# CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

### STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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Please type or print in ink. (MIDDLE) NAME OF FILER (LAST) (FIRST) Jay Lewitt 1. Office, Agency, or Court Agency Name (Do not use acronyms) Las Virgenes - Triunfo Joint Powers Authority Your Position Division, Board, Department, District, if applicable Director - Las Virgenes **Board of Directors** ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) 2. Jurisdiction of Office (Check at least one box) Judge, Retired Judge, Pro Tem Judge, or Court Commissioner State (Statewide Jurisdiction) Multi-County Los Angeles/Ventura County of Other City of 3. Type of Statement (Check at least one box) Leaving Office: Date Left \_\_\_\_/\_ Annual: The period covered is January 1, 2023, through (Check one circle.) December 31, 2023. ☐ The period covered is January 1, 2023, through the date The period covered is \_\_\_\_\_\_ through of leaving office. December 31, 2023. The period covered is \_\_\_\_ Assuming Office: Date assumed \_\_\_\_/\_\_ the date of leaving office. and office sought, if different than Part 1:\_\_ Candidate: Date of Election \_\_\_\_ ▶ Total number of pages including this cover page: 5 4. Schedule Summary (required) Schedules attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-1 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule A-2 - Investments - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached Schedule B - Real Property - schedule attached -Or- None - No reportable interests on any schedule 5. Verification ZIP CODE CITY MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) 91302 CA Calabasas 4232 Las Virgenes Road EMAIL ADDRESS DAYTIME TELEPHONE NUMBER (818) 251-2100 I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Signature **Date Signed** signed paper statement with your fling official.)

#### **SCHEDULE A-2**

## Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Jay Lewitt  |

| ► 1. BUSINESS ENTITY OR TRUST   | ▶ 1. BUSINESS ENTITY OR TRUST   |
|---|---|
| Radiant Inc., dba Every Promotional Product   |   |
| Name  | Name  |
| 5737 Kanan Road #538, Agoura Hills, CA 91301  | August 19 in Addition Association   |
| Address (Business Address Acceptable)   | Address (Business Address Acceptable)   |
| Check one  Trust go to 2  Business Entity complete the box, then go to 2              | Check one  Trust, go to 2  Business Entity, complete the box, then go to 2            |
| GENERAL DESCRIPTION OF THIS BUSINESS  | GENERAL DESCRIPTION OF THIS BUSINESS  |
| Advertising   |   |
| FAIR MARKET VALUE IF APPLICABLE LIST DATE   | FAIR MARKET VALUE IF APPLICABLE LIST DATE:  |
| \$0 - \$1,999   | \$0 - \$1,999<br>\$2,000 \$10,000 / /23 / /23_  |
| \$2,000 - \$10,000  | \$2,000 - \$10,000  |
| \$10,001 - \$100,000 ACQUIRED DISPOSED  | \$100,001 - \$1 000,000   |
| Over \$1,000,000  | Over \$1,000,000  |
| NATURE OF INVESTMENT S Corp   | NATURE OF INVESTMENT  |
| Partnership Sole Proprietorship Other   | Partnership Sole Proprietorship Other   |
| YOUR BUSINESS POSITION President  | YOUR BUSINESS POSITION  |
| ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA                        | ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRORATA                         |
| SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)  | SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)  |
| \$0 - \$499 \$10,001 - \$100,000  | \$0 - \$499 \$10,001 - \$100,000  |
| \$500 - \$1,000 OVER \$100,000  | \$500 - \$1,000   |
| S1,001 - \$10,000  ► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF             | ▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF                                |
| INCOME OF \$10,000 OR MORE (Attacl) a separate sheet if necessary.)                   | INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)                    |
| None or Names listed below  | None or Names listed below  |
| Dole, Suneva, Corwin  |   |
|   |   |
|   |   |
| ▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR                               | ▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR                               |
| LEASED BY THE BUSINESS ENTITY OR TRUST  | LEASED BY THE BUSINESS ENTITY OR TRUST  |
| Check one box   | Check one box:  |
| NVESTMENT REAL PROPERTY   | REAL PROPERTY   |
| Name of Business Entity, if Investment, or  | Name of Business Entity, if Investment, or  |
| Assessor's Parcel Number or Street Address of Real Property                           | Assessor's Parcel Number or Street Address of Real Property                           |
| Description of Business Activity or   | Description of Business Activity or   |
| City or Other Precise Location of Real Property                                       | City or Other Precise Location of Real Property                                       |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$2,000 - \$10.000<br>\$10,001 - \$100,000//23//23                                    | \$2,000 - \$10,000<br>\$10,001 - \$100,000  |
| \$100.001 - \$1,000.000 ACQUIRED DISPOSED   | \$100 001 - \$1 000 000 ACQUIRED DISPOSED   |
| Over \$1,000,000  | Over \$1,000,000  |
| NATURE OF INTEREST  | NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership                 |
| Property Ownership/Deed of Trust Stock Partnership                                    | Topetty Ownership Deed of Trust Stock   |
| Leasehold Yrs. remaining Other  | Leasehold Other Other   |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |
| a, o gadonos  |   |

Comments: \_\_\_

### SCHEDULE C Income, Loans, & Business **Positions**

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |  |  |  |
|---|--|--|--|
| Name  |  |  |  |
| Jay Lewitt  |  |  |  |

| 1. INCOME RECEIVED   | ► 1. INCOME RECEIVED   |
|--|--|
| NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME   |
| Radiant Inc.   |  |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)  |
| 5373 Kanan Road #538, Agoura Hills, CA 91301   |  |
| BUSINESS ACTIVITY, IF ANY. OF SOURCE   | BUSINESS ACTIVITY. IF ANY, OF SOURCE   |
| Advertising  |  |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION   |
| President  |  |
| GROSS INCOME RECEIVED No Income - Business Position Only                               | GROSS INCOME RECEIVED No Income - Business Position Only   |
| \$500 - \$1,000 \$1,001 - \$10,000   | \$500 - \$1,000 S1,001 - \$10,000  |
| S10,001 - \$100,000 OVER \$100,000   | \$10,001 - \$100,000 OVER \$100,000  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  |
| Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)            | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  |
| Sale of  | Sale of  |
| (Real property, car, boat, etc.)   | (Real property, car, boal, etc.)  Loan repayment   |
| Commission or Rental Income list each source of \$10,000 or more                       | Commission or Rental Income, list each source of \$10,000 or more  |
| (Describe)   | (Describe)   |
| Other  | Other  |
| (Describe)   | (Describe)   |
| 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING F                                |  |
| a retail installment or credit card transaction, made in the                           | lending institution, or any indebtedness created as part of<br>the lender's regular course of business on terms available<br>status. Personal loans and loans received not in a lender's<br>s: |
| NAME OF LENDER*  | INTEREST RATE TERM (Months/Years)  |
|  | % None   |
| ADDRESS (Business Address Acceptable)  | OF OUR ITY FOR LOAN  |
|  | SECURITY FOR LOAN  None  Personal residence  |
| BUSINESS ACTIVITY, IF ANY. OF LENDER   | None   |
|  | Real PropertyStreet address  |
| HIGHEST BALANCE DURING REPORTING PERIOD  | Gireet address   |
| \$500 - \$1,000  | City   |
| \$1,001 - \$10.000   | Consenter  |
| \$10,001 - \$100,000   | Guarantor  |
| OVER \$100,000   | Other  |
|  | Other(Describe)  |
| Comments   |  |
| Comments:  |  |

### SCHEDULE D Income - Gifts



| ► NAME OF SOURCE (Not an Acronym)   | ► NAME OF SOURCE (Not an Acronym)                  |  |  |  |
|---|--|--|--|--|
| Aleshire & Wynder   | Metropolitan Water District of Southern California |  |  |  |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)              |  |  |  |
| 2659 Townsgate Rd., #226, Westlake Village 91361                              | 700 N. Alameda Street, Los Angeles, CA 90012       |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE               |  |  |  |
| Attorneys at Law  | Water supplier to 26 public agencies               |  |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)                                  | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)       |  |  |  |
| 05 09 23 131.84 Dinner @ ACWA Conf.   | 05 17 23 11.50 Hat, journal, pen, pin              |  |  |  |
| 11 28 23 148.23 Dinner @ ACWA Conf.   |  |  |  |  |
|   |  |  |  |  |
| ▶ NAME OF SOURCE (Not an Acronym)   | ► NAME OF SOURCE (Not an Acronym)                  |  |  |  |
| Best Best & Krieger   | Metropolitan Water District of Southern California |  |  |  |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)              |  |  |  |
| 2855 E. Guasti Rd. #400, Ontario CA 91761                                     | 700 N. Alameda Street, Los Angeles, CA 90012       |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE               |  |  |  |
| Attorneys at Law  | Water supplier to 26 public agencies               |  |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)                                  | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)       |  |  |  |
| 11 29 23 61.88 Dinner @ ACWA Conf.  | 11 01 23 11.50 Hat, journal, pen, pin              |  |  |  |
|   |  |  |  |  |
| s   | \$   |  |  |  |
| ► NAME OF SOURCE (Not an Acronym)  WEBB Associates                            | ► NAME OF SOURCE (Not an Acronym)                  |  |  |  |
| ADDRESS (Business Address Acceptable) 3788 McCray Street, Riverside, CA 92506 | ADDRESS (Business Address Acceptable)              |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  Civil Engineering & Planning Services   | BUSINESS ACTIVITY, IF ANY, OF SOURCE               |  |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)                                  | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)       |  |  |  |
| 11 29 23 61.88 Dinner @ ACWA Conf.  |  |  |  |  |
|   |  |  |  |  |
| \$  | \$   |  |  |  |
| Comments:   |  |  |  |  |

### SCHEDULE E Income - Gifts Travel Payments, Advances, and Reimbursements

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Jay Lewitt  |

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. Per Government Code Section 89506, these payments may not be subject to the gift limit. However, they may result in a disqualifying conflict of interest.

| • | For gifts | of | travel, | provide | the | travel | destination. |
|---|-----------|----|---------|---------|-----|--------|--------------|
|   |           |    |         |         |     |        |              |

| Tot gitts of traver, provide the traver destination  |   |
|--|---|
| ► NAME OF SOURCE (Not an Acronym)  Metropolitan Water District of Southern California            | ► NAME OF SOURCE (Not an Acronym)                           |
| ADDRESS (Business Address Acceptable) 700 N. Alameda Street                                      | ADDRESS (Business Address Acceptable)                       |
| CITY AND STATE Los Angeles, CA 90012   | CITY AND STATE  |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE Water supplier to 26 public agencies | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE(S) 05 17 23 05 17 23 AMT S 30.04  | DATE(S):/   |
| ▶ MUST CHECK ONE: ■ Gift -or- ☐ Income   | ▶ MUST CHECK ONE: ☐ Gift -or- ☐ Income                      |
| Made a Speech/Participated in a Panel  | Made a Speech/Participated in a Panel                       |
| Other - Provide Description Attended Infrastructure Inspection Trip                              | Other - Provide Description                                 |
| ► If Gift, Provide Travel Destination  | ▶ If Gift, Provide Travel Destination                       |
| ► NAME OF SOURCE (Not an Acronym)  Metropolitan Water District of Southern California            | ▶ NAME OF SOURCE (Not an Acronym)                           |
| ADDRESS (Business Address Acceptable) 700 N. Alameda Street                                      | ADDRESS (Business Address Acceptable)                       |
| CITY AND STATE Los Angeles, CA 90012   | CITY AND STATE  |
| 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE Water supplier to 26 public agencies | 501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE(S): 11 ,01 ,23 11 ,01 ,23 AMT: \$35.14  | DATE(S):/   |
| ► MUST CHECK ONE: 🔳 Gift -or- 🗌 Income   | ► MUST CHECK ONE: ☐ Gift -or- ☐ Income                      |
| Made a Speech/Participated in a Panel  | Made a Speech/Participated in a Panel                       |
| Other - Provide Description Attended Santa Rosa Plateua/Diamond Valley Lake Inspection Trip      | Other - Provide Description                                 |
| ► If Gift, Provide Travel Destination Diamond Valley Lake  Santa Rosa Plateua,                   | ▶ If Gift, Provide Travel Destination                       |
| Comments:  |   |