

**Agency Report of:  
Public Official Appointments**

**A Public Document**

<b>1. Agency Name</b> Las Virgenes Municipal Water District		California <b>Form 806</b> For Official Use Only	
Division, Department, or Region (If Applicable)			
Designated Agency Contact (Name, Title) Josie Guzman, Executive Assistant/Clerk of the Board			
Area Code/Phone Number (818) 251-2100	E-mail jguzman@lvmwd.com	Page <u>1</u> of <u>1</u>	Date Posted: 6/11/2024 <small>(Month, Day, Year)</small>

**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Metropolitan Water District of Southern California	▶ Name <u>Lewitt, Jay</u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u>6/4/2024</u> <small>Appt Date</small>  ▶ <u>indefinite</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>245</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input checked="" type="checkbox"/> <u>\$29,400</u> <small>Other</small>
	▶ Name _____ <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
	▶ Name _____ <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>
	▶ Name _____ <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <small>Other</small>

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

 <small>Signature of Agency Head or Designee</small>	Josie Guzman <small>Print Name</small>	Exec. Asst./Clerk of the Board <small>Title</small>	6/11/2024 <small>(Month, Day, Year)</small>
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Comment: Inducted by the Board of Directors of Metropolitan Water District of Southern California on June 11, 2024

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Clear