 12559           | DATASTREAM             | NOV 13                           | PV 129839 | 39 001 00701  | 1,020.00 | 14271       |  |
|                    |                 | BUSINESS               | CONSULTING                       |           |               |          |             |  |
|                    |                 | SOLUTIONS, .           | SRV                              |           |               |          |             |  |
|                    |                 | INC.                   |                                  |           |               |          |             |  |
|                    |                 |                        | Payment Amount                   |           | 1,020.00      | ۱.,      |             |  |
| 64660 01/07/14     | 5425            | EVANS HYDRO            | AC PKG GLAND                     | PV 129843 | 100 100       | 1,017.07 | 65145       |  |
| ٠                  |                 | PUMP                   | PUMP                             |           |               |          |             |  |
|                    |                 | EQUIPMENT              |                                  |           |               |          |             |  |
|                    |                 |                        | Payment Amount                   |           | 1,017.07      | _        |             |  |
| 64661 01/07/14     | 8173            | EXCEL PRINT            | BUSINESS                         | PV 129847 | 47 001 00701  | 189.66   | 2202        |  |
|                    |                 | RESOURCES              | CARDS-6EE                        | •         |               |          |             |  |
|                    |                 |                        | Payment Amount                   |           | 189.66        | ۱.,      |             |  |
| 64662 01/07/14     | 2654            | FAMCON PIPE            | HYDRANT EXT &                    | PV 129717 | 17 001 00701  | 368.42   | 154901      |  |
|                    |                 |                        | NIPPLE                           |           | i             |          |             |  |
|                    |                 |                        | Payment Amount                   |           | 368,42        | ١.,      |             |  |
| 64663 01/07/14     | 2658            | FEDERAL                | PKG DEL.                         | PV 129780 | 80 001 00701  | 83.27    | 2-503-28134 |  |
|                    |                 | EXPRESS CORP           | SERV.                            |           |               |          |             |  |
|                    |                 |                        | 12/13/13                         |           |               |          |             |  |
|                    |                 |                        | Payment Amount                   |           | 83.27         | 1_       |             |  |
| 64664 01/07/14     | 2655            | FERGUSON               | MISC. INVT.                      | PV 129855 | 55 001 00701  | 1,214.59 | 0458658     |  |
|                    |                 | ENTERPRISES            | ITEMS                            |           |               |          |             |  |
| ľ                  | Alt Payee       | 3207 FERGUSON ENT      | FERGUSON ENTERPRISES, INC. #1083 |           |               |          |             |  |
| ΓEI                |                 | FILE 56809             | A 00074 8000                     |           |               |          |             |  |
| M :                |                 |                        |                                  |           |               | 1.       |             |  |
| 64665 01107/14     | 2660            | GICHED                 | 42X400 CLASS                     |           |               |          |             |  |
|                    |                 | CHENTIES               | TIPES                            | FV 129837 | 3/ 001 00/01  | 323.14   | 2999105     |  |
|                    |                 |                        | FREIGHT                          | PV 129837 | 75 000 500    | 4        | 0.000       |  |
|                    |                 |                        | TO LA                            |           | 200           | 00.0     | 2898105     |  |
|                    |                 |                        | ,<br>,                           |           |               | 133.20   | 2555793     |  |

| R04576              |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Las Virgenes Municipal Water  | <i>V</i> ater |           |           |             | 01/07/14 10:45:12          |
|---------------------|---------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-----------|-----------|-------------|----------------------------|
| Batch Number -      | 228246        |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Autorayment Regis             | על            |           |           |             | Page - 5                   |
| Bank Account -      | 00146807 Cash | Cash-General       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |               |           |           |             |                            |
| Payment Number Date | Address       | SS .               | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Payment Stub Message          | •             | :         |           | Amount      | Invoice                    |
| Maringer            | 1             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | Ty Number     | ᄩ         | 8         | 1111001     | Number                     |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sterility<br>Test<br>Freight  | PV 129838     | 000       | 00701     | 5.50        | 2555793                    |
|                     | Alt Payee     | 3202               | FISHER SCIENTIFIC<br>ACCOUNT #479936-001<br>FILE #50129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IC<br>5-001                   |               |           |           |             |                            |
| 00000               |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Payment Amount                |               |           | 467.34    |             |                            |
| 64666 01/0//14      | 6770          | G.I.<br>INDUSTRIFS | TRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHOP<br>BLDG-44755            | PV 129834     | 001       | 00701     | 401.95      | 2664004-0283-              |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12/15/13                      |               |           |           |             | 7                          |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RANCHO-11/25~<br>12/15/13     | PV 129835     |           | 001 00701 | 215.82      | 2664005-0283 <b>.</b><br>4 |
|                     | Alt Payee     | 6771               | G.I. INDUSTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |               |           |           |             |                            |
|                     |               |                    | P. O. BOX 541065<br>LOS ANGELES CA 90054-1065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 90054-1065                    |               |           |           |             |                            |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 1000 C                     |               |           |           |             |                            |
| 64667 01/07/14      | 2701          | GRAINGER,          | JER,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rayment Amount PENETRANT      | PV 129712     | 001       | 617.77    | 285.14      |                            |
|                     |               | INC.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SPRAY,                        |               |           |           | ;<br>;<br>} | 100000000                  |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R                             |               |           |           |             |                            |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LEVEL PV                      | V 129713      | 001       | 00751     | 913.31      | 9314991333                 |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SENSOR-FILTER                 |               |           |           |             |                            |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |               |           |           |             |                            |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NG<br>ECTION                  | PV 129714     | 001 00701 | 10701     | 211.25      | 9308254524                 |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |               |           |           |             |                            |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PKG EXTR SET F<br>A CORKSCREW | PV 129715     | 001       | 00101     | 174.14      | 9307418807                 |
|                     |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                             | PV 129716     | 93        | 00751     | 78.29       | 9310249736                 |
|                     | Alt Payee     | 5453               | GRAINGER, INC.<br>DEPT 805178142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |               |           |           |             |                            |
|                     |               |                    | PALATINE IL 60038-0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0001                          |               |           |           |             |                            |
| 64668 01ff          | 16423         | CNAL               | OFFICE ON STATE OF ST |                               |               | i         | 1,662.13  |             |                            |
| EM 5                |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #6                            | 7 129851      | 001       | 00701     | 2,595.78    | 48907                      |
| 64669 01/07/14      | 3083          | ICI PONES          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount                        |               |           | 2,595.78  |             |                            |
|                     |               | CHEMICALS          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOLITION PV HYPOCHLORITE-     | 7 129711      | 001       | 00701     | 2,832.45    | 604557                     |
|                     |               | INC                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4867GAL                       |               |           |           |             |                            |

| R04576                 |                   |                                    |                                                                           | Las Virgenes Municipal Water                                                        | Water    |          |                 |          |          | -                  |
|------------------------|-------------------|------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|----------|-----------------|----------|----------|--------------------|
| Batch Number -         | 228246            |                                    |                                                                           | And Fayinent Regis                                                                  | ster     |          |                 |          |          | Page - 6           |
| Bank Account -         | 00146807 Cash-    | Cash-General                       |                                                                           |                                                                                     |          |          |                 |          |          |                    |
| Payment<br>Number Date | Address<br>Number | ş                                  | Name                                                                      | Payment Stub Message                                                                |          | Document | . 4             |          | Amount   | Invoice            |
|                        | Alt Payee         | 13647 J                            | JCI JONES CHEMICALS, INC<br>P.O. BOX 636877<br>CINCINNATI OH 45263-6877   | ICALS, INC<br>5263-6877                                                             | 1        |          | 3 <br><u> </u>  | 2        |          | Number             |
| 64670 01/07/14         | 2743              | JOBS<br>AVAILABLE                  | ш                                                                         | Payment Amount AD: SYSTEM ANALYST 2/17/13                                           | ₹        | 129706   | 001 00          | 2,832.45 | 280.00   | 1326017            |
| 64671 01/07/14`        | 18535             | KEMIRA WATER<br>SOLUTIONS,<br>INC. | VATER<br>NS,                                                              | Payment Amount FERRIC CHLORIDE 9.69 TONS                                            | Ą        | 129831   | 001 00          | 280.00   | 5,795.01 | 9017368661         |
|                        | Alt Payee         | 18536 K<br>M                       | KEMIRA WATER SOLUTIONS<br>MAIL CODE 5581, P. O. BOX ATLANTA GA 30348-5046 | KEMIRA WATER SOLUTIONS<br>MAIL CODE 5581, P. O. BOX 105046<br>ATLANTA GA 30348-5046 |          |          |                 |          |          |                    |
| 64672 01/07/14         | 4535              | KROHNE, INC.                       | INC.                                                                      |                                                                                     | ≥        | 129854   | 001 00          | 5,795.01 | 919.44   | 808/3679           |
| 64673 01/07/14         | 2611              | LA DWP                             |                                                                           | Payment Amount RECTIFIER 11/15~12/17/1                                              | ₹        | 129724   | 001 001         | 919.44   | 36.42    | 503-850/12171<br>3 |
|                        |                   |                                    |                                                                           | :CTIFIER<br>//4~12/16//                                                             | ≥        | 129725   | 001 00101       |          | 40.97    | 017-698/12161<br>3 |
|                        |                   |                                    |                                                                           | WN LAKES<br>13~12/16/1                                                              | 3        | 129726   | 001 00101       | 101      | 5,946.45 | 875-698/12161<br>3 |
|                        |                   |                                    |                                                                           | T.                                                                                  | <b>≧</b> | 129857   | 001 00101       | 101      | 49.17    | 557-160/12271<br>3 |
| ITE                    |                   |                                    |                                                                           | RECTIFIER<br>11/22~12/27/1<br>3                                                     | ₹        | 129858   | 001 00101       | 101      | 36.42    | 851-260/12271<br>3 |
| 64674 01 <b>4</b>      | 3118              | LAB SUPPORT                        |                                                                           |                                                                                     | <u>₹</u> | 129842   | 6,              | 6,109.43 | 1,188.00 | OAI-2192466        |
| 64675 01/07/14         | 3352              | LAS VIRGENES<br>MUNICIPAL          |                                                                           | Payment Amount<br>EQUESTRIAN<br>10/14~12/12/1                                       |          | 129721   | 1,<br>001 00101 | 1,188.00 | 136.34   | 0896/121213        |

| R04576         |               |                                    |                                                               | Las Virgenes Municipal Water                           | Nater                               |                                           |                         | 01/07/14 10:45:12                         |  |
|----------------|---------------|------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|-------------------------------------|-------------------------------------------|-------------------------|-------------------------------------------|--|
| Batch Number - | 228246        |                                    |                                                               | Ar Auto rayment Regis                                  | ter                                 |                                           |                         | Page- 7                                   |  |
| Bank Account - | 00146807 Cash | Cash-General                       |                                                               |                                                        |                                     |                                           |                         |                                           |  |
| Number Date    | Address       | SSS                                | Name                                                          | Payment Stub Message                                   | Document TV Number                  | rt Key                                    | Amount                  | Гпурісе                                   |  |
|                |               | WATER<br>DISTRICT                  |                                                               | m                                                      | 1                                   |                                           |                         | Number                                    |  |
|                |               |                                    |                                                               | WLK<br>10/17~12/17/1<br>3                              | PV 129770                           | 70 001 00101                              | 480.24                  | 0907/121713                               |  |
|                |               |                                    |                                                               | WLK<br>10/17-12/17/1<br>3                              | PV 129771                           | 71 001 00101                              | 418.76                  | 0909/121713                               |  |
| 64676 01/07/14 | 15749         | LAWRENCE<br>ROLL-UP<br>DOORS, INC. | щ <u>с</u>                                                    | Payment Amount<br>TAPIA DOOR<br>RPR-BRK                | PV 129845                           | 001 0078                                  | 1,035.34 461.76         | 1357876                                   |  |
| 64677 01/07/14 | 2839          | MOTION<br>INDUSTRIES,<br>INC.      | <u>\s</u>                                                     | Payment Amount<br>FLANGED<br>BEARINGS                  | PV 129738                           | 10700 100                                 | 1,127.45                | CA22-572300                               |  |
|                |               |                                    |                                                               | FREIGHT<br>OIL SEAL &<br>BEARING                       | PV 129738<br>PV 129739              | 8 002 00701<br>9 001 00701                | 54.83<br>421.85         | CA22-572300<br>CA22-572244                |  |
|                |               |                                    |                                                               | FREIGHT OIL SEALS 3VX710 SUPER HC BELT                 | PV 129739<br>PV 129740<br>PV 129859 | 9 003 00701<br>0 001 00701<br>9 001 00751 | 18.08<br>57.01<br>93.81 | CA22-572244<br>CA22-572340<br>CA22-572790 |  |
|                | Alt Payee     | 10317 MC<br>FIL<br>LO              | MOTION INDUSTRIES INC.<br>FILE 749376<br>LOS ANGELES CA 90074 | JES INC.<br>90074                                      |                                     |                                           |                         |                                           |  |
| 01/07/14       | 18940         | MP PRINTING &<br>MAILING           | <b>ड</b> ८                                                    |                                                        | PV 129736                           | 001 0070                                  | 1,773.03                | 53111                                     |  |
| 01/07/14       | 2365          | MSO<br>TECHNOLOGIES                | GIES                                                          | Payment Amount<br>11/01 TO<br>11/30/13-SCAD<br>A PHS.1 | PV 129746                           | 001 00701                                 | 7,980.00                | 4533                                      |  |
| ITĒM 5E        | 16754         | NATURAL<br>SURROUNDINGS            | SSNI                                                          | Amount<br>PLANT<br>EC.                                 | PV 129737                           | 001 002                                   | 7,980.00                | 5897                                      |  |
| 91/07/14       | 2302          | OFFICE DEPOT                       | TO <sub>C</sub>                                               | Payment Amount MISC. OFFICE SUPPLIES                   | V 129754                            | 001 00701                                 | 235.00<br>285.62        | 685685029001                              |  |
|                |               |                                    |                                                               | WIPES LYSOL PV                                         | J 129755                            | 001 00701                                 | 4.35                    | 685422574001                              |  |

| R04576                |                   |                                          | Las Virgenes Municipal Water                 | Water                  |                      | O                 | 01/07/14 10:45:12          |
|-----------------------|-------------------|------------------------------------------|----------------------------------------------|------------------------|----------------------|-------------------|----------------------------|
| Batch Number - 228246 | 246               |                                          | A/P Auto Payment Regis                       | ster                   |                      | . в.              |                            |
| Bank Account - 00146  | 00146807 Cash     | Cash-General                             |                                              |                        |                      |                   |                            |
| Payment Number Date   | Address<br>Number | ss Name                                  | Payment Stub Message                         | Ξ.                     | ·· Key               | Amount            | Invoice                    |
|                       |                   |                                          | SANITIZING                                   | ly Number              | 3<br> <br>  <u>=</u> |                   | Number                     |
|                       |                   |                                          | MISC. OFFICE<br>SUPPLIES                     | PV. 129756             | 56 001 00701         | 316.05            | 665422357001               |
|                       |                   |                                          | MISC. OFFICE<br>SUPPLIES                     | PV 129757              | 57 001 00701         | 35.50             | 685684926001               |
|                       |                   |                                          | PAPER LTR #20<br>RECY                        | PV 129758              | 58 001 00701         | 193.32            | 688398743001               |
|                       |                   |                                          | MISC. OFFICE<br>SUPPLIES                     | PV 129759              | 59 001 00701         | 12.64             | 685685030001               |
|                       |                   |                                          | MISC, OFFICE<br>SUPPLIES                     | PV 129781              | 1001 00701           | 207.25            | 68839475001                |
|                       |                   |                                          | CE                                           | PV 129782              | 12 001 00701         | 6.49              | 688398744001               |
|                       |                   |                                          | MISC. OFFICE<br>SUPPLIES                     | PV 129783              | 13 001 00701         | 57.90             | 688398566001               |
| 64682 01/07/14        | 18530             | PR<br>ELECTRONICS<br>INC.                | Payment Amount PARTS-WSTLK BODYFEDR          | PV 129850              | 1,119.12             | 2,696.93          | 19731                      |
| 64683 01/07/14        | 2958              | SOUTHERN<br>CALIFORNIA<br>GAS CO         | Payment Amount<br>CONDUIT-11/19<br>~12/19/13 | PV 129769              | 2,696.93             | 43.23             | 8400/121913                |
| 64684 · 01/07/14      | 4440              | SOUTHWEST<br>CHLORINATION,<br>INC.       | Payment Amount CHLORIN PORTABLE WTR TANKS    | PV 129753              | 43.23                | 900.10            | 7198                       |
| 64685 01/07/14        | 12149             | THATCHER CO.<br>OF CALIFORNIA            | Payment Amount SODIUM BICARBONATE            | PV 129772              | 900.10               | 1,308.55          | 231247                     |
| 64686 01/07/14        | 15923             | TOTAL-WESTERN<br>INC.                    | Payment Amount RPR LINKAGE-11/26 ~12/02/13   | PV 129846              | 1,308.55             | 1,915.02          | 248452                     |
| EM 5B                 | 19086             | VELOCITY<br>AEROSPACE -<br>BURBANK, INC. | Amount<br>IC/1/2<br>ID                       | PV 129730              | 1,915.02             | 2,209.99          | J072355                    |
|                       |                   |                                          | -Н<br>ОID<br>1/2"                            | PV 129730<br>PV 129731 | 002 00701            | 11.76<br>2,813.62 | J07235 <b>5</b><br>J072323 |

| R04576           |           |                                               | Las Virgenes Municipal Water                                        | l Water  |                    |                       |                  | 01/07/14 10:45:12        |   |
|------------------|-----------|-----------------------------------------------|---------------------------------------------------------------------|----------|--------------------|-----------------------|------------------|--------------------------|---|
| Batch Number -   | 228246    |                                               | AP Auto Payment Reg                                                 | lister   |                    |                       |                  |                          |   |
| Bank Account - 0 | ~         | Cash-General                                  |                                                                     |          |                    |                       |                  |                          |   |
| Number Date      | Address   | s Name                                        | Payment Stub Message                                                | ∵ ₽      | Document Ty Number | Key<br>Im Co          | Amount           | Invoice                  |   |
|                  |           |                                               | 115VAC<br>FREIGHT                                                   | 1        | 129731             | 000                   | 11.97            | J072323                  | 1 |
| 64688 01/07/14   | 2729      | VULCAN<br>MATERIALS CO.                       | AR8000 HOT MIX ASPHALT                                              | ≥        | 129744             | 5,047.34<br>001 00701 | 409.03           | 70192033                 |   |
|                  | Alt Payee | 6457 VULCAN MATE<br>FILE 55572<br>LOS ANGELES | VULCAN MATERIALS COMPANY<br>FILE 55572<br>LOS ANGELES CA 90074-5572 |          |                    |                       |                  | ·                        |   |
| 64689 01/07/14   | 3025      | WATER & SANITATION SRV./VENTURA COUNTY        | Payment Amount<br>PURCH. WTR<br>11/19~12/17/1                       | ĕ        | 129796             | 409.03                | 17,629.07        | 811762                   | ÷ |
| 64690 01/07/14   | 18032     | WATEREUSE<br>RESEARCH<br>FOUNDATION           | Payment Amount<br>MBRSHP<br>2014-D.<br>PEDERSEN                     | λ        | 129718             | 17,629,07             | 1,200.00         | 2014                     |   |
| 64691 01/07/14   | . 18914   | WECK<br>LABORATORIES,<br>INC.                 | Payment Amount<br>LAB SRV<br>@WESTLAKE                              | ₹        | 129732             | 1,200.00              | 53.00            | W3L0899-LV               |   |
|                  |           | ,                                             | LAB SERVC. @<br>TAPIA<br>LAB SERVC. @<br>TAPIA GRDWTR               | . ≥ ≥    | 129733             | 001 00701             | 110.00           | W3L0900-LV<br>W3L1015-LV |   |
| 64692 01/07/14   | 3048      | WEST COAST                                    | LAB SERV. @ TAPIA Payment Amount PM SERV                            | § §      | 129735             | 001 00701<br>435.00   | 210.00<br>395.00 | W3L1016-LV               |   |
| IΤ               |           | AIR<br>CONDITIONING                           | NOV. 13<br>INSTL.<br>CONDENSATE<br>TARI FTS                         | δ        | 129775             |                       | 16,24            | S538Z0                   |   |
| EM 5B            |           |                                               |                                                                     | <u>₹</u> | 129776             |                       | 370.57           | S53526<br>S53216         |   |
|                  |           |                                               | PM SRV-DEC 13 Payment Amount                                        | ≥        | 129794             | 1,441.81              | 395.00           | S53931                   |   |

| R04576                  |           | ٠            | Las Virgenes Municipal Water<br>A/P Auto Payment Benister | l Water<br>ister |          |             |            | 01/07/14 10:45:12 |   |
|-------------------------|-----------|--------------|-----------------------------------------------------------|------------------|----------|-------------|------------|-------------------|---|
| Batch Number - 228246   | 46        |              | Bourney Commence                                          | <u> </u>         |          |             |            | Page - 10         |   |
| Bank Account - 00146807 | 807 Cash- | Cash-General |                                                           |                  |          |             |            |                   |   |
| Payment                 | Address   | s            | Payment Stub Message                                      | ο                | Document | Kev         |            | osional           |   |
| Number Date             | Number    |              | •                                                         |                  | Number   | ĮĮ.         | Amount     | - INACCE          |   |
| 64693 01/07/14          | 8510      | WORK BOOT    | SAFETY                                                    |                  | 120727   |             |            | Number            |   |
|                         |           | WAREHOUSE    | FOOTWEAR/REED                                             | • '              | 17167    |             | 122.63     | 42800             |   |
|                         |           |              | KEN                                                       |                  |          |             |            |                   |   |
|                         |           |              | SAFETY                                                    | d                | 120770   | 2000        |            |                   |   |
|                         |           |              | FOOTWEAR/MICH                                             |                  | 07/57    | 700         | 725.00     | 42882             |   |
|                         |           |              | AEL, JAMES                                                |                  |          |             |            |                   |   |
|                         |           |              | Payment Amount                                            |                  |          |             | 347.63     |                   |   |
| 64694 01/07/14          | 3067      | XEROX        | X560 EFI-1ST                                              | Ρ                | 129808   | . 001 00701 | 192.02     | 07141600          |   |
|                         |           | CORPORATION  | FL/PM#35-NOV                                              |                  |          |             |            | 07 1411332        |   |
|                         |           |              | 13                                                        |                  |          |             |            |                   |   |
| ٠                       |           |              | W5645P                                                    | Y.               | 129809   | 001 00701   | 337.31     | 07444690          |   |
|                         |           |              | TAPIA/PM#57-N                                             |                  |          |             |            | 0.1411350         |   |
|                         |           |              | OV 13                                                     |                  |          |             |            |                   |   |
|                         |           |              | D95CPC HQ-2ND                                             | ₹                | 129810   | 001 00701   | 731.03     | 021111600         |   |
|                         |           |              | FL/PM#20-NOV                                              |                  |          |             |            | 67011 +1 70       |   |
|                         |           |              | . 13                                                      |                  |          |             |            |                   |   |
|                         |           |              | D95CPC QH-1ST                                             | γ                | 129813   | 001 00701   | 650.24     | 021411538         |   |
|                         |           |              | FL/PM#20 NOV                                              |                  |          |             |            | 076114170         |   |
|                         |           |              | 13                                                        |                  |          |             |            |                   |   |
|                         |           |              | WCP123/DUPLEX                                             | δ                | 129814   | 001 00701   | 4.85       | 71503066          |   |
|                         |           |              | FIN- NOV 13                                               |                  |          |             |            |                   |   |
|                         |           |              | WCP123-TFWF02                                             | ₽                | 129816   | 001 00701   | 23.90      | 071411545         |   |
|                         |           |              | 2062                                                      |                  |          |             |            |                   | • |
|                         |           |              | FIN-NOV13                                                 |                  |          |             |            |                   |   |
|                         |           |              | XC560 HQ-1ST                                              | ≥                | 129817   | 001 00701   | 1.553.96   | 74441599          |   |
|                         |           |              | FL/PM#35-NOV                                              |                  |          |             |            | 222               |   |
|                         |           |              | 13                                                        |                  |          |             |            |                   |   |
|                         | -         |              | Payment Amount                                            |                  |          | ď           | 3 403 31   |                   |   |
|                         |           |              | Total Amount of Payments Written                          | Vritten          |          | 133         | 133,281.17 |                   |   |
|                         |           |              | Total Number of Payments Written                          | Written          |          | 51          |            |                   |   |

January 6, 2014

To:

Payroll

From:

David W. Pedersen J. W. Oalum
General Manager

RE: Per Diem Request: December 2013

Attached are the Director statements of attendance for meetings, conferences and miscellaneous functions, which are summarized in the table below. If you have any questions, please contact me. Thank you.

On February 26, 2008, the Board unanimously voted to amend the daily per diem to \$200, effective February 27, 2008. On January 26, 2010, during the annual review of compensation, the Board opted for the per diem to remain at \$200 and requested that a per diem survey be conducted along with the next employee compensation study.

| <u>Director</u>                          | No. of Meetings | <u>Rate</u> | <u>Total</u> |
|------------------------------------------|-----------------|-------------|--------------|
| Charles Caspary                          | 6               | \$200.00    | \$1,200.00   |
| Glen Peterson<br>LVMWD* – 5<br>MWD** – 4 | 9               | \$200.00    | \$1,800.00   |
| Leonard Polan                            | 5               | \$200.00    | \$1,000.00   |
| Lee Renger                               | 5               | \$200.00    | \$1,000.00   |
| Barry Steinhardt                         | 7               | \$200.00    | \$1,400.00   |

<sup>\*</sup>LVMWD Code Section 2-2.401(a): "not exceeding a total of ten (10) days in any calendar month"

<sup>\*\*</sup>LVMWD Code Section 2-2.401(b): MWD director "not exceeding a total of (10) days in any calendar month."

Charles Caspary
Las Virgenes Municipal Water District
4232 Las Virgenes Road
Calabasas, CA 91302
Fax: 818-251-2149

Meeting Attendance Per Diem Request

The following are Las Virgenes Municipal Water District Board of Directors Meetings,

Charles Caspary

LVMWD Director, Division 1

Linda Casey, Las Virgenes Municipal Water District

Kimmey Conklin, Las Virgenes Municipal Water District

DATE:

TO:

FROM:

SUBJECT:

| Committee Meetings/Conferences I have a | ittended.                                                                                            |
|-----------------------------------------|------------------------------------------------------------------------------------------------------|
| Date 12/2/13 13/4,5,6/13 12/19/13       | Description  LV-TSD JPA BD 19ty,  ACW A - Los Angeles  LVN LVD - Reg. BD 19th  SMBRC - Maine Del Kre |
|                                         |                                                                                                      |
|                                         |                                                                                                      |
|                                         | ,                                                                                                    |
| •                                       |                                                                                                      |
| (Signed) Charles Casp                   | Des Caspy                                                                                            |

DATE:

FROM:

TO:

Glen Peterson
Las Virgenes Municipal Water District
4232 Las Virgenes Road
Cafabasas, CA 91302
Fax: 818-251-2149

Glen Peterson LVMWD Director, Division 2

Kimmey Conkin, Executive Assistant/Clerk of the Board

| SUBJECT:                            | Meeting Att                         | endance Per Diem Request                                           | • .      |
|-------------------------------------|-------------------------------------|--------------------------------------------------------------------|----------|
| The following are<br>Committee Meet | Las Virgenes Mu<br>ings/Conferences | nicipal Water District Board of Directors Meeti<br>Fhave attended. | ngs,     |
| 12-3-6<br>9<br>10<br>11-13          |                                     | Mescription  Why ALWA  MADIN BURNOS  WM Colforno River Use         | vr Assu  |
| ) .(s                               | igned)                              | Glen Paterson                                                      | ITEM 5.C |

DATE:

FROM:

TO:

Kimmey Conklin, Executive Assistant/Clerk of the Board

Leonard Polan Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302 Fax: 818-251-2149

12.26.13

| FROM:                                 | Leonard Polan<br>LVMWD Director               | , Division 4                                                   |
|---------------------------------------|-----------------------------------------------|----------------------------------------------------------------|
| SUBJECT:                              | Meeting Attenda                               | nce Per Diem Request                                           |
| The following are<br>Committee Meetli | Las Virgenes Municip<br>ngs/Conferences I hav | al Water District Board of Directors Meetings,<br>re attended. |
| Date                                  |                                               | Description  JA BORD MM.                                       |
| 12:3- 2                               | 5                                             | EQUATION - ACLIA MAG.                                          |
| 12.10                                 | (5)                                           | LYMUSO BOARD MTG.                                              |
|                                       |                                               |                                                                |
|                                       |                                               |                                                                |
|                                       |                                               |                                                                |
|                                       |                                               |                                                                |
| <u> </u>                              |                                               |                                                                |
|                                       |                                               |                                                                |
|                                       | •                                             |                                                                |
|                                       |                                               |                                                                |
|                                       | •                                             |                                                                |
| <del> </del>                          | $\wedge$                                      |                                                                |
| (Signed)                              | Leonard F                                     | Solan Colon                                                    |

Lee Renger
Las Virgenes Municipal Water District
4232 Las Virgenes Road
Calabasas, CA 91302
Fax: 818-251-2149

Lee Renger

LVMWD Director, Division 3

Kimmey Conklin, Executive Assistant/Clerk of the Board

DATE:

FROM:

TO:

| SUBJECT:                                    | Meeting Attendanc                               | e Per Diem Request                                       |
|---------------------------------------------|-------------------------------------------------|----------------------------------------------------------|
| The following are Las<br>Committee Meetings | s Virgenes Municipal \<br>/Conferences I have a | Water District Board of Directors Meetings,<br>Ittended. |
| Date <u>  12-2-1</u> 3                      |                                                 | Description FPA Brol Mag                                 |
| 12-3-13                                     |                                                 | ACWA Conference                                          |
| (2-4-1)<br>(2-5-13                          |                                                 | <u>''</u>                                                |
| 12-10-13                                    |                                                 | LVMWD BW/ MB                                             |
|                                             | (5)                                             |                                                          |
|                                             |                                                 |                                                          |
|                                             |                                                 |                                                          |
|                                             |                                                 |                                                          |
| (Signed)                                    | Loo K                                           | nreno.                                                   |

Lee Renger

Barry Steinhardt
Las Virgenes Municipal Water District
4232 Las Virgenes Road
Calabasas, CA 91302
Fax: 818-251-2149

Kimmey Conklin, Executive Assistant/Clerk of the Board

DATE:

TO:

· FROM: Barry Steinhardt LVMWD Director, Division 5 SUBJECT: Meeting Attendance Per Diem Request The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended. Date (Signed) Barry Steinhard

Date: December 16, 2013

David W. Pedersen, General Manager

<u>;</u>

From: Finance and Administration Department

Subject: Investment Report for the Month of November 2013

Summary of Investments

|                                         | Market Value         | Source   | Custodian   | Custodian             |                                                     | 1                    | Custodian            | Custodian   | Custodian            | Custodian              | Custodian            | Custodian             | Custodian   | Custodian   | Custodian             | Custodian   | Custodian             | Custodian            | Custodian            | Custodian            | Custodian    | Custodian            | Custodian               | Custodian            | Custodian            | Custodian            | Custodian            | Custodian               | Custodian   | Custodian            | Gristodian            | Gustodian        | Custodian            |
|-----------------------------------------|----------------------|----------|-------------|-----------------------|-----------------------------------------------------|----------------------|----------------------|-------------|----------------------|------------------------|----------------------|-----------------------|-------------|-------------|-----------------------|-------------|-----------------------|----------------------|----------------------|----------------------|--------------|----------------------|-------------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|-------------|----------------------|-----------------------|------------------|----------------------|
|                                         | Market               | Value    | 1,000,790   | 1,008,520             | 2,009,310                                           |                      | 7,010,160            | 1,006,390   | 1,023,410            | 2,003,000<br>1,005,380 | 1,002,500            | 1,002,020             | 1.006.420   | 1.015.120   | 1.003 950             | 1,016,100   | 099,666               | 993,120              | 998,590              | 990,290              | 068'666      | 991,630              | 995,330                 | 1,995,220            | 998,820              | 022,3                | 993,350              | 994,680                 | 1,000,460   | 998,830              | 1.000,370             | 2.212.938        | 997 610              |
|                                         | Par                  | Value    | 1,000,000   | 1,000,000             | 2,000,000                                           | 4 000 000            | 1,000,000            | 1,000,000   | 1,000,000            | 1,000,000              | 1,000,000            | 1,000,000             | 1,000,000   | 1.000,000   | 1,000,000             | 1,000,000   | 1,000,000             | 1,000,000            | 1,000,000            | 1,000,000            | 1,000,000    | 1,000,000            | 1,000,000               | 2,000,000            | 1,000,000            | 1,000,000            | 1,000,000            | 1,000,000               | 1,000,000   | 1,000,000            | 1,000,000             | 2,205,000        | 1,000,000            |
|                                         | Book                 | Value    | 1,000,000   | 1,000,000             | 2,000,000                                           | 4 000 000            | 1,000,000            | 1,000,000   | 000,000,1            | 1.000,000              | . 1,000,000          | 1,000,000             | 1,000,000   | 1,000,000   | 1,000,000             | 1,000,000   | 1,000,000             | 1,000,000            | 1,000,000            | 000'666              | 997,040      | 000'866              | 1,000,000               | 2,000,000            | 1,004,400            | 1,000,000            | 1,000,000            | 1,000,580               | 1,000,000   | 1,000,000            | 1,000,000             | 2,205,000        | 1.000.000            |
|                                         | Date                 | Matures  | 12/30/13    | 05/01/14              |                                                     | 09/08/14             | 07/24/14             | 03/30/45    | 02/14/17             | 02/17/17               | 02/21/17             | 02/28/17              | 08/26/15    | 03/28/16    | 03/28/17              | 03/02/17    | 07/01/14              | 09/18/17             | 09/20/17             | 10/25/17             | 11/01/16     | 07/11/17             | 11/21/17                | 11/28/16             | 04/01/15             | 11/28/17             | 12/12/16             | 12/01/15                | 12/27/16    | 06/28/16             | 01/15/16              | 06/01/15         | 02/07/18             |
|                                         | Date                 | Invested | 09/20/10    | 06/04/10              |                                                     | 09/08/10             | 11/24/10             | 03/15/11    | 02/14/12             | 02/17/12               | 02/21/12             | 02/28/12              | 03/26/12    | 03/28/12    | 03/28/12              | 03/30/12    | 06/27/12              | 09/18/12             | 09/20/12             | 10/25/12             | 10/26/12     | 10/26/12             | 11/21/12                | 11/28/12             | 11/29/12             | 12/07/12             | 12/13/12             | 12/19/12                | 12/27/12    | 12/28/12             | 01/15/13              | 01/17/13         | 02/07/13             |
| Investments Maturing Within Six Months: | Investment           | lype     | FRLB-Bullet | NYCGEN-Municipal Bond | Sub-Total<br>sr:Six Months:                         | FNMA-Callable Coupon | FHLB-Callable Coupon | FHLB-Bullet | FNMA-Callable Coupon | FHLMC-Callable Coupon  | FNMA-Callable Coupon | FHLMC-Callable Coupon | FNMA-Bullet | FFCB-Bullet | FHLMC-Callable Coupon | FHLB-Bullet | KYSHSG-Municipal Bond | FFCB-Callable Coupon | FNMA-Callable Coupon | FNMA-Callable Coupon | FHLMC-Bullet | FFCB-Callable Coupon | FNMA-Callable Coupon    | FNMA-Callable Coupon | Montgomery-Muni Bond | FNMA-Callable Coupon | FFCB-Callable Coupon | Port Auth NY&NJ-MuniBor | FFCB-Bullet | FHLB-Callable Coupon | FHLMC-Callable Coupon | AZSHGR-Muni Bond | FHLB-Callable Coupon |
| Maturing Wift                           | Yjeld<br>To Maturity | 1        |             | 7.562%                | Aaturing Affe                                       | 1.500%               | 1.150%               |             |                      | 1.250%                 | 1.300%               |                       |             |             | -                     |             |                       |                      |                      |                      |              |                      |                         | -                    |                      | _                    |                      |                         |             |                      |                       | 0.850% A         | 1.141% F             |
| Investments                             | Disc./Cpn<br>Rate    | 1 1250   | 0.027.0     | 7.002%                | Sub-Lotal<br>Investments Maturing Affer Six Months: | 1.500%               | 1.150%               | 2.000%      | 1.250%               | 1.250%                 | 1.300%               | 1.150%                | 0.670%      | 1.050%      | 1.400%                | 1.270%      | 0.750%                | %086.0               | 0.75% & Up           | %006.0               | 0.625%       |                      | 0.75% & Up <sup>2</sup> | 0.625%               |                      | 0.5% & Up            | 0.600%               |                         | %009.0<br>E | ₹ 0.500%             | 0.500%                |                  | 0.5% & Up 4          |

Reich & Tang Daily Income - US Treasury Money Market Fund (Union Bank)

| Disc./Cpn                                                                    | Yield                         | Disc./Cpn Yield Investment                                                                                                             | 100 DATE 001                            |                 |                                          |                                                                |                                                                              |                                                              |
|------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|
| \$                                                                           | To Maturity                   | Type                                                                                                                                   | Date<br>Invested                        | Date<br>Matures | Book<br>Value                            | Par<br>Value                                                   | Market                                                                       | Market Value                                                 |
| 1 585%                                                                       | 4 4008/                       | 1 100% 1 1000 CONTINUED                                                                                                                | اند                                     |                 |                                          |                                                                |                                                                              | anno<br>anno<br>anno<br>anno<br>anno<br>anno<br>anno<br>anno |
| 0.60087                                                                      | 0.0000                        | LVINSCD-Muni Bond                                                                                                                      | 02/20/13                                | 11/01/17        | 1,022,130                                | 1.000.000                                                      | 1,000,420                                                                    |                                                              |
|                                                                              | 0.600%                        | FNMA-Callable Coupon                                                                                                                   | 02/25/13                                | 08/25/16        | 1 000 000                                | 4 000 000                                                      | ,200,                                                                        | Custodian                                                    |
| 0.5% & Up 5                                                                  | 1.097%                        | FHLB-Callable Coupon                                                                                                                   | 02/28/13                                | 03/38/40        | 000,000,1                                | 000,000,1                                                      | 1,000,220                                                                    | Custodian                                                    |
| 1.000%                                                                       | 1.000%                        | NJSMFH-Mini Bond                                                                                                                       | 03/08/40                                | 02/20/10        | 000,000,1                                | 1,000,000                                                      | 996,460                                                                      | Custodian                                                    |
| 0.690%                                                                       | 0.690%                        | PST-Mini Bond                                                                                                                          | 02/02/13                                | 11/01/14        | 1,245,000                                | 1,245,000                                                      | 1,243,095                                                                    | Custodian                                                    |
| 1.000%                                                                       | 1 000%                        | EHI MC Collabio Collabio                                                                                                               | 03/20/13                                | 11/01/16        | 1,000,000                                | 1,000,000                                                      | 993,700                                                                      | Custodian                                                    |
| 0.8% & Lin 6                                                                 | 1 1 1 1 5 9/                  | ENIMA OFFICE COUPOIL                                                                                                                   | 03/26/13                                | 03/26/18        | 1,000,000                                | 1,000,000                                                      | 983.970                                                                      | Ciretodian                                                   |
| 0.85% 2.115 7                                                                | 7727                          | Think-Callable Coupon                                                                                                                  | 03/27/13                                | 03/27/18        | 1,000,000                                | 1,000,000                                                      | 994.520                                                                      | Custodian                                                    |
| 1 020%                                                                       | 4000%                         | FINIMA-Callable Coupon                                                                                                                 | 03/28/13                                | 03/28/18        | 1,000,000                                | 1,000,000                                                      | 993 850                                                                      | Custodion                                                    |
| 0.050%                                                                       | 2020.1                        | FHLMC-Callable Coupon                                                                                                                  | 04/30/13                                | 04/30/18        | 999,500                                  | 1.000.000                                                      | 981 100                                                                      | Custodian                                                    |
| 0.350%                                                                       | 0.950%                        | FHLMC-Callable Coupon                                                                                                                  | 05/22/13                                | 05/22/18        | 1,000,000                                | 1,000,000                                                      | 081,100                                                                      | Custodian                                                    |
|                                                                              | 0.750%                        | FHLMC-Callable Coupon                                                                                                                  | 05/28/13                                | 11/28/17        | 1,000,000                                | 4 000 000                                                      | 017106                                                                       | Custodian                                                    |
| 0.75% & Up <sup>8</sup>                                                      | 1.117%                        | FNMA-Callable Coupon                                                                                                                   | 05/20/13                                | 06/20/40        | 1,000,000                                | 1,000,000                                                      | 982,060                                                                      | Custodian                                                    |
| 0.832%                                                                       | 0.832%                        | AR! DEV-Mini Bond                                                                                                                      | 01/07/40                                | 01/87/00        | 1,000,000                                | 1,000,000                                                      | 989,180                                                                      | Custodian                                                    |
| 1.250%                                                                       | 1 250%                        | ENI D. Collection                                                                                                                      | 00/03/13                                | 12/15/16        | 1,585,000                                | 1,585,000                                                      | 1,562,953                                                                    | Custodian                                                    |
| •                                                                            | 202                           | Sub-Total                                                                                                                              | 06/26/13                                | 06/26/18        | 1,000,000                                | 1,000,000                                                      | 990.170                                                                      | Custodian                                                    |
|                                                                              |                               | John Total                                                                                                                             |                                         |                 | 46,055,650                               | 46,035,000                                                     | 45 947 636                                                                   |                                                              |
| John Coy Assessed                                                            |                               | iotal investments                                                                                                                      |                                         |                 | 48.055,650                               | \$48 035 000                                                   | 47 050 04E                                                                   |                                                              |
| soic. Gov. Agency Coupon Notes w<br>1-CPNRT≡0 75% in 9/14: theroages 4 cores | Coupon Notes                  | troics, Gov. Agency Coupon Notes will distribute interest every six month.<br>1-CPNRT=0.75% in 944: ################################## | onth.                                   |                 |                                          | 000'000'0                                                      | 1, 300,840                                                                   |                                                              |
| 3-CPNRT=0.5% to 8/14: 1% to 8/15: thereafter 1.5%                            | 1% to 8/15: There             | 2%.<br>safter 1 5%                                                                                                                     |                                         |                 | 2-CPNRT=0.75% to 11/15; thereafter 1.5%. | 15; thereafter 1.5%.                                           |                                                                              |                                                              |
| 5-CPNRT=0.5% to 2/14; thereafter 1.25%.                                      | thereafter 1.25%              | .00                                                                                                                                    |                                         |                 | 4-CPNRT=0.5% to 2/14                     | : 0.75% to 2/15; 1% to 2/1                                     | 4-CPNRT=0.5% to 2/14; 0.75% to 2/15; 1% to 2/16; 1.5% to 2/17; thereafter 2% | 8                                                            |
| 7-CPNRT=0.85% to 9/1:                                                        | 5; 1% to 9/16; 1.59           | 7-CPNRT=0.85% to 9/15; 1% to 9/16; 1.5% to 9/17; thereafter 2.5%.                                                                      |                                         |                 | 6-CPNRT=0.8% to 9/15; thereafter 1.5%    | thereafter 1.5%.                                               | 7 1000000000000000000000000000000000000                                      | į.                                                           |
| Interest earning                                                             | is for the n                  | Interest earnings for the month were as followed:                                                                                      |                                         |                 | 8-CFNK1=0.75% to 5/1                     | 8-CFNK1=0.75% to 5/16; 1% to 5/17; 2% to 11/17; thereafter 3%. | : theroafter 3%.                                                             |                                                              |
|                                                                              |                               |                                                                                                                                        |                                         |                 |                                          | Aulouni<br>III.                                                | Current                                                                      |                                                              |
| Refunding Reven                                                              | ue Bonds - F                  | Refunding Revenue Bonds - Reserve Fund (Bank of New York Mollon)                                                                       | rde Mollon)                             |                 |                                          | Earned/Accrued                                                 | Yield                                                                        |                                                              |
| Investments                                                                  |                               |                                                                                                                                        | in mellony                              |                 |                                          | \$605                                                          | 0.263%                                                                       |                                                              |
| Local Agency Investment Fund (LAIE)                                          | sstment Film                  | 4 (I AIE)                                                                                                                              |                                         |                 |                                          | 38,327                                                         | 0.910%                                                                       |                                                              |
| Seich & Tano Dai                                                             | N Income 1                    |                                                                                                                                        |                                         |                 |                                          | 4,725                                                          | 0.263%                                                                       |                                                              |
| Sween Accounts                                                               | ly incorne - C<br>Wells Earns | Sween Accounts (Wells Corns Control - 15 15 15 15 15 15 15 15 15 15 15 15 15                                                           | <u>.</u> ق                              |                 |                                          | -                                                              | 0.010%                                                                       |                                                              |
| SHIPPOOL doomo                                                               | weils raigo                   | orecep Accounts (Wells Falgo Bank/Bank of New York Mellon)                                                                             | (L)                                     |                 |                                          | 5                                                              | 0.010%                                                                       |                                                              |
| Schedule of Inv                                                              | estment Ba                    | Schedule of Investment Balance Limitations (Per Di                                                                                     | Tota<br>Per District investment policy) | = .             | Earnings :                               | \$43,673                                                       |                                                                              |                                                              |
| The source of the                                                            | market valu                   | The source of the market valuation is as followed:                                                                                     |                                         |                 | Total Amount                             | % of                                                           | Max. Limit                                                                   |                                                              |
| Investments (Note 1)                                                         | _                             |                                                                                                                                        |                                         |                 | invested<br>449 of 5 555                 | lotal                                                          | Allowed                                                                      |                                                              |
| Refunding Revent                                                             | le Bonds - R                  | Refunding Revenue Bonds - Reserve Fund (Bank of New Val                                                                                | Transfer Mollock Auto                   |                 | 348,055,650                              | 65.43%                                                         | no limit                                                                     |                                                              |
| Zeich & Tang Dail                                                            | V Income                      | Reich & Tano Daily Income - 11S Treasury Monay Market                                                                                  | tew Tolk Mellon/LAIF)                   |                 | 2,761,512                                | 3.76%                                                          | 1 yr debt pmt,                                                               |                                                              |

LVMWD Investment Report for the Month Ending November 30, 2013

Bank Account Balances as of November 30, 2013;

|              | (Note 3)          |                  |                         | ,           |
|--------------|-------------------|------------------|-------------------------|-------------|
| Amount       | \$50,566 (Note 3) | 1,632,767        | O                       | \$1,683,333 |
| Account Type | Checking          | Sweep            | Money Market            | Total       |
| Bank Name    | Wells Fargo Bank  | Wells Fargo Bank | Bank of New York Mellon |             |

Note 3. This is bank balance without adjusting for outstanding checks. The total amount of outstanding checks is unavailable at the time of reporting.

programs funds, conform to District investment policy. All investment transactions within the period covered by this report, except for the exceptions noted above, conform to District investment policy. Deferred compensation program funds are not included in this report, their "All District investments are included in this report and all investments, except those relating to debt issues and deferred compensation funds are included in this report, their investment is controlled by specific provisions of the issuance documents and not by the District." investment is directed by individual employees participating in the deferred compensation program and not by the District. Debt issue

"The deposits and investments of the District safeguard the principal and maintain the liquidity needs of the District, providing the District with the ability to meet expenditure requirements for the next six months. The maturity dates are compatible with foreseeable cash flow requirements. The deposits and investments can be easily and rapidly converted into cash without substantial loss of value."

Many W. Challman.
David W. Pedersen, General Manager

Approved for January 14, 2014 Agenda:

Jugh Rillie

I HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT

Leonard Polan, Treasurer

TO THE BEST OF MY KNOWLEDGE



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: General Manager

Subject: Local Agency Formation Commission: Election of Special District Alternate

#### **SUMMARY:**

On December 5, 2013, the District received the notification from Lagerlof Senecal Gosney & Kruse, LLP, on behalf of the Local Agency Formation Commission (LAFCO), that ballots for LAFCO's vacant Special District Alternate representative must be returned by January 31, 2014. There are five candidates for the vacant position: (1) B.J. Atkins, (2) James Bodnar, (3) Melvin L. Matthews, (4) Joseph T. Ruzicka, and (5) Harold C. Williams. Information on the candidates is provided with the attached ballot. Additionally, the District received a supplementary candidate statement (also attached) from James Bodnar.

#### **RECOMMENDATION(S):**

Select one candidate to serve as the Local Agency Formation Commission Special District Alternate representative and authorize the General Manager to execute and return the official voting ballot on behalf of District no later than 5:00 p.m. on Friday, January 31, 2014.

Prepared By: David W. Pedersen, General Manager

#### **ATTACHMENTS:**

**LAFCO Ballot** 

Supplementary Candidate Statement - James Bodnar

Recd 163/05/13

## Lagerlof Senecal Gosney & Kruse, LLP

301 NORTH LAKE AVENUE, 10TH FLOOR
PASADENA, CALIFORNIA 91101
PHONE: (626) 793-9400 • FAX (626) 793-5900

William F. Kruse E-MAIL: WFKRUSE@lagerlof.com

Email: DP/CC -AGENDA 01/14/14

TO:

PRESIDING OFFICER OF EACH INDEPENDENT SPECIAL DISTRICT IN

LOS ANGELES COUNTY

FROM:

WILLIAM F. KRUSE

RE:

BALLOT; SPECIAL DISTRICT LAFCO ALTERNATE REPRESENTATIVE

DATE:

DECEMBER 3, 2013

Enclosed is the Ballot and the supplementary materials submitted for each of the candidates for Special District LAFCO ALTERNATE REPRESENTATIVE for the term expiring in May 2014. Nominations closed as of 5:00 p.m. on December 2, 2013.

Please vote for ONE candidate on the BALLOT. The marked ballot should be placed in the envelope marked "Ballot Envelope." Please write the name of your agency and sign your name on the outside of the ballot envelope and return the completed ballot by mail to:

William F. Kruse, Esq. Lagerlof, Senecal, Gosney & Kruse, LLP 301 N. Lake Avenue, 10th Floor Pasadena, CA 91101-5123.

No ballot will be counted if it is missing the name of the voting agency and the signature of the Presiding Officer on the ballot envelope.

The candidate receiving the highest number of votes will be declared the special district alternate representative to LAFCO. In the event of a tie, a new election will be held with only the two candidates who constituted a tie on the ballot.

Ballots must be returned by 5:00 p.m. on January 31, 2014.

WFK/pjc Enclosures

cc: Paul Novak, w/enc.

## SPECIAL DISTRICT LAFCO <u>ALTERNATE REPRESENTATIVE</u>

| Ticase vo | te for no more than | one candidate.                                              |
|-----------|---------------------|-------------------------------------------------------------|
|           | B.J. ATKINS         |                                                             |
|           | Occupation:         | Board Member                                                |
|           | Sponsor:            | Newhall County Water District                               |
| П         | JAMES BODNAR        |                                                             |
| <b></b>   |                     | Board Member                                                |
|           | Sponsor:            | Crescenta Valley Water District                             |
|           | · K                 |                                                             |
|           | MELVIN L. MATT      | THEWS                                                       |
|           | Occupation:         | Vice President/Director                                     |
|           | Sponsor:            | Foothill Municipal Water District                           |
| П         | JOSEPH T. RUZIC     | TV A                                                        |
|           |                     |                                                             |
|           | ~                   | Director, Division 5 Three Valleys Municipal Water District |
|           | Sponsor.            | Three Valleys Municipal Water District                      |
|           | HAROLD C. WILL      | JAMS                                                        |
|           | Occupation:         | Board of Trustees Member, City of Carson                    |
|           | Sponsor:            | Greater Los Angeles County Vector Control District          |

## NOMINATION

OF

# INDEPENDENT SPECIAL DISTRICT REPRESENTATIVE (ALTERNATE) TO THE LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

| To:                 | Independent Special District Selection Committee                          |               |
|---------------------|---------------------------------------------------------------------------|---------------|
| From:               | NEWHALL COUNTY WATER DISTRICT                                             |               |
| ,                   | NOVEMBER 14, 2013                                                         | <del></del>   |
| Name of Candid      | date:BJ ATKINS                                                            |               |
| NE                  | WHALL COUNTY WATER DISTRICT is pleased to                                 |               |
|                     | BJ ATKINS as a candidate for appoint                                      |               |
| ALTERNATE           | special district representative to the Los Angeles Local Agency           | nument as     |
| Commission. Th      | he nominee is an elected official or a member of the board of an independ | Formation     |
| district appointe   | ed for a fixed term. For your consideration and the board of an independ  | ent special   |
| information toge    | ed for a fixed term. For your consideration, we submit the following      | additional    |
| miloritation toge   | ether with a resume of the candidate's qualifications.                    |               |
| Elective office:    | BOARD DIRECTOR                                                            |               |
| Agency:             | NEWHALL COUNTY WATER DISTRICT                                             | _             |
|                     |                                                                           | <del></del> , |
| Type of Agency:     |                                                                           |               |
| Term Expires:       | 2017                                                                      | _             |
| Residence Addres    | ss:PO BOX 220970                                                          | _             |
|                     | NEWHALL, CA 91322                                                         | _             |
| Telephone:          | 661-259-3610                                                              | <b></b>       |
| (please attach resu | ime - one page only)                                                      | _             |
| NEWH                | HALL COUNTY WATER DISTRICT                                                |               |
| (Name of Agency)    |                                                                           | _             |
| By: KARIN R         |                                                                           | ITEM 7        |
| Its: BOARD S        | ECRETARY                                                                  | 1 1 L IVI / / |

#### Contact Information:

B.J. Atkins
P.O. Box 222320
Santa Clarita, CA 91322
bjatkins@atkinsenvironmental.com

Telephone: (661) 260-2260 Mobile: (661) 510-3663 Fax: (661) 253-3555

#### > Personal Information:

Date of Birth: August 29, 1954 Place of Birth: San Fernando, CA Citizenship: United States

Sex: Male



He is proud to be President of *Atkins Environmental HELP, Inc. (AEH)* which was founded in 1989. AEH serves as Southern California's outsource leader in environmental and regulatory compliance. B. J. has come to be known as "America's Leading Environmental Consultant".

President of Newhall County Water District –Board of Directors in 2008 and 2010, he was re-elected in Nov. 2013 to his third term. In January 2009 he was appointed by the NCWD Board to serve as their representative on the Castaic Lake Water Agency Board. CLWA is the eight largest State Water Project Contractor and Santa Clarita valley's (SCV) water wholesaler. BJ was re-appointed to CLWA in January 2013 to his second four year term.

- · Holds a keen interest in government efficiency and effectiveness,
- Active participant in many of the last several California Special Districts Association conferences,
- A resident of SCV since 1966, he is a graduate of Wm. S. Hart High School, received his Associate of Arts degree from College of the Canyons (COC) and a Baccalaureate degree in Oceanography and Economics from California State University at Humboldt,
- Former President of the (Santa Clarita) Valley Industrial Association,
- Former member of the Board of Directors of the Santa Clarita Chamber of Commerce,
- Current President of the Board of Directors of the Pacific Southwest Chapter of the Alliance of Hazardous Material Professionals (an international organization of haz mat professionals).
- Member and regular supporter of the Canyon Theater Guild and Repertory East Play House,
- "COC Alumni of the Year" 2001 and Inaugurated into the "COC Alumni Hall of Fame" 2012,

#### Community Involvement / Special Projects:

- Coordinated various voter registration drives throughout the SCV from 2006 to present,
- Currently serving as liaison between local homeowners, the local petroleum industry and water interests regarding the issue of hydraulic fracturing,
- Attended 5 of the last 6 trips to Sacramento for the annual KHTS AM 1220 Bus trip, advocating issues of local interest to legislators,
- Actively involved in the Santa Clara River chloride discharge issues seeking resolution,
- Active participant in and has provided a significant gift-in-kind (a required environmental site assessment) for the now approved "Habitat for Heroes" project, the first if its' kind in the USA,
- Purchases annually and distributes personally Thanksgiving Turkeys to needy families in the SCV,
- Guest Lecturer at UCLA School of Public Health / Environmental Health Sciences,
- Coordinated use of the Grace Baptist Church campus for the VIA Junior Achievement "Connecting to Success" (the nations' first) event
  - Taught "Business Ethic's" at Connecting to Success since 2003,
- Major Gift's (for the COC University Center) plus Alumni & Athletic Hall of Fame Committees.
- College of the Canyons Foundation, 1980 to 1992 Board Chair, 1989 to 1990, now Emeritus
- Numerous Sponsorships Big Win (Football & Women's soccer fundraiser), Cougar Stadium signage and the National Champion COC Hockey team,
- Currently serving as the Chairman of the Board for the Santa Clarita Environmental Education Consortium, a COC initiative "improving environmental literacy in the Santa Clarita valley",
- Former SCV Mayoral appointee to the North Los Angeles County Transportation Coalition.

#### **HOBBIES** and Interests

- Has an abiding interest in public policy, and a student of water policy and history,
- Keeps a sustainable residence & office (48 Solar panels, weather based irrigation controller, rain barrels, solar pool heater, worm farm for kitchen scraps - garden composting, etc.),
- Enjoys Ballroom Dancing and driving his Hybrid vehicle and Vespa scooter.

ITEM 7A



### NOMINATION

OF

## INDEPENDENT SPECIAL DISTRICT REPRESENTATIVE (ALTERNATE) TO THE LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

| To:       | Indepe                          | endent Special District Selec   | tion Committee                                                                                                                                           |
|-----------|---------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| From:     | Crescer                         | nta Valley Water District       |                                                                                                                                                          |
| Date:     | Novemb                          | er 19, 2013                     |                                                                                                                                                          |
| Name c    | of Candidate:                   | James Bodnar                    | · ·                                                                                                                                                      |
| Сге       | scenta Valley                   | Water District                  | is pleased to nominat                                                                                                                                    |
|           | lames Bodnar                    |                                 | as a candidate for appointment a                                                                                                                         |
| Commi.    | ssion. The non<br>appointed for | ninee is an elected official or | the Los Angeles Local Agency Formation a member of the board of an independent special sideration, we submit the following additionate's qualifications. |
| Elective  | office:                         | Board of Director               |                                                                                                                                                          |
| Agency    | ·<br>:                          | Crescenta Valley Water D        | strict                                                                                                                                                   |
| Type of   | Agency:                         | County Water District           |                                                                                                                                                          |
| Term E    | cpires:                         | November 2017                   |                                                                                                                                                          |
| Residen   | ce Address:                     | 2511 Countryside Lane, La       | a Crescenta, CA 91214                                                                                                                                    |
| Telepho   | ne:                             | 818 - 248 -3925 (CVWD)          | 818 - 288 - 1283 (Bodnar Cell)                                                                                                                           |
| (please a | ttach resume -                  | one page only)                  |                                                                                                                                                          |
|           | centa Valley W<br>f Agency)     | ater District                   |                                                                                                                                                          |
|           |                                 |                                 |                                                                                                                                                          |

Its: President, Crescenta Valley Water District

ITEM 7A

## **BODNAR FOR LAFCO**

James Bodnar 2511 Countryside Lane La Crescenta, CA 91214 November 19, 2013

Dear Los Angeles County Independent Special Districts -

I am interested in representing your district as the alternate Independent Special Districts Commissioner on the Local Agency Formation Commission for the County of Los Angeles (LAFCO). I believe my selection to the commission will help fairly represent the diverse range of interests of the special districts.

I currently serve as the President of the Crescenta Valley Water District, a county water district that is responsible for both retail water and sewer service. The district is located in the Foothills of the San Gabriel Mountains just north of Glendale and west of La Cañada Flintridge. The district serves a community of approximately 32,000 people. I understand the importance of district boundaries and working with neighboring districts and cities to provide needed services to our local residents. I have been a Board of Director for four years and was recently re-elected for another four year term.

#### **Experience Counts**

- Four years experience as a Board of Director
- Sixteen years water industry experience at The Metropolitan Water District of Southern California
- M.S. Civil Engineering, Stanford University
- B.S. Engineering, California State University Northridge
- Professional Civil Engineer
- Water Treatment and Distribution Operator
- Continuing education from UCLA, UC Berkeley, CSU Sacramento, Moorpark College, and American Water Works Association

Both my experience as a Board of Director for a retail water and sanitation district and also my employment experience in the water industry make me uniquely qualified to represent your district. I am committed to actively represent your concerns on the commission. As your LAFCO Commissioner, I will discourage urban sprawl and promote efficient management of public services such as water, sanitation, mosquito control, and fire services. I will carefully review and consider all the issues from each stakeholder's perspective before making a decision.

Thank you for your consideration for the alternate representative on the LAFCO commission. If you have any questions you may call me at (818) 288-1283, email me at JamesBodnar@live.com, or visit my website at ElectBodnar.com.

Respectfully,

James Bodnar

Crescenta Valley Water District

Ga Boll

### NOMINATION OF

### INDEPENDENT SPECIAL DISTRICT REPRESENTATIVE (ALTERNATE) TO THE

Independent Special District Selection Committee

To:

### LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

| From:                                                         | Foothill Municipal Water District         |                                                                              |  |  |  |
|---------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|--|--|--|
| Date:                                                         | Date: November 21, 2013                   |                                                                              |  |  |  |
| Name of Cano                                                  | Name of Candidate: Melvin L. Matthews     |                                                                              |  |  |  |
| Foothill Munic                                                | cipal Wa                                  | ater District is pleased to nominate Melvin L. Matthews as a candidate       |  |  |  |
| for appointmen                                                | nt as AJ                                  | LTERNATE special district representative to the Los Angeles Local            |  |  |  |
| Agency Form                                                   | ation Co                                  | ommission. The nominee is an elected official or a member of the board of an |  |  |  |
| independent sp                                                | ecial dis                                 | strict appointed for a fixed term. For your consideration, we submit the     |  |  |  |
| following addi                                                | itional ir                                | nformation together with a resume of the candidate's qualifications.         |  |  |  |
|                                                               |                                           |                                                                              |  |  |  |
| Elective office                                               | <b>:</b> :                                | Vice President/Director                                                      |  |  |  |
| Agency:                                                       | Agency: Foothill Municipal Water District |                                                                              |  |  |  |
|                                                               |                                           |                                                                              |  |  |  |
| Type of Agend                                                 | Type of Agency: Special District          |                                                                              |  |  |  |
| Term Expires:                                                 | Term Expires: <u>January 2015</u>         |                                                                              |  |  |  |
| Residence Address: 2121 Glen Springs Road, Pasadena, CA 91107 |                                           |                                                                              |  |  |  |
|                                                               |                                           | ·                                                                            |  |  |  |
| Telephone:                                                    | Telephone: <u>(626) 622-9137</u>          |                                                                              |  |  |  |
| (please attach                                                | resume                                    | - one page only)                                                             |  |  |  |
| Kinneloa Irriga<br>(Name of Age                               |                                           | strict                                                                       |  |  |  |

Richard Atwater President

By: Its: Melvin L. Matthews 2121 Glen Springs Road Pasadena, CA 91107-1015 Phone: 626-794-4167

Mobile: 626-622-9137

E-mail: melmatthews@outlook.com

Mel is the general manager of the Kinneloa Irrigation District, a water company serving the Kinneloa Ranch area east of Altadena and portions of the City of Pasadena. He has served in this position for ten years. Before becoming general manager, he was elected to the Board of Directors of the Kinneloa Irrigation District in 1997 and served as treasurer and chairman of the board for seven years.

Mel is also concurrently serving as a director and vice-president on the board of the Foothill Municipal Water District. FWMD is a member of the Metropolitan Water District of Southern California and provides supplemental imported water to eight local water agencies. He also serves on the finance committee which oversees the financial matters of the district including the preparation of the budget.

Previously, Mel was in the cable television business for 32 years as founder and president of KTS Corporation and later with Charter Communications serving as the director of government and community relations after selling his cable systems to Charter in 1993.

Prior to his cable television career, he worked for Rockwell International and was a member of the engineering group that performed the certification testing of the Environmental Control System of the Apollo Command Module.

Mel is a graduate of University of California at Berkeley with a BS in Chemical Engineering. He has also earned a MBA in Operations Management from the Anderson Graduate School of Business at UCLA. He was born in Pasadena and still lives there with his wife, Donna. They have five children and ten grandchildren.

Mel has an extensive educational background and experience in finance and has served as treasurer on numerous boards including neighborhood homeowners' associations and service clubs.

OCT 2.2 2013 ITEM 7A

### NOMINATION

### OF INDEPENDENT SPECIAL DISTRICT REPRESENTATIVE (ALTERNATE) TO THE LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

| To: Indepen                                    | dent Special District Selection Committee                                     |  |  |
|------------------------------------------------|-------------------------------------------------------------------------------|--|--|
| From: Bob G. Ku                                | ob G. Kuhn, Board President                                                   |  |  |
| Date:October 18, 2013                          |                                                                               |  |  |
| Name of Candidate: _                           | Joseph T. Ruzicka                                                             |  |  |
| Three Valleys                                  | Municipal Water District is pleased to nominate                               |  |  |
| Joseph T. Ruz                                  | icka as a candidate for appointment as                                        |  |  |
| -                                              | district representative to the Los Angeles Local Agency Formation             |  |  |
| Commission. The nomi                           | nee is an elected official or a member of the board of an independent special |  |  |
| district appointed for a                       | fixed term. For your consideration, we submit the following additional        |  |  |
| information together w                         | th a resume of the candidate's qualifications.                                |  |  |
|                                                |                                                                               |  |  |
| Elective office: _                             | Director, Division 5                                                          |  |  |
| Agency: Three Valleys Municipal Water District |                                                                               |  |  |
|                                                | · · · · · · · · · · · · · · · · · · ·                                         |  |  |
| Гуре of Agency: _                              | California Special District                                                   |  |  |
| Term Expires:                                  | December 2014                                                                 |  |  |
| Residence Address:22311 E. Birdseye Drive      |                                                                               |  |  |
|                                                | Diamond Bar, CA 91765                                                         |  |  |
| Celephone:                                     | 909-861-7406                                                                  |  |  |
| please attach resume -                         | one page only)                                                                |  |  |
|                                                | Three Valleys Municipal Water District                                        |  |  |
| Name of Agency)                                |                                                                               |  |  |



### Candidate Statement of Joseph T. Ruzicka

Nominee for LAFCO Independent Special District Representative—Alternate Member

Joe Ruzicka, a 38-year Diamond Bar resident and retired Regional Manager for the U.S. Railroad Retirement Board, with operational and administrative responsibilities for all of Southern California, would bring many years of public and volunteer service experience to the LAFCO Board.

I have served on the various committees that led to the eventual incorporation of the City of Diamond Bar; where immediately after the incorporation I was appointed from 1989 to 1996 as an inaugural member of the Diamond Bar Parks & Recreation Commission and was instrumental in instituting several new programs that accommodated the needs of youth sports organizations and also helped to initiate the popular "Concerts in the Parks" series. I was then appointed as a Planning Commissioner for the City of Diamond Bar from 1997 to 2003, during which time there were many accomplishments including the successful development of some 425 acres in the heart of the City. I resigned from the Planning Commission to serve on the Three Valleys MWD Board of Directors.

As a member of the Three Valleys Board of Directors, among other appointments, I currently serve as the Three Valleys' representative to the LAFCO Commission; and in that capacity have attended nearly all meetings of the commission since my appointment.

I have also served the City of Diamond Bar as President of the local Little League, as a member of the Walnut Valley Rotary Club (past president) and as a Board Member of the Diamond Bar Improvement Association. I am an eight-year Marine Corp veteran in both active and reserve duty (1954-1962). For nine years I was the Executive Director of the San Gabriel Valley Mediation Center.

### NOMINATION

OF

### INDEPENDENT SPECIAL DISTRICT REPRESENTATIVE (ALTERNATE) TO THE LOS ANGELES COUNTY LOCAL AGENCY FORMATION COMMISSION

| To: Indep                | endent Special District Selection Committee                                        |                                              |
|--------------------------|------------------------------------------------------------------------------------|----------------------------------------------|
| From: The Gree           | ater Los Angeles County Vector Control Distr                                       | ict (GLACVCD)                                |
| Date:                    | 3                                                                                  | <u>_</u>                                     |
| Name of Candidate:       | Harold C. Williams                                                                 | <u>.                                    </u> |
| The Board of Trus        | stees of the GLACVCD is pleased                                                    | to nominate                                  |
|                          | . Williams as a candidate for appo                                                 |                                              |
| ALTERNATE spec           | cial district representative to the Los Angeles Local Agency                       | Formation                                    |
| Commission. The no       | minee is an elected official or a member of the board of an indepen-               | dent special                                 |
| district appointed for   | r a fixed term. For your consideration, we submit the following                    | g additional                                 |
| information together     | with a resume of the candidate's qualifications.                                   |                                              |
| Elective office: Agency: | Trustee representing the City of Carson  Greater Los Angeles County Vector Control | <br>_District                                |
| Type of Agency:          | Independent Special District                                                       |                                              |
| Term Expires:            | January 2016                                                                       |                                              |
| Residence Address:       | 20113 Belshaw Ave., Carson, CA 90746                                               | <del></del> -                                |
|                          |                                                                                    | <del></del> -                                |
| Telephone:               | (310) 604-3387                                                                     |                                              |
| (please attach resume    | e - one page only)                                                                 |                                              |
| Greater Los              | Angeles County Vector Control District                                             |                                              |
| (Name of Agency)         | •                                                                                  |                                              |
| ву:                      | H & Buyleen                                                                        | ITEM 7A                                      |

20113 Belshaw Ave. • Carson, CA 90746 • Res. (310) 604-3387 • Bus. (310) 629-4115 • email harldwms@gmail.com

### City Elected and/or Appointed Positions

- Carson Former City Councilmember
  - Greater Los Angeles County Vector Control District Trustee
  - South Bay Cities Council of Governments Carson Delegate
  - o League of California Cities At-Large Director on the Board of Directors
  - League of California Cities L.A. County Division Environmental Quality Policy Committee
- L. A. County, Building Board of Appeals Commissioner
- L.A. County, Compton Redevelopment Dissolution Oversight Board Commissioner
- · West Basin Water Association Former Carson Delegate

### **WORK EXPERIENCE**

| EDUCATION<br>1973 to 1976 | California State University, Long Beach; M.S. – Civil Engineering & Water Resources |
|---------------------------|-------------------------------------------------------------------------------------|
| 2/80 to 4/84              | Director of Public Works/City Engineer, City of Lynwood                             |
| 4/84 to 4/89              | Director of Public Works, City of Carson                                            |
| 4/89 to 5/97              | (In private practice as a consulting civil engineer)                                |
| 5/97 to 2/98              | Director of Public Works, City of Lawndale                                          |
| 2/98 to 3/03              | Director of Public Works/City Engineer, City of Hermosa                             |
| 3/03 to 12/05             | Director of Public Works/City Engineer, City of Gardena                             |

California State University, Los Angeles; B.S. - Industrial Studies, Construction

### **LICENSE**

1968 to 1973

1978 California Registered Professional Engineer - Civil No. 29832

### PROFESSIONAL AFFILIATIONS

- American Public Works Association, Southern California Chapter: President 1994
- American Society of Civil Engineers: Member
- City and County Engineers Association: President 1988

### COMMUNITY AND PUBLIC SERVICE

- The International Association of Lions Club, District 4-L3: SR Zone A Chair
- City of Carson Planning Commission: Member
- City of Carson Utility Users' Tax Citizens Oversight Committee: Former Chair
- City of Carson Environmental Commission: Former Chair
  - Carson Chamber of Commerce: Former Member, Board of Directors

### Toastmasters International

Distinguished Toastmaster (DTM) - Communication and Leadership Excellence Award

# BALLOT ENVELOPE

### NAME OF AGENCY

# SIGNATURE OF PRESIDING OFFICER



7012 2920 0000

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## FIRST CLASS 1

Lagerlof, Senecal, Gosney & Kruse, LLP Lawyers

301 N. Lake Avenue, 10th Floor Pasadena, California 91101-5123

Las Virgenes Municipal Water District 4232 Las Virgenes Rd. Calabasas, CA 91302 Presiding Officer



James Bodnar 2511 Countryside Lane December 7, 2013

Read 12/09/1 La Crescenta, CA 91214

Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

Dear Las Virgenes Municipal Water District,

I am interested in representing your district as the alternate Independent Special Districts Commissioner on the Local Agency Formation Commission for the County of Los Angeles (LAFCO). I believe my selection to the commission will help fairly represent the diverse range of interests of the special districts.

I am a southern California native having lived here for more than forty years. I was born in Los Angeles County and live in La Crescenta, an unincorporated area of Los Angeles County. My family moved to the area after World War II in the 1950's. My grandfather worked for the Los Angeles Department of Water and Power (LADWP). My father would follow in his father's footsteps and also worked for the LADWP. I too would follow the family tradition in the water industry, but chose to work for The Metropolitan Water District of Southern California (Metropolitan), a wholesale water provider for southern California.

At Metropolitan, I am a Senior Engineer in water resource management. I work to ensure that southern California has sufficient water supply for today and the future. I have worked for Metropolitan for more than sixteen years on a variety of water resource programs, including groundwater storage, water transfers. and water exchanges. I help manage imported water supplies with a focus on State Water Project infrastructure issues. I am a licensed Professional Civil Engineer, Water Treatment Operator, and Water Distribution Operator.

I currently serve as the President on the Board of Directors of the Crescenta Valley Water District, a county water district that is responsible for both retail water and sewer service. The district is located in the Foothills of the San Gabriel Mountains just north of Glendale and west of La Cañada Flintridge. The district serves a community of approximately 32,000 people. I understand the importance of district boundaries and working with neighboring districts, cities, and communities to provide needed services to our local residents. I was elected to the Board in 2009 and was recently re-elected for another four year term.

### **Experience Counts**

- Over forty year resident of southern California
- Experience as a Board of Director at the Crescenta Valley Water District
- Sixteen years water industry experience at The Metropolitan Water District of Southern California
- M.S. Civil Engineering, Stanford University
- B.S. Engineering, California State University Northridge
- Professional Civil Engineer
- Water Treatment and Distribution Operator License
- Continuing education from UCLA, UC Berkeley, CSU Sacramento, Moorpark College, and American Water Works Association

Both my experience as a Board of Director for a retail water and sewer district and also my employment experience in the water industry make me uniquely qualified to represent your district as the alternate Independent Special Districts Commissioner. I am committed to actively represent your concerns on the commission. As your LAFCO Commissioner, I will discourage urban sprawl and promote efficient management of public services. I will carefully review and consider all the issues from each stakeholder's perspective before making an informed decision.

Thank you for your consideration for the alternate representative on the LAFCO commission. If you have any questions you may call me at (818) 288-1283, email me at JamesBodnar@live.com, or visit my website at ElectBodnar.com.

Respectfully,

James Bodnar

Candidate for LAFCO

Re-

### James D. Bodnar, P.E. (818) 288-1283

### JamesBodnar@live.com or www.ElectBodnar.com

### **OBJECTIVE**

The alternate LAFCO Commissioner position representing Independent Special Districts.

### **EDUCATION**

Master of Science, Civil Engineering

Stanford University, Stanford, CA

Bachelor of Science, Engineering

California State University Northridge, Northridge, CA

### SPECIALIZED TRAINING AND CERTIFICATES

**Professional Engineer in Civil Engineering** 

Board for Professional Engineers and Land Surveyors

Water Treatment Operator, T3

State of California Department of Public Health

Water Distribution Operator, D2

State of California Department of Public Health

Wastewater Treatment Plant Operation Certificate

Sacramento State Office of Water Programs

Real Estate Broker

State of California Department of Consumer Affairs

**Notary Public** 

State of California Secretary of State

### WORK HISTORY

### Crescenta Valley Water District, La Crescenta, CA

December 2009 to Present

Chairman//President of Board of Directors

- Responsible for the management of a local water and sewer district.
- Established water policy for a water district that serves approximately 32,000 people.
- Director on Engineering, Policy, and Emergency Planning Committees.
- Manage annual budget and establish retail water and sewer rates for customers.
- Develop capital improvement budget and projects.
- Interact with the public and community organizations.

### The Metropolitan Water District of Southern California, Los Angeles, CA

April 1997 to Present

Senior Engineer in Imported Supply Unit of the Water Resource Management Group

- Sixteen years of increasingly responsible experience in water resource management.
- Eleven years experience in managing the development and administration of water supply programs and contracts.
- Develop Board policy related to water supply and operations.
- Advise management on program issues and water supply strategies.
- Develop budget and cash flow projections on water programs.
- Prepare technical reports, presentations, and recommend solutions.

### California Public Health Department, Emeryville, CA

December 1994 to March 1997

Environmental Scientist contracted from Impact Assessment, Inc.

- Worked on high priority USEPA Superfund and emergency response sites.
- Evaluated impacts of contaminants on watershed and drinking water supplies.
- Conducted fate and transport investigation and source location and identification.
- Performed public health assessments and conducted risk evaluations.
- Conducted public and intergovernmental agency meetings.
- Developed public health recommendations.

### Stanford University, Stanford, CA

September 1993 to April 1994

- Design team member for the Waste-Management Education Research Consortium.
- Designed remediation system for contaminated soil.
- Fabricated operational bench scale model of the remedial design.
- System cleaned soil contaminated with metals, pesticides, and hydrocarbons.
- Developed work plan for remediation activities.

### Lawrence Livermore National Laboratory, Livermore, CA

June 1993 to September 1993 and June 1992 to August 1992

Research Fellowship, Electrical Resistance Tomography Group.

- Involved with subsurface monitoring of steam injection and thermal remediation.
- Monitored efforts of innovative imaging technology, electrical resistance tomography.
- Designed, fabricated, and programmed models to enhance underground imaging technology.

### OTHER SKILLS / KNOWLEDGE

State Water Project Contract and Colorado River Programs
Value Engineering Principles
Economic Principles & Cost Benefit Analysis
Water Resource Modeling
Water Supply Allocation Plan
State Water Project Infrastructure



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Solar Generation Project: Approval of Scope Change for Field Electrical Inspections

### **SUMMARY:**

A scope change is required for AECOM, the firm providing electrical support services for the Solar Generation Project, to perform two field electrical inspections of the project as required by Southern California Edison (SCE). The additional work, in the amount of \$8,341, was included as an optional item in AECOM's original proposal but was not included in approved scope of work because staff believed the inspections could be performed in-house. However, it was subsequently determined that SCE requires the inspections to be performed by a licensed Electrical Engineer. AECOM has a licensed Electrical Engineer qualified to complete the inspections.

### **RECOMMENDATION(S):**

Authorize the General Manager to execute a Change In Scope Agreement with AECOM in the amount of \$8,341 for additional field inspections of the electrical system for the Solar Generation Project.

### **FINANCIAL IMPACT:**

The adopted Fiscal Year 2013-14 Budget provides funding in the amount of \$36,150 for the work under CIP No. 10534. Sufficient funds are available for this work, and no additional appropriation is required.

### **DISCUSSION:**

On August 28, 2013, the General Manager executed a Professional Services Agreement with AECOM to perform electrical support services related to the Solar Generation Project in the amount of \$14,691. The scope of work included draft and final electrical design submittal review services with review comments focused on the requirements of applicable electrical code and the contract documents.

An optional item in the amount of \$8,341 was proposed by AECOM for two field inspections: one to be conducted once the solar panel wiring was complete, and another prior to final acceptance. Originally, staff did not authorize the optional item because the work was to be performed in-house. However, staff recently determined that SCE requires the inspections to be performed by a licensed Electrical Engineer. As a result, the optional services originally proposed by AECOM are required.

The amount of the scope change exceeds 10% of the original contract amount; therefore, it requires approval by the Board.

Prepared By: Megan Trott, Junior Engineer



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Rancho Las Virgenes Third Digester Project: Approval of Scope Change for Materials

**Testing Services** 

### **SUMMARY:**

A scope change is required for Geolabs-Westlake Village, the firm providing materials testing services for the Rancho Las Virgenes Third Digester Project, for performing additional material testing services during construction of the project. Due to changes in field soil conditions, additional testing for soil excavation and compaction, retaining wall concrete, and imported material were performed by Geolabs at the request of the District's inspectors. The amount of the additional testing is \$22,079.

### **RECOMMENDATION(S):**

Authorize the General Manager to execute a Change In Scope Agreement with Geolabs-Westlake Village in the amount of \$22,079 for additional materials testing required for the Rancho Las Virgenes Third Digester Project.

### **FINANCIAL IMPACT:**

The adopted Fiscal Year 2012-13 Budget for CIP No. 10487 is \$6,565,759.00. Sufficient funds are available for this work, and no additional appropriation is required.

### **DISCUSSION:**

On March 9, 2013, the General Manger executed a Professional Services Agreement with Geolabs-Westlake Village for materials testing services in the amount of \$19,538 for the Rancho Las Virgenes Third Digester Project.

Due to changes in soil conditions encountered during excavation and requirements to over excavate the site, additional soil, retaining wall concrete, and imported material testing were required to be performed by Geolabs at the request of the District's inspectors. The additional testing was outside the scope of work for the original proposal. Geolabs' original proposal anticipated six concrete pours/concrete testing events for the project. There were a total of 14 concrete pours/testing events for the digester tank construction alone.

The additional concrete inspection and testing were performed by Geolabs at the request of LVMWD inspectors at the same unit price as proposed. The proposed scope change would account for the additional materials inspection/testing outside of the original scope of work and the remaining testing requirements for the digester pump station building and pipe galley.

The amount of the scope change exceeds 10% of the original contract amount; therefore, it requires approval by the Board.

Prepared By: John Zhao, P.E., Principal Engineer



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Award of Annual Contracts: AECOM and MSO Technologies, Inc.

### **SUMMARY:**

The District maintains annual contracts with two consulting engineering firms: AECOM for general engineering services and MSO Technologies, Inc. for SCADA-related engineering and programming services. Through issuance of Task Orders, staff is able to utilize the consulting engineers on an as-needed basis to provide assistance on smaller, time-sensitive projects.

### **RECOMMENDATION(S):**

Approve the annual contracts with AECOM and MSO Technologies, Inc., effective January 1, 2014, through December 31, 2014.

### **FINANCIAL IMPACT:**

Sufficient funding for Task Orders performed under these contracts is available in the adopted Fiscal Year (FY) 2013-14 Budget and will be proposed in the FY 2014-15 Budget. The projects are funded from operations, maintenance or capital improvement project accounts. In FY 2012-13, four Task Orders were issued to AECOM for a total of \$15,190, compared to 23 Task Orders in FY 2011-12. MSO Technologies, Inc. had only one Task Order in the amount of \$5,940 in FY 2012-13.

### **DISCUSSION:**

AECOM has provided a variety of engineering services to the District over the years. The District has maintained an annual contract with AECOM since 1998. Through the annual contract, staff is able to use AECOM's expertise and knowledge of the District's potable water system to complete system design reports and detailed design work funded by developers for expansion of the District's water system facilities. In addition, staff uses AECOM on small projects where a quick response is required. AECOM proposed a 1.5% fee increase over their previously-adopted schedule of fees.

MSO Technologies has provided control system design and programming services to the District through an annual contract since 2001. They provide a valuable resource for troubleshooting the District's various SCADA systems, when necessary. MSO proposes no increase over its current fees.

Task Orders are used to define the scope of work, cost and work schedule for projects performed under the annual contracts. In accordance with District policy, Task Orders of \$25,000 or more require Board approval. Task Orders under \$25,000, which are included in the adopted budget, may be approved by the General Manager.

Prepared By: Doug Anders, Adminstrative Services Coordinator

### **ATTACHMENTS:**

AECOM Contract

MSO Contract

### AGREEMENT FOR PROFESSIONAL SERVICES AECOM

As of January 1, 2014, Las Virgenes Municipal Water District, hereinafter "DISTRICT", and **AECOM Technical Services, Inc.**, hereinafter "CONSULTANT", agree as follows:

### **SECTION 1. PURPOSES**

DISTRICT proposes to engage CONSULTANT to perform **as-needed engineering services** for the DISTRICT. The professional services were solicited pursuant to Section 2-5.508 of the Administrative Code.

### **SECTION 2. SCOPE OF SERVICES**

CONSULTANT shall provide the services described in task orders issued by DISTRICT and accepted by CONSULTANT. Task Order Form, attached hereto as Exhibit "A", when completed, shall include scope of services requested, time for completion, not-to-exceed compensation, task order number and appropriate accounting numbers.

### **SECTION 3. COMPENSATION**

- (a) Compensation shall be made on a time and material basis and shall include all reimbursement for CONSULTANT'S expenses necessary for completion of the work. Compensation is based upon the Fee Schedule attached in **Exhibit "B"**. No other compensation in excess of each task order amount shall be made by DISTRICT without express written consent.
- (b) CONSULTANT shall submit monthly billings stating services performed and the amount due for each task order. Monthly billings shall include position, hourly rate, hours worked on the task order, expenses, other direct costs, and total billing to date. The billing shall be reviewed by DISTRICT and upon determination that such billing reflects the actual work satisfactorily performed, payment shall be authorized therefore. Payment shall be made through the DISTRICT'S normal

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disbursement procedure.

### **SECTION 4. TIME FOR PERFORMANCE**

Performance under each task order shall commence upon CONSULTANT'S acceptance of that task order. The time allowed for completion by CONSULTANT of services to be performed shall be stated in the task order.

### **SECTION 5. INDEPENDENT CONTRACTOR**

CONSULTANT is and shall be acting at all times as an independent contractor and not an employee of the DISTRICT. CONSULTANT shall secure at CONSULTANT'S expense and be responsible for any and all payment of Income Taxes, Social Security Taxes, State Disability Insurance, Unemployment Compensation, and other payroll deductions for CONSULTANT and its officers, agents, and employees, and all business licenses, which are required in connection with the services to be performed.

### **SECTION 6. INDEMNIFICATION**

CONSULTANT shall save and hold harmless DISTRICT, its officers, agents, and employees, free and harmless, from and against claims, liabilities, expenses or damages arising out of or in any way connected with any act, or omission to act, including any negligent act or omission to act by Consultant, its officers, agents or employees arising out of the performance of this AGREEMENT. This Section 6 does not apply to professional errors and omissions.

### **SECTION 7. INSURANCE**

CONSULTANT shall obtain and maintain during the life of this AGREEMENT the following insurance coverage:

(a) Comprehensive general liability in the amount of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate. A Special Insurance Endorsement naming DISTRICT, its elected, appointed boards,

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officers, agents, and employees as additional insured shall be provided on a form approved by DISTRICT Counsel.

- (b) Automobile liability in the amount of one million dollars (\$1,000,000) combined single limits per claim and aggregate for hired vehicles and non-owned vehicles.
- (c) Professional liability (errors and omissions) in the amount of one million dollars (\$1,000,000) shall be provided to DISTRICT on a claims made basis.
- (d) CONSULTANT shall obtain and maintain, during the life of this AGREEMENT, Worker's Compensation Insurance in the statutory amount.

### **SECTION 8. TERMINATION OF AGREEMENT**

Either party may terminate this AGREEMENT at any time by giving the other party thirty (30) days written notice, provided that CONSULTANT is entitled to payment services rendered to date and work is judged satisfactory to DISTRICT.

### **SECTION 9. COMPLIANCE WITH LAWS**

The parties shall be bound by applicable federal, state, and local laws, ordinances, regulations, and directives as they pertain to the performance of this AGREEMENT.

### SECTION 10. EQUAL OPPORTUNITY EMPLOYER

(a) CONSULTANT will not discriminate against any employee or applicant for employment because of race, color, religion, creed, national origin, ancestry, physical handicap, medical condition, age, marital status, or sex. CONSULTANT shall ensure applicants are employed, and employees will be treated during employment without regard to their race, color, religion, creed, national origin, ancestry, physical handicap, medical condition, age, marital status, or sex. Such actions shall include, but not be limited to the following: employment, upgrading,

Page 3 ITEM 8C

demotion, or transfer; recruitment or recruitment advertising; layoff or termination, rates of pay or other forms of compensation; and selection for training. CONSULTANT shall post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this non-discrimination clause.

(b) In all solicitations or advertisements for employees, CONSULTANT will state qualified applicants will receive consideration for employment without regard to race, color, religion, creed, national origin, ancestry, physical handicap, medical condition, age, marital status, or sex.

### SECTION 11. OWNERSHIP OF DOCUMENTS, DATA AND RIGHTS

- (a) All documents, drawings, reports, and other tangible products, whether completed or not, and computations, databases, computer models and other materials prepared by CONSULTANT for use solely on this contract and prepared at the expense of the DISTRICT shall become the property of the DISTRICT upon payment by DISTRICT. CONSULTANT retains other rights to proprietary material, identified and disclosed as such to the DISTRICT including patentable concepts or copyrightable materials.
- (b) Documents, including drawings and specifications, prepared by CONSULTANT pursuant to this AGREEMENT are not intended or represented to be suitable for reuse by DISTRICT or others on extensions of the services provided for any task order. Any use of completed documents for other projects or any use of uncompleted documents without specific written authorization from CONSULTANT is at DISTRICT'S sole risk and without liability or legal exposure to CONSULTANT.

### SECTION 12. ASSIGNMENT AND SUBCONTRACTING

CONSULTANT shall not assign or subcontract any portion of the services contained in the Scope of Services of each task order without express written approval of DISTRICT.

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### SECTION 13. EFFECTIVE DATE AND PERIOD OF SERVICES

The effective date of this AGREEMENT is the date signed on behalf of the DISTRICT. Period in which services are to be rendered shall commence on effective date and continue through December 31, 2014.

### **SECTION 14. MISCELLANEOUS**

(a) DISTRICT will require that any Contractor performing work in connection with project for which CONSULTANT is providing professional services, hold harmless, indemnify and defend DISTRICT, CONSTULTANT, their consultants, and each of their directors, officers, agents and employees form any and all liability, claims, losses, damage and costs, including attorneys' fees, arising out of or alleged to arise from the Contractor's performance of the work described in the construction contract documents, but not including liability that may be due to the sole negligence of DISTRICT, CONSULTANT, their consultants, or their directors, officers, agents and employees.

DISTRICT will require such Contractor to provide workers' compensation and commercial general liability insurance, including completed operations and contractual liability, with the latter coverage sufficient to insure DISTRICT, CONSULTANT, their consultants, and each of their directors, officers, agents and employees as additional insureds.

The insurance afforded to these additional insureds shall be primary insurance. If the additional insureds have other insurance which might be applicable to any loss, the amount of the insurance provided under this article shall not be reduced or prorated by the existence of such other insurance.

Within five (5) working days of DISTRICT'S receipt of the fully executed construction contract documents, DISTRICT agrees to forward to CONSULTANT a complete certified copy of the same. The documents copied to CONSULTANT will include,

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but not be limited to, the executed agreement, bonds and all required insurance certificates and endorsements.

- (b) DISTRICT agrees that in accordance with generally accepted construction practices, the construction contractor will be required to assume sole and complete responsibility for jobsite conditions during the course of construction of the project, including safety of all persons and property, and that this requirement shall be made to apply continuously and not be limited to normal working hours.
- (c) Any opinion of the construction cost prepared by CONSULTANT represents CONSULTANT'S judgment as a design professional and is supplied for the general guidance of the DISTRICT. Since CONSULTANT has no control over the cost of labor and material, or over competitive bidding or market conditions, CONSULTANT does not guarantee the accuracy of such opinions as compared to contractor bids or actual cost to DISTRICT.
- (d) If any changes are made in the work performed hereunder, by DISTRICT or persons other than CONSULTANT, any and all liability arising out of such changes is waived against CONSULTANT and DISTRICT assumes full responsibility for such changes unless DISTRICT has given CONSULTANT prior notice and has received from CONSULTANT written consent for such changes.
- (e) In the performance of its professional services, CONSULTANT will use that degree of care and skill ordinarily exercised under similar conditions in similar localities and no other warranties, express or implied, are made or intended in any of CONSULTANT'S proposals, contracts or reports.
- (f) In providing its services hereunder, CONSULTANT shall not be responsible for identification, handling, containment, abatement, or in any other respect, for any asbestos or hazardous material if such is present in connection with the project. If DISTRICT becomes aware of the presence of asbestos or hazardous material at

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the job site, DISTRICT shall be responsible for complying with applicable federal and state rules and regulations, and shall immediately notify CONSULTANT, who shall then be entitled to cease services that may be affected by such presence, without liability to CONSULTANT arising therefrom.

- (g) DISTRICT agrees to indemnify and defend CONSULTANT, its consultants, agents, directors, officers and employees from all claims, damages, losses and expenses, including but not limited to attorney's fees and court and arbitration costs (collectively "the Liabilities"), which Liabilities are related to hazardous materials and/or asbestos activities and arise out of the performance of the work by CONSULTANT or others, regardless of any action or omission on the part of CONSULTANT or anyone for whom CONSULTANT is legally liable.
- (h) Services provided under this agreement are for the exclusive use of DISTRICT.
- (i) Should litigation be necessary to enforce any term or provision of this AGREEMENT, or to collect any portion of the amount payable under this AGREEMENT, then all litigation and collection expenses, witness fees and court costs, and attorneys' fees shall be paid to the prevailing party.
- (j) Should any provision herein be found or deemed to be invalid, this AGREEMENT shall be construed as not containing such provision, and all other provisions which are otherwise lawful shall remain in full force and effect, and to this end the provisions of this AGREEMENT are declared severable.

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| By:   |                                                                        | By:   |                                |
|-------|------------------------------------------------------------------------|-------|--------------------------------|
| ,     | Charles P. Caspary, President<br>Las Virgenes Municipal Water District | j     | AECOM Technical Services, Inc. |
| Date: |                                                                        | Date: |                                |
|       |                                                                        |       |                                |
| ATTE  | ST:                                                                    |       |                                |
| By: _ | Barry S. Steinhardt, Secretary                                         |       | (SEAL)                         |
| APPF  | ROVED AS TO FORM:                                                      |       |                                |
| Ву:   |                                                                        |       |                                |
|       | Wayne K. Lemieux<br>District Counsel                                   |       |                                |
|       | (SEAL)                                                                 |       |                                |

### **EXHIBIT A**

### LAS VIRGENES MUNICIPAL WATER DISTRICT

| Date                                                                                                    |                                                                   |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Issued under AECOM Technical Se<br>Agreement effective January 1, 2014                                  | ervices, Inc LAS VIRGENES MUNICIPAL WATER DISTRICT                |
| Project Description: District's Project Manager:                                                        |                                                                   |
| Description of Services to be perform (may require use of attachments):                                 | ed by <b>AECOM Technical Services, INC.</b> under this Task Order |
|                                                                                                         |                                                                   |
|                                                                                                         |                                                                   |
| Not-to-exceed compensation:                                                                             |                                                                   |
| Time for completion:                                                                                    | ·                                                                 |
| LVMWD Work Order No:                                                                                    |                                                                   |
|                                                                                                         | LAS VIRGENES MUNICIPAL WATER DISTRICT  By: General Manager  Date: |
|                                                                                                         | Task Order accepted:                                              |
|                                                                                                         | By:                                                               |
|                                                                                                         | Title                                                             |
| Distribution: Facilities Department Finance and Accounting Dept. Project File Administration (Original) | Date                                                              |



### **AECOM**

### FEE SCHEDULE FOR PROFESSIONAL SERVICES (Las Virgenes Municipal Water District) Effective January 1, 2014 – January 1, 2015

### Engineers, Planners, Architects, Scientists:

| Student Assistant                      | \$   | 73.00 per hour  |
|----------------------------------------|------|-----------------|
| Assistant I                            | \$   | 96.00 per hour  |
| Assistant II                           | \$   | 109.00 per hour |
| Associate                              | \$   | 130.00 per hour |
| Senior I                               | \$   | 149.00 per hour |
| Senior II                              | \$   | 174.00 per hour |
| Principal                              | \$   | 212.00 per hour |
| Company Officer                        | \$   | 219.00 per hour |
| Special Consultant                     | \$   | 165.00 per hour |
| Construction Administration Personnel: |      |                 |
| Resident Project Representative        | \$ - | 107.00 per hour |
| Senior Resident Project Representative | \$   | 122.00 per hour |

### Technical Support Staff:

Resident Engineer

| Clerical/General Office              | \$<br>69.00 per hour  |
|--------------------------------------|-----------------------|
| Administrative Specialist            | \$<br>80.00 per hour  |
| Drafter/CADD Technician              | \$<br>72.00 per hour  |
| Assistant CADD Operator              | \$<br>82.00 per hour  |
| Designer/CADD Operator               | \$<br>96.00 per hour  |
| Senior Designer/Design CADD Operator | \$<br>109.00 per hour |
| Design/CADD Supervisor               | \$<br>121.00 per hour |
|                                      |                       |

### General Project Expenses 1/

8.5% of Labor (Reduced to 4% for CPS)

147.00 per hour

### **Direct Project Expenses**

| Color Reproduction (letter size / ledger size)   | \$1.15/1.50 per page       |
|--------------------------------------------------|----------------------------|
| Plan Sheet Printing - In House Bond/Vellum/Mylar | \$3.00/4.00/7.00 per sheet |
| Subcontracted Services/Reproduction              | Cost + 15%                 |
| Subcontracted or Subconsultant Services          | Cost + 15%                 |
| Auto Mileage for Construction Phase Services     | \$0.60 per mile            |
| Travel & Subsistence (other than mileage)        | Cost                       |
| Miscellaneous Materials                          | Cost + 15%                 |
| Cybernet Modeling                                | \$20.00 per hour           |

If authorized by the Client, an overtime premium multiplier of 1.5 may be applied to the billing rate of hourly personnel who work overtime in order to meet a deadline which cannot be met during normal hours.

Applicable sales tax, if any, will be added to these rates. Invoices will be rendered monthly. Payment is due upon presentation. A late payment finance charge of 1.5% per month (but not exceeding the maximum rate allowable by law) will be applied to any unpaid balance commencing 30 days after the date of the original invoice.

CPS = Construction Phase Services (construction administration)

 $<sup>^{1\</sup>prime}$  Includes mail, telephone, fax, office photo copies, personal computers and mileage (except as noted).

### AGREEMENT FOR PROFESSIONAL SERVICES

### MSO TECHNOLOGIES, INC.

As of January 1, 2014, Las Virgenes Municipal Water District, hereinafter "DISTRICT", and MSO TECHNOLOGIES, INC., hereinafter "CONSULTANT", agree as follows:

### SECTION 1. PURPOSES

DISTRICT proposes to engage CONSULTANT to perform **as-needed engineering services** for the DISTRICT. The professional services were solicited pursuant to Section 2-5.508 of the Administrative Code.

### SECTION 2. SCOPE OF SERVICES

CONSULTANT shall provide the services described in task orders issued by DISTRICT and accepted by CONSULTANT. Task Order Form, attached hereto as **Exhibit "A"**, when completed, shall include scope of services requested, time for completion, not-to-exceed compensation, task order number and appropriate accounting numbers.

### SECTION 3. COMPENSATION

- (a) Compensation shall be made on a time and material basis and shall include all reimbursement for CONSULTANT'S expenses necessary for completion of the work. Compensation is based upon the Fee Schedule attached in **Exhibit "B"**. No other compensation in excess of each task order amount shall be made by DISTRICT without express written consent.
- (b) CONSULTANT shall submit monthly billings stating services performed and the amount due for each task order. Monthly billings shall include position, hourly rate, hours worked on the task order, expenses, other direct costs, and total billing to date. The billing shall be reviewed by DISTRICT and upon determination that such billing reflects the actual work satisfactorily performed, payment shall be

authorized therefore. Payment shall be made through the DISTRICT'S normal disbursement procedure within forty-five (45) days of the invoice date.

### **SECTION 4. TIME FOR PERFORMANCE**

Performance under each task order shall commence upon CONSULTANT'S acceptance of that task order. The time allowed for completion by CONSULTANT of services to be performed shall be stated in the task order, and such time shall be subject to extension based on the occurrence of a force majeure in accordance with Paragraph 14(g) herein.

### **SECTION 5. INDEPENDENT CONTRACTOR**

CONSULTANT is and shall be acting at all times as an independent contractor and not an employee of the DISTRICT. CONSULTANT shall secure at CONSULTANT'S expense and be responsible for any and all payment of Income Taxes, Social Security Taxes, State Disability Insurance, Unemployment Compensation, and other payroll deductions for CONSULTANT and its officers, agents, and employees, and all business licenses, which are required in connection with the services to be performed.

### **SECTION 6. INDEMNIFICATION**

CONSULTANT shall save and hold harmless DISTRICT, its officers, agents, and employees, from and against claims, liabilities, expenses or damages arising from any negligent act or omission to act by Consultant, its officers, agents or employees arising out of their performance of this AGREEMENT.

### SECTION 7. INSURANCE

CONSULTANT shall obtain and maintain during the life of this AGREEMENT the following insurance coverage:

(a) Comprehensive general liability in the amount of one million dollars

(\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate. A Special Insurance Endorsement naming DISTRICT, its elected, appointed boards, officers, agents, and employees as additional insured shall be provided on a form approved by DISTRICT Counsel.

- (b) Automobile liability in the amount of one million dollars (\$1,000,000) combined single limits per claim and aggregate for hired vehicles and non-owned vehicles.
- (c) Professional liability (errors and omissions) in the amount of one million dollars (\$1,000,000) shall be provided to DISTRICT on a claims made basis.
- (d) CONSULTANT shall obtain and maintain, during the life of this AGREEMENT, Worker's Compensation Insurance in the statutory amount.

### **SECTION 8. TERMINATION OF AGREEMENT**

Either party may terminate this AGREEMENT at any time by giving the other party thirty (30) days written notice, provided that CONSULTANT is entitled to payment for all services rendered to date, including work in progress, and work is in compliance with the terms of this AGREEMENT, including all relevant task orders.

### **SECTION 9. COMPLIANCE WITH LAWS**

The parties shall be bound by applicable federal, state, and local laws, ordinances, regulations, and directives as they pertain to the performance of this AGREEMENT.

### **SECTION 10. EQUAL OPPORTUNITY EMPLOYER**

(a) CONSULTANT will not discriminate against any employee or applicant for employment because of race, color, religion, creed, national origin, ancestry, physical handicap, medical condition, age, marital status, or sex. CONSULTANT

shall ensure applicants are employed, and employees will be treated during employment without regard to their race, color, religion, creed, national origin, ancestry, physical handicap, medical condition, age, marital status, or sex. Such actions shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination, rates of pay or other forms of compensation; and selection for training. CONSULTANT shall post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this non-discrimination clause.

(b) In all solicitations or advertisements for employees, CONSULTANT will state qualified applicants will receive consideration for employment without regard to race, color, religion, creed, national origin, ancestry, physical handicap, medical condition, age, marital status, or sex.

### SECTION 11. OWNERSHIP OF DOCUMENTS, DATA AND RIGHTS

- (a) All documents, drawings, reports, and other tangible products, whether completed or not, and computations, databases, computer models and other materials prepared by CONSULTANT for use on this contract and prepared at the expense of the DISTRICT (hereinafter "Proprietary Materials") shall remain the property of CONSULTANT. Upon payment by DISTRICT, DISTRICT is granted a perpetual royalty free license to use the Proprietary Materials solely for internal purposes in accordance with the limitations provided in Paragraph 11(b) below. CONSULTANT may use all or a portion of the Proprietary Materials in the provision of engineering services to other clients, or for any other purpose.
- (b) Proprietary Materials, including but not limited to documents, drawings and specifications, prepared by CONSULTANT pursuant to this AGREEMENT are not intended or represented to be suitable for reuse by DISTRICT or others on extensions of the services provided for any task order or for any other purpose. Any use of completed documents or other Proprietary Materials for other projects or any use of uncompleted documents without specific written authorization from

CONSULTANT is at DISTRICT'S sole risk and without liability or legal exposure to CONSULTANT. All proprietary rights and intellectual property rights, including but not limited to copyrights, that arise from creation of the Proprietary Materials or that are integrated into the Proprietary Materials licensed to DISTRICT under this AGREEMENT are vested in CONSULTANT. DISTRICT waives and relinquishes all claims to proprietary rights and intellectual property rights in the Proprietary Materials in favor of CONSULTANT.

### SECTION 12. ASSIGNMENT AND SUBCONTRACTING

CONSULTANT shall not assign or subcontract any portion of the services contained in the Scope of Services of each task order without express written approval of DISTRICT.

### SECTION 13. EFFECTIVE DATE AND PERIOD OF SERVICES

The effective date of this AGREEMENT is the date signed on behalf of the DISTRICT. Period in which services are to be rendered shall commence on effective date and continue through June 30, 2014.

### **SECTION 14. MISCELLANEOUS**

(a) DISTRICT will require that any Contractor performing work in connection with project for which CONSULTANT is providing professional services, hold harmless, indemnify and defend DISTRICT, CONSTULTANT, their consultants, and each of their directors, officers, agents and employees form any and all liability, claims, losses, damage and costs, including attorneys' fees, arising out of or alleged to arise from the Contractor's performance of the work described in the construction contract documents, but not including liability that may be due to the sole negligence of DISTRICT, CONSULTANT, their consultants, or their directors, officers, agents and employees.

DISTRICT will require such Contractor to provide workers' compensation and commercial general liability insurance, including completed operations and

contractual liability, with the latter coverage sufficient to insure DISTRICT, CONSULTANT, their consultants, and each of their directors, officers, agents and employees as additional insureds.

The insurance afforded to these additional insureds shall be primary insurance. If the additional insureds have other insurance which might be applicable to any loss, the amount of the insurance provided under this article shall not be reduced or prorated by the existence of such other insurance.

Within five (5) working days of DISTRICT'S receipt of the fully executed construction contract documents, DISTRICT agrees to forward to CONSULTANT a complete certified copy of the same. The documents copied to CONSULTANT will include, but not be limited to, the executed agreement, bonds and all required insurance certificates and endorsements.

- (b) DISTRICT agrees that in accordance with generally accepted construction practices, the construction contractor will be required to assume sole and complete responsibility for jobsite conditions during the course of construction of the project, including safety of all persons and property, and that this requirement shall be made to apply continuously and not be limited to normal working hours.
- (c) Any opinion of the construction cost prepared by CONSULTANT represents CONSULTANT'S judgment as a design professional and is supplied for the general guidance of the DISTRICT. Since CONSULTANT has no control over the cost of labor and material, or over competitive bidding or market conditions, CONSULTANT does not guarantee the accuracy of such opinions as compared to contractor bids or actual cost to DISTRICT.
- (d) If any changes are made in the work performed hereunder, by DISTRICT or persons other than CONSULTANT, any and all liability arising out of such changes is waived against CONSULTANT and DISTRICT assumes full responsibility for such changes regardless of whether DISTRICT has given CONSULTANT prior notice and has received from CONSULTANT written consent for such changes.

ITEM 8C

- (e) In the performance of its proféssional services, CONSULTANT will use that degree of care and skill ordinarily exercised under similar conditions in similar localities and CONSULTANT MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, HEREIN OR IN ANY OF CONSULTANT'S PROPOSALS, CONTRACTS OR REPORTS. DISTRICT hereby holds harmless and agrees to defend and indemnify CONSULTANT, its directors, officers, employees and agents against all loss, cost of damage, or liability, including, costs of defense arising out of the intentionally wrongful or negligent acts or omissions of DISTRICT or its employees in connection with the work covered by this AGREEMENT.
- (f) In providing its services hereunder, CONSULTANT shall not be responsible for identification, handling, containment, abatement, or in any other respect, for any asbestos or hazardous material if such is present in connection with the project. If DISTRICT becomes aware of the presence of asbestos or hazardous material at the job site, DISTRICT shall be responsible for complying with applicable federal and state rules and regulations, and shall immediately notify CONSULTANT, who shall then be entitled to cease services that may be affected by such presence, without liability to CONSULTANT arising therefrom.
- (g) If an event or condition constituting a "force majeure"— including, but not limited to, an act of God, labor dispute, civil unrest, epidemic, or natural disaster—prevents or delays CONSULTANT from performing or fulfilling an obligation under this AGREEMENT, CONSULTANT shall not be considered in default, under Section 4 of this AGREEMENT. A delay beyond CONSULTANT's control automatically extends the time, in an amount equal to the period of the delay, for CONSULTANT to perform its obligations under this AGREEMENT.
- (h) DISTRICT agrees to indemnify and defend CONSULTANT, its consultants, agents, directors, officers and employees from all claims, damages, losses and expenses, including but not limited to attorney's fees and court and arbitration costs (collectively "the Liabilities"), which Liabilities are related to hazardous materials

and/or asbestos activities and arise out of the performance of the work by CONSULTANT or others, regardless of any action or omission on the part of CONSULTANT or anyone for whom CONSULTANT is legally liable.

- (i) Services provided under this AGREEMENT are for the exclusive use of DISTRICT.
- (j) Should litigation be necessary to enforce any term or provision of this AGREEMENT, or to collect any portion of the amount payable under this AGREEMENT, then all litigation and collection expenses, witness fees and court costs, and attorneys' fees shall be paid to the prevailing party.
- (k) Should any provision herein be found or deemed to be invalid, this AGREEMENT shall be construed as not containing such provision and all other provisions which are otherwise lawful shall remain in full force and effect, and to this end the provisions of this AGREEMENT are declared severable.
- (I) This AGREEMENT supersedes all prior and contemporaneous communications, negotiations, understandings, promises and agreements, either oral or written. Neither CONSULTANT nor DISTRICT has made any promises or representations, other than those contained in this AGREEMENT or those implied by law. The PARTIES may modify this AGREEMENT, or any part of it, by a written amendment with DISTRICT's and CONSULTANT's signature.
- (m) The Parties will attempt to resolve any dispute under this AGREEMENT in the first instance by DISTRICT's General Manager and CONSULTANT's Project Manager. If such efforts fail, the Parties agree to make a good faith effort to resolve any differences by mediation before a neutral mediator pursuant to the Rules of the American Arbitration Association. Each party shall bear half the costs of mediation. Notwithstanding the foregoing, the parties may apply to any court of competent jurisdiction for preliminary or interim equitable relief, or to compel mediation in accordance with this paragraph, without breach of this mediation provision.

- (n) The parties shall submit in writing all notices and correspondence that this AGREEMENT requires or permits, and shall deliver the notices and correspondence to the places set forth below. The Parties may give notice by:
  - (1) Personal delivery;
  - (2) U.S. mail, first class postage prepaid;
- (3) "Certified" U.S. mail, postage prepaid, return receipt requested; or
  - (4) Facsimile.

All written notices or correspondence sent in the described manner will be presumed "given" to a party on whichever date occurs earliest:

- (1) The date of personal delivery;
- (2) The third (3rd) business day following deposit in the U.S. mail, when sent by "first class" mail;
- (3) The date on which the party or its agent either signed the return receipt or refused to accept delivery, as noted on the return receipt or other U.S. Postal Service form, when sent by "certified" mail; or
  - (4) The date of transmission, when sent by facsimile.

At any time, by providing written notice to the other party, DISTRICT or CONSULTANT may change the place, or facsimile number, for giving notice.

|       | DISTRICT:                             |       |                        |
|-------|---------------------------------------|-------|------------------------|
|       | Las Virgenes Municipal Water District |       |                        |
|       | 4232 Las Virgenes Road                |       |                        |
|       | Calabasas, CA 91302                   |       |                        |
|       | Attn: David Pedersen                  |       |                        |
|       | Tel. No. (818) 251-2200               |       |                        |
|       | Fax. No. (818) 251-2109               |       |                        |
|       |                                       |       |                        |
|       | CONSULTANT:                           |       |                        |
|       | MSO Technologies, Inc.                |       |                        |
|       | 2985 E. Hillcrest Drive, Suite 101    |       | •                      |
|       | Thousand Oaks, CA 91362               |       |                        |
|       | Attn: David Patrick                   |       |                        |
|       |                                       |       |                        |
|       | Tel. No. (805) 379-8668               |       |                        |
|       | Fax. No. (805) 379-8677               |       |                        |
|       |                                       | -     |                        |
| D     |                                       | D     |                        |
| By:   | Charles P. Caspary, President         | Ву:   | MSO TECHNOLOGIES, INC. |
|       | Las Virgenes Municipal Water District |       |                        |
|       |                                       |       |                        |
| Date: |                                       | Date: |                        |
|       |                                       |       |                        |
| ATTE  | ST:                                   |       |                        |
| _     |                                       |       |                        |
| Ву:   | Barry S. Steinhardt, Secretary        |       | (SEAL)                 |
|       |                                       |       |                        |
| APPE  | ROVED AS TO FORM:                     |       |                        |
| D     |                                       |       | (0541)                 |
| Ву:   | Wayne K. Lemieux                      |       | (SEAL)                 |
|       | District Counsel                      |       |                        |

### **EXHIBIT A**

### LAS VIRGENES MUNICIPAL WATER DISTRICT

| TASK | ORDER | <br> |
|------|-------|------|
|      |       |      |

| Date                                                                                                                           |                                              |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Issued under MSO TECHNOLOGIES, INC Agreement, effective January 1, 2014.                                                       | . – LAS VIRGENES MUNICIPAL WATER DISTRICT    |
| Project Description: District's Project Manager:                                                                               |                                              |
| Description of Services to be performed by (may require use of attachments):                                                   | MSO TECHNOLOGIES, INC. under this Task Order |
|                                                                                                                                |                                              |
|                                                                                                                                |                                              |
| Not-to-exceed compensation:<br>Time for completion:<br>LVMWD Work Order No:                                                    |                                              |
|                                                                                                                                | LAS VIRGENES MUNICIPAL WATER DISTRICT        |
|                                                                                                                                | By:General Manager                           |
|                                                                                                                                | Date:                                        |
|                                                                                                                                | Task Order accepted:                         |
|                                                                                                                                | By:                                          |
|                                                                                                                                | Title                                        |
|                                                                                                                                | Date                                         |
| Distribution: District Facilities Department District Finance and Accounting Div. Project File Administration Vault (Original) |                                              |

## **EXHIBIT B**

MSO Technologies, Inc.

# 2014 PREFERRED RATES

17526 VON KARMAN, SUITE B IRVINE, CA 92614 Voice: (949) 250-8668 FAX: (949) 250-7299 2985 EAST HILLGREST DRIVE, SUITE 101 THOUSAND OAKS, CA 91362 Voice: (805) 379-8668 FAX: (805) 379-8677

| Classification                                                  | Hourly<br>Rate                     |        | Employee                                                                                     |
|-----------------------------------------------------------------|------------------------------------|--------|----------------------------------------------------------------------------------------------|
| Project Manager<br>Engineer IV<br>(rate dependent on services p | \$150.00<br>\$140.00<br>performed) |        | Dew, Larry<br>Korinetz, John<br>Nease, Mike<br>Park, Chong<br>Patrick, David<br>Trick, Lloyd |
| Engineer III                                                    | \$130.00                           |        | Howsham, Terry<br>Kath, John<br>Spooner, John                                                |
| Engineer II                                                     | \$120.00                           |        | Hsu, Michael<br>Atchley, Tony                                                                |
| Engineer I                                                      | \$110.00                           |        |                                                                                              |
| Electronic Technician                                           | \$75.00                            |        | Armstrong, Adam                                                                              |
| Weekend & Holiday Call Ou                                       |                                    |        |                                                                                              |
| Weekend rates are 1.5 x rate f                                  | =                                  | hours, | 2.0 x rate thereafter.                                                                       |
| Holiday call out rate is 2.0 x r                                | ate.                               |        |                                                                                              |

Office administration, accounting, and supplies are included in the rates.

Also included are telephone expenses, general computer equipment and software.

Travel, lodging and project-specific expenses (reprographics, binders, etc.) are billed at cost. Mileage is charged at the federal mileage rate.

Sales tax, if any, will be added to the stated rates.

Rates are valid until 12/31/2014



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Calabasas Tank: Official Naming

#### **SUMMARY:**

On November 26, 2013, the Board directed staff to prepare an agenda item to discuss the official naming of Calabasas Tank. Among the potential names discussed were: Stelle Tank, Hidden Hills Tank, and Mother Tank.

#### **RECOMMENDATION(S):**

Provide staff with direction on the official naming of the Calabasas Tank.

#### **DISCUSSION:**

#### **Historical Perspective:**

Las Virgenes MWD Report No. 2, *Master Plan for Water Facilities, December 1961* recommended, "that no less than 24.5 acre-feet (8 million gallons) of storage be constructed initially." The report further stated, "its function will be to provide short time regulation of supply, storage for emergencies and to meet fire demands." The proposed tank was shown at the intersection of Round Meadow Road and Mureau Road and identified as the "Mureau Road Tank(s)".

Tank construction was completed in August 1963 as a part of the Arterial Distribution System Unit "B" Ventura Boulevard Arterial. The construction drawings identified the tank as the "8 M.G. Reservoir." However, several of the drawings have "Calabasas Tank" handwritten below the title block.

Report No. 721, Water System Study and Improvement Program for Las Virgenes Municipal Water District, February 1968 described the existing water system, including the "8 M.G. Calabasas Tank 1." The majority of reports after 1968 describe the tank as the "Calabasas Tank".

Colloquially, the tank is currently called the "Calabasas Tank", "C Tank" or the "8 mil".

Prepared By: David R. Lippman, Director of Facilities & Operations



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Backbone Improvement Program: Construction Contract for 5-Million-Gallon Tank

#### **SUMMARY:**

On October 22, 2013, the Board approved a call for bids for construction of the 5-million-gallon tank, which is an integral component of the Backbone Improvement Program. Bids were opened on December 10, 2013; three (3) bids were received. The low bid was from Pacific Hydrotech Corporation in the amount of \$10,754,620, which is 21% higher than the engineer's estimate of \$8,900,000. Pacific Hydrotech is the contractor currently constructing the Rancho Las Virgenes Third Digester Project. Attached is a memorandum that includes a detailed analysis of the bid.

The District's has both a current and projected future storage deficiency in the western portion of its water system. To comply with regulatory requirements, completion of the Backbone Improvement Program, including construction of an additional storage facility for the western portion of the water distribution system, is needed. Regulatory requirements mandate that water purveyors provide adequate water system capacity to meet the highest water consumption day in a given year (maximum day demand) and required fire flow, regardless of the probability of these two events occurring simultaneously. Additionally, the District must provide sufficient storage for emergencies such as downed fire hydrants, water main breaks, and/or equipment failures.

The attached memorandum provides information on the following: (1) history of the District's existing backbone water system; (2) the Backbone Improvement Program initiated in 2008; (3) the need for the Backbone Improvement Program, including the 5-million-gallon tank; (4) the public process during development and implementation of the Backbone Improvement Program; (5) the bid results for the 5-million-gallon tank; and (6) three options for the Board to consider in moving forward.

#### **RECOMMENDATION(S):**

Award a construction contract for the 5-Million-Gallon Tank Project to Pacific Hydrotech Corporation in the amount of \$10,754,620, waive the bid irregularity involving lack of an acknowledgment of Addendum No. 4, and reject all remaining bids upon receipt of duly executed contract documents; authorize the General Manager to execute professional services agreements with AECOM for services during construction and construction management services in the amounts of \$197,881 and \$529,924, respectively, and Geolabs-Westlake Village for materials testing services in the amount of \$47,504; and appropriate an additional \$8,787,716 to CIP No. 10476, which includes a 10% contingency, to complete the work.

## **FINANCIAL IMPACT:**

The adopted Fiscal Year 2013-14 Budget includes total appropriations of \$4,818,453 under CIP No. 10476. The fiscal year-to-date expenditures for the project total \$897,298, leaving an remaining appropriation of \$3,921,155. Approval of the recommended action (Option No. 1) totals \$12,708,871, including award of a contract to the low bidder, various professional services during construction, and a 10% contingency. The action requires an additional appropriation of \$8,787,716. Sufficient funds are available in the District's Potable Water Construction and Replacement Funds for the additional appropriation.

DISCUSSION:

#### Engineer's Estimate vs. Low Bid Amount:

As discussed in the attached detailed memorandum, the reasons for the difference between the engineer's estimate and the low bid are as follows:

- 1) Regulatory requirements from California Department of Water Resources, Division of Safety of Dams and the California Department of Public Health.
- 2) Constraints and associated risks, such as restrictive working hours and deliveries, along with other restrictive conditions contained in the proposed Memorandum of Understanding between the District and City of Westlake Village. These conditions were designed to minimize the potential impact of construction activities on the community. The constraints and potential penalties for failing to meet them added a large premium to the construction cost.
- 3) Escalating construction costs due to economic recovery, increased labor and material costs, more construction contracts being bid, and fewer contractors.

#### Construction-Related Services:

A proposal for services during construction was received from AECOM, the designer of the project, to provide submittal reviews and respond to technical/design questions from the contractor for \$241,881. However, the proposal would be reduced to \$197,881, if construction management services were also awarded to AECOM, due to greater efficiencies.

Proposals for construction management services were received from four firms: (1) Dudek, (2) AECOM, (3) MNS, and (4) DB Construction, in the amounts of \$536,000, \$529,924, \$710,525 and \$308,616, respectively. The proposal from DB Construction is substantially lower than the others; however, staff is not confident that DB Construction, which is staffed by one individual, has the resources to meet the District's expectations for the project.

DB Construction proposed only 2,338 hours for the work, as compared to 4,100 hours, 3,598 hours, and 3,053 hours proposed by Dudek, MNS, and AECOM, respectively. Also, DB Construction did not include any provisions in its proposal for public outreach or reporting required by the Division of Safety of Dams. This information indicates that DB Construction did not have a clear understanding of the level-of-effort required for the project and importance of public outreach. As a result, staff recommends award of the construction management services to AECOM, the firm with the second lowest proposal.

Proposals for environmental monitoring services were received from three firms: (1) Padre Associates, (2) Stantec, and (3) Rincon, in the amounts of \$23,590, \$39,340 and \$53,790, respectively. Padre Associates provided the lowest cost proposal, and staff has worked with Padre Associates on many previous projects. The proposal amount from Padre Associates is less than \$25,000 and, therefore, within the approval authority of the General Manager.

Staff received proposals from four firms for materials testing services: (1) Geolabs-Westlake Village, (2) Furgo West, (3) Twining, and (4) NV5, in the amount of \$47,504, \$37,305, \$32,207 and \$89,772, respectively. Since each of the firms provided a different number of on-site hours and materials tests, staff standardized the fee proposals to account for an equal number of on-site hours and materials tests. The standardized fee proposals were \$37,632, \$40,935, \$44,556 and \$44,035 for Geolabs, Fugro, Twining, and NV5, respectively. Staff recommends award of the construction materials testing services to the firm with the lowest standardized fee, Geolabs, in the amount of \$47,504.

#### Addendums:

Four addendums were issued during the bidding process. Addendum No. 4 provided the contractors with a copy of a letter from the Division of Safety of Dams informing the District that its application to preform construction near and on the saddle dam had been approved. All the information in the application, including all requirements from the Division of Safety of Dams, was included in the plans and specifications prior to issuing Addendum No. 4. Pacific Hydrotech did not acknowledge receipt of Addendum No. 4; however, this should be considered a minor irregularity and waived because it was for information only and involved no changes to the plans and specifications.

#### **Options for Board Consideration:**

Option No. 1 (recommended): Award a construction contract to low bidder, Pacific Hydrotech Corporation, for \$10,754,620, authorize the General Manager to execute professional services agreements for construction-related services, and appropriate additional funds for the project.

Option No. 2: Reject all bids, revise the plans and specifications, reduce the constraints, increase the construction duration, and re-bid the project with the same set of pre-qualified constractors.

Suggested Alternate Motion: "Reject all bids for the 5-Million-Gallon Tank Project; direct staff to revise the plans and specifications, increase the contract duration, and re-bid the project with the same set of prequalified contractors; and authorize the General Manager to execute a professional services agreement with AECOM in the amount of \$28.364 to revise the plans and specifications."

Option No. 3: Same as Option No. 2, but also re-solicit pre-qualified general contactors.

Suggested Alternate Motion: "Reject all bids for the 5-Million-Gallon Tank Project; direct staff to re-solicit pre-qualified general contractors, revise the plans and specifications, increase the contract duration, request Board approval of the new set of pre-qualified general contractors, and re-bid the project with the new set of pre-qualified contractors; and authorize the General Manager to execute a professional services agreement with AECOM in the amount of \$42,421 to revise the pre-qualification packages and the plans and specifications."

Prepared By: David R. Lippman, Director of Facilities & Operations

#### **ATTACHMENTS:**

5 MG Tank Technical Memorandum

January 2, 2014

To: David W. Pedersen, P.E.

From: David R. Lippman, P.E.

**Subject: Backbone Improvement Program** 

Award of Construction Contract for 5-million-gallon Tank

The attached memorandum provides additional information to accompany the January 14, 2014 Board memo providing options for the award of the construction contract for the 5-million-gallon tank. It includes discussions on:

- The history of the existing Backbone System
- The Backbone Improvement Program
- The need for the Backbone Improvement Program
- The public process during the development and implementation of the Backbone Improvement Program
- The bid results for the 5-million-gallon tank; and
- Options for the Board to consider

#### History

Since the formation of the District, water system planning has provided a road map to operate and improve the water system to meet changing needs. Routine updates to the "water system master plans" account for changing land use, population projections, water demands and regulatory requirements. Given the high cost of water infrastructure and long duration of design and construction the plans recommend courses of action that provide for future needs as well as existing needs. Water system planning provides the foundation for capital project budgets and funding.

The original planners for the District recognized that its water source was at the eastern boundary of the District and it was necessary to transmit the water to western boundary of the District. This east-west system forms the backbone of the District's water system and includes transmission mains, storage facilities and pumping stations. The planners also recognized that a secondary source of water was necessary when the eastern supply was not available. This need lead to the construction of the Las Virgenes Reservoir and the ability to transmit water from west to east using the backbone system.

Updates to the water system master plans resulted in incremental improvements in the backbone system. Over the last 52 years, these improvements evolved as conditions changed. For example, the 1991 master plan<sup>1</sup> projected that an additional 14 million gallons<sup>2</sup> of storage would be needed in the backbone system by the year 2020; this projection was revised in the 1999 and 2007 master plans to an additional 5-million-gallons.

#### **52 Years of Backbone System Investments**

- 1961 Calleguas/Las Virgenes Feeder (West Valley Feeder # 1)
- 1963 Initial Backbone System
  - o Calabasas Tank (8 MG), Conduit Pump Station, 20", 24" & 30" transmission mains
- 1971 Equestrian Trails Tank (4.2 MG)
- 1972 Las Virgenes Reservoir, Westlake Pump Station and Cornell Pump Station
- 1978 LV-2 MWD Connection and first leg of 42" transmission main
  - o Water source changed from Colorado River water to State Project water
- 1982 Cornell Pump Station Expansion
- 1986 Morrison Tank (3 MG)
- 1989 Westlake Filtration Plant
- 1990 LV-2 Pump Station
- 2002 Second leg of 42" transmission main
- 2012 Agoura Hills 16" & 18" transmission mains
- 2013 Calabasas 30" transmission mains

<sup>&</sup>lt;sup>1</sup> Master Plan for Potable and Reclaimed Water Phase IV Final Master Plan Report for the Potable Water System, Boyle Engineering June 1991, LVMWD Report # 1775

<sup>&</sup>lt;sup>2</sup> Proposed Morrison Tank #2 3 MG, Equestrian Trails Tank # 2 5 MG and Indian Hills Potable Tank 6 MG

#### The Backbone Improvement Program

The 2007 Potable Water Master Plan identified various backbone improvements to meet current and future needs. In particular, the plan identified:

- A deficient of 4 million gallons of storage in the western portion of the District
- A need for 1 million gallons of storage to meet future demands
- The need to meet increased average day and maximum day demands
- Assure sufficient supplies to meet regulatory fire protection requirements
- Provide transmission, storage and expanded treatment facilities that allows the District to meet demands when supply is interrupted from MWD and/or no emergency supply is available from LADWP

In May 2008, the Board approved a proposal to perform an alternative study and prepare an environmental study to address these needs. The alternative study considered various options for the improvements. For example, six tank sites were evaluated to address the storage deficiency and need for future storage. The alternative study recommended the following improvements.

- Calabasas Pipeline; 30" transmission main in Mureau Road and Las Virgenes Road (currently under construction)
- Agoura Hills Pipeline; 16" and 18" transmission mains in Agoura Road from Cornell Road to Reyes Adobe and in Reyes Adobe from Agoura Road to Thousand Oaks Blvd (completed in 2012)
- 5-million-gallon storage tank near Las Virgenes Reservoir (design completed)
- Expansion of Westlake Filtration Plan from 16.7 MGD to 20 MGD (design scheduled for 2014)
- Modernization of the Westlake Pump Station (design scheduled for 2014)
- Calleguas Las Virgenes interconnection at Lindero Canyon Road (under study)
- Reconnection of LV-1 MWD connection from West Valley Feeder # 1 to West Valley Feeder # 2
   (staff is working with MWD on this project)

On October 27, 2009, the Board received and filed the Alternative Study and adopted the Mitigated Negative Declaration for the Backbone Improvement Program.

#### The Need for Improvements

The need to continue to improve the backbone system is fourfold: to meet customer demands, to meet fire flow requirements, to provide service during planned MWD outages and to respond to emergencies, both local and regional. The inability to meet these needs would be a liability to the District's ratepayers and customers. Customer demands are translated into a maximum day demand. Maximum day demand, rather than average day demand, is used because the California Code of Regulations Title 22 states, "At all times, a public water system's source(s) shall have the capacity to meet the system's maximum day demand." Fire flow requirements are established by the Los Angeles County Fire Department Regulation No. 8. The type and size of structures served by the water system determine

the fire flow. The highest required fire flow served by the backbone system is 5,000 gallons per minute for five hours. The water system is required to sustain the required flow rate for the prescribed duration. Both localized and regional emergencies are also considered in the design of the backbone system. Localized emergencies can result from pipeline breaks, power outages or downed fire hydrants while regional emergencies can be caused by unplanned outages of the District's MWD water source and/or emergency supply from LADWP. Supply for localized emergencies is considered when sizing water storage facilities, but loss of water supply, both planned and unplanned outages are analyzed separately.

Maximum day demand is derived from population and land use designations and is used to size water storage and transmission facilities. The 2007 Master Plan and 2010 Urban Water Management Plan (UWMP) projected future water demand, using land use data and population projections, respectively. These projections were updated in August 2013 as a part of the 2014 Master Plan update<sup>3</sup>. Figures 1 and 2 compare population and annual water demand projections from the master plans and UWMP produced over the last 20 years. The projections from 2007 to 2013 are very close and substantiate the use of these projections in sizing facilities. Table A adapted from the technical memorandum<sup>4</sup> presented to the Board in June 2012, shows the needed storage in the western portion of the system under different maximum day demand conditions, with the maximum day demand for 2012, 2013 and a 2035 projection from the current master plan work added.

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<sup>&</sup>lt;sup>3</sup> Presented to the Board on August 13, 2013

<sup>&</sup>lt;sup>4</sup> www.lvmwd.com/construction/Proposed 5-Mill Storage Project

Figure 1

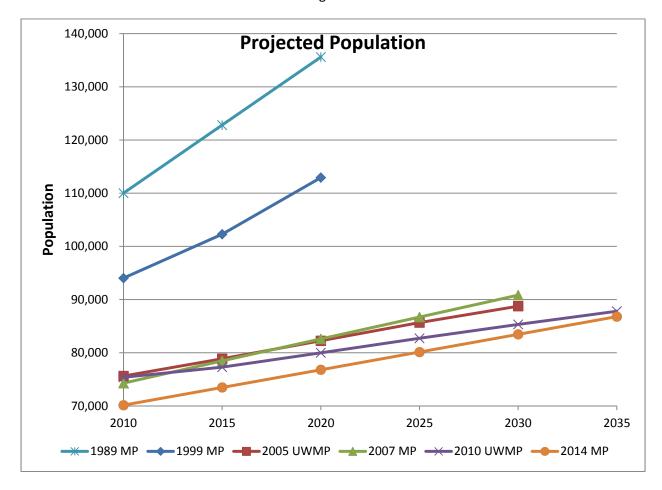


Figure 2

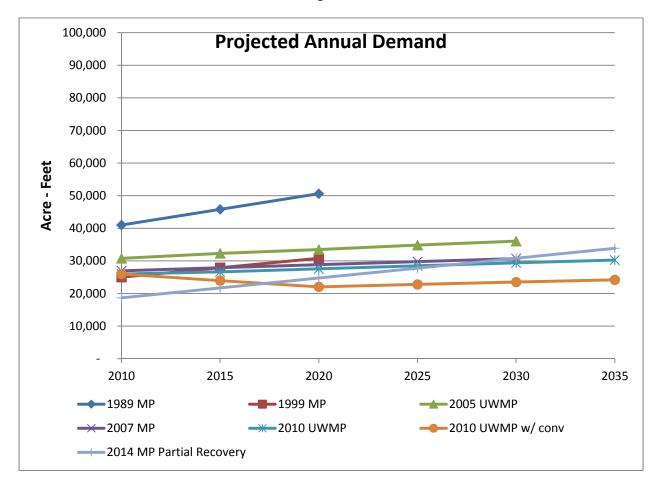
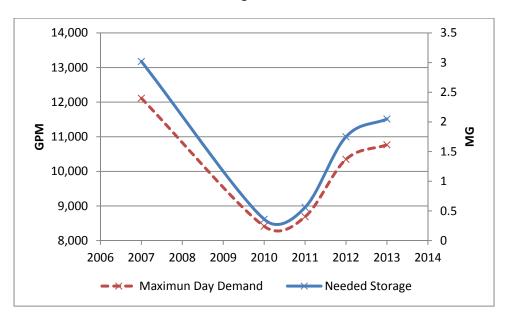


Table A

| Condition                          | MDD<br>(GPM) | Fire Flow | Operational (MG) | Emergency<br>(MG) | Storage<br>Required<br>(MG) | Existing<br>Storage<br>(MG) | Needed<br>Storage<br>(MG) |
|------------------------------------|--------------|-----------|------------------|-------------------|-----------------------------|-----------------------------|---------------------------|
| 2007 Actual                        | 12,114       | 1.50      | 5.09             | 3.63              | 10.22                       | 7.20                        | 3.02                      |
| 2010 Actual                        | 8,414        | 1.50      | 3.53             | 2.52              | 7.56                        | 7.20                        | 0.36                      |
| 2011 Actual                        | 8,690        | 1.50      | 3.65             | 2.61              | 7.76                        | 7.20                        | 0.56                      |
| 2014 Master Plan - 2012 Actual     | 10,348       | 1.50      | 4.35             | 3.10              | 8.95                        | 7.20                        | 1.75                      |
| 2013 Actual                        | 10,768       | 1.50      | 4.52             | 3.23              | 9.25                        | 7.20                        | 2.05                      |
| 2007 MP - 2006 Estimate            | 13,272       | 1.50      | 5.57             | 3.98              | 11.06                       | 7.20                        | 3.86                      |
| 2007 MP - 2030                     | 14,134       | 1.50      | 5.94             | 4.24              | 11.68                       | 7.20                        | 4.48                      |
| 2010 UWMP - 2020 w/o conservation  | 12,711       | 1.50      | 5.34             | 3.81              | 10.65                       | 7.20                        | 3.45                      |
| 2010 UWMP - 2020 with conservation | 10,169       | 1.50      | 4.27             | 3.05              | 8.82                        | 7.20                        | 1.62                      |
| 2010 UWMP - 2030 w/o conservation  | 13,559       | 1.50      | 5.69             | 4.07              | 11.26                       | 7.20                        | 4.06                      |
| 2010 UWMP- 2030 with conservation  | 10,847       | 1.50      | 4.56             | 3.25              | 9.31                        | 7.20                        | 2.11                      |
| 2014 Master Plan - Future System   | 15,625       | 1.50      | 6.56             | 4.69              | 12.75                       | 7.20                        | 5.55                      |

As shown in Table A there is a wide range of needed storage volumes depending on the maximum day demand that is used. The 2007 Master Plan predicted a 3.86 million gallon shortage based on an estimated 2007 MDD. Based on the actual 2007 MDD, the shortage was 3.02 million gallons. Voluntary water use reductions in 2008-decreased demand by about 10% and in 2009 and 2010 mandatory water allocations decreased demands by 28% from 2007 levels. In 2011, demands increased 5% and continued to increase in 2012 and 2013. A similar pattern occurred following the 1990 -1991 drought. From a high of 21,328 acre feet in 1989 demands were reduced by 28.5% in two years because of mandatory conservation measures. Within six years, demands were back to 1990 levels. During this six-year period, there was modest growth, a continued focus on conservation and normal weather patterns. Figure 3 illustrates the change in needed storage and maximum day demand from 2007 to 2013.

Figure 3



It is prudent when designing and constructing capital facilities such as a water storage tank (expected life span of over 50 years) to include capacity for future needs. The 2007 Master Plan and 2010 Urban

Water Management Plan projected needs to 2030, only 16 years in the future. Projections for needed storage ranged from 2.11 million gallons to 4.48 million gallons. The 2.11 million gallon projection assumed that a 246-gallons-per-capita-per-day 20% decrease by 2020 target would be maintained to 2030. The Master Plan projected 4.48 million gallons by 2030 and the Urban Water Management Plan projected 4.06 million gallons if 20% decrease by 2020 levels were not realized. These projections were confirmed by the population and water demand projections completed for the 2014 Master Plan update. It is likely that future per capita per day consumption will fluctuate between current levels and the 20% decrease by 2020 level depending on weather, growth and availability of water. The water system including storage facilities need to have the capacity to meet those fluctuations in demand.

A regional emergency, such a significant earthquake, could disrupt both MWD and LADWP water supplies. The only remaining source of supply would be water in storage tanks and the Las Virgenes Reservoir. One scenario would be an emergency occurring when the plant is off line, there is a maximum day demand event and fire storage in the tanks is not depleted. In this scenario tank storage is quickly depleted before water can be supplied by the treatment plant. In a real emergency of this magnitude, mandatory water use restrictions would go into effect. History shows that there would be localized water outages because of failed distribution system components affecting the available storage in the tanks. Under extreme conditions from a "cold" start, the Westlake Filtration Plant can be online serving disinfected water in 8 to 10 hours. Normally this process takes as long 48 hours to obtain the results of microbiological testing, showing that the water is safe to drink. Another scenario would be that Westlake Filter Plant is online, there is a maximum day demand event and fire storage in the tanks is not depleted. In this scenario, tank storage is also depleted under certain circumstances. The Westlake Filtration Plant continues to supply the system but cannot always meet demand. Table B shows the available sources of water supply with and without the expansion of the Westlake Filtration Plant. Tables C and D show system deficiencies with and without the increased supply.

Table B

| Supply Capacity   |                        |                       |  |  |  |  |
|-------------------|------------------------|-----------------------|--|--|--|--|
|                   | Current Capacity (gpm) | Future Capacity (gpm) |  |  |  |  |
| LADWP @ Kittridge | 9,000 9,00             |                       |  |  |  |  |
| WLFP              | 9,000                  | 11,800                |  |  |  |  |
| LADWP @ Germain   | 1,350                  | 1,350                 |  |  |  |  |
| VCWW & Simi       | 180                    | 180                   |  |  |  |  |
|                   | 19,530                 | 22,330                |  |  |  |  |

As can be seen from Tables C and D, the use of Westlake Filtration Plant under most conditions cannot meet winter, spring/fall and summer demands if emergency supplies are not available from LADWP. If the supply from LADWP is available winter and spring/fall demands can be meet. In either case, summer time demands cannot be met.

Table C

|                           | System Deficiency | with Current Sup | oply Capacity                        |                             |
|---------------------------|-------------------|------------------|--------------------------------------|-----------------------------|
| Demand Condition<br>(gpm) | 2007 Actual       | 2010 Actual      | 2020 UWMP<br>without<br>conservation | 2020 UWMP with conservation |
| Winter                    | 12,045            | 8,645            | 13,662                               | 10,929                      |
| with LADWP                |                   |                  |                                      |                             |
| without LADWP             | -24%              |                  | -33%                                 | -16%                        |
| Spring/Fall               | 16,060            | 11,526           | 18,216                               | 14,572                      |
| with LADWP                |                   |                  |                                      |                             |
| without LADWP             | -43%              | -20%             | -50%                                 | -37%                        |
| Summer                    | 33,726            | 24,205           | 38,253                               | 30,602                      |
| with LADWP                | -42%              | -19%             | -49%                                 | -36%                        |
| without LADWP             | -73%              | -62%             | -76%                                 | -70%                        |

Table D

|                        | System Deficiency | y with Future Su <sub>l</sub> | oply Capacity                        |                             |
|------------------------|-------------------|-------------------------------|--------------------------------------|-----------------------------|
| Demand Condition (gpm) | 2007 Actual       | 2010 Actual                   | 2020 UWMP<br>without<br>conservation | 2020 UWMP with conservation |
| Winter                 | 12,045            | 8,645                         | 13,662                               | 10,929                      |
| with LADWP             |                   |                               |                                      |                             |
| without LADWP          | -1%               |                               | -12%                                 |                             |
| Spring/Fall            | 16,060            | 11,526                        | 18,216                               | 14,572                      |
| with LADWP             |                   |                               |                                      |                             |
| without LADWP          | -25%              |                               | -34%                                 | -18%                        |
| Summer                 | 33,726            | 24,205                        | 38,253                               | 30,602                      |
| with LADWP             | -34%              | -8%                           | -42%                                 | -27%                        |
| without LADWP          | -64%              | -51%                          | -69%                                 | -61%                        |

The backbone improvements approved in October 2009, are interrelated and interdependent to meet system deficiencies, provide for future demand, meet regulatory requirements and enable the district to be responsive to local or regional emergencies. The 5-million-gallon tank and transmission main improvements are needed to support the increase in capacity of the Westlake Filtration Plant and expanded use of Las Virgenes Reservoir. The modernization of the Westlake Pump Station is needed to assure reliability of the Westlake Filtration Plant and expanded use of the Las Virgenes Reservoir. The 5-million-gallon tank is needed to meet a storage deficiency in the western portion of the District.

#### **The Process**

Attachment A is a timeline of events related to the Backbone Improvement Program, starting with the Board's approval in May 2008 to request proposals for the Alternative Study and environmental documentation. There were 51 publicly noticed board meetings or special meetings where the Board

took an action or received information from staff and the community. The 5-million-gallon tank has been the most controversial element of the backbone improvement program and starting with the adoption of the Mitigated Negative Declaration (MND)<sup>5</sup> for the program, 36 of the 51 board meetings or special meetings were focused on elements of the construction or need for the tank including three off site public workshops. Included in the time line are the various meetings, study sessions and other activities with the City of Westlake and community related to the tank.

After adoption of the MND, the Board and community requested the following additional studies and investigations that were completed<sup>6</sup>:

- Additional geotechnical investigation at site A and C
- Investigation of alternative excavation methods
- Additional investigation of the an access road along the reservoir shore line to site C
- Additional evaluation and analysis of the use of blasting at site A and C
- Additional construction traffic analysis and construction schedule details
- Investigation of the potential for Valley Fever
- Investigation of various routes from Triunfo Canyon Road to site C
- The use of an on-site concrete plant versus trucking in concrete
- Investigation of the use of conservation in lieu of storage
- Investigation of the use of irrigation control in lieu of storage

Following a second public workshop on March 24, 2012, the Board selected site A as the preferred site for the tank and approved proceeding with design on November 13, 2012.

David W. Pedersen, P.E. started as the District's new General Manager in January 2013 and on April 9, 2013, he presented his assessment of existing and future storage needs, concurring with the previous body of work related to the Backbone Improvement Program. Questions continued to be asked by the Board and community and in response, additional investigations and briefings were conducted that include:

- Two Board briefings by the Los Angeles Fire Department, (Fire Prevention and Operations)
- A Board briefing by the California Department of Public Health
- Investigation of 44 alternatives to address the storage deficiency
- A Call for Suggestions for alternatives to the 5-million-gallon tank
- Development of a draft Memorandum of Understanding and Construction Mitigation Measures with the City of Westlake Village
- A probability analysis and risk management briefing by the General Manager
- Formation of an Ad Hoc Board committee to develop a scope of work for a probability analysis

<sup>&</sup>lt;sup>5</sup> The MND included both tank site A and C. Site A is south of the saddle dam and site C is on the east side of the reservoir

<sup>&</sup>lt;sup>6</sup> These studies and investigations are available at <u>www.lvmwd.com/construction/Proposed</u> 5-Mil Storage Project

#### City of Westlake Village Coordination

A significant effort was spent with the City of Westlake Village to develop a Memorandum of Understanding (MOU) and construction mitigation measures in response to public safety concerns from the city and community. At least twelve meetings were held with city staff, city council committees or council study sessions while developing the MOU and its mitigation measures. Forty-seven separate mitigation measures in 20 categories are included in the current draft version of the MOU.

#### **Call for Suggestions**

On July 23, 2013, the Board authorized staff to conduct a Call for Suggestions to solicit alternatives to the 5-million-gallon tank. A five-member panel of judges evaluated the suggestions, and winners were selected who received recognition for their ideas. On October 8, 2013, the results of the judging of the Call for Suggestions were presented to the Board. The presentation included a detailed description of the process for the Call for Suggestions, copies of all of the submitted suggestions, a copy of the rules, and the names/affiliations of the five-member judging panel. Ultimately, the judging panel, which included three non-District individuals with one from the community, unanimously selected Submittal No. 4 for first place. Submittal No. 4 came from an engineer in Colorado and involved building a tank following a different design standard.

#### Investigation of 44 Alternatives

On July 25, 2013, staff discussed 44 alternatives to the proposed 5-million-gallon tank with the Board. In the course of the discussion, the Board directed staff to proceed with work on three alternatives, irrespective of the action on the proposed 5-million-gallon tank: (1) measures to increase water conservation; (2) enhanced water conservations incentives and (3) investigation of an interconnection between the District and neighboring Calleguas Municipal Water District (CMWD). The interconnection was included in the Backbone Program Alternative Study and MND assuming that only wintertime flows would be available from CMWD; however, CMWD indicated that modest flows might be available in the summer. This alternative provides a number of potential benefits to the District. However, CMWD cannot guarantee that it would provide an emergency supply of water to the District when it is needed. CMWD, like the District, must ensure that it serves its own customers first. For example, if a regional emergency were to disrupt the source of water supply to both the District and CMWD, which are both supplied from MWD's West Valley Feeder No. 2 pipeline, CMWD would not likely be able to supply any water to the District. Based on this information, the Board directed staff to investigate the potential interconnection but not to consider it a mutually exclusive alternative to the proposed tank.

#### **Probability and Risk Management Discussion**

At the August 13, 2013 Board meeting, President Charles Caspary formed an Ad Hoc Committee in response to a probability analysis and risk management discussion related to the proposed 5-million-gallon tank project. The discussion on the topic had been prompted by requests from the community to

perform a probability analysis. Directors Len Polan and Lee Renger were selected to serve on the Ad Hoc Committee. The Committee was assigned the following three tasks: (1) to prepare a draft scope of work for a probability analysis to determine the likelihood of occurrence of the design event for the tank, (2) to determine the estimated cost to perform the probability analysis, and (3) to recommend the reasonable level of risk to be accepted when considering the results of a probability analysis for this purpose.

The Ad Hoc Committee met on August 16 and September 4, and discussed the topic at the Board's regular meetings on August 27 and September 10. At the September 10, 2013 Board meeting, President Caspary disbanded the Ad Hoc Committee. The reasons stated and reflected in Board Meeting Minutes were that the scope of work was not ready to go out for proposals and that the District should design it facilities based on engineering standards, not a probability analysis. The California Code of Regulations Title 22 and the Los Angeles County Fire Department Regulation No. 8 do not consider the use of a probability analysis when meeting regulatory requirements.

From May 2008 to the present several milestones have been accomplished in the Backbone Improvement Program, the Agoura Road transmission main improvements were accepted by the Board on November 13, 2012 and a contract for the construction of the Calabasas transmission main improvements was awarded on April 23, 2013. On October 22, 2013, the Board approved a Call for Bids for the 5-million-gallon storage tank and the bids were received on December 10, 2013.

#### Bid Results for the 5-million-gallon Tank

Initial cost estimates for the Backbone Improvement Program were provided in the 2009 Alternative Study. The lapse in time and evolution of design resulted in changes to the estimates. Table E shows the 2009 estimates for the program compared to the current construction costs or estimates. As illustrated by Table E, the total updated program construction costs are projected to be \$220,781 more than provided in the 2009 Alternative Study, a less than 1% increase. There are several reasons for the very small cost difference: the pipeline actual construction costs were less than projected; the estimated costs for the tank are higher and the estimated costs for the filter plant expansion are lower. The tank costs are higher because of the lapse of time between 2009 and 2014, resulting in a \$1,100,000 increase. The remaining \$1,200,000 increase is due to including a separate inlet/outlet pipeline, providing a shorter – wider tank design and paving the crest of the Saddle Dam for dust control. The tank was designed to provide the necessary chlorine contact time using interior baffles reducing the filter plant expansion estimated costs by \$1,203,500 by eliminating the need for ultraviolet light disinfection facilities.

Table E<sup>7</sup>

|                            |                   | Oct 2009   | U             | pdated Cost | Up         | dated cost  |
|----------------------------|-------------------|------------|---------------|-------------|------------|-------------|
| Program Component          | Alternative Study |            | see notes for |             | minus 2009 |             |
|                            | Estimate          |            |               | source      |            | cost        |
| Agoura Road Pipeline       | \$                | 4,765,100  | \$            | 4,150,447   | \$         | (614,653)   |
| Calabasas Pipeline         | \$                | 5,315,050  | \$            | 5,053,984   | \$         | (261,066)   |
| 5 MG Tank                  | \$                | 6,600,000  | \$            | 8,900,000   | \$         | 2,300,000   |
| Filter Plant Expansion     | \$                | 4,150,000  | \$            | 2,946,500   | \$         | (1,203,500) |
| Pump Station Modernization | \$                | 5,950,000  | \$            | 5,950,000   |            |             |
| Totals                     | \$                | 26,780,150 | \$            | 27,000,931  | \$         | 220,781     |

Table F shows these same cost but uses the low bid of \$10,754,620 for construction of the tank, received on December 10, 2013, resulting in a \$2,075,401 increase over the 2009 Alternative Study estimates, approximately an overall 8% increase in the program costs. The Engineering News Record construction cost index between October 2009 and December 2013 increased 10%.

Table F<sup>8</sup>

|                            |     | Oct 2009       | U                                 | Updated Cost |            | dated cost  |
|----------------------------|-----|----------------|-----------------------------------|--------------|------------|-------------|
| Program Component          | Alt | ernative Study | rnative Study see notes for minus |              | ninus 2009 |             |
|                            |     | Estimate       |                                   | source       |            | cost        |
| Agoura Road Pipeline       | \$  | 4,765,100      | \$                                | 4,150,447    | \$         | (614,653)   |
| Calabasas Pipeline         | \$  | 5,315,050      | \$                                | 5,053,984    | \$         | (261,066)   |
| 5 MG Tank                  | \$  | 6,600,000      | \$                                | 10,754,620   | \$         | 4,154,620   |
| Filter Plant Expansion     | \$  | 4,150,000      | \$                                | 2,946,500    | \$         | (1,203,500) |
| Pump Station Modernization | \$  | 5,950,000      | \$                                | 5,950,000    |            |             |
| Totals                     | \$  | 26,780,150     | \$                                | 28,855,551   | \$         | 2,075,401   |

Three bids were received for construction of the tank ranging from \$10,754,620 to \$15,675,000<sup>9</sup>. The low bid was 21% higher than the April 2013 estimate of \$8,900,000. The increase can be attributed to five general areas: regulatory requirements, risk, duration, constraints and changing market conditions<sup>10</sup>.

<sup>&</sup>lt;sup>7</sup> Agoura Road Pipeline: Updated cost is the final contract value for both the freeway crossing and pipeline contract. Services during construction estimated at 15% were removed from 2009 estimate.

Calabasas Pipeline: Updated cost is the contract award. Services during construction estimated at 15% were removed from 2009 estimate.

<sup>5</sup> MG Tank: Updated cost is from the April 2013 Tank Preliminary Design Report

Filter Plant: Updated cost is the 2009 estimate less \$1,203,500 for UV facilities.

Pump Station: The only estimate is the 2009 estimate.

<sup>&</sup>lt;sup>8</sup> 5 MG Tank: Updated cost is from December 10, 2013 low bid. See footnote 7 for all cost sources.

<sup>&</sup>lt;sup>9</sup> See Attachment B for a detailed bid tabulation

 $<sup>^{10}</sup>$  See Attachment C for a detailed memorandum from AECOM discussing the bid results

Regulatory Requirements: Chapter 16 of Title 22 of the California Code of Regulations includes the California Department of Public Health Waterworks Standards. The standards were revised in March of 2008. The revised standards now include a provision that essentially all products and materials that come in direct contact with potable water must be NSF/ANSI 61 approved, including concrete. This is a relatively new requirement and no local concrete plants have approved mix designs. There are approved cements and admixtures but sands and other aggregates typically are not NSF approved. Mix designs can be approved at a cost of \$120,000. There is also a risk of schedule delays associated with the approvals that would result in monetary penalties to the contractors. The NSF approval process and risk increased the bids up to \$320,000. The Division of Safety of Dams has required very low peak particle velocities and scale distances during the blasting, normally only one or the other requirement is very strict. In this case they are both very strict increasing the cost of blasting.

Risk: The contract stipulated that both liquidated damages and actual delays costs would be assessed for late completion of the project. Due do the strict General Conditions (short/restrictive working hours, restrictive delivery times, DSOD inspection and overall high performance expectations) the contractors included costs for risk of delays outside of their control. One contractor included up to \$400,000.

Duration: The strict general conditions and 16-month completion time caused several of the contractors to include premiums of up to \$250,000 in their bids. This could be resolved by revising the general conditions and increasing the contract duration.

Constraints: There are many strict conditions included in the construction contract documents related to the 47 mitigation measures developed as a part of the proposed MOU with the City of Westlake Village such as restrictive delivery times and work hours. There are also strict constraints related to construction sequencing and scheduling. As an example, there is a requirement to construct the screening berm first in the sequence of work taking away valuable laydown area for pipe installation. Another example is the use of steel blasting mats covered with both rubber tired blasting mats and six inches of sand as a triple layer of protection from flying rock when normally only one or two of these measures are used and are sufficient. There is a premium associated with these strict conditions, potential penalties and high expectations of the contractor. This premium and associated risk for compliance is estimated at \$500,000 to \$1,000,000, however is difficult to quantify because each contractor treats risk differently.

Changing Market Conditions: There has been a noticed improvement in the local contractor market. More jobs are going out to bid and there are fewer contractors to bid the projects. This has resulted in contractors raising their prices. Material and labor costs have increased at least 1.3% since the estimate in the Preliminary Design Report was prepared in April 2013.

All these factors resulted in higher bids than previously anticipated.

#### **Options**

Staff proposes that the Board consider three potential options to proceed. The first option is to award the contract to the lowest bidder for \$10,754,620 and approve construction management and services during construction proposals for approximately \$800,000. The pros and cons to this option are:

| Pro                                                | Con                                                 |
|----------------------------------------------------|-----------------------------------------------------|
| There is certainty in project cost and there is no | The costs are higher than estimated:                |
| longer exposure to escalating labor and material   | 21% over the April 2013 estimate and 8% over the    |
| costs                                              | total program cost                                  |
| All constraints remain in the contract both "must  | Inclusion of all the constraints comes with a       |
| have" and "nice to have"                           | premium cost                                        |
| The project moves forward without additional       | Short duration and strict constraints may result in |
| delay                                              | delays and construction claims                      |

The second option is to reject all bids, revise the plans and specifications, reduce the constraints, increase the construction duration and re-bid the project with the same set of pre-qualified contractors. The pros and cons to this option are:

| Pro                                                  | Con                                                |
|------------------------------------------------------|----------------------------------------------------|
| There is a strong potential for cost savings         | There is a potential for exposure to escalating    |
|                                                      | labor and material costs                           |
| Reducing the constraints will create cost savings    | Some "nice to have" constraints would be           |
|                                                      | removed                                            |
| A longer duration will reduces the risk of delay and | A longer duration increases construction           |
| monetary damages to the contractor                   | management costs and construction takes longer     |
|                                                      | in the community                                   |
|                                                      | There is a cost associated with revising the plans |
|                                                      | and specifications and re-bidding the work.        |

The third option is a similar to second option but includes re-soliciting pre-qualified general contractors. The pros and cons are similar to second option with the addition of:

| Pro                                                | Con                                                 |
|----------------------------------------------------|-----------------------------------------------------|
| Potentially increasing the number of pre-qualified | Creates a longer delay for a contract award with    |
| general contractors may create greater             | potential exposure to escalating labor and material |
| competition and lower associated bids              | costs                                               |
|                                                    | There is a cost associated with re-soliciting pre-  |
|                                                    | qualified general contractors                       |

If second option was implemented a recommendation to award a construction contract could be back to the Board in April or May, if the third option was implemented a recommendation to award a contract could be back to the Board in June or July.

# Attachment A

# **Backbone Improvement Program Timeline**

#### **Backbone Program Timeline**

Activity (Bold activities are publically noticed LVMWD Board or Special meetings) Date Approved Request for Proposals for Alterative Study and Preparation of MND May 13, 2008 Award Alterative Study & MND Preparation to AECOM & ESA **September 23, 2008 Backbone Program Alternative Study Presentation by AECOM** March 24, 2009 August 11, 2009 Informational Item to Board advising of the release of the Draft MND for comments and targeted outreach plan Notice of adoption of Initial Study & Mitigated Negative Declaration for the Backbone Improvement August 26, 2009 Program published Presentation of the Backbone Program at the City of Westlake Village Environmental Committee September 1, 2009 Presentation of the Backbone Program at the City of Westlake Village Council October 14, 2009 Presentation of the Backbone Program at the Three Springs HOA Board Meeting October 19, 2009 **Adopted Mitigated Negative Declaration for Backbone Improvement Project** October 27, 2009 Approved Request for Proposals for design of Agoura Road & Calabasas Pipelines October 27, 2009 Article about the tank published in Westlake Village City Newsletter November 2009 Site visits by Council Members, Klessig, Slavin & Davis (two separate visits) November 2009 Presentation about the tank at City of Westlake Village Public Safety Committee November 24, 2009 Additional geotechnical work for Site A authorized by the Board January 12, 2010 Awarded Design Contract to KJ Engineers for the Agoura Road & Calabasas Pipelines January 26, 2010 March 9, 2010 Authorized Purchase Order for design of bridge modification for the Reyes Adobe Freeway **Crossing Pipeline** July 13, 2010 Authorized Purchase Order for design of bridge modification for the Reyes Adobe Freeway **Crossing Pipeline** August 24, 2010 Additional geotechnical work and access road preliminary design for Site C authorized by the **Board** Authorized Purchase Order for Reyes Adobe Freeway Crossing Pipeline Installation **September 14, 2010** Tank site review by the Board, Authorized retaining a blasting expert January 25, 2011 Call for Bids for Agoura Road Pipeline March 22, 2011 Tank site review by the Board, Scheduled Workshop April 12, 2011 Site visit and review with City Engineer April 22, 2011 **Construction Contract Awarded for Agoura Road Pipeline** May 24, 2011 Presented Blasting Evaluation Report to the Board June 28, 2011 Letters mailed out notifying community about July 30, 2011 Workshop July 7, 2011 **Public Workshop at Reservoir** July 30, 2011 **Board discussion about Workshop** August 9, 2011 Verbal update to Board including preliminary alternative route, board directed staff to August 23, 2011 investigate Valley Fever Presentation about the tank at City of Westlake Village Public Safety Committee October 24, 2011 Three Springs HOA, City of Westlake Village & Westlake Revelations Noticed about December 13 November 22, 2011 meeting December 13, 2011 Valley Fever Expert presentation & additional direction from Board to look at alternative access Approved AECOM proposal to develop alterative routes January 1, 2012 Approved ESA constraint study for alterative route January 1, 2012 **Board Update** January 10, 2012 Presentation at City of Westlake Village Environmental Committee February 13, 2012 Presentation at Three Springs HOA meeting February 22, 2012 2nd Public Workshop March 24, 2012

ITEM 8E

Attended Westlake Village Public Safety Committee to discuss traffic control March 30, 2012 Met with City of Westlake Village staff to discuss traffic control April 19, 2012 **Board Update** June 12, 2012 Board Selected Site A as the preferred site for the 5 MG Tank June 26, 2012 **Approved AECOM Design Contract** November 13, 2012 Final Acceptance of Agoura Road Pipelines November 13, 2012 Presented Staff Report on Use of Irrigation Control to Reduce MDD January 8, 2013 April 9, 2013 General Manager presentation Assessment of District's Existing and Future Storage Needs February 12, 2013 Call for Bids for Calabasas Pipeline Receive & File PDR for 5 MG Tank April 23, 2013 **Award Calabasas Pipeline Contract** April 23, 2013 Met with City of Westlake Village staff to discuss traffic control May 22, 2013 **LACFD Board Briefing** May 29, 2013 Overview of 5 MG Tank Design Open House Scheduled for June 1, 2013 May 29, 2013 3rd Public Workshop 5 MG Design "Open House" June 1, 2013 **LACFD & DPH Board Briefing** June 11, 2013 5 MG Tank Open House Follow Up June 11, 2013 Met with City of Westlake Village staff to discuss traffic control June 19, 2013 **Summary of Alternatives to Address Storage Deficiency** June 25, 2013 Follow Up of Alternatives to Address Storage Deficiency July 9, 2013 Met with City of Westlake Village Public Safety Committee July 18, 2013 **Call for Suggestions** July 23, 2013 Follow Up of Alternatives to Address Storage Deficiency August 13, 2013 **Update of Population Projections and Water Demand** August 13, 2013 August 13, 2013 General Manager Presentation Probability Analysis and Risk Management Discussion (included Insurance Broker) Chair appointed Ad Hoc Committee to develop SOW for Probability Analysis August 13, 2013 Approved Plans & Specs and Pre-qualifications for General Contractor & Blasting sub August 27, 2013 **Ad Hoc Committee Report** August 27, 2013 Ad Hoc Committee Report, Chair disbanded committee **September 10, 2013 Call for Suggestions Results of Judging Process** October 8, 2013 City of Westlake Village Study Session related to mitigation measures October 9, 2013 October 22, 2013 Approved Pre-qualifications for General Contractors & Blasting subs and Called for Bids Approved Study for CMWD/LVMWD Interconnection November 26, 2013 November 26, 2013

Information Only Item to Board about proposed MOU & Mitigation Measures with City of WLV

**Attachment B** 

**Bid Tabulation** 

1235-Foot Backbone Improvements Project, 5 MG Tank

|                                                                                                                                     | PACIFIC HYDROTECH        | ROTECH         | GATEWAY PACIFIC          | ACIFIC         | SKA,          | SKAAR CONSTRUCTION | TION         |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|--------------------------|----------------|---------------|--------------------|--------------|
| ter Description                                                                                                                     | Quantity Unit Unit Price | ce Total Price | Quantity Unit Unit Price | se Total Price | Quantity Unit | Unit Price         | Total Price  |
| 1 Mobilization, Including Schedule, Bonds, and Insurance                                                                            | 1 LS                     | \$524,100      | 1 LS                     | \$400,000      | 1 L:          | LS.                | \$900,000    |
| 2 Sheeting, Shoring, and Bracing                                                                                                    | 1 LS                     | \$5,800        | 1 LS                     | \$5,000        | ۔<br>ب        | S.                 | \$90,000     |
| 3 SWPPP Preparation and Implementation                                                                                              | 1 LS                     | \$33,100       | 1 LS                     | \$10,000       | ۔<br>ب        | S                  | \$200,000    |
| 4 Rock Excavation at Tank Site                                                                                                      | 1 LS                     | \$1,502,000    | 1 LS                     | \$3,466,479    | ا<br>ا        | S                  | \$1,950,000  |
| 4A Monitoring for Blasting (tank and pipeline)                                                                                      | 44 EA \$2,480.00         | .00 \$109,120  | 44 EA \$2,000.00         | 000 \$88,000   | 44 EA         | A \$2,500.00       | \$110,000    |
| 5 Fill at Tank Site                                                                                                                 | 1 LS                     | \$210,300      | 1 LS                     | \$150,000      | ۔<br>ب        | S                  | \$650,000    |
| 6 5 MG Tank                                                                                                                         | 1 LS                     | \$4,857,000    | 1 LS                     | \$3,600,000    | ۔<br>ب        | W                  | \$5,900,000  |
| 7 Tank Baffling                                                                                                                     | 1 LS                     | \$15,300       | 1 LS                     | \$150,000      | ۔<br>ب        | LS                 | \$150,000    |
| 8 Inlet/Outlet Valve Vault (Vault, Valves, Expansion Joints, Hatches)                                                               | 1 LS                     | \$170,800      | 1 LS                     | \$125,000      | ۔<br>ب        | LS                 | \$150,000    |
| 9 36" Steel Pipelines                                                                                                               | 1 LS                     | \$1,372,700    | 1 LS                     | \$1,200,000    | ۔<br>ب        | S                  | \$1,450,000  |
| 10 42" Steel Casing (including pipe supports and head walls)                                                                        | 1 LS                     | \$624,400      | 1 LS                     | \$800,000      | ۔<br>ب        | ν-                 | \$1,500,000  |
| 11 Additional Trench Excavation (Inlet/Outlet Pipeline Trench)                                                                      | 100 LF \$130.00          | .00 \$13,000   | 100 LF \$200.00          | 00 \$20,000    | 100           | F \$220.00         | \$22,000     |
| 12 Additional Trench Excavation (16" and Smaller Pipe)                                                                              | 100 LF \$110.00          | .00 \$11,000   | 100 LF \$150.00          | 00 \$15,000    | 100<br>LI     | _F \$150.00        | \$15,000     |
| 13 Lower 30" Raw Water and 8" Domestic Water Pipelines                                                                              | 1 LS                     | \$49,800       | 1 LS                     | \$150,000      | ۔<br>ب        | W                  | \$210,000    |
| 14 Drainage Assembly (Sta. 11+18.42)                                                                                                | 1 LS                     | \$23,800       | 1 LS                     | \$40,000       | ۔<br>ب        | W                  | \$75,000     |
| 15 Filtered Water Pipeline (30" Pipeline, Valves, Fittings, Combined Air Vacuum Assembly and Connections at Water Filtration Plant) | 1 LS                     | \$144,300      | 1 LS                     | \$100,000      | ۔<br>ب        | S                  | \$350,000    |
| 16 8" Domestic Assembly (Connections, Pipe, Isolation Valves, Backflow Protection, Meter and Motor Operated Valve)                  | 1 LS                     | \$37,500       | 1 LS                     | \$90,000       | ۔<br>ب        | S                  | \$140,000    |
| 17 Ammonia System (Containment Pipelines, Manhole and two 4" Outlets)                                                               | 1 LS                     | \$15,800       | 1 LS                     | \$5,000        | -             | S                  | \$35,000     |
| 18 Dam Access Road                                                                                                                  | 1 LS                     | \$39,600       | 1 LS                     | \$150,000      | ۔<br>ب        | s,                 | \$200,000    |
| 19 Site Improvements                                                                                                                | 1 LS                     | \$426,500      | 1 LS                     | \$100,000      | ا<br>ا        | S                  | \$878,000    |
| 20 Electrical                                                                                                                       | 1 LS                     | \$264,800      | 1 LS                     | \$250,000      | ا<br>ا        | S                  | \$250,000    |
| 21 Process Control and Instrumentation System                                                                                       | 1 LS                     | \$69,100       | 1 LS                     | \$50,000       | ۔<br>ب        | တု                 | \$100,000    |
| 22 Site Irrigation and Landscaping                                                                                                  | 1 LS                     | \$120,600      | 1 LS                     | \$75,000       | ا<br>د        | S                  | \$200,000    |
| 23 Permanent Rock Protection System                                                                                                 | 1 LS                     | \$114,200      | 1 LS                     | \$175,000      | ٦             | S-                 | \$150,000    |
| TOTAL BID                                                                                                                           |                          | \$10.754.620   |                          | \$11.214.479   |               |                    | \$15,675,000 |

# **Attachment C**

# **AECOM Bid Analysis**



AECOM 1220 Avenida Acaso Camarillo, CA 93012 (805) 388-3775 tel (805) 388-3577 fax

December 13, 2013

Ms. Lindsay Cao, PE Project Manager **Las Virgenes MWD** 4232 Las Virgenes Road Calabasas, CA 91302

Subject: Bid Results – 1235-Foot Backbone Improvements Project 5 MG Tank

Dear Lindsay:

AECOM has reviewed the low bid results for the above project and has provided the following cost comparison between the Engineer's Opinion of Probable Cost (\$8.5M, July 2013) and the low bid costs (\$10.7M). Of the \$2.2M difference between bids (26% increase over estimate), approximately \$2.1M is due to only four main bid items.

The following summarizes the four main bid items where the majority of the cost increase is accounted for. The findings are based on discussions held with each of the Contractors, following the bid, to discuss their costs and potential areas of savings, should the project re-bid.

Bid Item 6, 5 MG Tank – AECOM received a written quote from a highly qualified local pre-stressed tank builder using the 90% set of plans. The quote received for the 5 MG tank was \$3.55M (quote attached). This quote was used in the Engineers Opinion of Probable Cost. An additional \$200,000 was added to the tank cost for other tank appurtenances. This quote, in addition the final blasting quote, were the main driving factors for decreasing the 50% Engineer's Opinion of Probable Cost of \$9M down to the final \$8.5M opinion.

Although the 2<sup>nd</sup> low bidder's tank price was in line with AECOM's estimate, the low bidders cost for the tank was \$4.85M. The difference in cost of +\$1,104,480 is attributed to the following items:

- NSF There is a new requirement in California to provide National Sanitary Foundation (NSF) approved
  concrete, which is being strictly enforced by Department of Public Health. This new requirement
  creates risk and unknowns which can be difficult to estimate with regards to Contractor pricing.
  AECOM understands there are no NSF approved concrete mix designs available in Ventura County.
  - Contractors increased the cost to account for schedule delays associated with not being able to get NSF approval in time when the concrete was needed. The Contractor's included lab costs to get their mix approved through NSF. This test was estimated by some Contractors to be close to \$40,000 per test (3 tests needed for floor, roof and walls, \$120,000). Some Contractor's added \$200,000 to account for schedule delay penalties should the NSF approval process not work or not work in the time they needed concrete.
- **Baffling** We believe the low bid price for the tank included the baffling cost of approximately \$150,000 in the tank bid item, see low bid item no. 7 compared to the cost for bidders 2 and 3.
- 2. **Bid Item 4, Rock Excavation at tank site** AECOM received a quote from one of the blasting sub contractors that bid this project; this cost was \$17/cubic yard (quote attached). AECOM placed a cost of \$60/cubic yard in the Opinion of Probable Cost, given the constraints and complexity of the site. The bid price per cubic yard was closer to \$100/cubic yard. **The difference in cost of +\$602,000 can be attributable to the following:** 
  - **DSOD Requirements** Meeting the strict Division of Safety of Dam (DSOD) requirements for providing a double mitigation approach to reducing blasting damage to the adjacent homes and dam. This

approach required the Contractor to both reduce the peak particle velocity and keep the scale distance factor to a minimum standard. Most blasting jobs require one of the above standards, but not both.

- Peak Particle Velocity The DSOD cut the peak particle velocity in half from what AECOM and our specialized blasting subconsultant proposed in the initial submittal.
- Scale Distance Factor The scale distance factor measures relative vibration energy from the blast source. The stringent scale distance factor resulted in a substantial increase in the number of blast holes drilled, reducing the amount of explosives to be used. This increased the labor, material and equipment costs. The additional drill holes increased the time to complete the blasting work driving up overall General Contractor schedule risk and costs.
- **Blasting Mats** Because of the risk associated with blasting adjacent to the homes, the specifications require the Contractor to use steel blasting mats, with rubber tire blasting mats placed on top and then required them to provide 6-inch of sand above both mats. In discussions with the blasters, they felt removal of one of these mitigations could results in a savings of \$90,000. **This increased cost is estimated to be \$90,000.**
- Work around the filtration plant This work was seen as very risky causing the price to go up substantially. Because of the risk, some Contractors opted to use a rock breaker which increased the time to perform excavation around the plant. The increased time resulted in additional schedule costs for the Contractor. This risk was reflected in the bid.
- 3. Bid Items 9 and 10 Steel Pipeline and Casing The difference in cost of +\$463,725 is attributable to the following:
  - **Pipeline Blasting** The pipeline blasting costs were part of the pipeline bid item. As stated in the above reasons, the blasting costs were substantially higher. Approximately 1,200 cubic yards of pipeline blasting was required. Using the cost difference of \$60 per cubic yard (Cost Opinion) versus the bid cost of \$100/cubic yard (bid costs), **this is an increase in cost of \$48,000**
  - Visual Berm The requirement for the placement of the visual berm to be constructed early in the project reduced available staging area for the Contractor. In discussions with the Contractors, this area could have been used to stage both the 36" and 42" steel pipelines. This caused the cost of freight for the pipe to go up. Freight costs are waived if a Contractor accepts all pipes in one shipment. Additionally, because it was not possible to stage all of the pipe onsite, this reduced the productivity of the steel pipe installation causing the cost to go up. This cost increase was estimated to be \$50,000 to \$150,000.

#### **GENERAL COMMENTS**

- Improvement in local Contractor market One of the four pre qualified Contractors did not bid the project. AECOM was told they are currently "too busy" (SSC Construction). In our discussions with the General Contractors that bid this project, the market is clearly improving from where it was 6 months ago when the last Engineers Opinion of Probable cost was submitted. Contractors are raising their prices. This cost increase is estimated to be a substantial unknown amount of the difference between the Opinion of Probable Costs and the low bid number.
- Increase in Construction Cost The Engineer News Register Construction Cost Index in June of 2013 was 9542, the Construction Cost Index in November of this year is 9666. This factor represents an increase of 1.3% from when the AECOM Cost Opinion was prepared to last month. This cost increase alone is \$110,000.
- Overall Risk Due to the strict General Conditions of the Contract (LD's, delivery times, working hours, DSOD inspection and overall expectation), the Contractors added money to the project driving the

overall cost up. This cost is difficult to estimate as it directly correlates with each Contractor's perception and tolerance of risk. This perception of the risk is also evident in the inconsistent range of the bid results.

#### POTENTIAL COST REDUCTION MEASURES

AECOM has provided several suggestive ways to reduce the cost of the project as follows:

| Cost Reduction Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Potential Cost<br>Reduction (\$) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>General Conditions</b> - Remove the unlimited damages clause as shown in Section 24 of the General Conditions. This clause resulted in one of the Contractors adding approximately \$400,000 in their bid for legal fees to defend their firm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Up to \$400,000                  |
| NSF Mix Design - Consider engaging the local concrete supplier to submit three mix designs to the NSF now or help pay costs for getting aggregate approved (estimated \$12,000 aggregate test cost and 14 day test). This could minimize the schedule risk associated with gaining an NSF approved mix. The cylinder test is estimated to take 45 days. We understand the cost of the cylinder test is \$15,000 per cylinder (3 required, \$45,000). Once the cylinder is approved, the ingredients are approved. The concrete supplier could then vary the portions of cement, aggregate and admixtures at the Contractor's direction to provide Contractor flexibility in the slump and water cement ratio during construction. The Contractor would still be bound to meet the requirements of the specifications. This could give the Contractor the flexibility they need to accept the mix design for their use. | Up to \$200,000                  |
| <b>Pothole Investigation</b> - Consider performing pothole work at the filtration plant. Contractors added a premium for the unknown difficulty in excavating adjacent to the filtration plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Up to \$200,000                  |
| <b>Blasting Unit Price</b> – Consider adding a unit price for the blasting work at the filtration plant. This will reduce risk to the Contractor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reduced Risk                     |
| Increase Contract Time - Increase the construction timeframe to 18 months with no change to the general conditions. Several of the Contractors added a premium of \$250,000 to account for additional labor and equipment rental costs. Two of the Contractors stated if the strict general conditions of the project are removed, the job can be constructed within the 16 month period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Up to \$250,000                  |
| Remove Delivery Requirement - Remove the requirement (and penalty) for not allowing deliveries outside the hours of 9:00 am to 3:00 pm. Contractors added a cost (not disclosed) to cover the \$1,000 penalty clause in the Contract. Most importantly, AECOM was told the impacts of not being able to get a delivery due to this condition could seriously impact the following days work, translating into risk and additional costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Unknown                          |
| Relax Requirement for early arrival and late departure from site - Allow Construction workers to arrive at the site earlier than 7:00 am and leave later than 4:00 pm. Working hours should remain at 7:00 am to 4:00 pm. Contractor's that bid this project increased their labor force number. This requirement resulted in a larger and less qualified labor force to build the project, and at a lower efficiency. Contractor's felt that only 7 hours of actual work per day could be achieved, while 8 hours pay would be required.                                                                                                                                                                                                                                                                                                                                                                              | Up to \$200,000                  |
| <b>Remove Visual Berm Sequencing</b> - Reduce the requirement for constructing the visual berm as part of the initial phase of the project. This requirement reduced the available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$50,000                         |

| staging area and drove the cost of steel pipe up. This resulted in increased freight and material prices for the steel pipeline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| By requiring the berm to be constructed initially, this also cut off a second access point to the site. Some Contractors requested to use the old access road, allowing other operations on the dam to proceed while work on the tank progresses. This road would ease access concerns if made available during construction.                                                                                                                                                                                                                                                                                                                                  |                       |
| Relax Rock requirement for visual Berm - Relax the specification requirement for constructing all of the visual berm from rock material that is less than 6" in size. Instead, require this for one equipment width for the outer berm faces. The grading specification resulted in a rock crusher being required onsite. The rock crusher added several weeks to the schedule and will result in noise that needs to be mitigated. In discussions with our Geotech, there may be some risk concerning seismic slope stability if this requirement is relaxed. This risk could be investigated further for a nominal cost if the District were to consider it. | \$200,000             |
| Change Pre Qualification Questionnaire - Relax the prequalification scoring requirement for rock excavation to be performed by the General Contractor. Based on information received during the prequalification process, this will allow one other highly qualified Contractor to qualify for this project. Allow other known qualified Contractors that missed the deadline to attempt to prequalify. You may get three additional bids (6 bids total) if these changes are made. Additional bidders could create more competition resulting in more competitive bids.                                                                                       | Increased competition |
| <b>Relax Blast Debris Mitigation</b> – Remove the requirement for placing 6" of sand over blasting mats.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$90,000              |
| Remove Ammonia Vault from Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$16,000              |

If all of the above changes are made, savings are estimated to be from \$500,000 to \$1,500,000. Actual savings will be realized when bids are received. The changes to the documents are not anticipated to require a substantial rereview of the documents through the DSOD, however they will require time to review what does not affect their jurisdiction authority and may even issue a revised approval letter. Two to three weeks should be planned for to get this revised letter. The changes would mostly be made to the specifications and could take one to two weeks to complete the document revisions. Our recommendation is to make some or all of these changes and then rebid the project.

AECOM Technical Services, Inc.

John Coffman, PE Senior Civil Engineer

Enc: Tank Quote, Blasting Quote

Ryan Gallagher, PE **Operations Manager** 



P.O. Box 696, El Cajon, CA 92022 | 619.440.8181 | Fax 619.440.8653

June 17, 2013

John Coffman, P.E. AECOM 1220 Avenida Acaso Camarillo, CA 93012

REFERENCE: 5 MG Prestressed Concrete Water Storage Tank

Calabasas, CA

Dear Mr. Coffman:

Thank you for your interest in prestressed concrete water storage tanks. Based on the drawings, we have provided an estimate for the proposed prestressed concrete water storage tank.

| AWWA D110 Type 1 Prestressed Concrete Tank |           |                     |                 |           |               |  |
|--------------------------------------------|-----------|---------------------|-----------------|-----------|---------------|--|
| Net Capacity                               | Roof Type | Side Water<br>Depth | Inside Diameter | Freeboard | Tank Estimate |  |
| 4.75 MG                                    | Flat      | 21'                 | 200'            | 3'        | \$3,550,000   |  |

The above cost is based on the 90% plans with an AWWA D110 Type 1 prestressed tank. Estimate includes all work associated with the floor, footing, wall and roof. Two hatches, handrails, three vents, SS316 interior ladder, aluminum exterior ladder and fabric baffle curtain are included in the estimate. Tank features include: continuous circumferential rebar between wall panels, waterstops in all joints, seven wire galvanized circumferential prestressing steel, vertical post-tensioning, seismic cables, and continuous monitoring of prestressing application. The cost above do not include site work, piping, coatings or additional tank appurtenances. The above tank is designed and constructed in accordance with AWWA standard D110, ASCE 7, CBC, and National Standards.

Thank you for this opportunity to be of service. Please feel free to contact me if you have any questions or if I can be of any further assistance.

Sincerely,

DN TANKS | DYK and Natgun, Generations Strong

Eric Magee Eric Magee, P.E.
Regional Manager
351 Cypress Lane
El Cajon, CA 92022
Email: eric.magee@dntanks.com





# CALIFORNIA DRILLING & BLASTING CO., INC.

P.O BOX 4607 • EL MONTE, CALIFORNIA 91734-0607 • (626) 443-0310 • FAX (626) 575-2848

May 28, 2013

Ms. Rosaida Harris AECOM

RE: Las Virgenes Water District Tank Drill & Blast Cost Estimate

Dear Ms. Harris:

California Drilling and Blasting Co., Inc. will provide all Labor, Equipment, and Materials as per the following quotation to complete the drilling and blasting requirements for the above-mentioned project. The following prices are based on dry conditions. Minimum quantities will be 5000 cubic yards or Time & Material rates will apply this project will require blasting mats to be placed on every blast. The general contractor will assist CD&B in placing the mats. This process (using blasting mats) will reduce the amount of cubic yards blasted compared to conventional blasting.

Pre-blast surveys will be required, according to the specifications, for approximately 35 homes at \$1,500 per home. Daily seismic monitoring will be \$1,500.00/per blast. The trench blasting close to the dam should be mechanically excavated.

| Cut Depth                  | <b>Pattern</b>   | <u>Price</u>     |  |  |  |  |  |
|----------------------------|------------------|------------------|--|--|--|--|--|
| 15'                        | 6' X 6'          | \$ 17.00/cyd     |  |  |  |  |  |
| Time & Material Rates      |                  |                  |  |  |  |  |  |
| ECM590 Drill               |                  | \$255.00/hr.     |  |  |  |  |  |
| Powderman/Foreman          |                  | \$ 97.00/hr.     |  |  |  |  |  |
| Helpers / Chucktenders     |                  | \$ 72.00/hr      |  |  |  |  |  |
| Overtime (time and a half) |                  | \$ 20.00/man hr. |  |  |  |  |  |
| Explosives Cost +          | Tax + 20%        |                  |  |  |  |  |  |
| Explosives Delive          | ry Cost Plus 15% |                  |  |  |  |  |  |
| Insurance 3.2%             |                  |                  |  |  |  |  |  |
| Mobilization Dril          | lls              | \$ 1,500.00      |  |  |  |  |  |
| Mobilization Ma            | its              | \$ 1,000.00      |  |  |  |  |  |



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

**Subject: Budget Planning Calendar for Fiscal Year 2014-15** 

## **SUMMARY**:

Staff will provide an overview of the Budget Planning Calendar for Fiscal Year 2014-15.

# **RECOMMENDATION(S)**:

Receive and file.

Prepared By: Joseph Lillio, Interim Director of Finance & Administration

#### **ATTACHMENTS:**

FY 2014-15 Budget Planning Calendar

# Las Virgenes Municipal Water District FY 2014-15 Budget Planning Calendar

|                       |                       |          | 8                                                                                                               |                   |
|-----------------------|-----------------------|----------|-----------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Date Scheduled</b> | <b>Date Completed</b> | BM -     | Board Meeting BW - Board Workshop                                                                               |                   |
| 1/6/2014              |                       | BM       | JPA Budget Process review - distribute Budget Planning Calendar                                                 |                   |
| 1/14/2014             |                       | BM       | Budget Process review - distribute Budget Planning Calendar                                                     |                   |
| 1/22/2014             |                       |          | Budget Kickoff Meeting w/staff Distribute Budget Manual YTD reports through December available                  |                   |
| 1/28/2014             |                       | BM       | Financial Status Report - Second Quarter                                                                        |                   |
| 2/3/2014              |                       | BM       | Financial Status Report JPA - Second Quarter                                                                    |                   |
| 2/3/2014              |                       |          | Draft 5-year IIP published                                                                                      |                   |
| 2/10/2014             |                       |          | JPA Budget submissions due to Administering Agent                                                               |                   |
| 2/10/2014             |                       |          | FY2013-14 estimated actuals/FY2014-15 proposed budget to Acco CIP project budgets                               | unting, including |
|                       |                       | BW       | Strategic Plan Workshop Review FY2013-14 accomplishments, propose Action Plan for I Financial Policies Reviewed | FY2014-15         |
|                       |                       | BW       | Budget Workshop Review Staffing requirements Discuss funding of OPEB liability                                  |                   |
| 2/18/2014             |                       |          | Line item explanations to Accounting                                                                            |                   |
| 2/28/2014             |                       | BM       | IIP to LV Board for review                                                                                      |                   |
| 2/27/2014             |                       |          | Draft budgets (LV & JPA) to departments                                                                         |                   |
| 3/3/2014              |                       | BW<br>BM | Budget Workshop - JPA<br>IIP Review - JPA                                                                       |                   |
| 3/10/2014             |                       |          | Dept comments on drafts back to Accounting, including CIP budge                                                 | t comments        |
| 3/11/2014             |                       | BM       | Strategic Plan and Action Plan update approval                                                                  |                   |
| 3/20/2014             |                       |          | Drafts to Departments, GM & TSD staff Figures ready for Working Capital schedule                                |                   |
| 4/2/2014              |                       |          | Meetings with GM/Department staff, TSD staff                                                                    |                   |
| 4/7/2014              |                       |          | Budget Letter, Goals, Objectives due to Accounting                                                              |                   |
| 4/7/2014              |                       |          | Final Department changes to Accounting, including CIP changes                                                   |                   |
| 4/14/2014             |                       |          | Distribute Preliminary Budgets (LV & JPA)                                                                       |                   |
| 4/22/2014             |                       | BM       | Financial Status Report - 3rd Quarter<br>LV Preliminary Budget to Board                                         |                   |
| 5/5/2014              |                       | BM       | Financial Status Report JPA - Third Quarter JPA Preliminary Budget to Board                                     |                   |
| 5/8/2014              |                       |          | Final changes to Accounting, including CIP - Typos/error correction Figures ready for Working Capital schedule  | n only            |
| 5/12/2014             |                       |          | Final drafts to General Manager                                                                                 |                   |
| 5/13/2014             |                       | BM       | Potable Water, Recycled Water, Sanitation Master Plans approval                                                 |                   |
| 5/27/2014             |                       | BM       | LV Budget Adoption                                                                                              |                   |
| 6/2/2014              |                       | BM       | JPA Budget Adoption                                                                                             | ITEM 9A           |



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: J.D. Edwards Software: Annual Support and Maintenance Agreement

#### **SUMMARY:**

The District has used J.D. Edwards (JDE) financial software since 1996. The JDE modules include general accounting, job cost, accounts payable, inventory, purchasing, human resources, and payroll. In 2005, JDE was purchased by Oracle Corporation, and Oracle has been providing support and upgrades for the software since that time.

The current annual support and maintenance agreement for the District's licensed JDE software expires on February 22, 2014. A current support and maintenance agreement must be in place in order for staff to continue using the software. Oracle requires a purchase order for the entire renewal period 30-days in advance of expiration (no later than January 22, 2014) with the amount invoiced guarterly in arrears.

#### **RECOMMENDATION(S):**

Authorize the General Manager to execute an annual support and maintenance agreement with Oracle Corporation in the amount of \$63,768.36, plus applicable taxes, for the District's J.D. Edwards financial software.

#### FINANCIAL IMPACT:

Sufficient funds are available in the adopted Fiscal Year 2013-14 Budget and will be proposed in future year budgets.

Prepared By: Gretchen Bullock, Buyer

# **ATTACHMENTS:**

JDE Oracle

### ORACLE

25-Oct-13

Harold Matthews Las Virgenes Municipal Water District 4232 Las Virgenes Road CALABASAS CA 91302 United States

### **Dear Harold Matthews**

The technical support services provided under support service number 3976942 will expire, or have expired, on 22-Feb-14. Please find attached an ordering document for the renewal of these technical support services. If applicable, the attached ordering document may include technical support services that you have requested to order that are in addition to the technical support services that you are renewing.

To prevent interruption to and/ or termination of technical support services, please complete your order for the renewal of technical support services, identified in the ordering document, by issuing a form of payment acceptable to Oracle in accordance with the Order Processing Details section of the ordering document on or before 22-Jan-14.

Please note the following current promotions:

- Oracle University: Take advantage of a promotion to purchase a 20% discounted, prepaid Learning Credit account from Oracle University. This promotion is valid 90 days prior to and 30 days following the expiration date specified above. This promotion is not valid in conjunction with any other Oracle University discounts or promotions, for US public-sector customers, or as otherwise prohibited by law. A minimum order of USD1,000 is required. Please visit <a href="http://education.oracle.com/renewaloffer">http://education.oracle.com/renewaloffer</a> for more details and to order your prepaid Learning Credit account.
- Oracle Advanced Customer Support Services: Oracle Premier Support customers are eligible for a 10% discount on Oracle Priority Service. This promotion is valid 90 days prior to and 30 days following the expiration date specified above. This promotion is not valid in conjunction with any other Oracle Advanced Customer Support Services discounts or promotions, for US public-sector customers, or as otherwise prohibited by law. A minimum order of USD50,000 is required. Please contact your Oracle Advanced Customer Support Services representative for details. For more information on Oracle Priority Service, please visit <a href="http://www.oracle.com/goto/priorityserviceoffer">http://www.oracle.com/goto/priorityserviceoffer</a>.

If you have questions regarding your order or require further information, please contact me at the e-mail address or telephone number provided below.

Regards,

Ann Tran
Oracle Support Services
E-mail: ann.tran@oracle.com

Tel.: 408.556.4833 Fax: 408.556.4833



### **GENERAL INFORMATION**

| OFFER EXPIRATION           | I                                        | ORACLE: Oracle America, Inc. |                                          |  |  |  |  |
|----------------------------|------------------------------------------|------------------------------|------------------------------------------|--|--|--|--|
| Support Service<br>Number: |                                          |                              | Ann Tran                                 |  |  |  |  |
| Offer Expires:             | 22-Feb-14                                |                              |                                          |  |  |  |  |
|                            |                                          | Telephone:                   | 408.556.4833                             |  |  |  |  |
|                            |                                          | Fax:                         | 408.556.4833                             |  |  |  |  |
|                            |                                          | E-mail:                      | ann.tran@oracle.com                      |  |  |  |  |
| CUSTOMER: Las Virg         | genes Municipal Water Distric            | et                           |                                          |  |  |  |  |
| CUSTOMER<br>QUOTE TO       |                                          | CUSTOMER<br>BILL TO          |                                          |  |  |  |  |
| Account Contact:           | Harold Matthews                          | Account Contact:             | Accounts Payable.                        |  |  |  |  |
| Account Name:              | Las Virgenes Municipal<br>Water District | Account Name:                | Las Virgenes Municipal<br>Water District |  |  |  |  |
| Address:                   | 4232 Las Virgenes Road                   | Address:                     | 4232 Las Virgenes Road                   |  |  |  |  |
|                            | CALABASAS<br>CA 91302<br>United States   |                              | CALABASAS<br>CA 91302<br>United States   |  |  |  |  |
| Telephone:                 | 818 251-2100                             | Telephone:                   | -818-251-2100                            |  |  |  |  |
| Fax:                       | @                                        | Fax:                         |                                          |  |  |  |  |
| E-mail:                    | hmatthews@lvmwd.com                      | E-mail:                      | @                                        |  |  |  |  |

<sup>&</sup>quot;You" and "Your" as referenced in this ordering document refers to the Customer identified in the table above.

Oracle may provide certain notices about technical support services via e-mail. Accordingly, please verify and update the Customer Quote To and Customer Bill To information in the above table to help ensure that You receive such communications from Oracle. If changes are required to the Customer Quote To and Customer Bill To information, please e-mail or fax the updated information, with Your support service number 3976942, to Your Oracle Support Sales Representative identified in the table above.

### **SERVICE DETAILS**

| Program Technic     | al Support Service | s         |                   |                            |            |          |       |
|---------------------|--------------------|-----------|-------------------|----------------------------|------------|----------|-------|
| Service Level:      | Software Update I  | _icense & | & Support         |                            |            |          |       |
| Product Description | CSI#               | Qty       | License<br>Metric | License<br>Level /<br>Type | Start Date | End Date | Price |

| Product Description                                                                       | CSI#     | Qty | License<br>Metric | License<br>Level /<br>Type | Start Date | End Date  | Price     |
|-------------------------------------------------------------------------------------------|----------|-----|-------------------|----------------------------|------------|-----------|-----------|
| JD Edwards EnterpriseOne<br>System Foundation (included in<br>Suite)                      | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 427.90    |
| JD Edwards EnterpriseOne<br>Capital Asset Management<br>(included in Suite)               | 16703721 | 48  |                   | LIMITED<br>USE<br>OTHER    | 23-Feb-14  | 22-Feb-15 | 6,810.28  |
| JD Edwards EnterpriseOne Real<br>Estate Management (included in<br>Suite)                 | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 10,314.85 |
| JD Edwards EnterpriseOne<br>Project Costing (included in<br>Suite)                        | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 5,014.64  |
| JD Edwards EnterpriseOne<br>Procurement and Subcontract<br>Management (included in Suite) | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 5,912.47  |
| JD Edwards EnterpriseOne<br>Contract and Service Billing<br>(included in Suite)           | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 4,172.40  |
| JD Edwards EnterpriseOne<br>Service Management Foundation<br>(included in Suite)          | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 3,319.54  |
| JD Edwards EnterpriseOne<br>Inventory Management (included<br>in Suite)                   | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 4,921.12  |
| JD Edwards EnterpriseOne Financials (included in Suite)                                   | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 6,885.11  |

**Program Technical Support Fees:** USD 47,778.31

| Program Technical Support Services                                  |          |     |                   |                            |            |           |          |  |  |  |  |  |  |
|---------------------------------------------------------------------|----------|-----|-------------------|----------------------------|------------|-----------|----------|--|--|--|--|--|--|
| Service Level: Software Update License & Support                    |          |     |                   |                            |            |           |          |  |  |  |  |  |  |
| Product Description                                                 | CSI#     | Qty | License<br>Metric | License<br>Level /<br>Type | Start Date | End Date  | Price    |  |  |  |  |  |  |
| JD Edwards EnterpriseOne<br>Human Resources - Employee<br>Perpetual | 16703721 | 125 |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 3,832.20 |  |  |  |  |  |  |
| JD Edwards EnterpriseOne Time and Labor - Employee Perpetual        | 16703721 | 125 |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 965.24   |  |  |  |  |  |  |

# Program Technical Support Services Service Level: Software Update License & Support Product Program Technical Support Services Service Level: Software Update License & Support

| Product Description                                                               | CSI#     | Qty | License<br>Metric | License<br>Level /<br>Type | Start Date | End Date  | Price    |
|-----------------------------------------------------------------------------------|----------|-----|-------------------|----------------------------|------------|-----------|----------|
| JD Edwards EnterpriseOne<br>Technology Foundation -<br>Application User Perpetual | 16703721 | 48  |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 8,093.15 |
| JD Edwards EnterpriseOne<br>Payroll - Employee Perpetual                          | 16703721 | 125 |                   | FULL USE                   | 23-Feb-14  | 22-Feb-15 | 3,099.46 |

Program Technical Support Fees: USD 15,990.05

Total Price: USD 63,768.36

Plus applicable tax

### Please note the following:

- If You have questions regarding the Services Details section of this ordering document, or believe
  that corrections are required, please contact Your Oracle Support Sales Representative identified
  on the first page of this ordering document.
- Please review Oracle's technical support policies, including the Lifetime Support Policy, before
  entering into this ordering document. If Your programs and/ or hardware are identified in Oracle's
  Lifetime Support policy they may move to a different services level during the term of the services
  purchased under this ordering document. If extended support is offered, an additional fee will be
  charged for such support if ordered. If You would like to purchase extended support please
  contact Your Oracle Support Sales Representative identified on the first page of this ordering
  document
- If Oracle accepts Your order, the start date set forth in the Services Detail table above shall serve as the commencement date of the technical support services and the technical support services ordered under this ordering document will be provided through the end date specified in the table for the applicable programs and/ or hardware.
- If any of the fields listed in the Services Detail table above are blank, then such fields do not apply
  for the applicable programs and/or hardware for which You are purchasing technical support
  services.

### **TECHNICAL SUPPORT SERVICES TERMS**

If the Customer and the Customer Quote To name identified in the General Information table above are not the same, Las Virgenes Municipal Water District represents that Customer has authorized Las Virgenes Municipal Water District to execute this ordering document on Customer's behalf and to bind Customer to the terms described herein. Las Virgenes Municipal Water District agrees that the services ordered are for the sole benefit of Customer and shall only be used by Customer. Las Virgenes Municipal Water District agrees to advise Customer of the terms of this ordering document as well as any communications received from Oracle regarding the services.

If the Customer and the Customer Bill To name identified in the General Information table above are not the same, Customer agrees that: a) Customer has the ultimate responsibility for payments under this ordering document; and b) any failure of Las Virgenes Municipal Water District to make timely payment per the terms of this ordering document shall be deemed a breach by Customer and, in addition to any other remedies available to Oracle, Oracle may terminate Customer's technical support service under this ordering document.

Technical support is provided under Oracle's technical support policies in effect at the time the services are provided. The technical support policies are subject to change at Oracle's discretion; however, Oracle will not materially reduce the level of services provided for supported programs and/or hardware during the period for which fees for technical support have been paid. You should review the technical support policies prior to entering into this ordering document. The current version of the technical support policies may be accessed at <a href="http://www.oracle.com/us/support/policies/index.html">http://www.oracle.com/us/support/policies/index.html</a>.

The technical support services acquired under this ordering document are governed by the terms and conditions of the applicable agreement identified below ("agreement"):

- The agreement that You executed for technical support services for the programs and/ or hardware listed in the Services Details section above with Oracle or a vendor acquired by Oracle. Any use of the programs and/or hardware, which includes updates and other materials provided or made available by Oracle as a part of technical support services, is subject to the rights granted for the programs and/or hardware set forth in the order in which the programs and/or hardware were acquired; or
- If You do not have an existing agreement for technical support services with Oracle, or a vendor acquired by Oracle, You agree that the terms of the Oracle License and Services Agreement V053012 located at <a href="http://www.oracle.com/us/corporate/contracts/olsa-services/index.html">http://www.oracle.com/us/corporate/contracts/olsa-services/index.html</a> govern the provision of technical support services ordered under this ordering document, as well as Your rights to use updates and other materials provided or made available by Oracle under technical support services. If applicable, You should review the Oracle License and Services Agreement V053012 prior to entering into this ordering document.

This ordering document incorporates the agreement by reference. In the event of inconsistencies between the terms contained in this ordering document and the agreement, this ordering document shall take precedence.

### **ORDER PROCESSING DETAILS**

Your order is subject to Oracle's acceptance. Your order is deemed to be placed when You provide Oracle with details for payment (e.g., Your purchase order, Your check, a credit card confirmation or payment confirmation for the order as detailed below). Once placed, Your order shall be non-cancelable and the sums paid nonrefundable, except as provided in the agreement.

Please note that if the pre-tax value of this ordering document is USD \$2,000 or less, the technical support services ordered (i) must be paid by credit card; or (ii) You must renew Your support via the Oracle Store. Please contact Your Oracle Support Sales Representative for details regarding renewing Your support via the Oracle Store.

Technical Support fees are invoiced Quarterly in Arrears. All fees payable to Oracle are due within NET 30 DAYS from date of invoice.

Oracle will issue an invoice to You upon receipt of a purchase order or a form of payment acceptable to Oracle. You agree to pay any sales, value-added or other similar taxes imposed by applicable law, except for taxes based on Oracle's income. If Las Virgenes Municipal Water District is a tax exempt organization, a copy of Las Virgenes Municipal Water District's tax exemption certificate must be submitted with Las Virgenes Municipal Water District's purchase order, check, credit card or other acceptable form of payment.

### **Purchase Order**

If the technical support services on this ordering document will be ordered and paid under a purchase order, the purchase order must include the following information:

- Support Service Number: 3976942

- Total Price: USD 63,768.36 (excluding applicable tax)

Local Tax, if applicable

In issuing a purchase order, Las Virgenes Municipal Water District agrees that the terms of this ordering document and the agreement supersede the terms in the purchase order or any other non-Oracle document, and no terms included in any such purchase order or other non-Oracle document shall apply to the technical support services ordered under this ordering document.

Please e-mail or fax the purchase order to Oracle in accordance with the Remittance Details section below. If the pre-tax value of this ordering document is USD \$2,000 or less, the technical support services ordered must be renewed via the Oracle Store. Please contact Your Oracle Support Sales Representative for details regarding renewing Your support via the Oracle Store.

### Check

If the technical support services on this ordering document will be ordered and paid by check, the check must include the following information:

- Support Service Number: 3976942

- Total Price: USD 63,768.36 (excluding applicable tax)

- Local Tax, if applicable

In issuing a check, Las Virgenes Municipal Water District agrees that only the terms of this ordering document and the agreement shall apply to the technical support services ordered under this ordering document. No terms attached or submitted with the check shall apply.

Please mail check payments in accordance with the Remittance Details section below.

### **Credit Card Confirmation**

If the technical support services on this ordering document will be ordered and paid by credit card, please complete the information in this section and return it to Oracle in accordance with the Remittance Details section below. The credit card used to make payment must be valid for the entire support services term. Please note that Oracle is unable to process credit card transactions of USD \$100,000 or greater.

| Credit Card Number                                |
|---------------------------------------------------|
|                                                   |
| Expiration Date                                   |
|                                                   |
| Billing Address (associated with Credit Card)     |
|                                                   |
| City, State, and Zip (associated with Credit Card |
|                                                   |
| Authorized Signature                              |
|                                                   |
| Name                                              |

In issuing this credit card confirmation, Las Virgenes Municipal Water District agrees that only the terms of this ordering document and the agreement shall apply to the technical support services ordered under this ordering document. No terms attached or submitted with the credit card confirmation shall apply.

### **Remittance Details**

Purchase orders, credit card details, or payment confirmation for the technical support services ordered under this ordering document should be sent to:

Attn: Ann Tran

**Oracle Support Services** 

Fax: 408.556.4833

E-mail: ann.tran@oracle.com

Checks for the technical support services ordered under this ordering document should be sent to:

AK, AZ, CA, HI, ID, NV, OR, UT, WA:

Oracle America, Inc PO Box 44471 San Francisco, CA 94144-4471

### All Other States:

Oracle America, Inc PO Box 203448 Dallas, TX 75320-3448



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

**Subject: Claim by Brian Tabachnick** 

### **SUMMARY:**

On December 13, 2013, the District received a claim from the Law Offices of Robert A. Stutman, P.C., representing Mercury Insurance Group, the property insurer for Brian Tabachnick. The claim alleges that the District's use of additives in the potable water system caused corrosion of copper pipe at Mr. Tabachnick's property in Agoura Hills, resulting in water loss due to a pinhole leak. The damages were unspecified and estimated to be \$30,000.

Staff reviewed and investigated the claim, which includes no documentation to substantiate the alleged damages to Mr. Tabachnick's property. No evidence is provided to indicate that additives placed in the water supply by the District caused the pinhole leak. In fact, the claim alleges that the pinhole leak was "possibly" caused by corrosion due to additives placed in the water supply by the District. Also, the District has no record of a customer service call or complaint regarding the alleged incident.

Notwithstanding the foregoing, state and federal drinking water regulations require the District to monitor and maintain a detectable disinfectant residual in its potable water system. The District cannot be held liable for injuries or damages alleged to be caused by the District's required compliance with regulatory standards.

Based on the preliminary investigation, staff recommends that the claim be denied.

### RECOMMENDATION(S):

Deny the claim from Brian Tabachnick.

Prepared By: Joseph Lillio, Interim Director of Finance & Administration

### **ATTACHMENTS:**

Claim by Brian Tabachnick



# Claim Against Las Virgenes Municipal Water District Government Code Sections 910 and 910.4

Mail or Deliver To:

Executive Clerk of the Board Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

| of claimant: Brian Tabachnick                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ess/location <u>of accident or occurrence</u> :                                                                                                                                                          |
|                                                                                                                                                                                                          |
|                                                                                                                                                                                                          |
|                                                                                                                                                                                                          |
| ess to where replies/notices should be sent (if different from the above):  Melisa A. Iozzi, Esquire, Law Offices of Robert A. Stutman, P.C.                                                             |
| 500 Office Center Drive, Suite 301                                                                                                                                                                       |
| Fort Washington, PA 19034                                                                                                                                                                                |
|                                                                                                                                                                                                          |
| hone numbers: Home ( ); Work                                                                                                                                                                             |
| answer the following questions. If more space is required, please attach additional sheets. Make sure to ace the item number and sign and date the additions.                                            |
| When did damage or injury occur? (Give exact date and hour)                                                                                                                                              |
| 7/26/2013                                                                                                                                                                                                |
| Where did the damage or injury occur?                                                                                                                                                                    |
| CA                                                                                                                                                                                                       |
| How did the damage or injury occur? (Give full details)  Water loss due to a pinhole leak in a copper pipe possibly caused by arrosion due to additives placed in the water supply by the water district |
| What damage or injuries do you claim?                                                                                                                                                                    |
| Water damage to Claimant's property.                                                                                                                                                                     |
|                                                                                                                                                                                                          |

| 5.       | If this claim is for damage to property, are you the legal owner of said property?  Yes X No                                                                                                                                                                                                                                                                                |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | Claimant, Brian Tabachnick                                                                                                                                                                                                                                                                                                                                                  |
| 6.       | What is the name or names of the District employee or employees causing the injury, damage or loss, if known?                                                                                                                                                                                                                                                               |
|          | Las Virgenes Municipal Water District.                                                                                                                                                                                                                                                                                                                                      |
| 7.       | If District employees were involved in causing the damage or injury, do you believe there was a particular act or omission on the part of the employees that caused it?                                                                                                                                                                                                     |
|          | Additives placed in the water supply by the water district.                                                                                                                                                                                                                                                                                                                 |
| 8.       | What is the amount of claim to date – actual? (Bills verifying such amounts may be required)                                                                                                                                                                                                                                                                                |
|          | \$30,000.00 in estimated damages. This figure could change as this is just an estimate.                                                                                                                                                                                                                                                                                     |
| 9.       | What is the amount of claim to completion date? (Estimates verifying such amounts may be required. Three (3) estimates are recommended.)                                                                                                                                                                                                                                    |
|          |                                                                                                                                                                                                                                                                                                                                                                             |
| 9.       | Other details? (Names, addresses of witnesses, doctors and hospitals)                                                                                                                                                                                                                                                                                                       |
| W        | M. J. Owa )                                                                                                                                                                                                                                                                                                                                                                 |
|          | The of Claimant of Person Acting on Claimant's Behalf  SA A. IOZZI, ESQUIRE, Attorney for Mercury Ins. Group, a/s/o Brian Tabachnick                                                                                                                                                                                                                                        |
| This cla | aim must be signed by claimant or by an authorized agent of the claimant. One copy must be filed with ice. Keep one copy for your records.                                                                                                                                                                                                                                  |
| Notice:  | Section 72 of the Penal Code provides: "Every person who, with intent to defraud, presents for allowance or for payment to any state board or officer, or to any county, town, city, district, ward or village board or officer, authorized to allow or pay the same if genuine, any false or fraudulent claim, bill, account, voucher, or writing, is guilty of a felony". |
| Date Re  | eceived: 12,13, 2013 Time: 4; 00 pm Recorded by: Klondelin                                                                                                                                                                                                                                                                                                                  |

LVMWD/Claim Form

2



Melisa E. Iozzi IozziM@stutmanlaw.com

December 10, 2013

### VIA CERTIFIED MAIL

Executive Clerk of the Board Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

Re: Mercury Insurance Group Insured: Tabachnick, Brian - CPL

Mercury Insurance Group Claim No.: HY010341-76

Date of Loss: 7/26/2013

Loss location:

Dear Sir/Madam:

Please be advised that our offices represent Mercury Insurance Group, the property insurer for Brian Tabachnick, in connection with the above-referenced matter. On July 26, 2013, a water loss occurred at the property located at California, causing damages that have been estimated at \$30,000.00.

According to our preliminary investigation, the water loss may involve the corrosion of a copper pipe due to additives placed in the water supply by the water district. Under the circumstances, your entity may be responsible for the damage sustained by Mercury's insured. Therefore, we are placing you on notice of this potential claim and have enclosed the completed Claim Form. If there are any additional notice requirements, please immediately contact our offices. If this is not the proper governmental entity or water district, please immediately advise.

The evidence is currently being preserved for inspection. Please advise your liability insurance carrier about Mercury Insurance Group's potential claim against your company. If a representative of your company and/or your liability insurer would like to inspect the evidence, please contact our office.

Very truly yours,

Melisa E. Iozzi

Melisa E. Iozzi

MEI:slb Enclosure

> Law Offices of Robert A. Stutman, P.C. 500 Office Center Dr., Suite 301, Fort Washington, PA 19034 Phone 215.283.1177 • Fax 215.283.1188 www.stutmanlaw.com

# STUTMAN

Law Offices of Robert A. Stutman, P.C. 500 Office Center Dr., Suite 301 Fort Washington, PA 19034



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Executive Clerk of the Board Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

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January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Resource Conservation & Public Outreach

Subject: Video Recording of Board Meetings: Contract Renewal

### **SUMMARY**:

On March 12, 2013, the Board directed staff to retain the services of Stephen Bigilen, proprietor of Stephen's Video & Photography, to provide video recording services for Board meetings. The terms of the contract awarded to Mr. Bigilen were as follows:

- 1. Conduct video recording of 20 meetings using three cameras at \$545 per meeting (\$10,900);
- 2. Edit and time stamp index the recordings, including PowerPoint presentations, and
- 3. Deliver the DVDs to District Headquarters.

Over the past year, Mr. Bigilen worked with staff to streamline the process of recording and posting the videos on the District's website. The amount of time required for post-production editing and uploading to the web server depends on the length of the Board meeting; however, the videos have normally been available for viewing with two or three days of the meeting. Staff is very pleased with the quality and timeliness of Mr. Bigilen's work.

During a 6-month period from May to October 2013, an average of 36 of the 3,549 unique visitors (approximately 1%) to the District's website viewed the Board meeting video recordings. The number of visitors peaked at 107 in September 2013. Although the usage is relatively low, staff believes that continuing the video recordings is a prudent measure to provide access to the information for those who cannot attend the meetings in person and to demonstrate transparency in conducting District business.

The scope of work under the original contract will be completed on January 28, 2014. Mr. Bigilen communicated to staff that he would like to continue video recording the District's Board meetings and would maintain the same terms and conditions.

### RECOMMENDATION(S):

Approve the continuation of Board meeting video recording services by Stephen's Video & Photography for 20 additional meetings in the amount of \$10,900.

### FINANCIAL IMPACT:

The adopted Fiscal Year 2013-14 Budget includes funding to perform video recordings of Board meetings. Additional funding will be included in the draft Fiscal Year 2014-15 Budget for the portion of the work beginning July 1, 2014.

Prepared By: Jeff Reinhardt, Public Affairs and Communications Manager



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Street Lighting District: Negotiated Tax Exchange Resolutions Resulting from Annexation of Territory Parcel Map No. 72018 to County Lighting Maintenance District 1687

### **SUMMARY:**

The Los Angeles County Department of Public Works sent resolutions to the District for negotiated tax exchanges associated with annexation of territories. Under these negotiated tax exchanges, the District, other special districts and cities in the area give up a portion of their ad valorem tax to the County Lighting Districts for parcels that are within our District and only recently annexing into the Lighting Districts. District Counsel has previously reviewed these resolutions and advised approval. The Board approved negotiated tax exchanges for this purpose beginning in October 2002. The last negotiated tax exchange was approved in August 2013.

### **RECOMMENDATION(S):**

Pass, approve and adopt Resolution No. 01-14-2449 Approving and Accepting The Negotiated Exchange of Property Tax Revenues Resulting From Annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 (LVMWD); pass, approve and adopt Resolution No. 01-14-2450 Approving and Accepting The Negotiated Exchange of Property Tax Revenues Resulting From Annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 (LVMW-Improvement District No. 9); and pass, approve and adopt Resolution No. 01-14-2451 Approving and Accepting The Negotiated Exchange Of Property Tax Revenues Resulting From Annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 (LVMW-Improvement District U-1)

RESOLUTION NOS. 01-14-2449; 01-14-2450 and 01-14-2451: JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, THE BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT, THE BOARD OF DIRECTORS OF THE RESOURCE CONSERVATION DISTRICT OF THE SANTA MONICA MOUNTAINS, THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER DISTRICT, THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT NO. 9 AND THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT U-1 APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION OF PARCEL MAP NO. 72018 TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

(Reference is hereby made to Resolution Nos. 01-14-2449, 01-14-2450 and 01-14-2451 on file in the District's Resolution Book and by this reference the same are incorporated and made a part hereof.)

### **FINANCIAL IMPACT:**

This action will result in a \$568 per year reduction in property tax revenue.

### **DISCUSSION:**

The following table shows the proportions of property tax that will be lost, based upon the assessed value of each parcel.

ITEM 11A

| Account No./TRA                    | Proposed<br>Adjustment | Proposed Loss per \$1,000,000 Assessed Value |
|------------------------------------|------------------------|----------------------------------------------|
| 019.40/15159                       |                        |                                              |
| LVMWD Ad Valorem                   | -0.000014159           | \$14.16                                      |
| LVMWD Improvement District No. 9   | -0.000015622           | \$16.52                                      |
| LVMWD Improvement District No. U-2 | -0.000010272           | \$10.27                                      |

Prepared By: Joseph Lillio, Interim Director of Finance & Administration and Kimmey Conklin, Clerk of the Board

### **ATTACHMENTS:**

<u>County of Los Angeles: Street Lighting District Resolutions</u> <u>Financial Impact</u>



GAIL FARBER, Director

### **COUNTY OF LOS ANGELES**

### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov Recil 12/08/3/13
Ke
12/17/13
Email: 71/51/

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: T-5

December 10, 2013

Mr. David W. Pedersen General Manager Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

Dear Mr. Pedersen:

STREET LIGHTING DISTRICT
NEGOTIATED TAX EXCHANGE RESOLUTION RESULTING FROM
ANNEXATION OF TERRITORY PARCEL MAP NO. 72018 TO
COUNTY LIGHTING MAINTENANCE DISTRICT 1687

This letter is to request that the Las Virgenes Municipal Water District, the Las Virgenes Municipal Water Improvement District No. 9, and the Las Virgenes Municipal Water Improvement District U-1 participate in the exchange of ad valorem property tax in conjunction with the annexation of territory known as Parcel Map No. 72018 to County Lighting Maintenance District 1687. This proposed exchange would provide revenue to County Lighting Maintenance District 1687 to partially fund the operation and maintenance of new street lighting services to be provided within the annexed territory. This territory, whose boundary is shown on the enclosed proposed annexation map, is being processed for the County Board of Supervisors' concurrent approval of the annexation and transfer of ad valorem property tax between the affected taxing agencies and County Lighting Maintenance District 1687.

For new annexations to a County Lighting Maintenance District, our procedures require us to process the exchange of property tax revenues with all nonexempt taxing agencies. Under Section 99.01 of the California Revenue and Taxation Code, special districts providing new services to an area as a result of a jurisdictional change are entitled to a share of the annual tax increment generated in the area being annexed. County Lighting Maintenance District 1687 meets the definition of a special district under Section 95(m) of the California Revenue and Taxation Code. County Lighting Maintenance District 1687's share of the annual tax increment is to be taken from all of the other local taxing agencies providing services within the annexed area, with the exception of school entities, which are exempted by law. If a taxing agency involved in the negotiation does not adopt a resolution providing for the exchange of property tax revenue, the Board can determine the exchange of property tax revenue for that taxing agency.

Mr. David W. Pedersen December 10, 2013 Page 2

Enclosed are three Joint Resolutions between the County of Los Angeles and the Las Virgenes Municipal Water District, the County of Los Angeles and the Las Virgenes Municipal Water Improvement District No. 9, and the County of Los Angeles and the Las Virgenes Municipal Water Improvement District U-1 approving and accepting the negotiated exchange of property tax revenues resulting from the annexation of the subject territory to County Lighting Maintenance District 1687. Attached to each Joint Resolution is a Property Tax Transfer Resolution Worksheet listing the share of the annual tax increment to be exchanged between the Las Virgenes Municipal Water District, the Las Virgenes Municipal Water Improvement District No. 9, the Las Virgenes Municipal Water Improvement District U-1, other affected taxing agencies, and County Lighting Maintenance District 1687. The tax-sharing ratios listed on the worksheets were calculated using a formula approved by the Auditor-Controller and County Counsel. As shown on the Property Tax Transfer Resolution Worksheet for Parcel Map No. 72018, Tax Rate Area 15159, the current tax share ratio for the Las Virgenes Municipal Water District is 0.000729743. Out of the Las Virgenes Municipal Water District tax share, the Las Virgenes Municipal Water District allocate 0.000014159 to County Lighting Maintenance District 1687, with a net share to the Las Virgenes Municipal Water District of 0.000715584, or monetarily speaking, a \$10,000 increment in assessed valuation of a parcel means that the parcel will pay an additional \$100 in property taxes, of which the Las Virgenes Municipal Water District would receive \$0.0716 and County Lighting Maintenance District 1687 would receive \$0.0014.

Please have the resolutions executed and returned to us in the enclosed self-addressed envelope by January 14, 2014.

If you have any questions, please contact Ms. Tigist Desta of Traffic and Lighting Division, Street Lighting Section, at (626) 300-4755.

Very truly yours,

GAIL FARBER

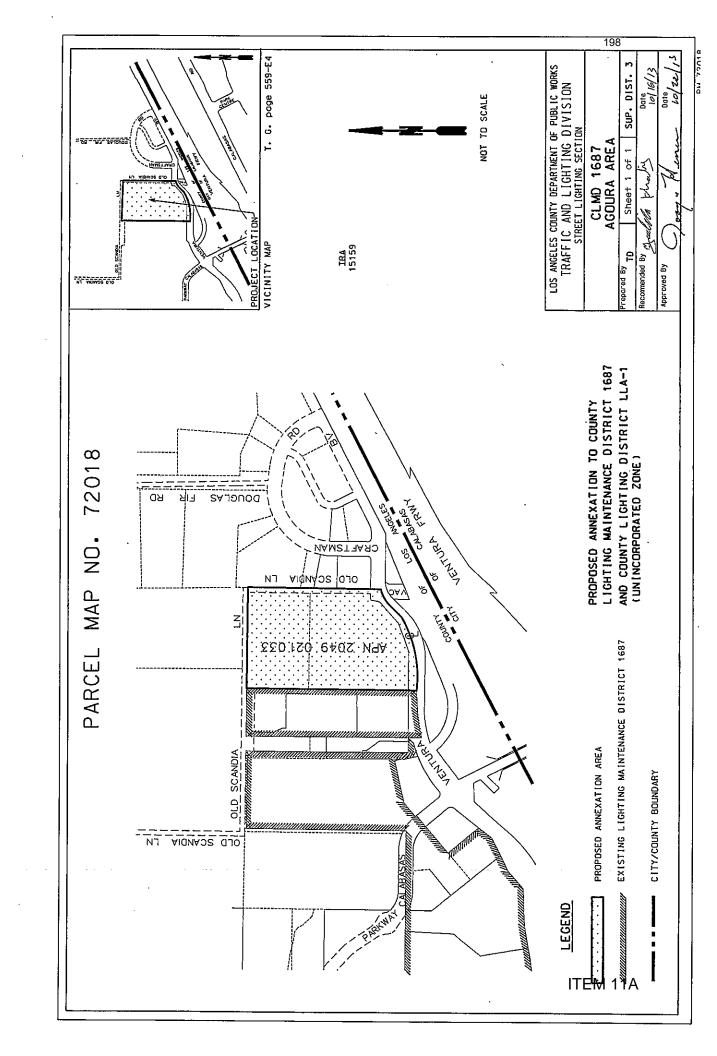
Director of Public Works

Assistant Deputy Director
Traffic and Lighting Division

TD:di

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Enc.



### RESOLUTION NO. 01-14-2449

### JOINT RESOLUTION OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL
DISTRICT, THE BOARD OF DIRECTORS OF THE RESOURCE CONSERVATION DISTRICT
OF THE SANTA MONICA MOUNTAINS, THE BOARD OF DIRECTORS OF THE
LAS VIRGENES MUNICIPAL WATER DISTRICT, THE BOARD OF DIRECTORS OF THE
LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT NO. 9, AND THE BOARD
OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT
U-1 APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF
PROPERTY TAX REVENUES RESULTING FROM
ANNEXATION OF PARCEL MAP NO. 72018
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

WHEREAS, pursuant to Section 99.01 of the California Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing one or more services to an area where those services have not previously been provided by any local agency, the special district and each local agency that receives an apportionment of property tax revenue from the area must negotiate an exchange of property tax increment generated in the area subject to the jurisdictional change and attributable to those local agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, acting on behalf of the County Lighting Maintenance District 1687, the County General Fund, the County of Los Angeles Public Library, the County of Los Angeles Road District 3, the Consolidated Fire Protection District of Los Angeles County, the County of Los Angeles Flood Control Drainage Improvement Maintenance District, and the Los Angeles County Flood Control District; the Board of Trustees of the Los Angeles County West Vector Control District; the Board of Directors of the Resource Conservation District of the Santa Monica Mountains; the Board of Directors of the Las Virgenes Municipal Water District; the Board of Directors of the Las Virgenes Municipal Water Improvement District No. 9; and the Board of Directors of the Las Virgenes Municipal Water Improvement District U-1 have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation proposal identified as Parcel Map No. 72018 to County Lighting Maintenance District 1687 is as shown on the attached Property Tax Transfer Resolution Worksheet.

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between the County Lighting Maintenance District 1687, the County General Fund, the County of Los Angeles Public Library, the County of Los Angeles Road District 3, the Consolidated Fire Protection District of Los Angeles County, the County of Los Angeles Flood Control Drainage Improvement Maintenance District, the Los Angeles County Flood Control District, the West Vector Control District, the Resource Conservation District of the Santa Monica Mountains, the Las Virgenes Municipal Water District, the Las Virgenes Municipal Water Improvement District U-1 resulting from annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2014, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within Parcel Map No. 72018, Tax Rate Area 15159, shall be allocated to the affected agencies as indicated on the Property Tax Transfer Resolution Worksheet.
- 3. No transfer of property tax revenues other than those specified in Paragraph 2 shall be made as a result of annexation of Parcel Map No. 72018.
- 4. If at any time after the effective date of this resolution the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year, and any amounts of property tax received in excess of that which is proper shall be refunded to the appropriate agency.

| PASSED, APPROVED, AND ADOPTED this 14th following vote: | day of <u>January</u> , 201 <u>4</u> , by the |
|---------------------------------------------------------|-----------------------------------------------|
| AYES:<br>NOES:<br>ABSENT;<br>ABSTAIN:                   |                                               |
|                                                         | LAS VIRGENES MUNICIPAL<br>WATER DISTRICT      |
| ATTEST:                                                 | President, Board of Directors                 |
| ATTEOT.                                                 | APPROVED AS TO FORM:                          |
| Secretary                                               |                                               |
|                                                         | District Counsel                              |
| Date                                                    |                                               |

|                                                                                        | NET SHARE              | 0.320152273                | 0.000116244                  | 0.023466719        | 0.006286757   | 0.175294245                      | 0.007501097    | 0.001752707                      | 0.009918760               | 0.000246981                      | 0.000749710                  | 0.000715584                     | 0.000835020                      | 0.000519132                      | 0.064303406                     | 0.131877650                | 0.001441809            | 0.002861703                    | 0.030770981                     | 0.000318242                     |
|----------------------------------------------------------------------------------------|------------------------|----------------------------|------------------------------|--------------------|---------------|----------------------------------|----------------|----------------------------------|---------------------------|----------------------------------|------------------------------|---------------------------------|----------------------------------|----------------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|---------------------------------|---------------------------------|
|                                                                                        | ADJUSTMENTS            | -0.006485595               | 0.0000000000                 | -0.000464336       | -0.000124396  | -0.003468551                     | 0.0000000000   | -0.000034680                     | -0.000196262              | -0.000004886                     | -0.000014834                 | -0.000014159                    | -0.000016522                     | -0.000010272                     | EXEMPT                          | EXEMPT                     | EXEMPT                 | EXEMPT                         | EXEMPT                          | EXEMPT                          |
|                                                                                        | ALLOCATED<br>SHARE     | .00633779                  | 0.000002255                  | 0.000464336        | 0.000124396   | 0.003468551                      | 0.000145544    | 0.000034680                      | 0.000196262               | 0.000004886                      | 0.000014834                  | 0.000014159                     | 0.000016522                      | 0.000010272                      | 0.001247684                     | 0.002558834                | 0.000027975            | 0.000055525                    | 0.000597052                     | 0.000006174                     |
|                                                                                        | PROPOSED<br>DIST SHARE | 0.019403093                | 0.019403093                  | 0.019403093        | 0.019403093   | 0.019403093                      | 0.019403093    | 0.019403093                      | 0.019403093               | 0.019403093                      | 0.019403093                  | 0.019403093                     | 0.019403093                      | 0.019403093                      | 0.019403093                     | 0.019403093                | 0.019403093            | 0.019403093                    | 0.019403093                     | 0.019403093                     |
| P NO. 72018                                                                            | PERCENT                | 32.6648 %                  | 0.0116 %                     | 2.3931 %           | 0.6411 %      | 17.8762 %                        | 0.7501 %       | 0.1787 %                         | 1.0115 %                  | 0.0251 %                         | 0.0764 %                     | 0.0729 %                        | 0.0851 %                         | 0.0529 %                         | 6.4303 %                        | 13.1877 %                  | 0.1441 %               | 0.2861 %                       | 3.0770 %                        | 0.0318 %                        |
| NAME: PARCEL MAP NO.                                                                   | CURRENT<br>TAX SHARE   | 0.326637868                | 0.000116244                  | 0.023931055        | 0.006411153   | 0.178762796                      | 0.007501097    | 0.001787387                      | 0.010115022               | 0.000251867                      | 0.000764544                  | 0.000729743                     | 0.000851542                      | 0.000529404                      | 0.064303406                     | 0.131877650                | 0.001441809            | 0.002861703                    | 0.030770981                     | 0.000318242                     |
| CO LIGHTING MAINT DIST<br>019.40<br>15159<br>07/01/2013<br>PM 72018<br>0.019403093     | TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY | ROAD DIST # 3 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW | L.A.CO.FL.CON.DR.IMP.DIST.MAINT, | LA CO FLOOD CONTROL MAINT | L A CO WEST VECTOR CONTROL DIST. | RCD OF THE SANTA MONICA MINS | LAS VIRGENES MUN WATER DISTRICT | LAS VIRGENES MUN W.DIS-IMP.D. #9 | LAS VIRGENES MUN W.DIS-IMP.D.U-2 | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | L.A.CITY COMMUNITY COLLEGE DIST | L.A.COMM.COLL.CHILDREN'S CTR FD |
| ANNEXATION TO: ACCOUNT NUMBER: TRA: EFFECTIVE DATE: ANNEXATION NUMBER: DISTRICT SHARE: | ACCOUNT #              | 001.05                     | 001.20                       | 003.01             | 005.15        | 007.30                           | 007.31         | 030.10                           | 030.70                    | 061.10                           | 068.22                       | 363.05                          | . 363,10                         | 363.51                           | 400.00                          | 400.01                     | 400.15                 | 400.21                         | 805.04                          | 805.20                          |

|                            | NET SHARE              | 0.202434878                      | 0.007601609                        |   | 0.010834493                              | 1 1 1 1 1 1 1                           | 1.0000000000 |
|----------------------------|------------------------|----------------------------------|------------------------------------|---|------------------------------------------|-----------------------------------------|--------------|
|                            | ADJUSTMENTS            | EXEMPT                           | EXEMPT                             |   | 0.000000000 0.010834493                  | t<br>                                   | -0.010834493 |
| TRA: 15159                 | ALLOCATED<br>SHARE     | 0.003927862                      | 0.000147494                        |   | 0.0000000000                             | 1 1 1 1 1 1                             | 0.019403093  |
|                            | PROPOSED<br>DIST SHARE | 0.019403093                      | 0.7601 % 0.019403093               | , | 0.0000 % 0.019403093 0.000000000         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |
| P NO. 72018                | PERCENT                | 20.2434 %                        | 0.7601 %                           |   | % 00000.0                                | !<br>!<br>!<br>!<br>!                   | 100.0000 %   |
| NAME: PARCEL MAP NO. 72018 | CURRENT<br>TAX SHARE   | 0.202434878                      | 0.007601609                        |   | 0.00000000.0                             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1.000000000  |
| PM 72018 PROJECT           | TAXING AGENCY          | LAS VIRGENES UNIFIED SCHOOL DIST | 881.06 CO.SCH.SERV.FD LAS VIRGENES |   | ***019.40 CO LIGHTING MAINT DIST NO 1687 |                                         | TOTAL:       |
| ANNEXATION NUMBER:         | ACCOUNT #              | 881.03                           | 881.06                             |   | ***019.40                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |

### JOINT RESOLUTION OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL
DISTRICT, THE BOARD OF DIRECTORS OF THE RESOURCE CONSERVATION DISTRICT
OF THE SANTA MONICA MOUNTAINS, THE BOARD OF DIRECTORS OF THE
LAS VIRGENES MUNICIPAL WATER DISTRICT, THE BOARD OF DIRECTORS OF THE
LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT NO. 9, AND THE BOARD
OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT
U-1 APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF
PROPERTY TAX REVENUES RESULTING FROM
ANNEXATION OF PARCEL MAP NO. 72018
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

WHEREAS, pursuant to Section 99.01 of the California Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing one or more services to an area where those services have not previously been provided by any local agency, the special district and each local agency that receives an apportionment of property tax revenue from the area must negotiate an exchange of property tax increment generated in the area subject to the jurisdictional change and attributable to those local agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, acting on behalf of the County Lighting Maintenance District 1687, the County General Fund, the County of Los Angeles Public Library, the County of Los Angeles Road District 3, the Consolidated Fire Protection District of Los Angeles County, the County of Los Angeles Flood Control Drainage Improvement Maintenance District, and the Los Angeles County Flood Control District; the Board of Trustees of the Los Angeles County West Vector Control District; the Board of Directors of the Resource Conservation District of the Santa Monica Mountains; the Board of Directors of the Las Virgenes Municipal Water District No. 9; and the Board of Directors of the Las Virgenes Municipal Water Improvement District U-1 have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation proposal identified as Parcel Map No. 72018 to County Lighting Maintenance District 1687 is as shown on the attached Property Tax Transfer Resolution Worksheet.

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between the County Lighting Maintenance District 1687, the County General Fund, the County of Los Angeles Public Library, the County of Los Angeles Road District 3, the Consolidated Fire Protection District of Los Angeles County, the County of Los Angeles Flood Control Drainage Improvement Maintenance District, the Los Angeles County Flood Control District, the West Vector Control District, the Resource Conservation District of the Santa Monica Mountains, the Las Virgenes Municipal Water District, the Las Virgenes Municipal Water Improvement District No. 9, and the Las Virgenes Municipal Water Improvement District U-1 resulting from annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2014, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within Parcel Map No. 72018, Tax Rate Area 15159, shall be allocated to the affected agencies as indicated on the Property Tax Transfer Resolution Worksheet.
- 3. No transfer of property tax revenues other than those specified in Paragraph 2 shall be made as a result of annexation of Parcel Map No. 72018.
- 4. If at any time after the effective date of this resolution the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year, and any amounts of property tax received in excess of that which is proper shall be refunded to the appropriate agency.

| PASSED, APPROVED, AND ADOPTED this _ following vote: | 14th day of January , 20 14, by the                        |
|------------------------------------------------------|------------------------------------------------------------|
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:                | LAS VIRGENES MUNICIPAL WATER<br>IMPROVEMENT DISTRICT NO. 9 |
| ATTEST:                                              | President, Board of Directors  APPROVED AS TO FORM:        |
| Secretary                                            |                                                            |
| Date                                                 | District Counsel                                           |

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|                                                                                       | NET SHARE              | 0.320152273            | 0.000116244             | 0.023466719    | 0.006286757  | 0.175294245                 | 0.007501097  | 0.001752707                      | 0.009918760            | 0.000246981                  | 0.000749710              | 0.000715584                 | 0.000835020                  | 0.000519132                  | 0.064303406                     | 0.131877650                | 0.001441809            | 0.002861703                    | 0.030770981                     | 0.000318242                     |
|---------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------|----------------|--------------|-----------------------------|--------------|----------------------------------|------------------------|------------------------------|--------------------------|-----------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|---------------------------------|---------------------------------|
|                                                                                       | ADJUSTMENTS            | -0.006485595           | 0.00000000.0            | -0.000464336   | -0.000124396 | -0.003468551                | 0.0000000000 | -0.000034680                     | -0.000196262           | -0.000004886                 | -0.000014834             | -0.000014159                | -0.000016522                 | -0.000010272                 | EXEMPT                          | EXEMPT                     | EXEMPT                 | EXEMPT                         | EXEMPT                          | EXEMPT                          |
|                                                                                       | ALLOCATED<br>SHARE     | 0.006337796            | 0.000002255             | 0.000464336    | 0.000124396  | 0.003468551                 | 0.000145544  | 0.000034680                      | 0.000196262            | 0.000004886                  | 0.000014834              | 0.000014159                 | 0.000016522                  | 0.000010272                  | 0.001247684                     | 0.002558834                | 0.000027975            | 0.000055525                    | 0.000597052                     | 0.000006174                     |
|                                                                                       | PROPOSED<br>DIST SHARE | 0.019403093            | 0.019403093             | 0.019403093    | 0.019403093  | 0.019403093                 | 0.019403093  | 0.019403093                      | 0.019403093            | 0.019403093                  | 0.019403093              | 0.019403093                 | 0.019403093                  | 0.019403093                  | 0.019403093                     | 0.019403093                | 0.019403093            | 0.019403093                    | 0.019403093                     | 0.019403093                     |
| NO. 72018                                                                             | PERCENT                | 32.6648 %              | 0.0116 %                | 2.3931 %       | 0.6411 %     | 17.8762 %                   | 0.7501 %     | 0.1787 %                         | 1.0115 %               | 0.0251 %                     | 0.0764 %                 | 0.0729 %                    | 0.0851 %                     | 0.0529 %                     | 6.4303 %                        | 13.1877 %                  | 0.1441 %               | 0.2861 %                       | 3.0770 %                        | 0.0318 %                        |
| NO 1687<br>NAME: PARCEL MAP NO.                                                       | CURRENT<br>TAX SHARE   | 0.326637868            | 0.000116244             | 0.023931055    | 0.006411153  | 0.178762796                 | 0.007501097  | 0.001787387                      | 0.010115022            | 0.000251867                  | 0.000764544              | 0.000729743                 | 0.000851542                  | 0.000529404                  | 0.064303406                     | 0.131877650                | 0.001441809            | 0.002861703                    | 0.030770981                     | 0.000318242                     |
| CO LIGHTING MAINT DIST 019.40 15159 07/01/2013 PROJECT 0.019403093                    | TAXING AGENCY          | ANGELES COUNTY GENERAL | COUNTY ACCUM CAP OUTLAY | COUNTY LIBRARY | DIST, # 3    | L. FIRE PRO.DIST.OF L.A.CO. | FIRE-FFW     | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | CO FLOOD CONTROL MAINT | CO WEST VECTOR CONTROL DIST. | OF THE SANTA MONICA MINS | VIRGENES MUN WATER DISTRICT | VIRGENES MUN W.DIS-IMP.D. #9 | VIRGENES MUN W.DIS-IMP.D.U-2 | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | L.A.CITY COMMUNITY COLLEGE DIST | L.A.COMM.COLL.CHILDREN'S CTR FD |
| ANNEXATION TO: ACCOUNT NUMBER: TRA: EFFECTIVE DATE: ANNEXATION NUMBER DISTRICT SHARE: | ACCOUNT #              | .05 LOS                | .20 L.A.                | .01 LA         | •            | 007.30 CONSOL.              | 007.31 LAC   |                                  | 030.70 LA CO           | 061.10 LAC                   | 068.22 RCD O             | .05 LAS                     | LAS                          | 363.51 LAS V                 | 400.00 EDUCA                    | 400.01 EDUCA               | 400.15 COUNT           | 400.21 CHILD                   | 805.04 L.A.C                    | 805.20 L.A.C                    |

|                            | NET SHARE              | 0.202434878                             | 0.007601609                        | 0.010834493                              |                                         | 1.000000000  |
|----------------------------|------------------------|-----------------------------------------|------------------------------------|------------------------------------------|-----------------------------------------|--------------|
|                            | ADJUSTMENTS            | EXEMPT                                  | EXEMPT                             | 0.0000000000                             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | -0.010834493 |
| TRA: 15159                 | ALLOCATED<br>SHARE     | 0.003927862                             | 0.000147494                        | 0.0000000000                             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0.019403093  |
|                            | PROPOSED<br>DIST SHARE | 20.2434 % 0.019403093                   | 0.7601 % 0.019403093               | 0.0000 % 0.019403093 0.000000000         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |
| AP NO. 72018               | PERCENT                | 20.2434 %                               | 0.7601 %                           | % 0000.0                                 |                                         | 100.0000 %   |
| NAME: PARCEL MAP NO. 72018 | CURRENT<br>TAX SHARE   | 0.202434878                             | 0.007601609                        | 0.00000000000                            | 1 1 1 1 1 1                             | 1.0000000000 |
| PM 72018 PROJECT           | TAXING AGENCY          | 881.03 LAS VIRGENES UNIFIED SCHOOL DIST | 881.06 CO.SCH.SERV.FD LAS VIRGENES | ***019.40 CO LIGHTING MAINT DIST NO 1687 |                                         | TOTAL:       |
| ANNEXATION NUMBER:         | ACCOUNT #              | 881.03                                  | 881.06                             | ***019.40                                | 1 1 1 1 1 1 1 1 1                       |              |

### RESOLUTION NO. 01-14-2451

### JOINT RESOLUTION OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL
DISTRICT, THE BOARD OF DIRECTORS OF THE RESOURCE CONSERVATION DISTRICT
OF THE SANTA MONICA MOUNTAINS, THE BOARD OF DIRECTORS OF THE
LAS VIRGENES MUNICIPAL WATER DISTRICT, THE BOARD OF DIRECTORS OF THE
LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT NO. 9, AND THE BOARD
OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT
U-1 APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF
PROPERTY TAX REVENUES RESULTING FROM
ANNEXATION OF PARCEL MAP NO. 72018
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

WHEREAS, pursuant to Section 99.01 of the California Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing one or more services to an area where those services have not previously been provided by any local agency, the special district and each local agency that receives an apportionment of property tax revenue from the area must negotiate an exchange of property tax increment generated in the area subject to the jurisdictional change and attributable to those local agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, acting on behalf of the County Lighting Maintenance District 1687, the County General Fund, the County of Los Angeles Public Library, the County of Los Angeles Road District 3, the Consolidated Fire Protection District of Los Angeles County, the County of Los Angeles Flood Control Drainage Improvement Maintenance District, and the Los Angeles County Flood Control District; the Board of Trustees of the Los Angeles County West Vector Control District; the Board of Directors of the Resource Conservation District of the Santa Monica Mountains; the Board of Directors of the Las Virgenes Municipal Water District No. 9; and the Board of Directors of the Las Virgenes Municipal Water Improvement District U-1 have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation proposal identified as Parcel Map No. 72018 to County Lighting Maintenance District 1687 is as shown on the attached Property Tax Transfer Resolution Worksheet.

### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between the County Lighting Maintenance District 1687, the County General Fund, the County of Los Angeles Public Library, the County of Los Angeles Road District 3, the Consolidated Fire Protection District of Los Angeles County, the County of Los Angeles Flood Control Drainage Improvement Maintenance District, the Los Angeles County Flood Control District, the West Vector Control District, the Resource Conservation District of the Santa Monica Mountains, the Las Virgenes Municipal Water District, the Las Virgenes Municipal Water Improvement District No. 9, and the Las Virgenes Municipal Water Improvement District U-1 resulting from annexation of Parcel Map No. 72018 to County Lighting Maintenance District 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2014, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within Parcel Map No. 72018, Tax Rate Area 15159, shall be allocated to the affected agencies as indicated on the Property Tax Transfer Resolution Worksheet.
- 3. No transfer of property tax revenues other than those specified in Paragraph 2 shall be made as a result of annexation of Parcel Map No. 72018.
- 4. If at any time after the effective date of this resolution the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year, and any amounts of property tax received in excess of that which is proper shall be refunded to the appropriate agency.

| PASSED, APPROVED, AND ADOPTED this following vote: | 14th day of January, 2014, by the                        |  |  |  |  |  |
|----------------------------------------------------|----------------------------------------------------------|--|--|--|--|--|
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:              | LAS VIRGENES MUNICIPAL WATER<br>IMPROVEMENT DISTRICT U-1 |  |  |  |  |  |
| ATTEST:                                            | President, Board of Directors                            |  |  |  |  |  |
|                                                    | APPROVED AS TO FORM:                                     |  |  |  |  |  |
| Secretary                                          |                                                          |  |  |  |  |  |
|                                                    | District Counsel                                         |  |  |  |  |  |
| Date                                               | •                                                        |  |  |  |  |  |

0.000318242

0.030770981

| ### 121213 ### 72018 ### 72018 ### 72018 ### 72018 ### 72018 ### 72018 ### 72018 #### 72018 ####################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | OSED ALLOCATED SHARE SHARE ADJUSTMENTS | 0.006337796 -              | 3 0.000002255                | 093 0.000464336 -0.000464336. | 093 0.000124396 -0.000124396 | 093 0.003468551 -0.003468551     | 093 0.000145544 0.000000000 | 093 0.000034680 -0.000034680     | 093 0.000196262 -0.000196262 | 093 0.000004886 -0.000004886 | 093 0.000014834 -0.000014834 | 093 0.000014159 -0.000014159    | 093 0.000016522 -0.000016522 | 1093 0.000010272 -0.000010272    | 1093 0.001247684 EXEMPT         | 1093 0.002558834 EXEMPT    | 1093 0.000027975 EXEMPT | 1093 0.000055525 EXEMPT | 1093 0.000597052 EXEMPT         | 1093 0.000006174 EXEMPT         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|----------------------------|------------------------------|-------------------------------|------------------------------|----------------------------------|-----------------------------|----------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|------------------------------|----------------------------------|---------------------------------|----------------------------|-------------------------|-------------------------|---------------------------------|---------------------------------|
| EBR: 17/12/2013 EBR: 17/12/2014 EBR: 17/12/201 |                             | PROPOS<br>DIST SE                      | 0.019403                   | 0.019403                     | 0.019403                      | 0.019403                     | 0.019403                         | 0.019403                    | 0.019403                         | 0.019403                     | 0.019403                     | 0.019403                     | 0.019403                        | 0.019403                     | 0.019403                         | 0.019403                        | 0.019403                   | 0.019403                | 0.019403                | 0.019403                        | 0.019403                        |
| BER: PM 72013 BER: PM 72018  0.019403093  TAXING AGENCY  COUNTY LIBRARY  DD DIST, # 3  COUNTY LIBRARY  COUNTY  | •                           | 1                                      |                            |                              |                               |                              |                                  |                             |                                  |                              |                              |                              | .0729                           |                              |                                  | .4303                           |                            |                         | .2861                   | .0770                           |                                 |
| BER: PM 72013 BER: PM 72013 BER: PM 72018  : 0.019403093  TAXING AGENCY TAXING AGENCY COUNTY ACCUM CAP O COUNTY LIBRARY D'DIST, # 3 SOL. FIRE PRO.DIST.O C FIRE-FFW CO.FL.CON.DR.IMP.DI CO FLOOD CONTROL MAIC CATIONAL AUG FD IMPO NITY SCHOOL SERVICES LDREN'S INSTIL TUITI .CITY COMMUNITY COLL .CITY COMM.COLL.CHILDREN'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | CORRENT<br>TAX SHARE                   | 0.326637868                | 0.000116244                  | 0.023931055                   | 0.006411153                  | 0.178762796                      | 0.007501097                 | 0.001787387                      | 0.010115022                  | 0.000251867                  | 0.000764544                  | 0.000729743                     | 0.000851542                  | 0.000529404                      | 0.064303406                     | 0.131877650                | 0.001441809             | 0.002861703             | 0.030770981                     | 0.000318242                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DISTRICT SHARE: 0.019403093 | <br>                                   | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY            | .ROAD'DIST,#3                | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW              | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT    |                              | RCD OF THE SANTA MONICA MINS | LAS VIRGENES MUN WATER DISTRICT | .DIS-IMP.D. #                | LAS VIRGENES MUN W.DIS-IMP.D.U-2 | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES  |                         | L.A.CITY COMMUNITY COLLEGE DIST | L.A.COMM.COLL.CHILDREN'S CTR FD |

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NET SHARE

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| ANNEXATION NUMBER: | BER: PM 72018                            | PROJECT NA                              | NAME: PARCEL MAP NO. 72018              | P NO. 72018     |                                   | TRA: 15159         |                         |                                         |
|--------------------|------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------|-----------------------------------|--------------------|-------------------------|-----------------------------------------|
| į                  | TAXING AGENCY                            | K                                       | CURRENT<br>TAX SHARE                    | PERCENT         | PROPOSED<br>DIST SHARE            | ALLOCATED<br>SHARE | ADJUSTMENTS             | NET SHARE                               |
| ď                  | 881.03 LAS VIRGENES UNIFIED SCHOOL DIST  | SCHOOL DIST                             | 0.202434878                             | 20.2434 %       | 20.2434 % 0.019403093 0.003927862 | 0.003927862        | EXEMPT                  | 0.202434878                             |
| 0                  | CO.SCH.SERV.FD LAS VIRGENES              | VIRGENES                                | 0.007601609                             | 0.7601 %        | 0.7601 % 0.019403093 0.000147494  | 0.000147494        | EXEMPT                  | 0.007601609                             |
|                    |                                          |                                         |                                         |                 |                                   |                    |                         |                                         |
| $\sim$             | ***019.40 CO LIGHTING MAINT DIST NO 1687 | T NO 1687                               | 0.0000000000                            | % 00000.0       | 0.0000 % 0.019403093 0.000000000  | 0.0000000000       | 0.000000000 0.010834493 | 0.010834493                             |
| į                  |                                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 |                                   |                    |                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                    |                                          | TOTAL:                                  | 1.000000000                             | 100.0000 %      |                                   | 0.019403093        | -0.010834493 1.00000000 | 1.000000000                             |

FY 2012-13 Assessed Valuation

| Total      | Adjustment         | (568.10)                | (568)         |
|------------|--------------------|-------------------------|---------------|
|            | Imp Dist U-2       | (142.49)                | \$ (142) \$   |
|            | Imp Dist No.9      | (229.19)                | \$ (229)      |
|            | Ad Valorem         | (196.41)                | \$ (1961)     |
|            | Total AV           | 3,323,200 \$ 13,872,000 | \$ 13,872,000 |
| Structure/ | <u>Improvement</u> | 8,323,200               | II            |
|            | Land               | 5,548,800               |               |
|            | APN                | 2049-021-033            |               |

Ad Valorem: adjustment of -0.000014159

Imp Dist No. 9: adjustment of -0.000016522 Imp Dist No. U-2: adjustment of -0.000010272

### INFORMATION ONLY



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: 1,235 Ft. Backbone Improvement Project Calabasas Pipeline: Change Order No. 2

### **SUMMARY:**

Change Order No. 2, totaling \$19,500, is a deductive change order for the 1,235 Ft. Backbone Improvement Project Calabasas Pipeline. The change order was administratively approved by the General Manager on December 10, 2013. The purpose of the change order was to credit the District for a cost-savings resulting from a reduced number of appurtenances due to the Contractor-proposed and District-approved pipeline alignment changes.

Additionally, the Contractor agreed to repair and replace damaged portions of a 24-inch Caltrans storm drain pipe, discovered and damaged during construction, at no cost to the District. The repair will be made in exchange for the District providing a construction staging area at the Ranch Las Virgenes Composting Facility.

### **FINANCIAL IMPACT:**

The adopted Fiscal Year 2012-13 and 2013-14 Budgets provide funding in the amount of \$7,287,975 for the 1,235 Ft. Backbone Improvement Project Calabasas Pipeline, CIP No. 10344. Change Order No. 2 is a deductive change order that will reduce the construction contract amount by \$19,500, from \$5,033,121 to \$5,013,621. No additional budget or appropriation is needed at this time.

### **DISCUSSION:**

Change Order No. 1, in the amount of \$20,863, was a deductive change order previously approved for the project to offset the additional cost of Contractor-requested design services during construction for proposed change in pipeline alignment, both vertically and horizontally. The alignment changes were approved by the District.

A total of three items were included in Change Order No. 2:

- 1. Repair of damaged portions of a 24-inch Caltrans storm drain pipe and all appurtenances, complete and in place, at no additional cost or time to the District. The repair will be provided in exchange for the District making a staging area available to the Contractor.
- 2. Deduction of air release valves and blow-off valve appurtenances in the amount of \$19,500. The redesign performed under Change Order No. 1 eliminated appurtenances from the original contract amount, resulting in a credit back to the District based on the Contractor's bid schedule.
- 3. Clarification that the Contractor is not entitled to reimbursement or time extensions related to non-compliant grading. On the south side of the 101 Freeway, the Contractor graded the exposed hillside, which was not allowed per the contract documents.

Prepared By: Eric Schlageter, Associate Engineer

### **ATTACHMENTS:**

Change Order No. 2



## CONTRACT CHANGE ORDER No. \_\_2\_\_\_

| Project <u>1235 Ft. Backbone Improvement Project, Calabasas Pip</u>                                                                    | <u>Project No. Acct. No. 10344.1880.605</u> |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Contractor Preston Pipelines                                                                                                           | Date <u>11/25/2013</u>                      |
| CONTRACTOR CHANGE ORDER NO. 2 The Contractor described changes from the Plans and Specifications or do the foundation of this project. |                                             |
| This change requested by:LVMWD <sup>2.3,4</sup>                                                                                        |                                             |
| DESCRIPTION OF CHANGE:                                                                                                                 |                                             |

|   | Description                                                                                                                                                  | Amount                     | Days           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|
| 1 | To repair the damaged 24-inch Caltrans storm drain pipe and all appurtenances complete and in place to the full satisfaction of the Caltrans representative. | No Cost <sup>1</sup>       | 01             |
| 2 | Deduction of air release valves and blow-off valve appurtenances from the original design                                                                    | \$19,500.00 <sup>2,4</sup> | 0⁴             |
| 3 | Costs associated with non-compliant cutting of the hillside                                                                                                  | No Cost <sup>3</sup>       | 0 <sup>3</sup> |
|   | TOTAL                                                                                                                                                        | \$19,500.00                | 0              |

<sup>&</sup>lt;sup>1</sup> The Contractor agrees to provide the above services at no cost to the District in-lieu of the cost savings the District is providing to Preston Pipelines for the construction staging area located within the District's Rancho Facility. Preston Pipeline has agreed upon the terms required for staging within District property and agrees to the no-cost change for the repair. (attached as Appendix A)

**INCREASES** 

TOTAL AT AGREED PRICES OR FORCE ACCOUNT \$ 19,500.00

DECREASES

<sup>&</sup>lt;sup>2</sup> Per CO#1 the following amount includes the deduction of appurtenances from the Contract due to the Contractor's proposed changes. The elimination of these appurtenances is credited as a deduction to the District.

<sup>&</sup>lt;sup>3</sup> The Contractor agrees that no time or costs associated with the non-compliant cutting of the hillside will be allowed. All costs and expenses include but are not limited to the costs associated with soils geologist and engineering approval as well as the costs associated to complete the hillside restoration. LVMWD will coordinate with the City of Calabasas for the hillside restoration approval.

<sup>&</sup>lt;sup>4</sup> The Contractor agrees to the deduction of appurtenances amount to the District pending the LVMWD approval of the realignment submittal.

| Contract Change Ord                                                                                                                                         | ler No. 2 Project N            | o. 10344 <u>A</u> d       | cct. No. 1880.605                                           | pl.               | 214          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|-------------------------------------------------------------|-------------------|--------------|--|--|--|
| Date <u>11/25/2013</u>                                                                                                                                      |                                |                           |                                                             |                   |              |  |  |  |
| (2) Estimate of increa                                                                                                                                      | ses and/or decreases in contr  | act items at con          | ract unit prices:                                           |                   |              |  |  |  |
| INCREASES                                                                                                                                                   |                                |                           |                                                             |                   |              |  |  |  |
| Item                                                                                                                                                        | Description                    | Quantity                  | Unit Price                                                  |                   | Total        |  |  |  |
|                                                                                                                                                             |                                |                           | TOTA                                                        | L INCREASES       | \$N/A        |  |  |  |
| DECREASES<br>Item                                                                                                                                           | Description                    | Quantity                  | Unit Price<br>\$                                            |                   | Total<br>\$  |  |  |  |
|                                                                                                                                                             |                                |                           | TOTA                                                        | L DECREASES       | \$           |  |  |  |
| тот                                                                                                                                                         | AL NET IN                      | N CONTRACT IT             | EMS AT CONTRAC                                              | T UNIT PRICES     | \$           |  |  |  |
| TOTAL COST OF THIS CHANGE ORDER \$ 19,500.00  DECREASE  It is agreed 0consecutive calendar days extension of time will be allowed by reason of this change. |                                |                           |                                                             |                   |              |  |  |  |
| It is agreed0                                                                                                                                               | consecutive calendar days      | extension of tim          | e will be allowed by r                                      | eason of this cha | nge.         |  |  |  |
| Recommended by                                                                                                                                              |                                | Departme                  | ntal Approval                                               |                   |              |  |  |  |
| Eric Schlageter, P.E.<br>Project Engineer                                                                                                                   |                                | David R. L<br>Director of | ippman 15<br>Facilities and Opera                           | itions            |              |  |  |  |
| ACCEPTED:                                                                                                                                                   |                                | APPROVE                   | ED:                                                         |                   |              |  |  |  |
| By: A D                                                                                                                                                     | NG PROJECT EXEC.               | ву: Наи                   | nes Municipal Water<br>will M Mullum<br>Pedersen, General M |                   |              |  |  |  |
| Date: // 25/                                                                                                                                                | /13                            | Date:                     | 12/10/13                                                    |                   |              |  |  |  |
| Note: Attention is cal OMITTED WORK.                                                                                                                        | led to the sections of the Spe | ecial Provisions a        | and Standard Provisi                                        | ons on EXTRA, A   | additional o |  |  |  |
| □ THIS CHANG                                                                                                                                                | GE ORDER IS NOT EFFECTI        | VE UNTIL APPR             | OVED BY OWNER                                               |                   |              |  |  |  |

IF ACCEPTABLE TO THE CONTRACTOR, THIS CHANGE ORDER IS EFFECTIVE IMMEDIATELY

### APPENDIX A

From:

Davila, Eduardo <edavila@prestonpipelines.com>

Sent:

Friday, October 18, 2013 9:39 AM

To:

Schlageter, Eric

Cc:

Zottola, Tony; Young, Josh; Lewis, Rich; Hand, Mike; Zhao, John

Subject:

RE: 13-040 Staging Area

### Eric:

We have reviewed the requirements and we do not have any issue with them. We will instruct our personnel to follow the requirements noted below when accessing the staging area provided by LVMWD. Please let us know when could we have access to use this area for our construction operations.

We appreciate your help. Please call me if you have any questions or need additional information.

### Thanks,

Eduardo Davila Preston Pipelines, Inc. Cell (408) 640-7009 Office (408) 262-1418

**From:** Schlageter, Eric [mailto:ESchlageter@lvmwd.com]

Sent: Thursday, October 17, 2013 3:29 PM

To: Davila, Eduardo

Cc: Zottola, Tony; Young, Josh; Lewis, Rich; Hand, Mike; Zhao, John

Subject: RE: 13-040 Staging Area

### Eduardo,

The District is willing to provide Preston the staging area delineated by yesterday's site visit with Doug. The requirements for this consideration are as follows:

- 1. Preston shall repair the damaged 24-inch Caltrans storm drain pipe and all appurtenances complete and in place to the satisfaction of the Caltrans representative. This should be submitted as a no-cost change order in-lieu of the cost savings the District is providing to Preston for the staging area.
- 2. The staging area shall be maintained in a cleanly manor and shall be returned to the pre-existing original condition when complete.
- 3. The District will provide access key / fob's to Preston for access to the staging area
- 4. Fencing around the site is optional. Preston assumes all risk of damage to its property or injury to all persons and personal property in or upon the staging area
- 5. SWPPP BMP's shall be followed at the staging area.
- 6. Notice shall be given to LVMWD representatives a minimum of 24 hrs in the event any major equipment blocking facility access / or effecting traffic ingress / egress is anticipated.
- 7. Staging area limits shall be provided by District Representative
- 8. Vehicle's must stay on the roads at all times
- 9. Roads shall not be blocked
- 10. The culvert pipe under the farm road will need to be replaced if it is damaged due to excessive loading by heavy vehicles

- 11. Be aware that water runoff may occur during disposal operations
- 12. LVMWD will be able to provide a construction access code for the Ranch main gate for your operators
- 13. The existing LVMWD pipe stacked currently at the site will be moved as needed for your use.

Please review these requirements and please let me know how Preston would like to proceed. Thanks.

Eric Schlageter, PE, ENV SP
Associate Engineer
Las Virgenes Municipal Water District
4232 Las Virgenes Road
Calabasas, CA 91302
818-251-2142 direct
818-251-2159 fax
ESchlageter@lvmwd.com



From: Davila, Eduardo [mailto:edavila@prestonpipelines.com]

Sent: Thursday, October 17, 2013 9:21 AM

To: Schlageter, Eric

Cc: Zottola, Tony; Young, Josh; Lewis, Rich

Subject: 13-040 Staging Area

Eric:

After reviewing the area that the District has offered to PPI for staging, we will accept it to store our materials and equipment for the project. I need to know if we will need to isolate the area from the grass fields on both sides of the proposed staging area.

Please let us know what protocols we will need to follow for access and traffic for it use.

Call me if you have any questions.

Thanks,

Eduardo Davila Preston Pipelines, Inc. Cell (408) 640-7009 Office (408) 262-1418

### INFORMATION ONLY



January 14, 2014 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Resource Conservation & Public Outreach

Subject: Vault Access Cover Retrofit Program: Response to Questions

### **SUMMARY:**

On December 10, 2013, the Board authorized the General Manager to execute a one-year contract with two one-year term renewal options in an aggregate amount not to exceed \$293,337, for the manufacture, purchase and delivery of 80 vault lids. Since there was only one bid for the supply contract, the Board provided its approval contingent upon staff's determination that the bid was cost-effective and competitive in terms of comparison with District experience in replacing vault lids in the past. Additionally, staff was asked to determine how other water agencies address deteriorated vault lids. Vault Access Solutions and Fabrication (VAS) indicated that they would honor their bid pricing until January 23, 2014, to give staff time to respond to the Board.

The existing vault lids and covers, originally installed in the 60s, 70s and 80s, were usually constructed of steel diamond plates welded to a frame. The vaults and lids were supplied by different manufacturers with varying sizes, design and configuration. Most of these covers or lids have some type of hinge with a spring or torsion-assist system that has failed due to corrosion, requiring temporary repairs. These repairs did not involve replacing the hinge and assist system or securing of the lids to the frames. Repairs of vault supports have typically been done in-house and involve wire brushing the steel beams, treating them with a rust inhibitor, and coated the affected area with paint, epoxy or bitumastic coal tar material. These repairs were generally temporary and did not last more than a year or two.

Removing the deteriorated lids for meter reading and/or repairs requires two employees using hooks to lift the lids, which weighing as much as 150 pounds. Some of the steel lids were replaced with aluminum tread plates to make them lighter.

In 2011, the District purchased six replacement lids from Armorcast, a vendor that only provides a limited number of sizes and designs. These lids required installation by a contractor as most of them required field modifications to fit the vault structure. In some instances, the lids were not flush with the vault ring upon installation.

In 2012, a demonstration was provided by Placer Waterworks, Inc., the parent company of VAS, showing a retrofit option that requires little or no modifications to the existing vault structure to replace the cover and lids. The vendor provides lids based on specific sizes and requirements and provides a quick and easy installation process. A trial vault lid was installed at Babies R' Us on Calabasas Road, and the total time from start-to-finish of the installation took less than one hour. After the initial test, four additional lids were installed for different configurations. Three of the four were installed in less than three hours, and the fourth took a little longer due to the customer's hardscape design.

The benefits of this retrofit approach include reduced injury risk to employees and the public, improved access to allow more frequent inspection of the underground equipment, less maintenance for the lids and covers, and a visually appealing, non-obtrusive water system appurtenance.

ITEM 12B

locations with Amorcast models versus those proposed by VAS. In both cases, the overall cost of the lid replacement is less using the VAS lids. Additionally, the VAS lids provide a superior finished installation.

Staff determined that a number of other water agencies and municipalities have also opted to utilize VAS lids. These agencies include: Los Angeles County Waterworks Districts, Golden State Water District, Padre Dam Municipal Water District, Sacramento Suburban Water District, City of Thousand Oaks, and Foster City.

Based on results of the investigation, the General Manager proposes to execute a one-year contract with VAS as authorized by the Board on December 10, 2013.

Prepared By: Carol Palma, Customer Service Manager

### **ATTACHMENTS:**

Vault Lid Installation Comparison

### Attachment A: Vault Lid Installation Comparison

| SITE 1: Lindero Canyon at Pierce Brothers Cemetery | Armorcast                     | Vault Access Solutions & Fabrication (VAS) |
|----------------------------------------------------|-------------------------------|--------------------------------------------|
| Material:                                          | Includes vault insert:        | Per bid:                                   |
| 4' x 8' lid                                        | \$5,041                       | \$5,025                                    |
| Labor:                                             | Field customer service:       | Field customer service:                    |
|                                                    | 6 person-hours @ \$56.79/hr = | 2 person-hours @ \$56.79/hr =              |
|                                                    | \$341                         | \$114                                      |
|                                                    | Field inspection:             |                                            |
|                                                    | 2 person-hours @ \$66.44/hr = |                                            |
|                                                    | \$133                         |                                            |
| Contractor:                                        |                               |                                            |
| Set vault insert in place                          | \$7,626                       |                                            |
| Traffic control                                    | \$250                         |                                            |
| TOTAL                                              | \$13,391                      | \$5,139                                    |

Note: In this installation, it was necessary to insert a new vault insert into the existing one to match the available lid size. Since the existing vault was in good shape, the installation would have only required a VAS custom lid had it been used for this retrofit.

| Site 2: Summit Mobile Home Park, Woolsey Canyon | Armorcast                      | Vault Access Solutions & Fabrication |
|-------------------------------------------------|--------------------------------|--------------------------------------|
| Material:                                       |                                | Per bid                              |
| 4' x6' lid                                      | \$1,887                        | \$3,402                              |
| Labor:                                          | 20 person-hours @ \$56.79/hr = | 2 person-hours @ \$56.79/hr =        |
|                                                 | \$1,136                        | \$114                                |
| Contractor:                                     | \$635                          |                                      |
| Concrete cutting                                |                                |                                      |
| TOTAL                                           | \$3,658                        | \$3,516                              |





### **Board Meeting**

January 14, 2014

12:00 p.m. -- Board Room

| MWD Headquarters Building | 700 N. Alameda Street | Los Angeles, CA 90012 |
|---------------------------|-----------------------|-----------------------|
|                           |                       |                       |

### 1. Call to Order

- (a) Invocation: Rabbi Shlomo Einhorn
- (b) Pledge of Allegiance: Director Donald L. Dear

### 2. Roll Call

- 3. Determination of a Quorum
- Opportunity for members of the public to address the Board on matters within the Board's jurisdiction. (As required by Gov. Code § 54954.3(a))

### 5. OTHER MATTERS

- A. Approval of the Minutes of the Meeting for December 10, 2013. (A copy has been mailed to each Director) Any additions, corrections, or omissions
- B. Report on Directors' events attended at Metropolitan expense for month of December
- C. Induction of new Director, Paul Koretz, from city of Los Angeles
  - (a) Receive credentials
  - (b) Report on credentials by General Counsel
  - (c) File credentials
  - (d) Administer Oath of Office
  - (e) File Oath
- D. Nomination and election of nonofficer members of the Executive Committee for one-year term effective January 1, 2014
- E. Approve committee assignments
- F. Chairman's Monthly Activity Report

### 6. DEPARTMENT HEADS' REPORTS

- A. General Manager's summary of Metropolitan's activities for the month of December
- B. General Counsel's summary of Legal Department activities for the month of December
- C. General Auditor's summary of activities for the month of December

ITEM 13A

6C Report

Ethics Officer's summary of activities for the month of December

### 7. CONSENT CALENDAR ITEMS — ACTION

7-1 Appropriate \$470,000; and authorize agreement with Geopentech, Inc. for geotechnical investigations at Palos Verdes Reservoir (Approp. 15419) (E&O)

### 7-1 Board Letter and Attachments

7-2 Appropriate \$1.24 million; and authorize: (1) final design of Stage 1 electrical upgrades at the Henry J. Mills Water Treatment Plant; and (2) agreement with Lee & Ro, Inc. for engineering services (Approp. 15452). (E&O)

### 7-2 Board Letter and Attachments

7-3 Appropriate \$210,000; and authorize final design to protect the Upper Feeder at a railroad crossing (Approp. 15480). (E&O)

### 7-3 Board Letter and Attachments

7-4 Appropriate \$1.52 million; and award \$894,600 contract to Unique Performance Construction, Inc. to install cathodic protection on the Second Lower Feeder (Approp. 15441). (E&O)

7-4 Board Letter and Attachments

### 8. OTHER BOARD ITEMS — ACTION

8-1 Appropriate \$4.2 million; and award \$3,053,634 contract to Paso Robles Tank, Inc. for seismic upgrades to the washwater tanks at the Joseph Jensen Water Treatment Plant (Approp. 15442). (E&O)

### 8-1 Board Letter and Attachments

- 8-2 Approve amendments to the Metropolitan Water District Administrative Code concerning ethics provisions and enforcement procedures. (A&E) (To be mailed separately)
- 8-3 Express support for AB 1331 (Rendon, D-Lakewood), if amended, regarding Climate Change Response for Clean and Safe Drinking Water Act of 2014. (C&L) (To be mailed separately)
- 8-4 Express opposition to SB 42 (Wolk, D-Davis), unless amended, regarding Safe Drinking Water, Water Quality and Flood Protection Act of 2014. (C&L) (To be mailed separately)

### 9. BOARD INFORMATION ITEMS

9-1 Securitized debt financing to implement local water resource projects pursuant to AB 850. (WP&S)

9-1 Board Letter

### 10. FUTURE AGENDA ITEMS

### 11. ADJOURNMENT

NOTE: At the discretion of the Board, all items appearing on this agenda and all committee agendas, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.

Each agenda item with a committee designation will be considered and a recommendation may be made by one or more committees prior to consideration and final action by the full Board of Directors. The committee designation appears in parentheses at the end of the description of the agenda item e.g. (E&O, F&I). Committee agendas may be obtained from the Board Executive Secretary.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site http://www.mwdh2o.com.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.

ITEM 13A