



# REQUEST FOR PROPOSALS

# **FOR**

Rancho Las Virgenes Composting Facility: Centrate Treatment 24-inch Pump Suction Header and Valve Replacement Design

PROPOSALS DUE by 3:00 p.m., March 26, 2020

LAS VIRGENES – TRIUNFO JOINT POWERS
AUTHORITY
4232 LAS VIRGENES ROAD
CALABASAS, CA 91302
818.251.2100

February 2020

# REQUEST FOR PROPOSALS Las Virgenes – Triunfo Joint Powers Authority

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## **ATTACHMENTS**

- Drawings for the Centrate Treatment Project 2009
- Photos of the valves and pipeline during construction
- Contractor's original valve submittal for 2009 Centrate Treatment Project
- Professional Services Agreement

## I. BACKGROUND INFORMATION

The Las Virgenes Municipal Water District (LVMWD) is a special district established in 1958. The District's service area consists of 122-square miles in western Los Angeles County and includes the incorporated cities of Hidden Hills, Calabasas, Agoura Hills and Westlake Village, as well as unincorporated areas. The District provides potable water, recycled water and wastewater service to a population of approximately 70,000. The Triunfo Water and Sanitation District (TWSD), located within southeastern Ventura County, is a joint venture partner with LVMWD in wastewater and recycled water service. The TWSD service area encompasses 50 square miles and serves a population of approximately 30,000.

The joint venture operates the Tapia Water Reclamation Facility (Tapia) and The Rancho Las Virgenes Composting Facility (Rancho). Solids generated during wastewater treatment at Tapia are pumped to Rancho where they are processed by mesophilic anaerobic digestion and dewatering (centrifugation) producing Class B bio-solids. After being dewatered by a centrifuge, the biosolids are mixed with wood chips and composted to produce Class A "exceptional quality" product.

Centrate generated in the dewatering process has a high ammonia concentration and requires treatment before it is returned to Tapia via the sanitary sewer. In 2009, two existing Aquastore glass lined steel tanks (approximately 700,000 gallons each) were converted into centrate treatment tanks. Treatment with these tanks has proven to be very successful with a consistent nitrogen removal rate of over 80%. In 2018, to provide redundancy in centrate treatment, a third glass lined steel tank for centrate storage was constructed with a capacity of 480,000 gallons.

With the addition of the storage tank, operations staff would like to use both of the 700,000-gallon centrate treatment tanks simultaneously to allow for better nitrogen removal. For this to occur, the leaking valves in the 24-inch Pump Suction Header need to function. These valves are buried and encased in concrete and have proven difficult to access, and repair (see drawings C-3 through C-5 of the attached Centrate Treatment Project – 2009 drawings). The scope of this RFP is evaluate the existing valves and suction header and provide a recommendation for either re-routing the pipeline with new valves or replacement of the existing valves. The scope of work should include design and services during bidding and construction.

# II. SCOPE OF WORK

The proposed scope of work includes the following tasks; however, the consultant should include additional tasks as necessary for the ultimate success of the project:

- 1. Evaluation of the existing centrate treatment systems pump suction header and valves:
  - Review attached documentation and make recommendations on the improvements that would allow for the replacement of the existing valves and allow for better access for future repairs.
  - The valves can be removed and replaced with new valves (not necessarily from the same manufacturer), or the suction header and valves can be brought above ground and the existing header can be abandoned.

- 2. After JPA staff approval of recommendations, produce plans and specifications for bidding the project.
  - Centrate treatment operations should have minimal interruption during the project.
     Some items of work may need to be scheduled to occur during certain rigid timeframes to minimize impacts.
  - Provide a digital copy of the plans and specifications. (Specifications shall be in MS Word format, drawings are to be in AutoCAD and Adobe Acrobat format).
- 3. Receive and incorporate JPA staff input/direction.
- 4. Perform site visits and meetings with District staff as necessary.
- 5. Provide support services during bidding and construction.
- 6. Other proposed services and tasks.

# III. SERVICES OR DATA PROVIDED BY DISTRICT

The District will provide the following data, access, services or resources:

- · Access to the facilities.
- Available records.
- District staff to answer questions.

## IV. MINIMUM CONSULTANT QUALIFICATIONS

- The selected firm shall have staff registered as a State of California Professional Engineer.
- The District's standard Consultant Agreement is included as an attachment. The consultant shall have the ability to execute the agreement in this form Professional liability insurance in the amount of \$2 million.
- Proven experience on at least three recently completed projects of similar scope.

## V. PROPOSAL REQUIREMENTS

- 1) Legal name of firm with address, telephone number and the name of at least one principal.
- 2) Project understanding and approach.
- 3) A recommended scope of work, which clearly displays an understanding of the project, including a proposed schedule.
- 4) List of assumptions or recommended services that are not a part of the proposal.
- 5) Names and résumés of individual(s) proposed to perform the services, including proof of professional registrations, as appropriate.
- 6) Names, qualifications and principals of any sub-consultants to be utilized in providing the service(s).
- 7) References for three recently completed projects of similar scope, including contact person and telephone number.
- 8) Description of the firm's internal quality control process.
- 9) Certificate of professional liability insurance.
- 10) Cost to perform the services, a schedule of rates and any anticipated rate changes.

## VI. EVALUATION CRITERIA

Proposals will be evaluated based upon the following:

- 1) A comprehensive and understandable Scope of Work.
- 2) Expertise in performing the Scope of Work.
- 3) The quality of performance on similar past projects, including those on which the proposed team has worked together.
- 4) The ability to meet time schedules and complete the work within established budgets.
- 5) The firm's history and resource capacity to perform the requested service.
- 6) The experience and qualifications of assigned personnel.
- 7) The cost of proposal.

# VII. REQUEST FOR PROPOSAL SCHEDULE

Request for Proposals
Pre-proposal Meetings
Proposal Due Date (3:00 p.m.)

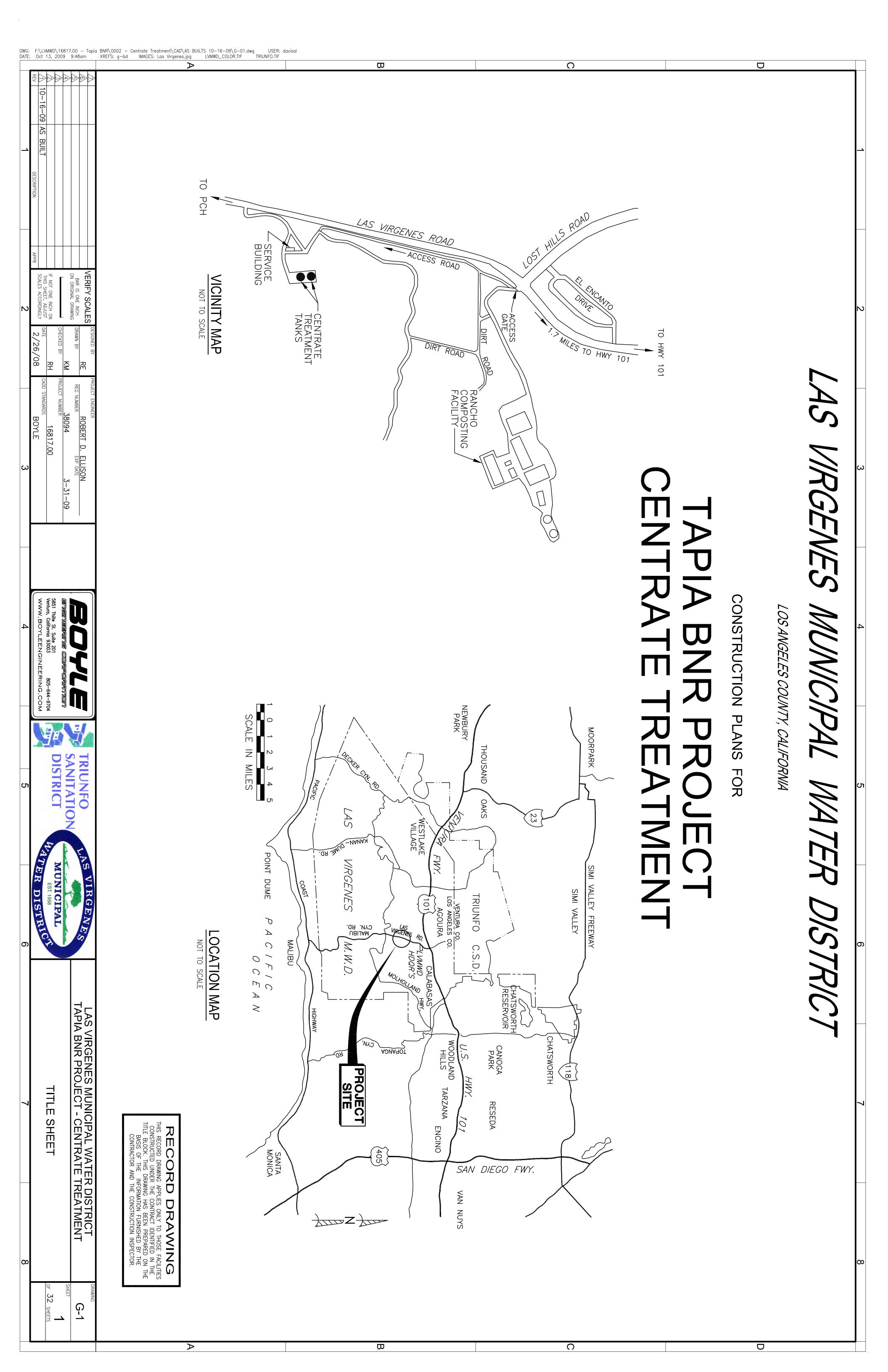
February 24, 2020 If requested by consultant March 26, 2020

Please submit a digital copy of your proposal no later than 3:00 p.m. on March 26, 2020 by e-mailing or delivering them to:

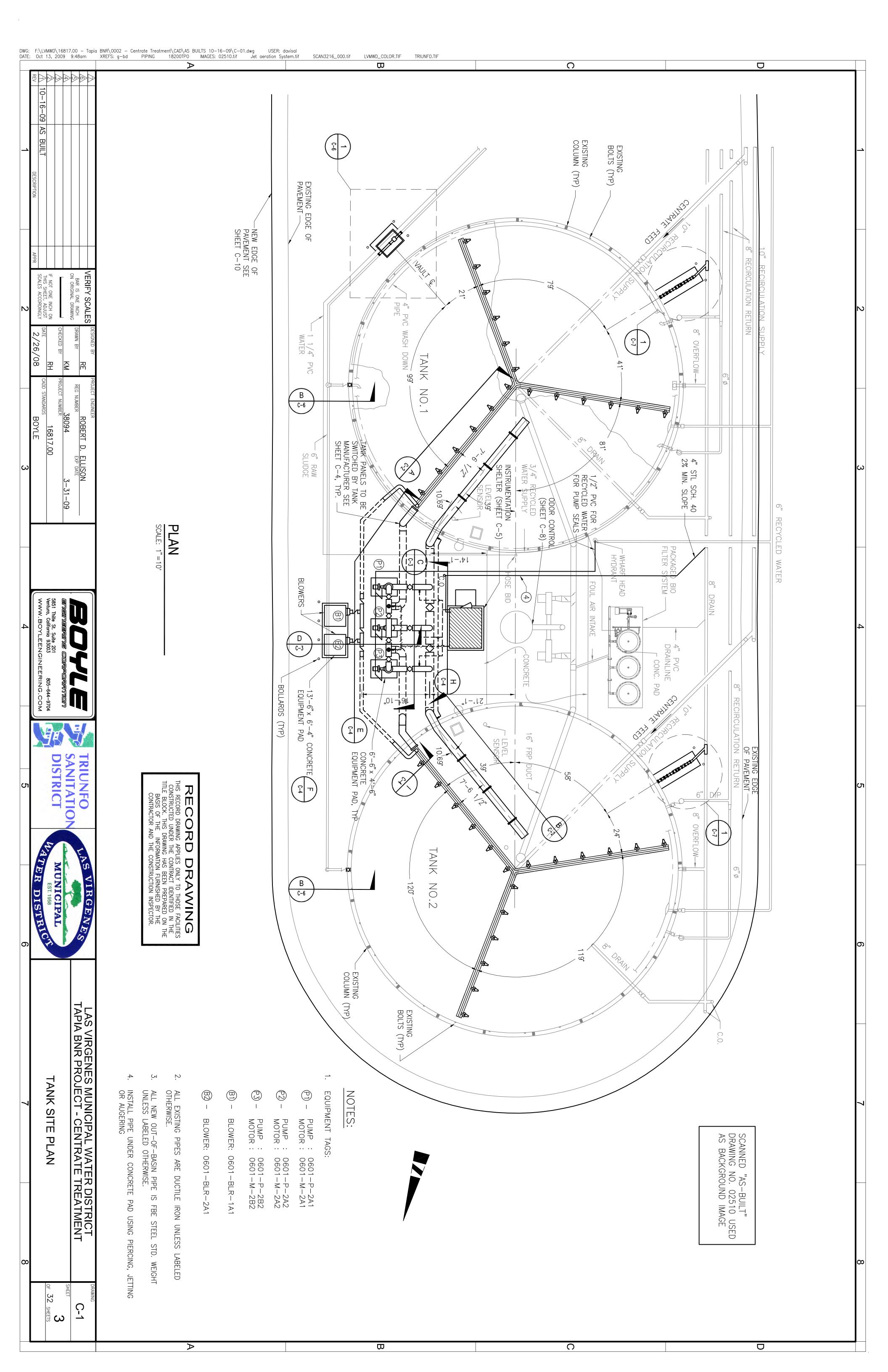
Attn: Brett Dingman, P.E. Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302 bdingman@lvmwd.com

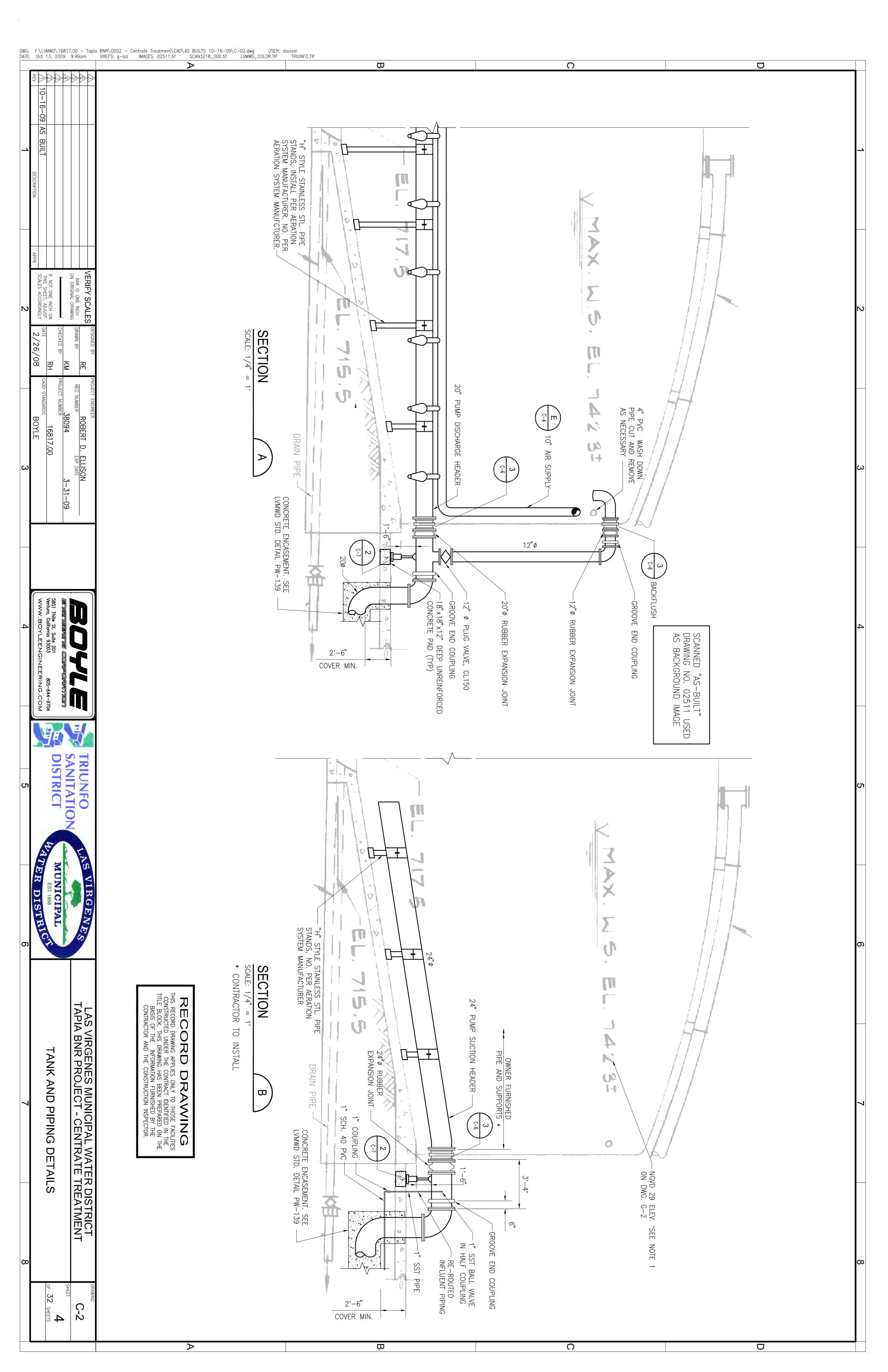
For questions, or to arrange a tour. Please contact Brett Dingman (818) 251-2330, bdingman@lvmwd.com.

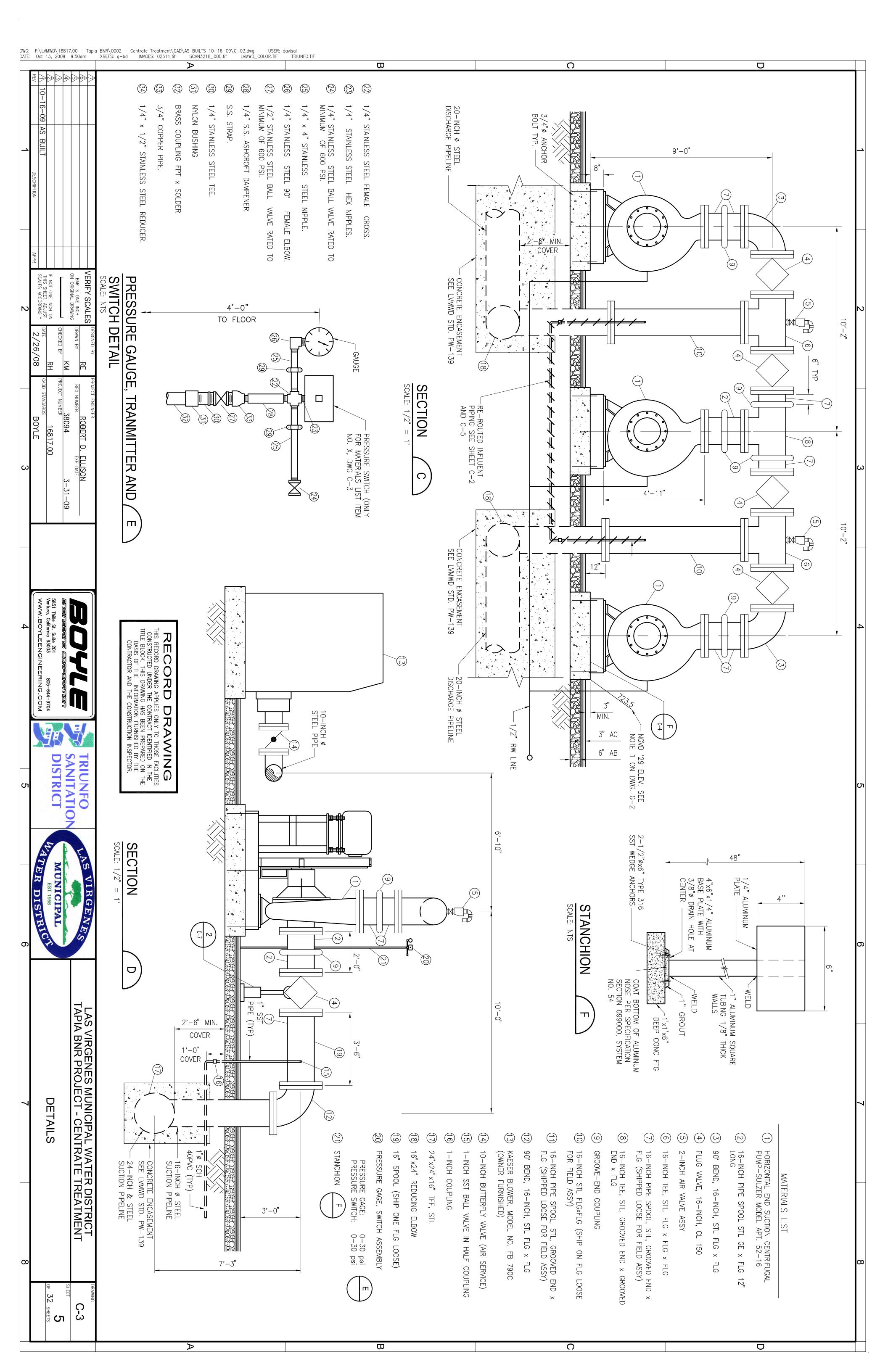
Drawings for Centrate Treatment Project, 2009

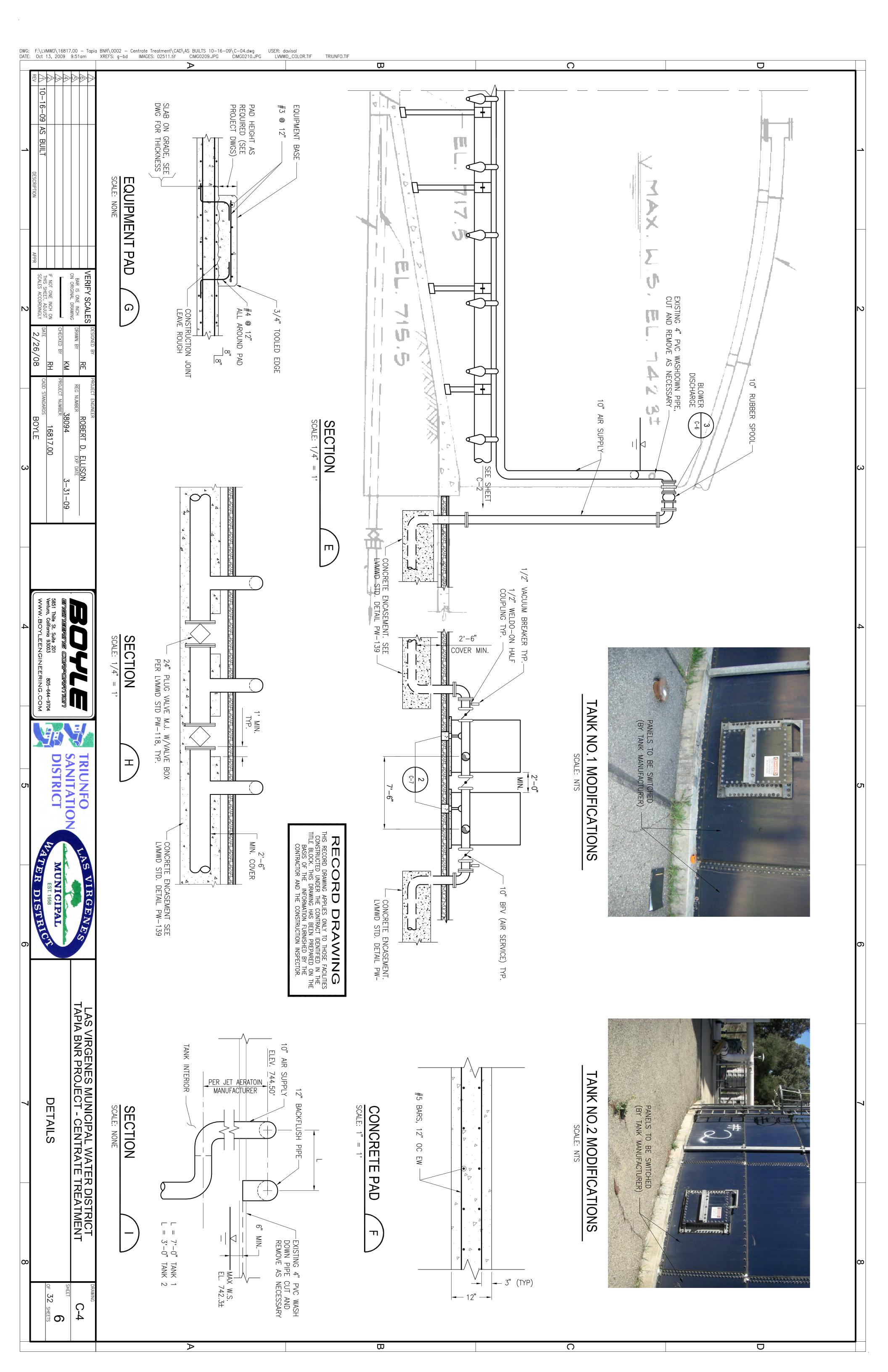


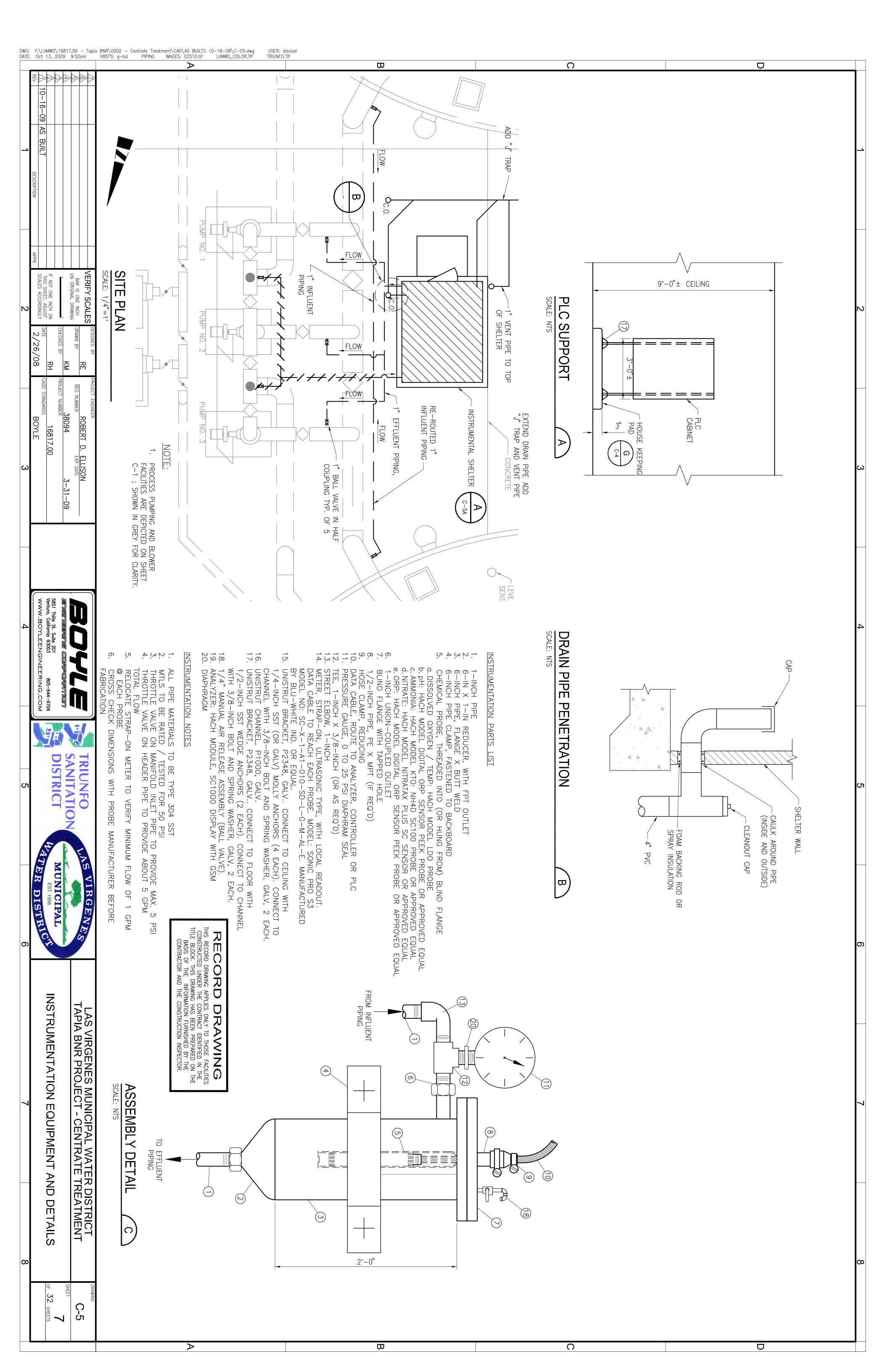
| : F:\LVMWD\16817.00 — Tap<br>: Oct 13, 2009 12:44pm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ia BNR\0002<br>XREFS:      | 12 — Centra<br>G-BD II                     | te Treatment\<br>MAGES: LVMWD                                                             |                                                                |                                                    | 16-09\G-0<br>UNFO.TIF                                   | 02.dwg                                                     | USER: (                                                | davisal                                     |                             |                                       |                                    |                                                              |                                                                                  |                                                                                                                                                     |                   |                                              | ı                                             |                                       |                                              |                                 |                                                                                                                                                              |                                                                                                                  |                                                                                                                                                        |                                                                                                                                               |                                                                                                                                                                                                                                             | ı                                                                                                                                                             |                                                                                 |                                                                                                                |                          |                             |                                                                                                                                                                                                                                          |                      |
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| VERIFY SCALES   RE   REG NUMBER   REG NUMB | WAS WASTE ACTIVATED SLUDGE | TDH TOTAL DYNAMIC HEAD<br>TYP TYPICAL      | STD STANDARD<br>SCH SCHEDULE SPECS SPECIFICATIONS<br>SQ SQUARE                            |                                                                | REQ'D REQUIRED  RS RAW SLUDGE  RW RECLAIMED WATER, | RAS REGISTERED CIVIL ENGINEER                           |                                                            | P&ID PROCESS AND INSTRUMENTATION DIAGRAM PP POWER POLE | OPERATION                                   | NEARSIDE<br>NOT TO SCALE    | NAVD NORTH AMERICAN VERTICAL DATUM    | MJ MECHANICAL JOINT MTLS MATERIALS |                                                              | LVMWD                                                                            | JT JOINT                                                                                                                                            | INSIDE DIAMETER   | GI GALVANIZED IRON<br>GPM GALLONS PER MINUTE | GAUGE<br>GALVANIZE                            | FM FORCE MAIN FS FAR SIDE             |                                              | ST                              | C (E) EXISTING EA EACH EL ELEVATION                                                                                                                          | DWG                                                                                                              | DIA DIAMETER  DIN DIMENSION                                                                                                                            | CONC<br>CONST CONSTRUCT<br>CU COPPER                                                                                                          | COLUMN<br>COLUMN                                                                                                                                                                                                                            | CL CENTERLINE CML CEMENT MORTAR LINED & COATED                                                                                                                | CBL                                                                             | BLDG BUILDING<br>BC BLOW OFF                                                                                   | AIR RELEAS<br>AMERICAN V | ASSEMBLY<br>AMERICAN SOCIET | ANSI AMERICAN NATIONAL STANDARD INSTITUTE APPROX APPROXIMATELY APWA AMERICAN PUBLIC WORKS ASSOCIATION AR AIR RELEASE                                                                                                                     | <u>ABBREVIATIONS</u> |
| ROBERT D. ELLISON  R EXP DATE  38094  3-31-09  EXP DATE  16817.00  DISTRICT  Wentura, California 93003  BOYLE  BOYLE  TRIUNFO  SANITATION  MUN  WWW.BOYLEENGINEERING.COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | - AND VETTEMBER T.                         | OUTAGE OF BOTH TANKS SHALL OCCUR BETWEEN                                                  | NOT OPERATE VALVES. SWITCHES. OR OTHER PLANT EQUIPMENT. EXCEPT | SCHEDULEI SCHEDULEI                                | TO COATINGS, LININGS, AND FINISHES SHALL BE REPAIRED PE | CONNECT TO EXISTING PIPES AND ERS AND OTHER RELEVANT DIMEN | PREPARING SHOP DRAWINGS OR ORDERING EQUIPMENT          | CONSTRUCTION WORK WITHIN OPERATING FACILITY |                             |                                       |                                    | PROGRAM OR OPERATOR INTERFACE PROGRAMMING IS NOT PART OF THE | 9. MODIFY EXISTING PUMP STATION PLC PANEL (ICP—1) AS SHOWN IN THE DRAWINGS. WIRE | 8. FURNISH, FABRICATE, AND INSTALL TANK PLC PANEL (ICP-2) AS SHOWN IN THE DRAWINGS.<br>WIRE FIELD INSTRUMENTS AND DEVICES AS SHOWN IN THE DRAWINGS. | OTHERWISE.        | NU ACCETIEU BI IHE DIVIZIOI.                 | SS TO ALL EXISTING PLANT OPERATIONS UNTIL NEW | ADVE<br>/ATER                         | OR SHALL NOT ADVERSELY IMPACT DRAINAGE SYSTE | ORK REQUIRING SUCH RESTORATION. | 4. RESTORE ALL PROPERTY AND INFRASTRUCTURE, INCLUDING UTILITIES DISTURBED BY  CONSTRUCTION OPERATIONS TO THE CONDITIONS WHICH EXISTED PRIOR TO CONSTRUCTION. | AND ALL UTILITIES, WHETHER ABOVE OR BELOW GRADE. ANY DAMAGE SHALL BE REPAIRED AT<br>NO ADDITIONAL COST TO OWNER. | CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL MONITORING OR PROTECTION  DAMAGE WHICH MIGHT RESULT FROM HIS FAILURE TO EXACTLY LOCATE AND PROTECT ANY | FOR SUCH WORK TO ALLOW THE PROJECT TO CONTINUE IN ACCORDANCE WITH THE CONTRACT SCHEDULE. THE COST OF SUCH WORK SHALL BE INCORPORATED INTO THE | NECESSARY ARRANGEMENTS AND PAY ALL COSTS ASSOCIATED WITH THE TEMPORARY<br>RELOCATION, SUPPORT, MONITORING, PROTECTION, OR OTHER INTERACTION WITH UTILITY<br>FFATURES WHICH MIGHT BE AFFECTED BY THE WORK. PROVIDE REQUIRED NOTICE TO OTHERS | EXACT HORIZONTAL AND VERTICAL LOCATION OF UNDERGROUND UTILITIES IN THE AREA OF  CONSTRUCTION PRIOR TO PROCEEDING WITH THE WORK. THE CONTRACTOR SHALL MAKE ALL | 3. THE DRAWINGS DEPICT THE APPROXIMATE LOCATION OF UNDERGROUND UTILITIES, WHICH | 2. PROVIDE A MINIMUM OF 3.0 FEET OF COVER OVER ALL PIPE TO BE INSTALLED ON THE PROJECT UNLESS OTHERWISE SHOWN. | VINGS ARE<br>IAVD 88.    | E BEOLIE                    | 1. THE EXISTING TOPOGRAPHICAL FEATURES SHOWN ON THE DRAWINGS WERE OBTAINED FROM THE LATEST RECORD DRAWING INFORMATION PROVIDED FROM LAS VIRGENES MUNICIPAL WATER DISTRICT (LVMWD) AS PART OF THE BID PROCESS, AND PRIOR TO CONSTRUCTION, | GENERAL NOTES        |
| LAS VIRGENES MUNICIPAL WATER DISTRICT TAPIA BNR PROJECT - CENTRATE TREATMENT  GENERAL NOTES & ABBREVIATIONS  EST. 1958  GENERAL NOTES & ABBREVIATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | CONTRACTOR AND THE CONSTRUCTION INSPECTOR. | LIES ONLY TO THOSE F<br>CONTRACT IDENTIFIED<br>HAS BEEN PREPARED<br>WATION FURNISHED BY 1 | AWINGS                                                         |                                                    | ELECTRICAL SITE F                                       | -10 ELECTRICAL DETAILS                                     | E—8 ELECTRICAL DETAILS                                 | BLOWER CONTRO                               | PUMP CONTROL SCHEMATIC DIAG | E—5 INSTRUMENTATION SHELTER ELECTRIC. | -3 TANK ELECTRICAL SITE P          | SINGLE LINE DIAGRAM                                          | -1 ELECTRICAL S                                                                  | -6 INSTRUMENT DETAILS                                                                                                                               | HIXING PUMPS P&ID | -4 CENTRATE AERATION BLO                     | -3 CENTRATE TREATMENT PA                      | N-7 INSTRUMENTATION LEGEND AND SYMBOL | -1 MECHANICAL EQUI                           |                                 | -8 ODOR CONTRO                                                                                                                                               | -7A RECYCLED WATER                                                                                               | C-6 VAULT AND VALVE DETAILS                                                                                                                            | -5A INSTRUMENTATION EQUIPMENT AND                                                                                                             | C-4 INSTRUMENTATION EQUIPMENT AND DE                                                                                                                                                                                                        | C—3 DETAILS                                                                                                                                                   | C-2 TANK AND PIPING DETAILS                                                     | C-1 TANK SITE PLAN                                                                                             | TITLE SHEET              | DRAWING NO. SHEET TITLE     | BOYLE SHEET INDEX                                                                                                                                                                                                                        | SHEET INDEX          |
| SHEET 2 OF 32 SHEETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                            |                                                                                           |                                                                |                                                    |                                                         |                                                            |                                                        | < -                                         |                             | AL PLANS                              |                                    | В                                                            | ONS                                                                              |                                                                                                                                                     |                   |                                              |                                               | STS                                   |                                              |                                 | 0                                                                                                                                                            | AND DETAILS                                                                                                      |                                                                                                                                                        | ETAILS                                                                                                                                        | ETAILS                                                                                                                                                                                                                                      |                                                                                                                                                               |                                                                                 |                                                                                                                |                          |                             |                                                                                                                                                                                                                                          |                      |

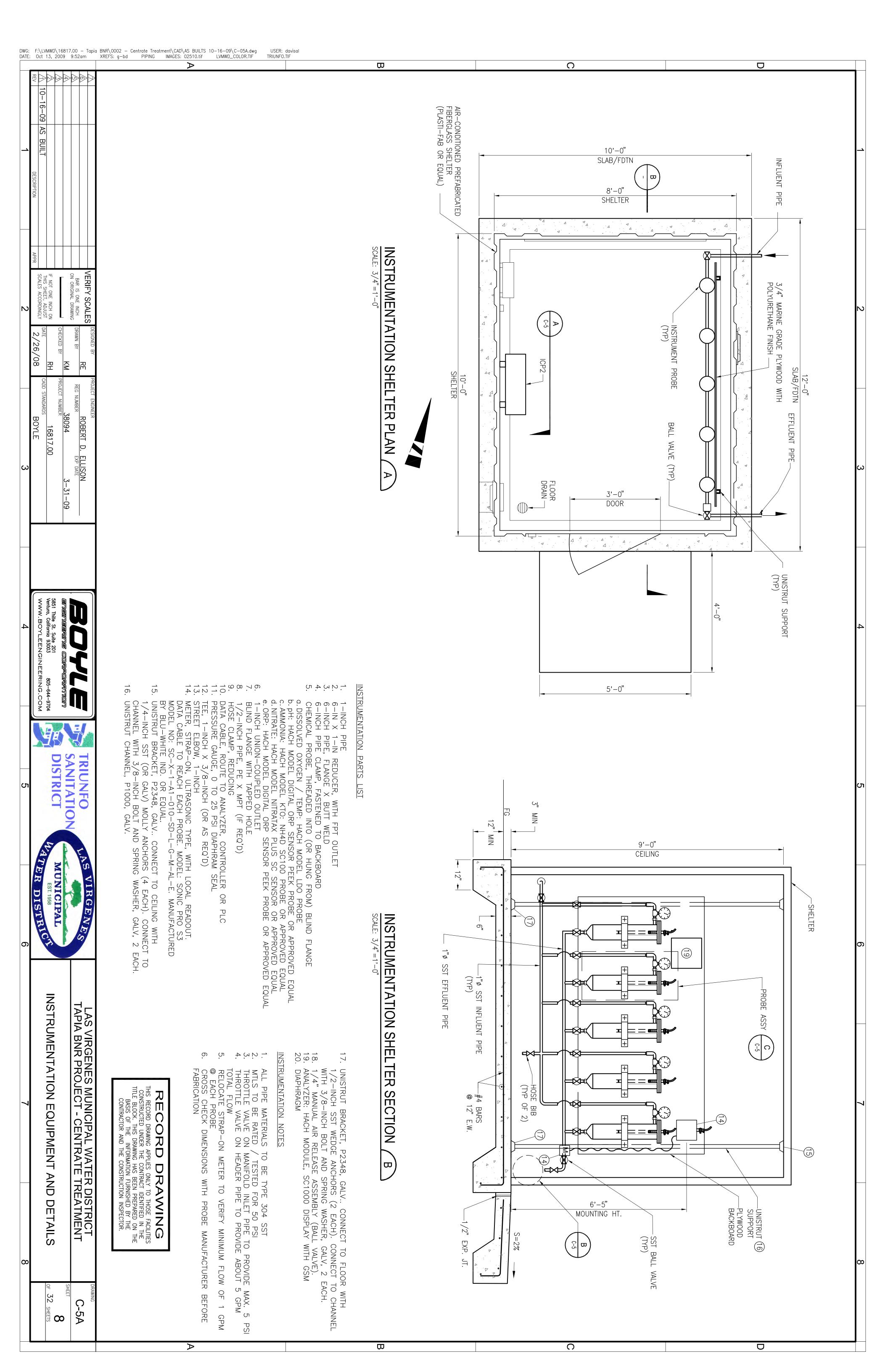


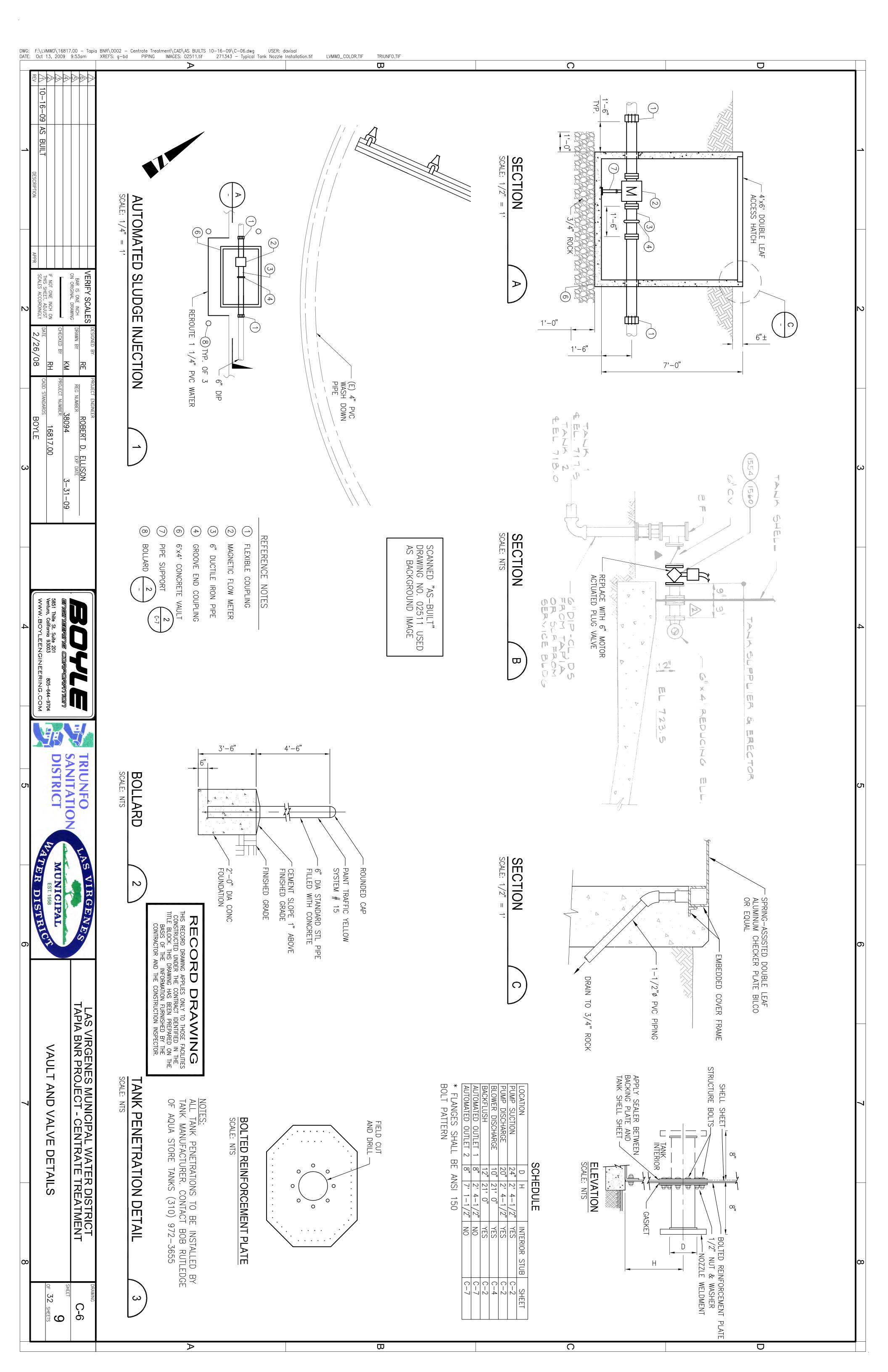


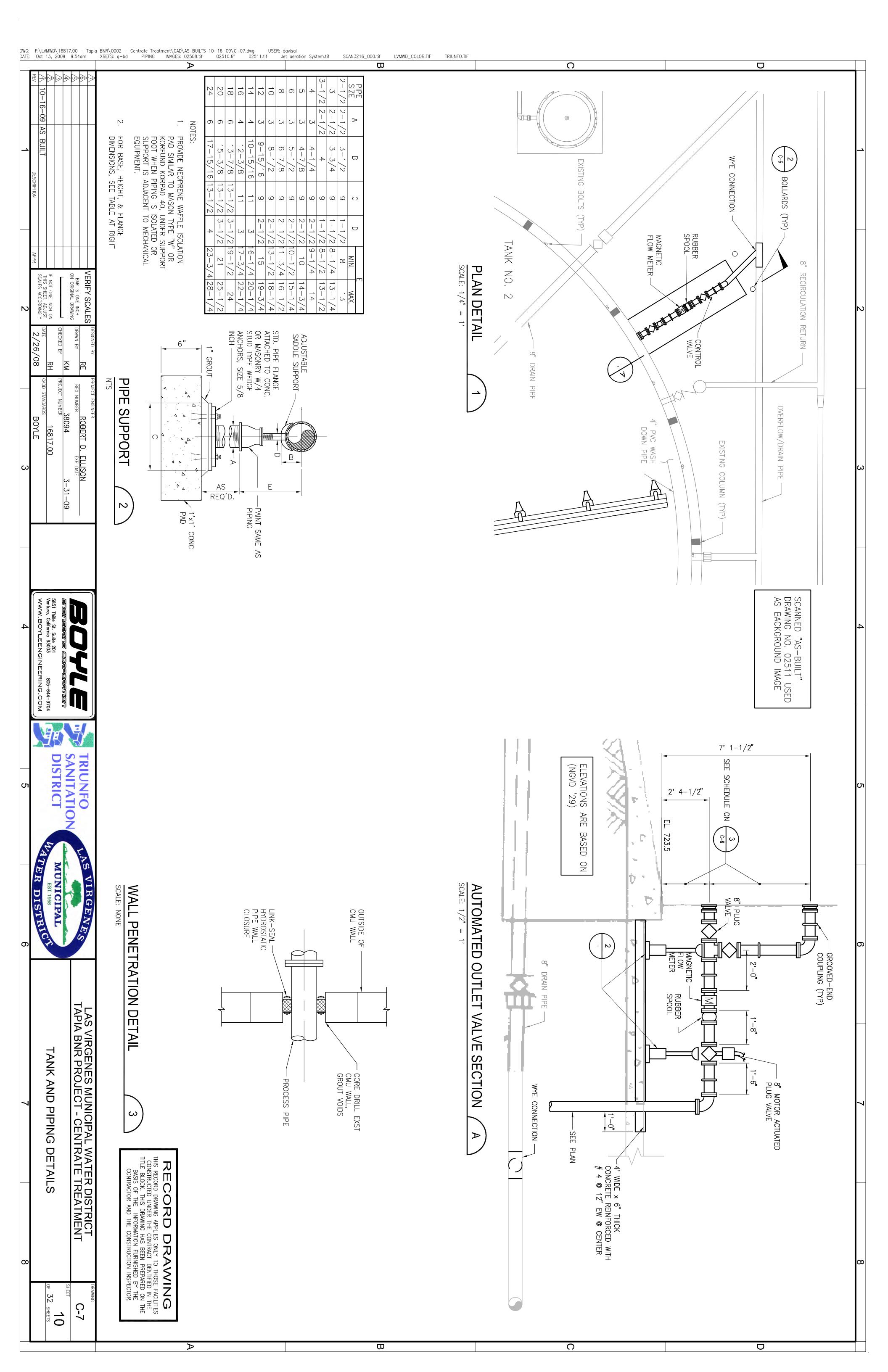


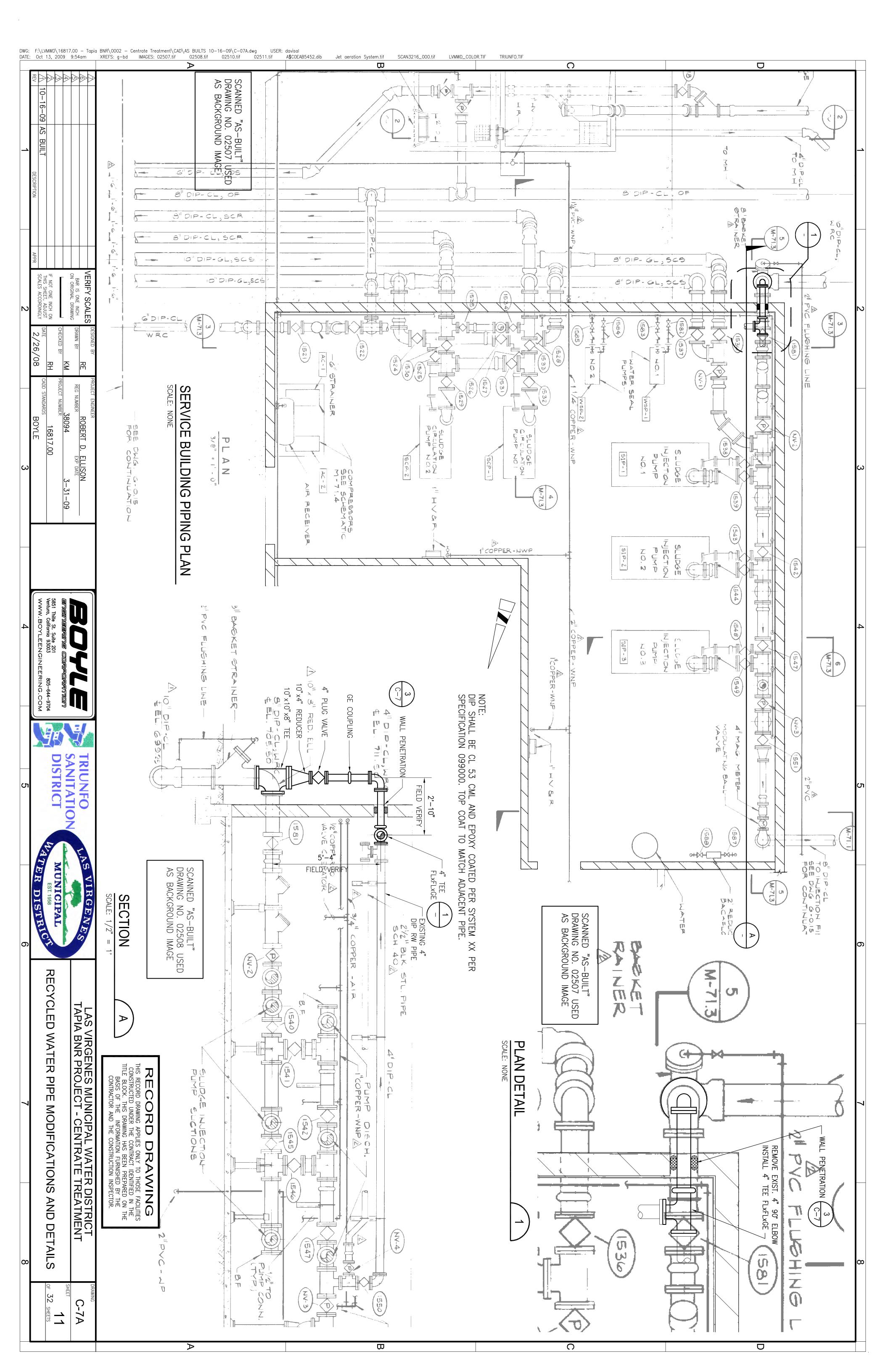


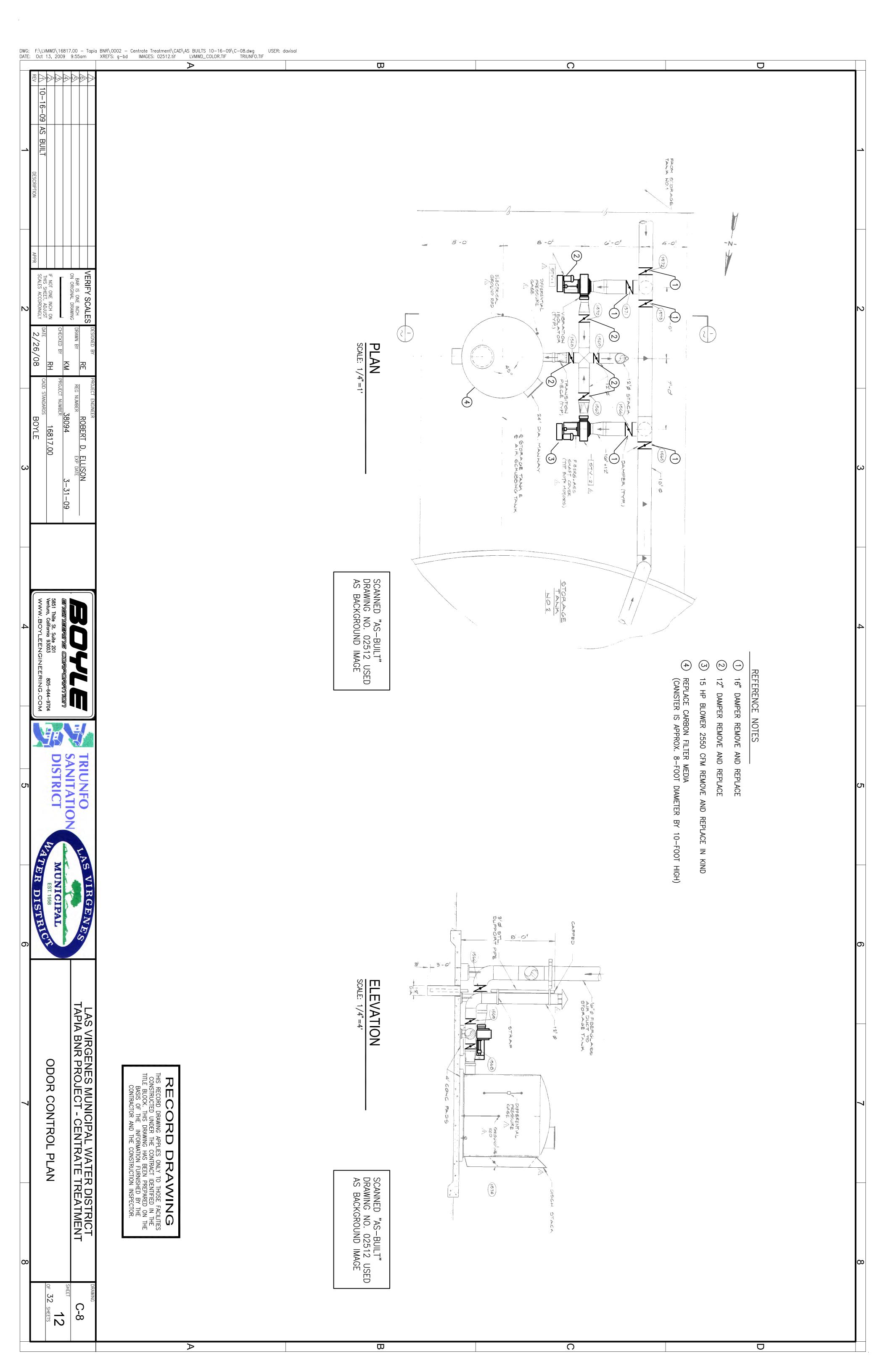


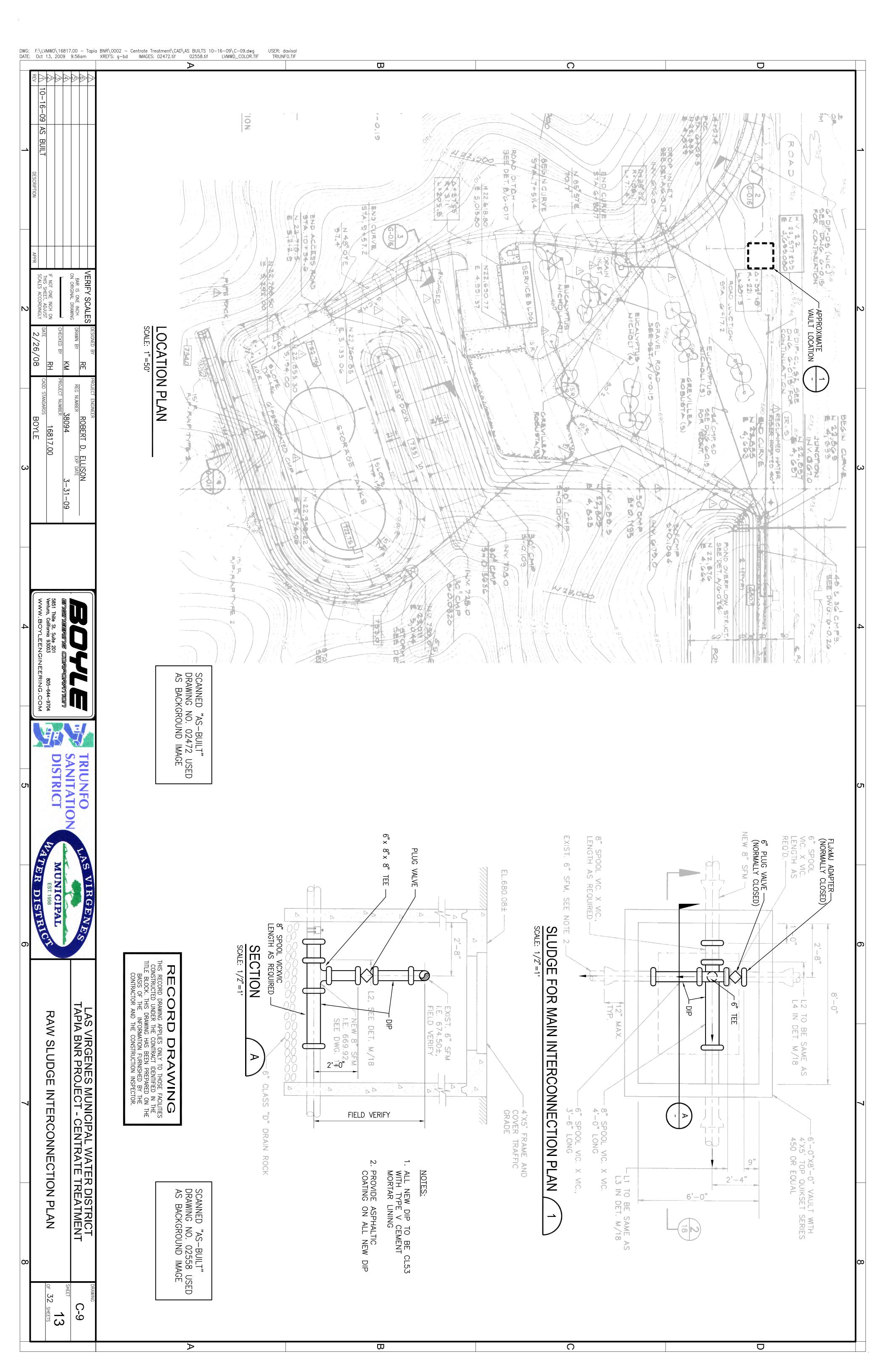


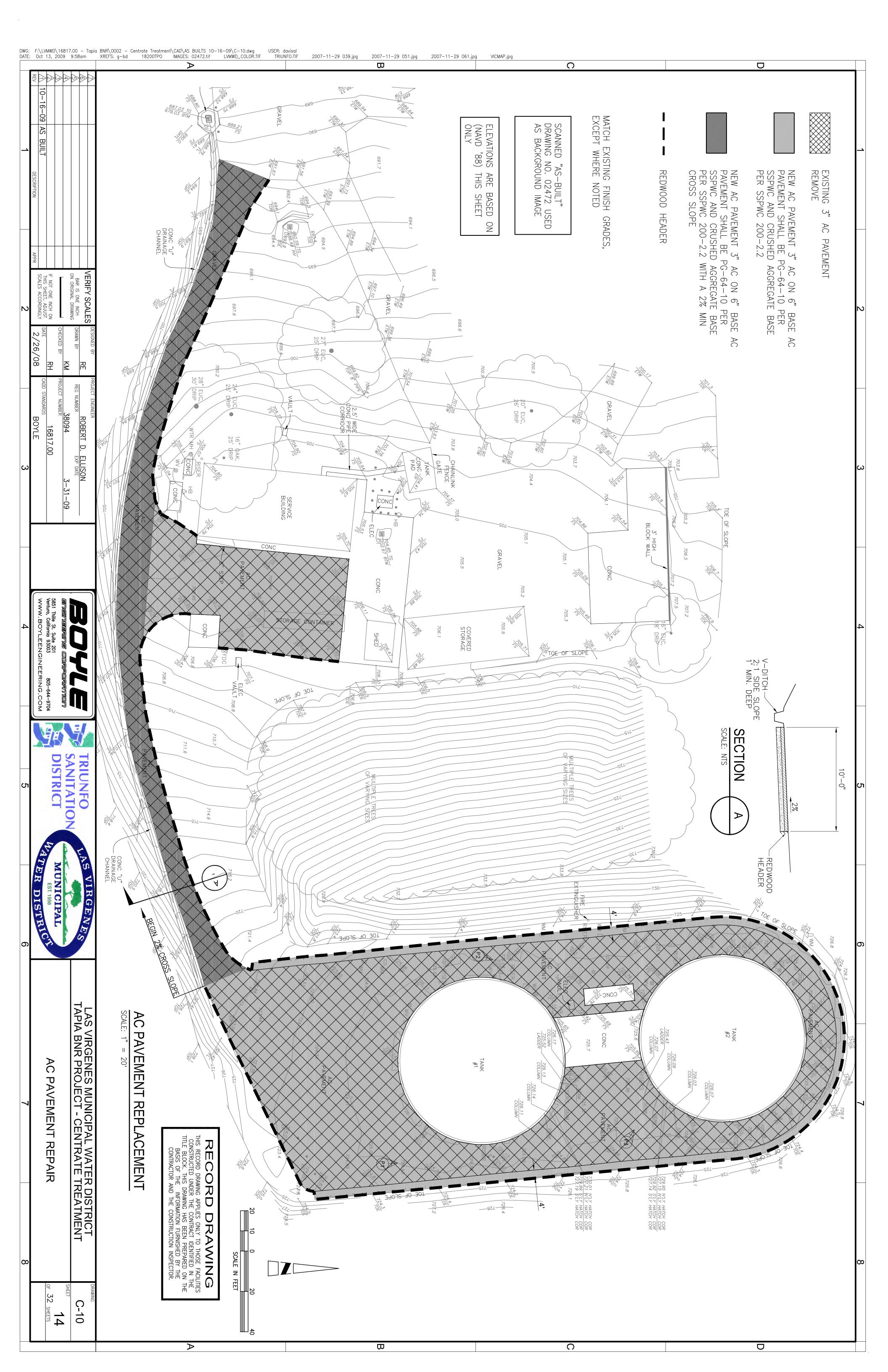


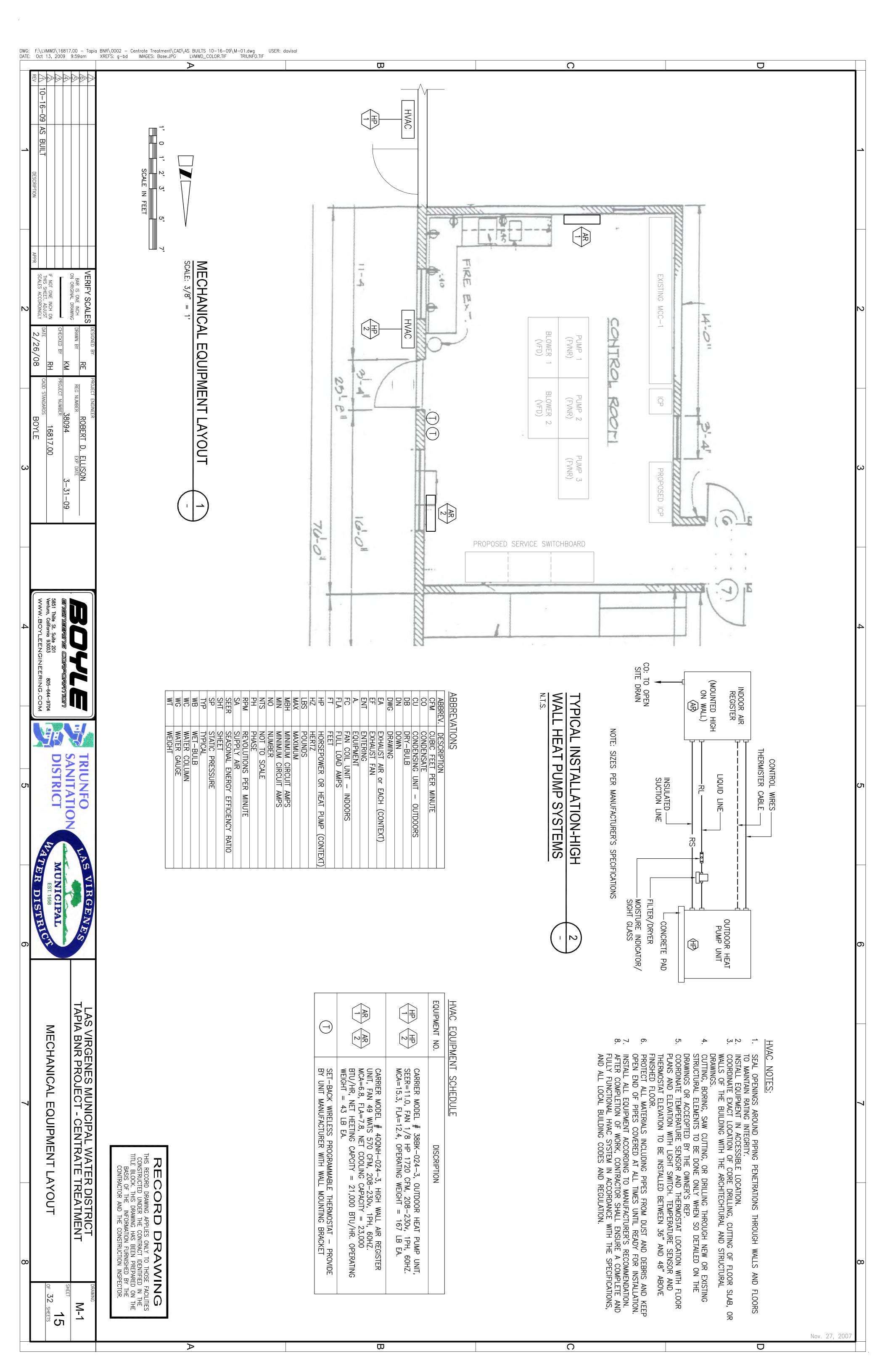












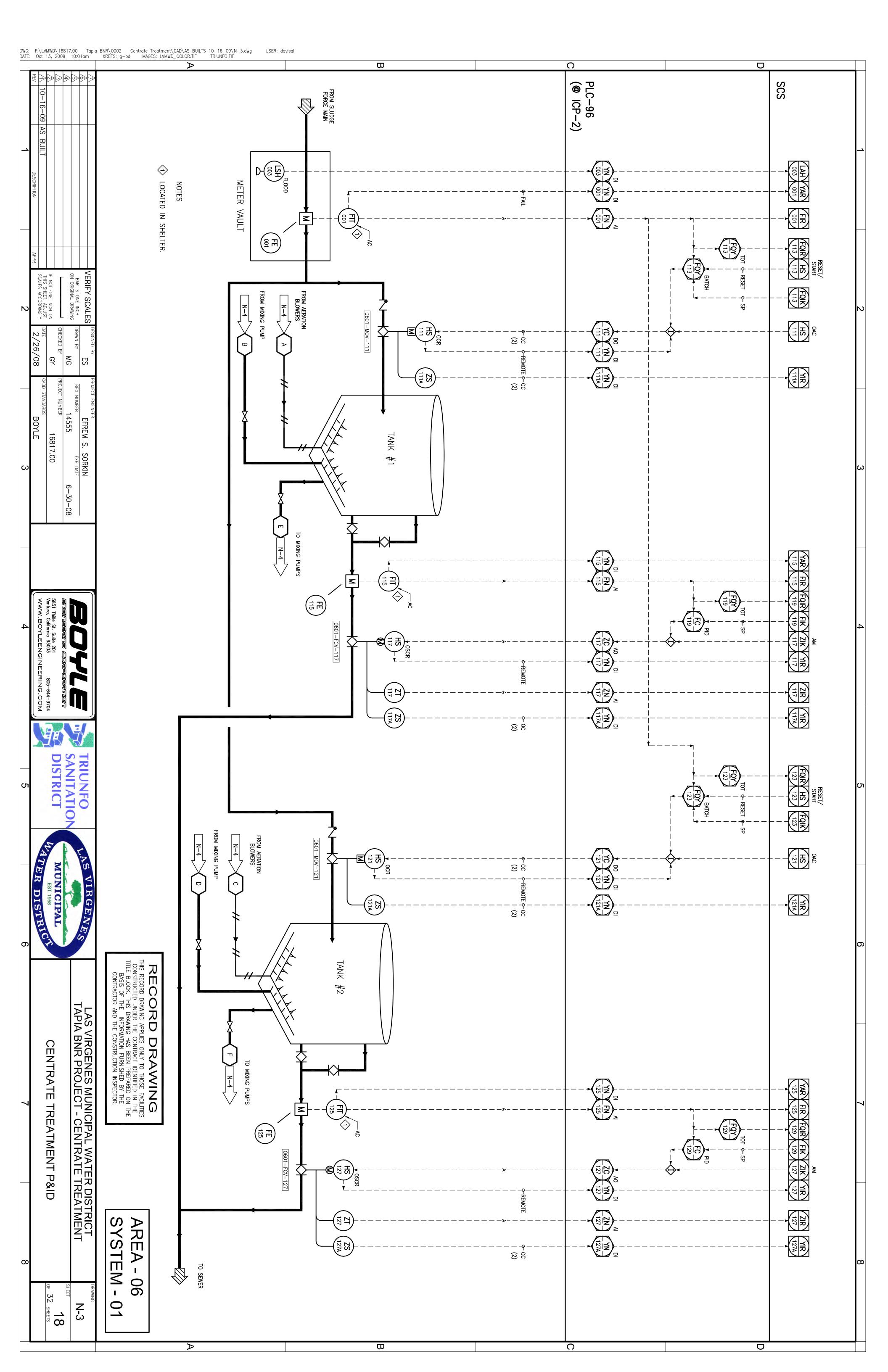
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| VERIFY SCALES  BAR IS ONE INCH ON ORIGINAL DRAWING  L  OHECKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FRONT OF PANEL MOUNTED INSTRUMENT                                                                                                                                                        |                                                                 | REAR OF PANEL MOUNTED                     | FIELD MOUNTED INSTRUMENT                                       |                                                | FUNCTIONAL LOOP IDENTIFICATION)  LOOP NO. | SUCCEEDING LETTERS  FIT LOOP NO. MODIFIER (USED WITH TWO OR         | FIRST LETTER | INSTRUMENT                                           |                                                                           |                  | Z POSITION, DIMENSION Z AXIS            | Y EVENT, STATE OR Y AXIS  PRESENCE | ×                 | V VIBRATION, MECHANICAL ANALYSIS                             | $\coprod$                                  | בטוובאסא פאבב | TREUUCKE, VACOOM               | - 1 1                            |                       |                | K TIME, TIME SCHEDULE TIME RATE OF | CURRENT (ELECTRICAL)          |                            | F FLOW RATE RATIO (FRACTION) |                          | C CONDUCTIVITY DIFFERENTIAL                                          | ANALYSIS BURNER, COMBUSTION |                                             | FIRST-LETTER            |                        | INSTRUMENTATION          |
| PROJECT ENGINEER ES EFREM S.  BY REG NUMBER 14555  D BY PROJECT NUMBER 16817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INTERLOCK                                                                                                                                                                                | (SUPERVISORY                                                    | Scs                                       | PLC (PROGRAMMABLE                                              | <b>)</b>                                       | }                                         | ILLUMINATED H.                                                      |              | IDENTIFICATION                                       |                                                                           |                  |                                         | i c                                |                   | MOCLE                                                        | MI II TIEI INOTION                         | RECORD        |                                | ORIFICE, RESTRICTION             |                       | LIGHT          |                                    | INDICATE                      | VIEWING DEVICE             | CIACC                        | SENSOR (PRIMARY ELEMENT) |                                                                      |                             | READOUT OR<br>PASSIVE FUNCTION              |                         | IDENTIFICATION LETTERS | I, SYSTEMS, & AUTOMATION |
| SORKIN  EXP DATE 6-30-08  7.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          | CONTROL STATION)                                                |                                           | E LOGIC CONTROLLER)                                            |                                                |                                           | HANDSWITCH                                                          |              |                                                      |                                                                           | CONTROL ELEMENT  | DRIVER, ACTUATOR,<br>UNCLASSIFIED FINAL | RELAY, COMPUTE CONVERT             | IINCI ASSIFIED(*) | VALVE, DAMPER<br>LOUVER                                      | TRANSMIT                                   | CWITOL        |                                | טאבת א נחטונב                    |                       |                | CONTROL STATION                    |                               |                            |                              |                          | CONTROL                                                              | USER'S CHOICE               | OUTPUT                                      | SUCCEEDING-LETTERS      |                        | ON SOCIETY TABLE         |
| SA SENTING CONTROL STORE | CONSTRUCTED UNDER THE CONTRACT IDENTIFIED IN THE TITLE BLOCK. THIS DRAWING HAS BEEN PREPARED ON THE BASIS OF THE INFORMATION FURNISHED BY THE CONTRACTOR AND THE CONSTRUCTION INSPECTOR. | RECORD DRAWING                                                  | BLOWER                                    |                                                                | VERTICAL TURRINE DUMP                          | CENTRIFUGAL PUMP                          | PUMPS & COMPRESSORS                                                 | G            | S                                                    |                                                                           |                  |                                         |                                    | IINCI ASSIFIFD(*) | (01) 1-5                                                     | MIII TIELINGTION                           |               |                                | NORMAL                           | INTERMEDIATE          | LOW            | — — A3 — —                         |                               |                            |                              | *                        |                                                                      | USER'S CHOICE // // //      | MODIFIER                                    |                         |                        | INSTRUMENT               |
| NITATION MUNICIPAL MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | → FLOOD SWITCH                                                                                                                                                                           | → MAGNETIC FLOW                                                 | ŢŢ                                        | ANNIBAR                                                        | FLOW TUBE                                      | ULTRASONIC LEVEL SENSOR                   | PRIMARY ELEMENTS                                                    | GEARBOX      |                                                      | MOTOR (MODULATING)  MOTOR (OPEN/CLOSE)                                    | \ <u> </u>       | OR ODERATORS                            |                                    | TO DWG. 1-5)      | LOGICAL OR HARDWIRE SIGNAL NUMBER<br>(SHOWN SIGNAL "O1" SENT | (SHOWN SIGNAL "01" ORIGINATED IN DWG. 1-5) | ENTHESIS)     | MULTI-CIRCUIT ELECTRIC SIGNALS | BUILDING OR FACILITY BOUNDARY    | COMMONICATION         |                | ELECTRIC SIGNAL (ANALOG, TST)      | ELECTRIC SIGNAL (ANALOG, TSP) | ELECTRIC SIGNAL (DISCRETE) | ILLED SYSTEM)                | TUBING                   | PNEUMATIC SIGNAL OR<br>UNDEFINED SIGNAL FOR<br>PROCESS FLOW DIAGRAMS | OK INDIKUMENI DUFFLI        | CONNECTION TO PROCESS FLOW, MECHANICAL LINK | SFCONDARY PROCESS FLOW. | PRIMARY PROCESS FLOW   | ENT LINE SYMBOLS         |
| LAS VIRGENES MUNIC TAPIA BNR PROJECT - C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NOT IN                                                                                                                                                                                   |                                                                 | LPU LINE PROTECTION UNIT  LR LOCAL—REMOTE | LOS LOCK-OUT-STOP                                              |                                                | INPUT/OUTPUT                              | HLO HIGH-LOW-OFF-REMOTE HLOR HIGH-LOW-OFF-REMOTE HOA HAND-OFF-ALITO | ELAPS        |                                                      | CCC CENTRAL CONTROL CENTER CCP CENTRIFUGE CONTROL PANEL DC DIRECT CURRENT |                  | BACKWASH                                |                                    |                   | AL ALARM  AO ANALOG OUTPUT                                   |                                            | INSTRUMENT AF |                                | PINCH VALVE                      | PRESSURE RELIEF VAVLE | → H BALL CHECK | GLOE                               | LUBRICATED                    | Ť <sup>-</sup>             | PLUG                         | - DIAPHRAGM              |                                                                      | - SWING CHECK               | - KNIFE                                     | T GATE                  | <b>I</b> ✓ BUTTERFLY   | VALVES & GATE            |
| I EGEND AND SYMBOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          | TEMP TEMPERATURE TOT TOTALIZATION TPC TIME PROPORTIONAL CONTROL | SET POINT<br>START-STOP                   | SCC SYSTEM CONTROL CENTER (UV) SCS SUPERVISORY CONTROL STATION | RTDI RTD INPUT MODULE RTU REMOTE TERMINAL UNIT | REMOTE SE                                 | PRESSURE R<br>DC POWER S                                            | PRESSURE RED | PULSE DURATION PULSE FREQUENCY PROPORTIONAL — INTEGR | A PULSE                                                                   | OPEN-STOP-CLOSE- | OPEN-STOP-                              |                                    | 0N-0              | OCA OPEN—CLOSE—AUTO OIC OPEN—INTERMEDIATE—CLOSED             | OPEN<br>OPEN                               | ABBREVIATIONS |                                | SECONDARY PROCESS DIAPHRAGM SEAL | EDUCTOR               |                | PRESSURE RE                        | - DIAPHR                      | HYT NEEDLE VALVE           | - 3-WAY SOL                  | WAY SOI                  | SOLENOID CONTROL                                                     | PRESSURE REDUCING REGULATOR | → MOTOR OPERATED BUTTERFLY (OPEN,           |                         |                        | ES                       |

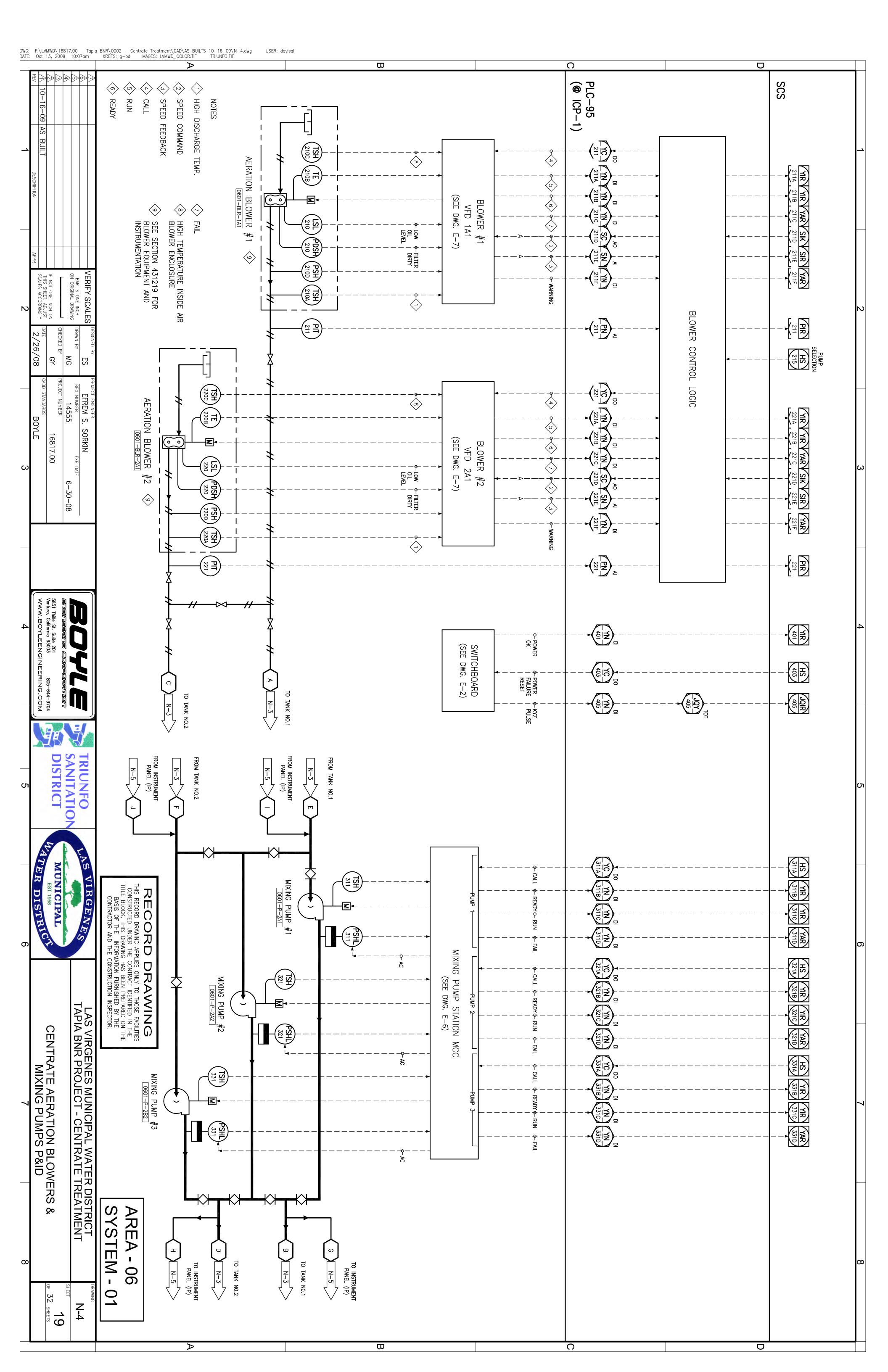
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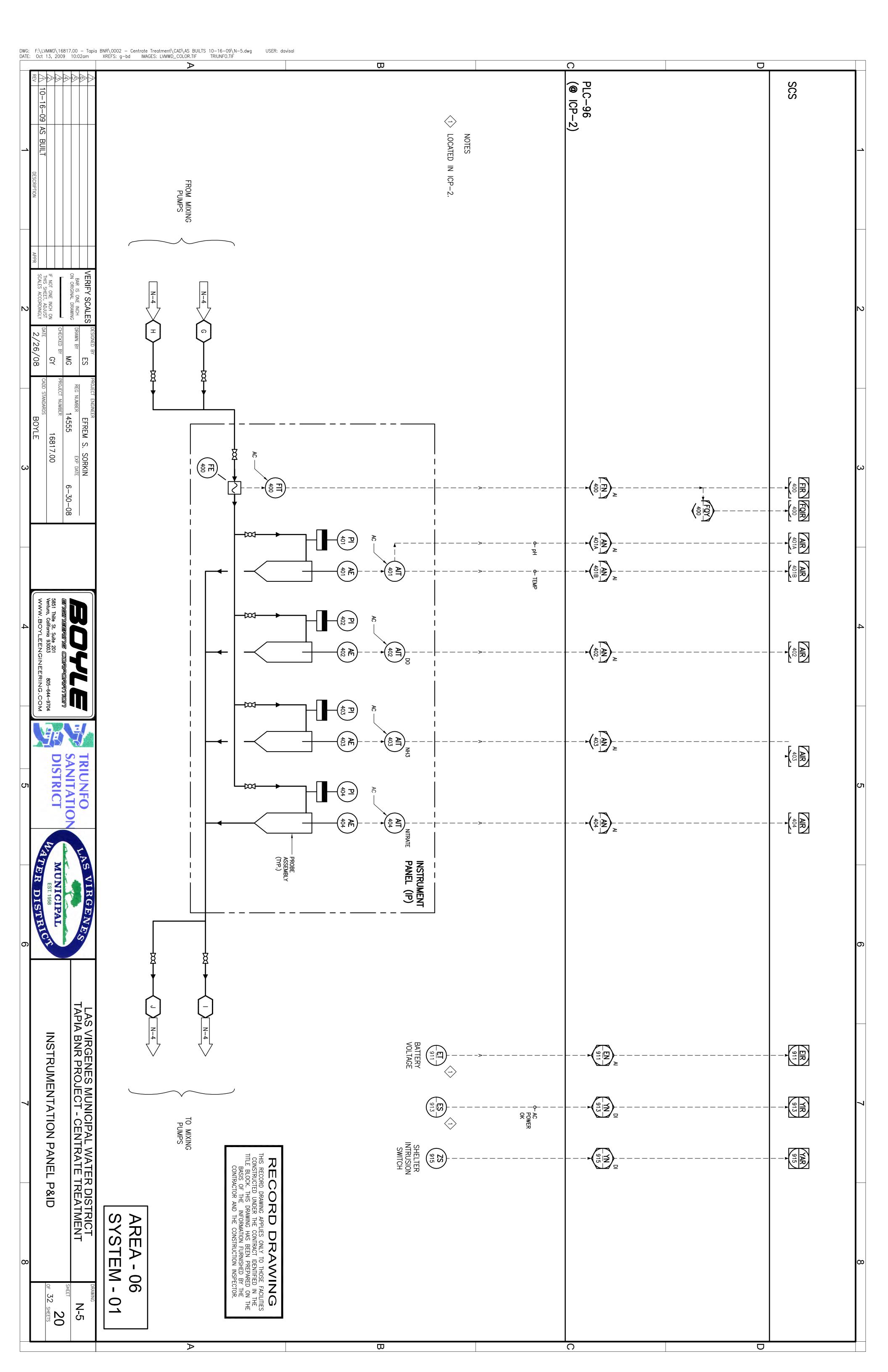
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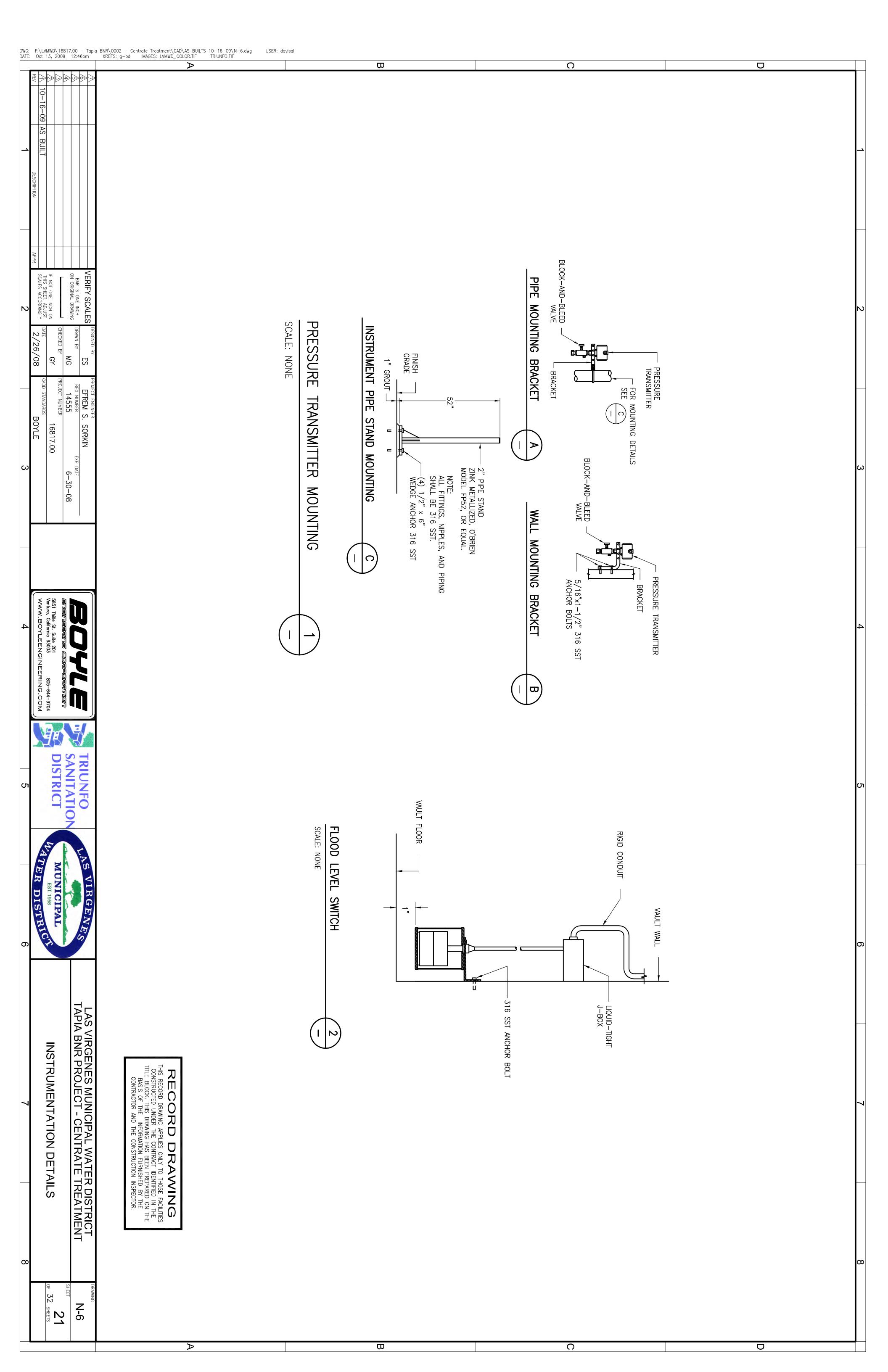
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|                                                                               | 7.00 - Tapia E<br>10:09am                                                                                                                                                                                                                                             | BNR\0002 — Centrate Treatment\XREFS: g-bd IMAGES: LVMWI                                                                                       | CAD\AS BUIL<br>D_COLOR.TIF           | LTS 10-1<br>Triun        | 6-09\E-<br>NFO.TIF | -01R2.dwg                                             | rg l                            | JSER: da         | visal                        |                    |                        |                                                 | ₪            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                                    |                       |                                |                             |                               |                       | C                                |                                              |                          |                                       |                                                        |                             |                                        |                          |                                                   |                      | D                               |                                           |                               |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|--------------------|-------------------------------------------------------|---------------------------------|------------------|------------------------------|--------------------|------------------------|-------------------------------------------------|--------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|-----------------------|--------------------------------|-----------------------------|-------------------------------|-----------------------|----------------------------------|----------------------------------------------|--------------------------|---------------------------------------|--------------------------------------------------------|-----------------------------|----------------------------------------|--------------------------|---------------------------------------------------|----------------------|---------------------------------|-------------------------------------------|-------------------------------|
| 10-16-09 AS BUILT                                                             |                                                                                                                                                                                                                                                                       |                                                                                                                                               |                                      |                          |                    |                                                       |                                 |                  |                              |                    |                        |                                                 |              |                                                    | \rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow |                              | <del> </del>                                       |                       |                                | \$                          |                               |                       | A-1,3                            |                                              |                          |                                       |                                                        | 0                           |                                        |                          |                                                   | Û                    |                                 | CLG                                       |                               |
|                                                                               |                                                                                                                                                                                                                                                                       |                                                                                                                                               |                                      |                          |                    |                                                       |                                 |                  |                              |                    |                        |                                                 |              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | Δ.                                                 | T                     |                                |                             | •                             |                       |                                  | G — — —                                      |                          |                                       | S                                                      | 3                           |                                        |                          | <del>                                      </del> | HJ                   | $\Box$                          | WALL                                      | ELECT                         |
| CHECKED BY PROJE PT DATE CADD                                                 | VERIFY SCALES  BAR IS ONE INCH ON ORIGINAL DRAWN BY ON ON ORIGINAL DRAWN BY OR |                                                                                                                                               |                                      |                          |                    |                                                       |                                 |                  |                              |                    |                        |                                                 |              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HOMERUN PER CONDUIT SCHEDULE | MANUAL STARTER                                     | DISCONNECT SWITCH     | PANELBOARD                     | FLEXIBLE CONDUIT CONNECTION | CONDUIT BENDS AWAY FROM       | BENDS TOWARD OBSERVER | HOMERUN TO PANEL A, CIRCUITS 1 & | GROUNDING CONDUCTOR 30" BELOW GRADE          | RIGID CONDUIT CONCEALED  | RIGID CONDUIT IN SLAB OR UNDER GROUND | 120/240V CIRCUITS IN ONE OR MORE CONDUITS, AS REQUIRED | CONDUIT REFERENCE           |                                        | LIGHTING FIXTURE, TYPE A | LIGHTING SWITCH, WP                               | JUNCTION BOX         | DUPLEX RECEPTACLE, GFI TYPE, WP | SYMBOL DESCRIPTION                        | RICAL SYMBOLS - PLANS         |
| 012845 9-30-08 CT NUMBER 16817.00 STANDARDS ROYL F                            | KH L. TOPJIAN  EXP DATE O ZO                                                                                                                                                                                                                                          |                                                                                                                                               |                                      | <br> -<br> -<br> -       |                    |                                                       |                                 | Ť                | m                            |                    | ETM                    | (S)                                             | <u>«</u>     |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CR PR AR                     | A                                                  |                       | 0/L'S                          |                             |                               |                       | 3                                | 0 0                                          | D-                       | <u> </u>                              | <u> </u>                                               | 9                           | <u></u>                                | 9                        | <b>&gt;</b>                                       | 9                    | <u>+</u>                        | NORMALLY NOR<br>OPEN CL                   |                               |
| ω                                                                             | 0 1                                                                                                                                                                                                                                                                   |                                                                                                                                               |                                      | <b> </b>                 | <u> </u>           | < <                                                   | ~                               |                  | 0                            |                    | m                      | S                                               | S            | TDOD T                                             | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | ס כג                                               | <                     | <                              | U                           | n                             | _                     | Т                                | p<br>p                                       | D-                       | P                                     | <u> </u>                                               | 9                           | —————————————————————————————————————— | 0—10<br>II               | <u> </u>                                          | ota   I              | - L                             | NORMALLY<br>CLOSED                        | ELECTRICAL S                  |
| S851 Thille St. Suite 201 Ventura, California 93003  WWW.BOYLEENGINEERING.COM |                                                                                                                                                                                                                                                                       |                                                                                                                                               |                                      |                          | FIELD WIRING       | WIRING WITHIN MCC, FURNISHED BY MCC MANUFACTURER, UON | MOTOR SPACE HEATER              | GROUND           | CONTROL POWER TRANSFORMER    | FUSE               | ELAPSED TIME METER     | SOLENOID OPERATED VALVE                         | STARTER COIL | TIME DELAY RELAY.<br>TIME DELAY ON DE—ENERGIZATION | DELAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RELAY, 120VAC                | PILOT LIGHT<br>R= RED, W= WHITE, G= GREEN, A= AMBE | MOTOR OVERLOAD HEATER | MOTOR OVERLOAD HEATER CONTACTS | OFFECTOR OWLICE             |                               | LIMIT SWITCH          | TEMPERATURE SWITCH               | PUSH BUTTON SINGLE CIRCUIT MOMENTARY CONTACT |                          | RESSURE SWITCH                        |                                                        | LEVEL SWITCH                | DE-ENERGIZATION RETARDED ON            |                          |                                                   | TIMED CONTACT        | CONTACT                         | SYMBOL DESCRIPTION                        | SYMBOLS - SCHEMATIC DIAGRAMS  |
|                                                                               | > =                                                                                                                                                                                                                                                                   |                                                                                                                                               | EMAIL:                               | TEL:                     | THOUSA             | PETER                                                 | SCF                             |                  |                              |                    |                        |                                                 |              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | ER<br>-                                            |                       | TVSS                           | DMWH                        | VFD                           | [PM]                  |                                  |                                              | -<br>-                   | 40)                                   | 3P                                                     | 1, <u>30</u> A              |                                        | <u> </u>                 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\            |                      | M                               | DEVICE                                    |                               |
| MUNICIPAL  EST. 1958  LA TER DISTRICT                                         | LAS VIRGENES                                                                                                                                                                                                                                                          | THIS RECORD DRAWING APP CONSTRUCTED UNDER THE TITLE BLOCK. THIS DRAWING BASIS OF THE INFORICONTRACTOR AND THE                                 | 805-494-5612<br>peter.dancel@sce.com | 805-494-7056             | ND OAKS, CA. 91361 | PETER DANCEL 3589 FOOTHILL DR                         |                                 | UTILITY CONTACTS |                              |                    |                        |                                                 |              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                                    |                       | TRANSIENT VOLTAGE SURGE SUPF   | ENERGY MONITOR              | VARIABLE FREQUENCY DRIVE      | PHASE FAILURE MONITOR | LIMITING                         | FUSED DISCONNECT SWITCH WITH                 | GROUND                   | MOTOR, 40 HORSEPOWER                  | 3P — 3 POLE, MCP — MOTOR                               | CIRCUIT                     | FUSE                                   | CURRENT TRANSFORMER      | POTENTIAL TRANSFORMER                             | DRY-TYPE TRANSFORMER | UTILTIY METER                   | SYMBOL DE                                 | ELECTRICAL SYMBOLS - SINGLE L |
| ELEC.                                                                         | LAS VIRGENES MUNICIPAL WATE TAPIA BNR PROJECT - CENTRATE                                                                                                                                                                                                              | URAWING  *LIES ONLY TO THOSE FACILITIES CONTRACT IDENTIFIED IN THE B HAS BEEN PREPARED ON THE MATION FURNISHED BY THE CONSTRUCTION INSPECTOR. |                                      |                          |                    |                                                       |                                 |                  |                              |                    |                        |                                                 |              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                                    |                       | SUPRESSOR                      |                             |                               |                       |                                  |                                              |                          |                                       | CIRCUIT PROTECTOR                                      |                             |                                        |                          |                                                   |                      |                                 | SCRIPTION                                 | LINE DIAGRAM                  |
| TRICAL SYMBOLS                                                                | IPAL WATI                                                                                                                                                                                                                                                             | ZS LIMIT                                                                                                                                      |                                      | O                        |                    | _                                                     | TEL TELE                        |                  | SN SOLI                      |                    |                        | PB PUS                                          |              | 0,                                                 | NO. NOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                                    | MIN MINI              |                                | ر                           |                               |                       | HOA HAN                          |                                              | G, GND GRO               | FLEX FLEX                             |                                                        | EXIST EXIS                  |                                        |                          | CO CON                                            |                      | BC BARE                         | AC ALIE                                   |                               |
| · (/)                                                                         | ER DISTRICT<br>E TREATMENT                                                                                                                                                                                                                                            | LIMIT SWITCH                                                                                                                                  | WATT, WIRE WEATHERPROOF              | VARIABLE FREQUENCY DRIVE |                    | PICAL OTHERWISE NOTED                                 | TELEMETRY TWISTED SHIELDED PAIR | EPHONE           | SOLID NEUTRAL<br>SWITCHBOARD | ESSURE TRANSMITTER | ESSURE SWITCH HIGH/LOW | PUSHBUTTON, PULLBOX PHASE FAILURE MONITOR BLASE |              | NOT TO SCALE  MOTOR OVERLOAD CONTACTS              | 유                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OT IN CONTRACT               | NEUTRAL<br>NORMALLY CLOSED                         | MINIMUM  MINIMUM      |                                | ATT CIVE                    | INSTRUMENTATION CONTROL PANEL | SODIUM                | HAND OFF AUTOMATIC HORSEPOWER    | _OGEN                                        | GROUND FAULT INTERRUPTER | FLEXIBLE                              | JORESCENT                                              | ELAPSED TIME METER EXISTING | FVATION                                | OL WHITE                 | CONDUIT ONLY CONTROL POWER TRANSFORMER            | RCUIT BREAKER        | RE COPPER                       | AMPERES INTERRUPTING CAPACITY SYMMETRICAL | MPERES, ANALOG                |

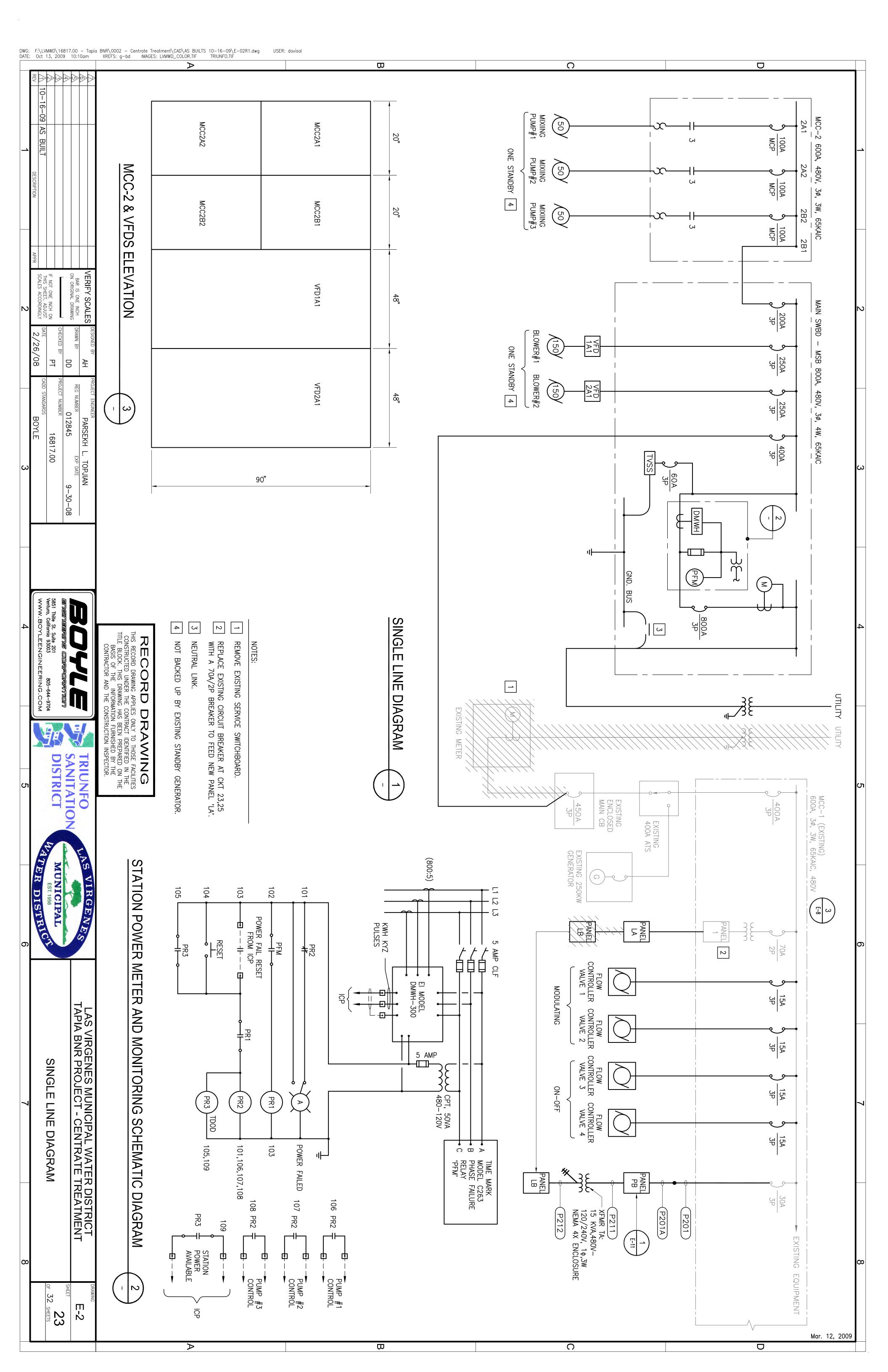
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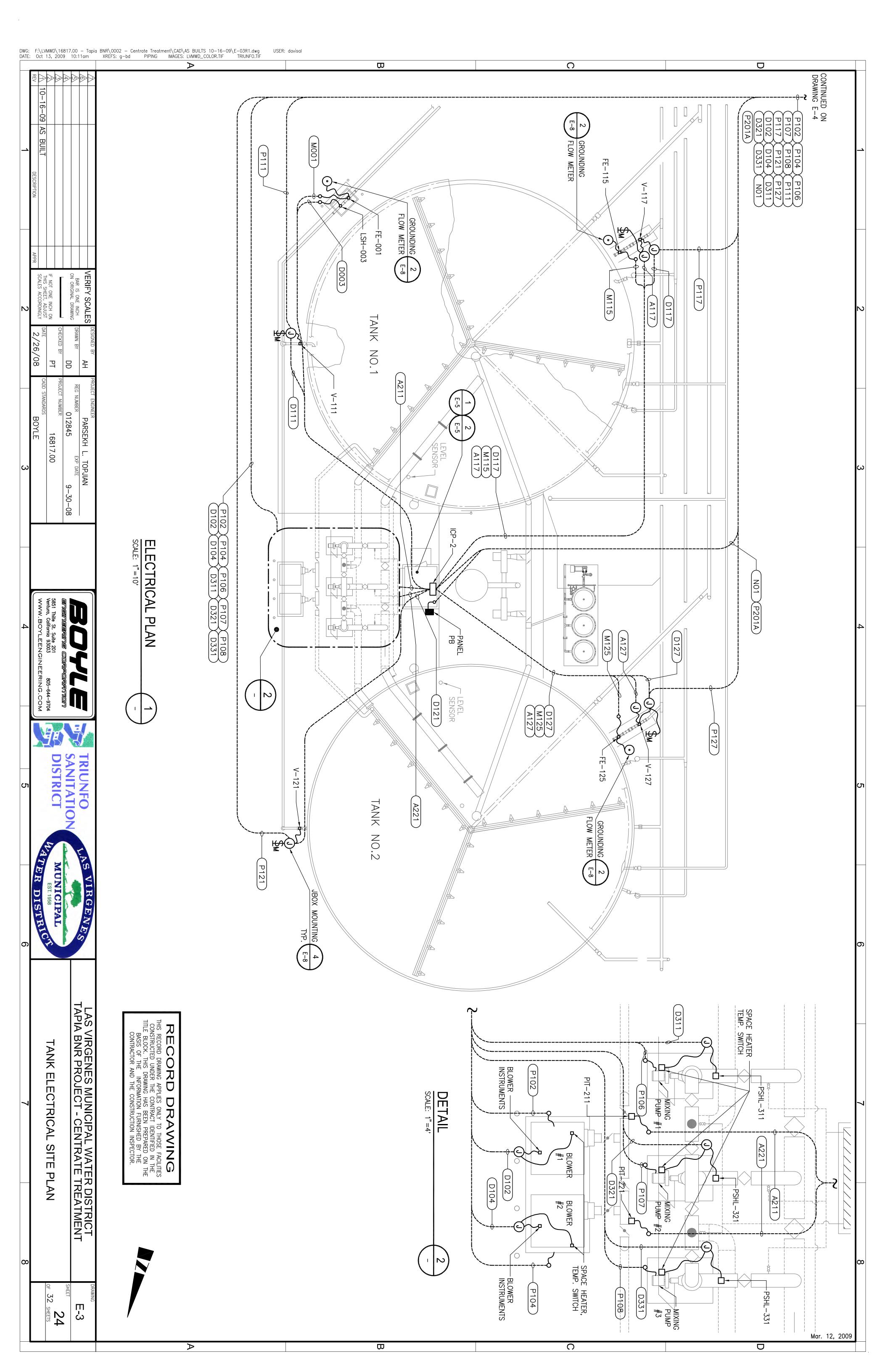
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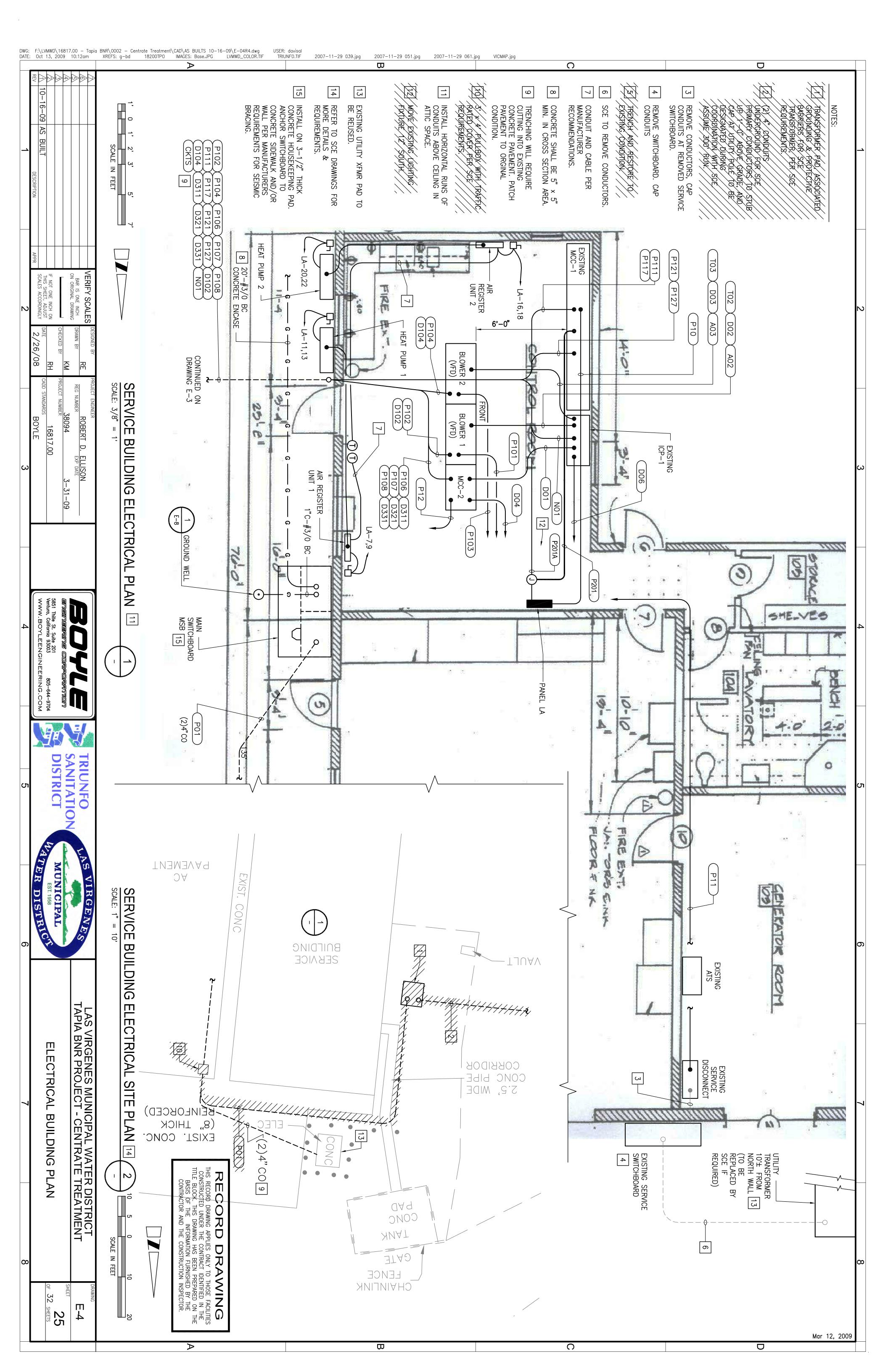
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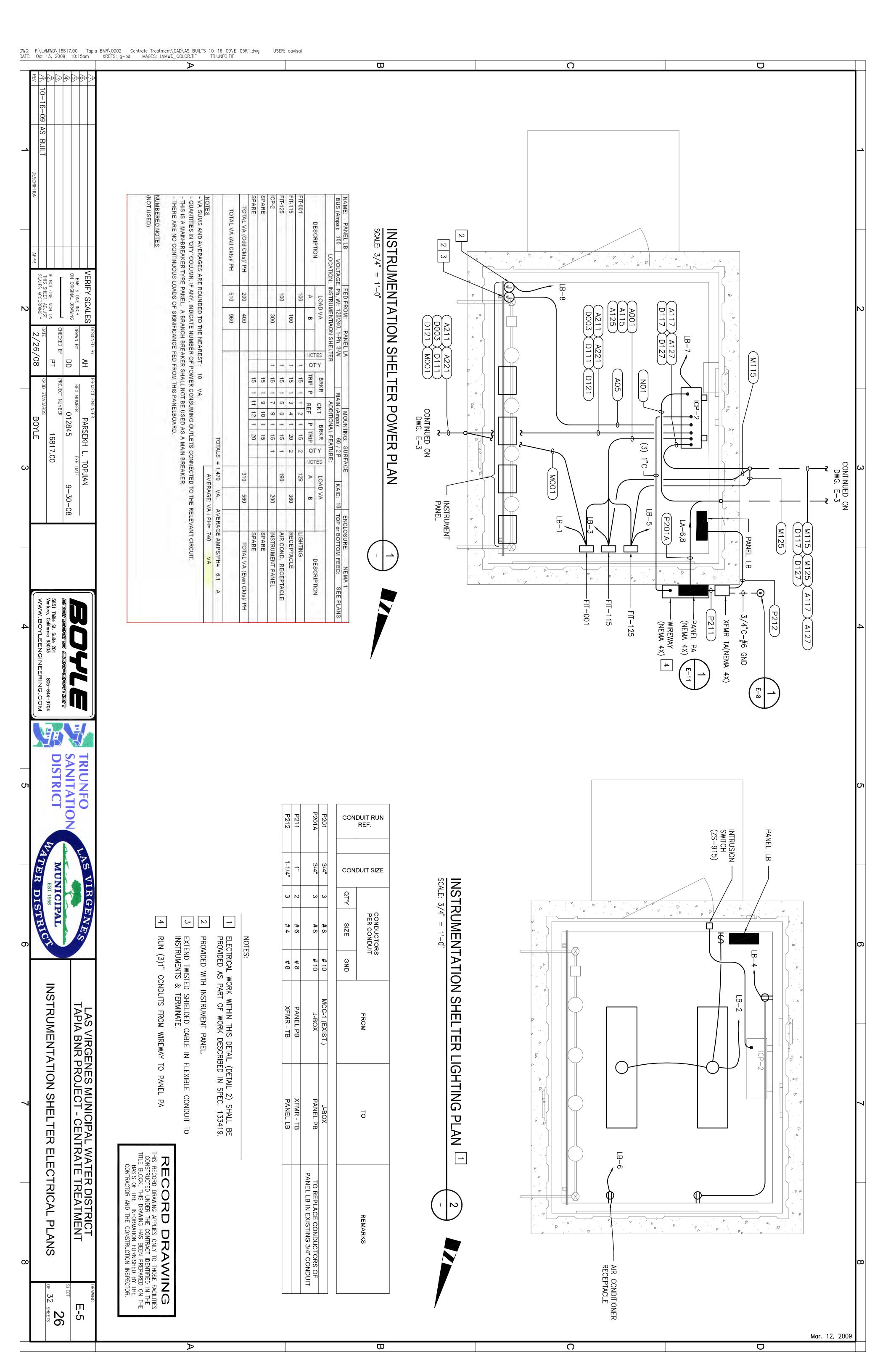
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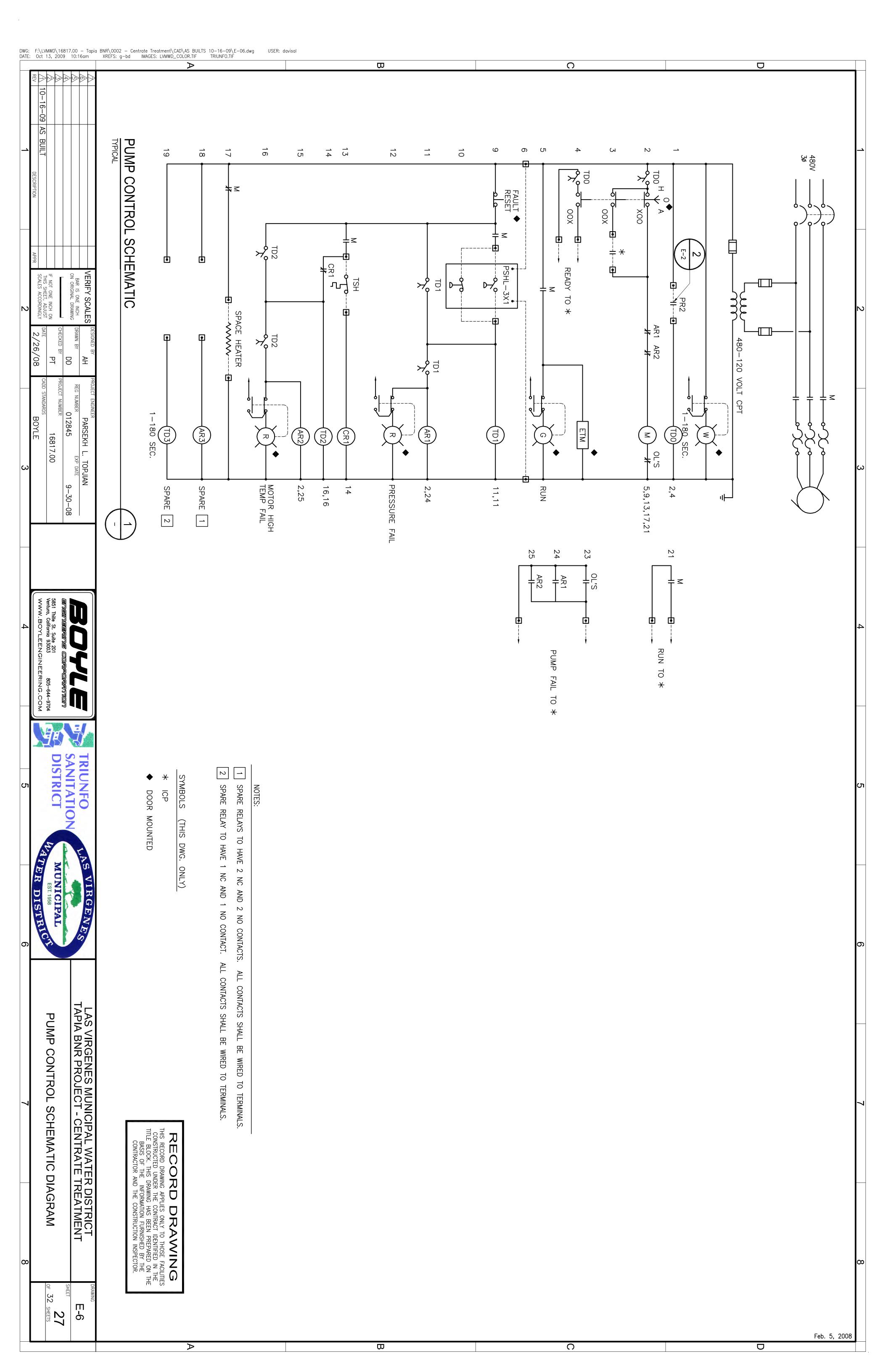
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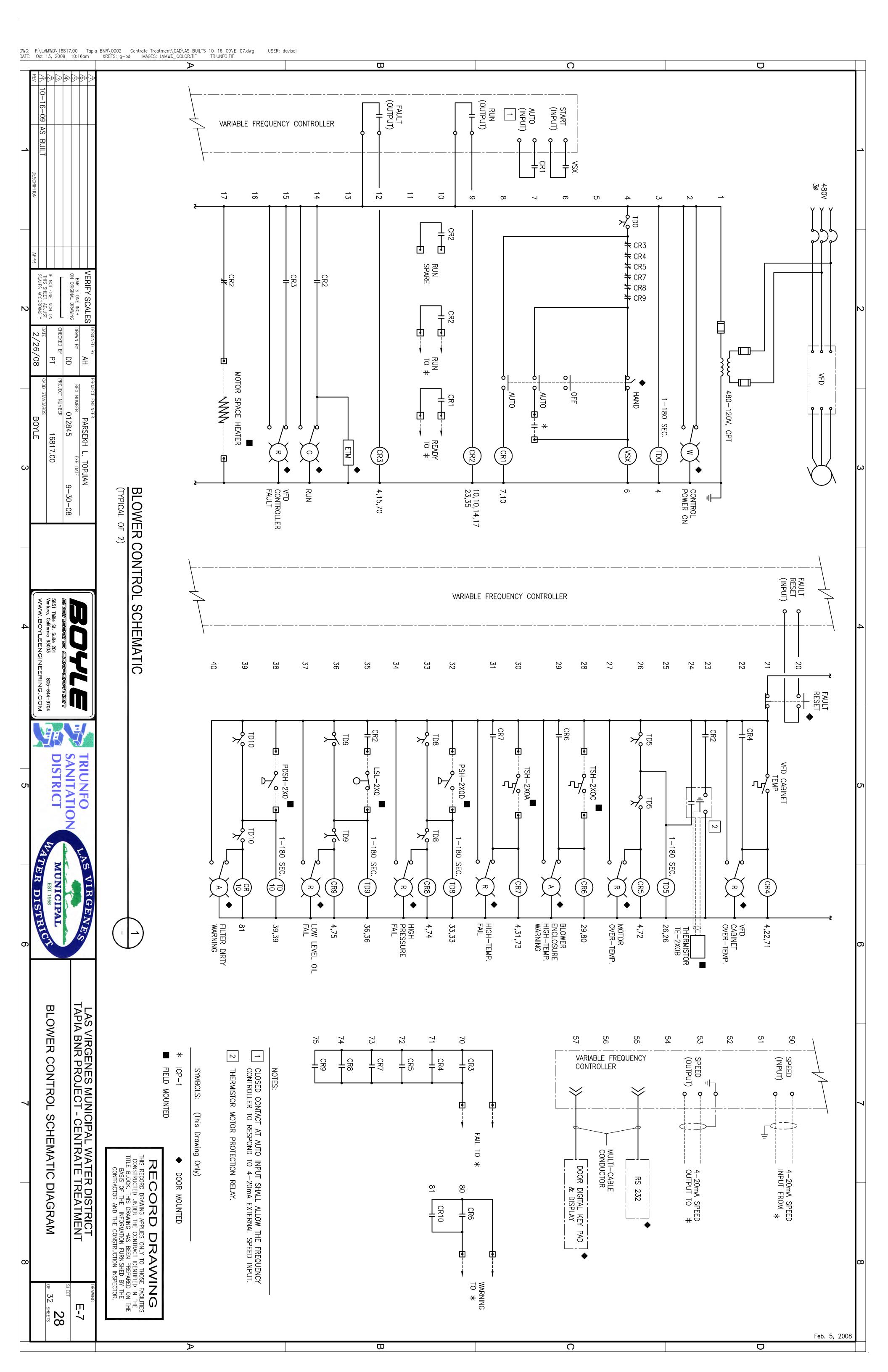


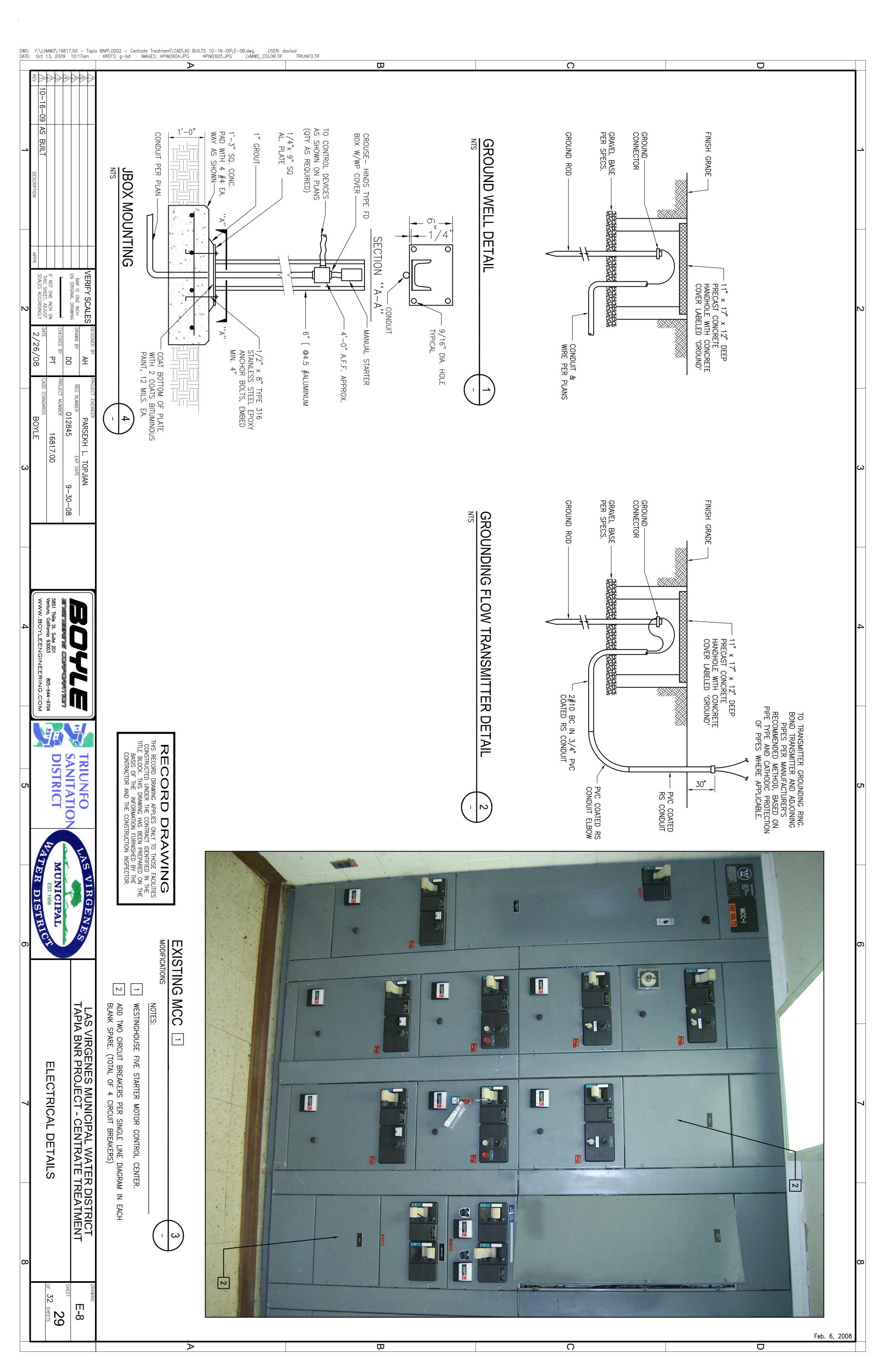




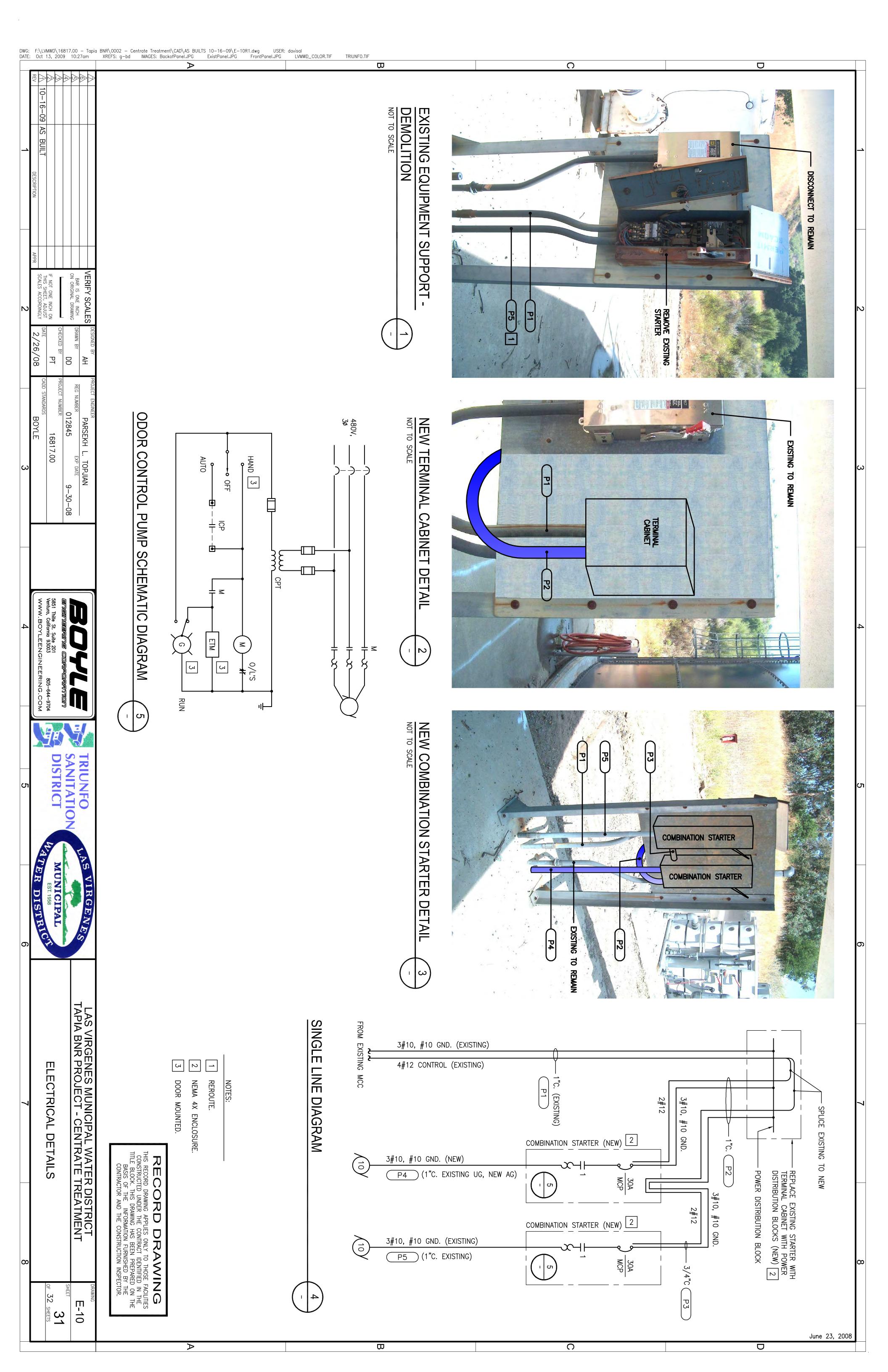


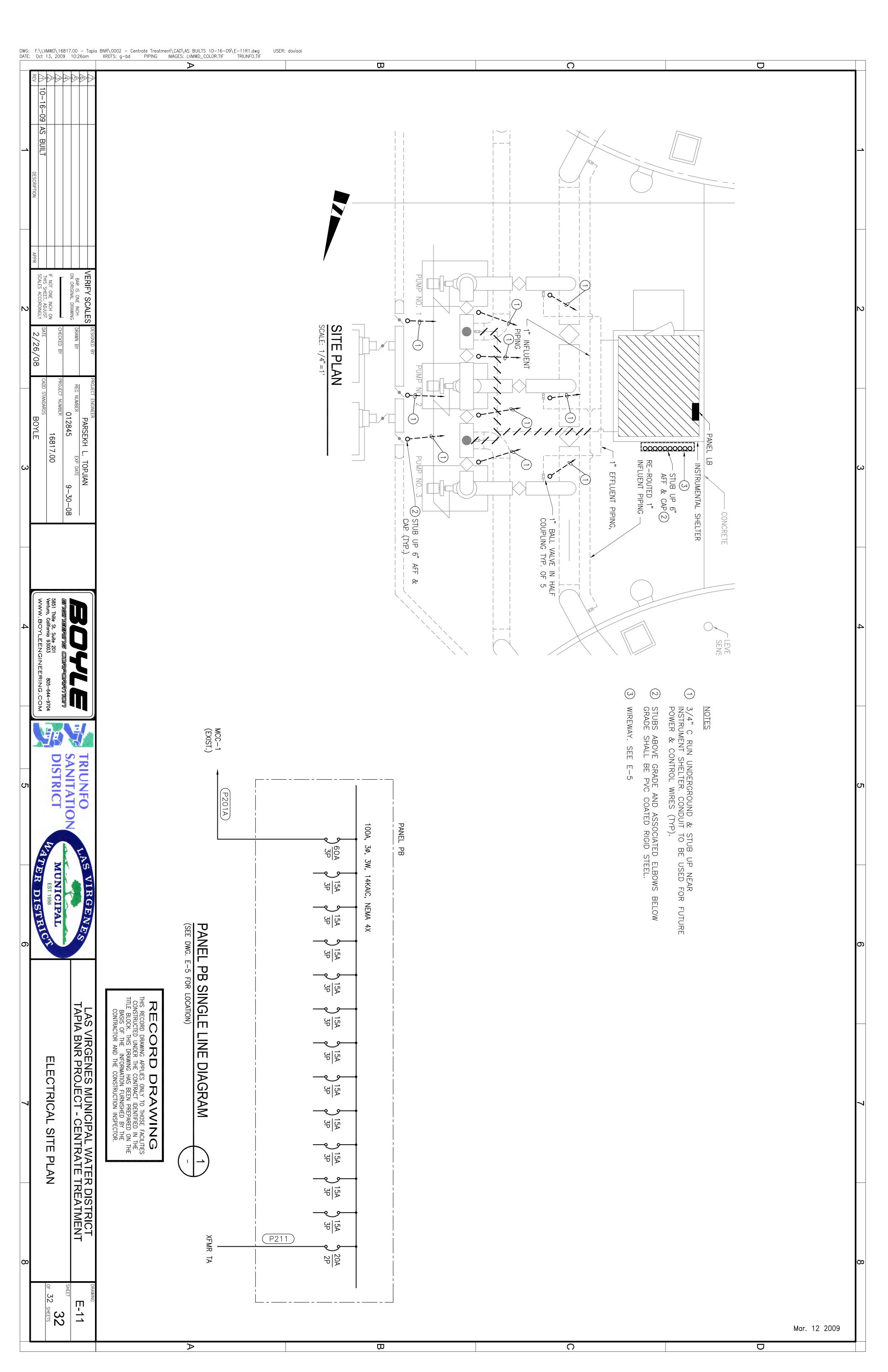


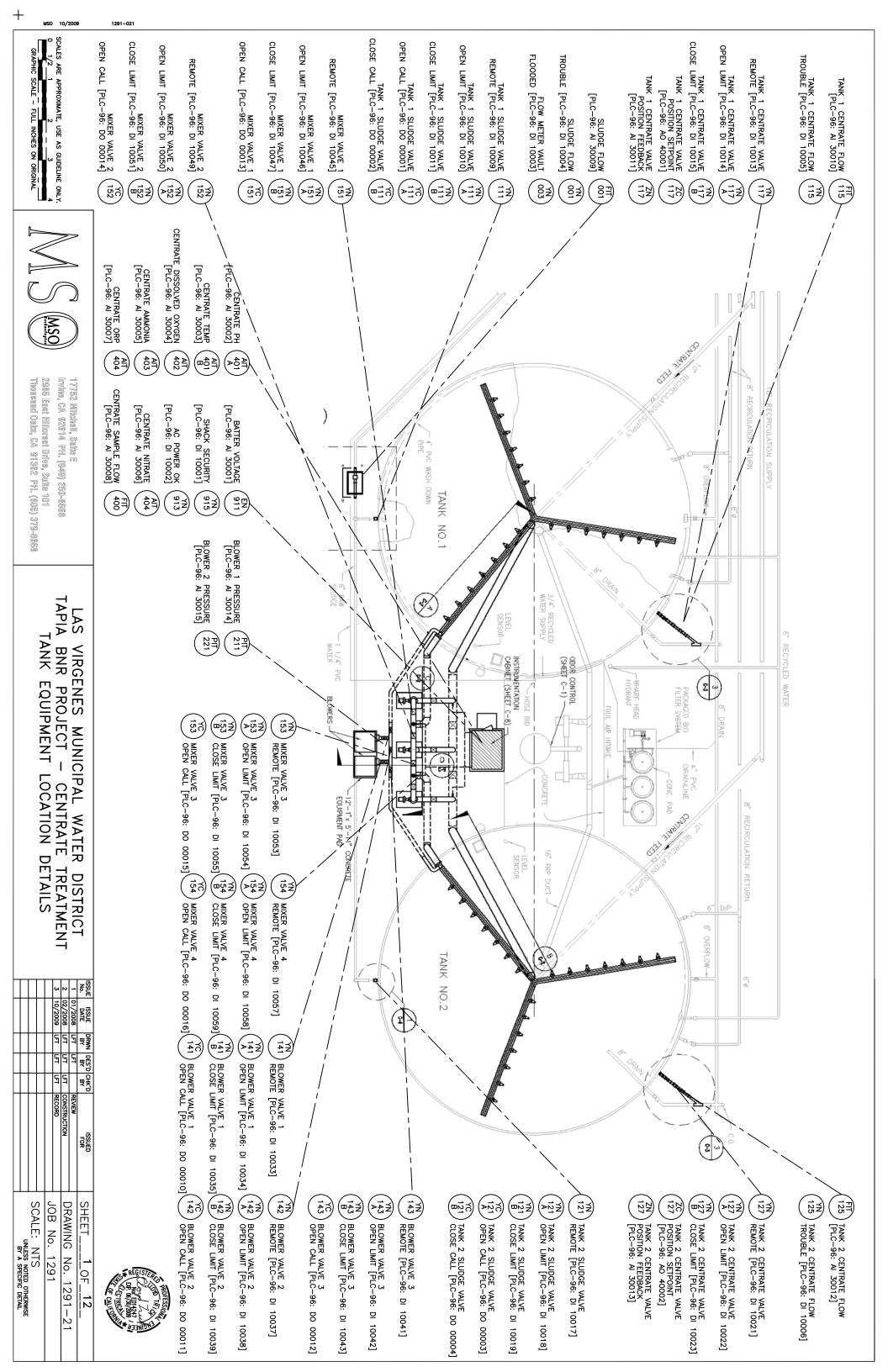


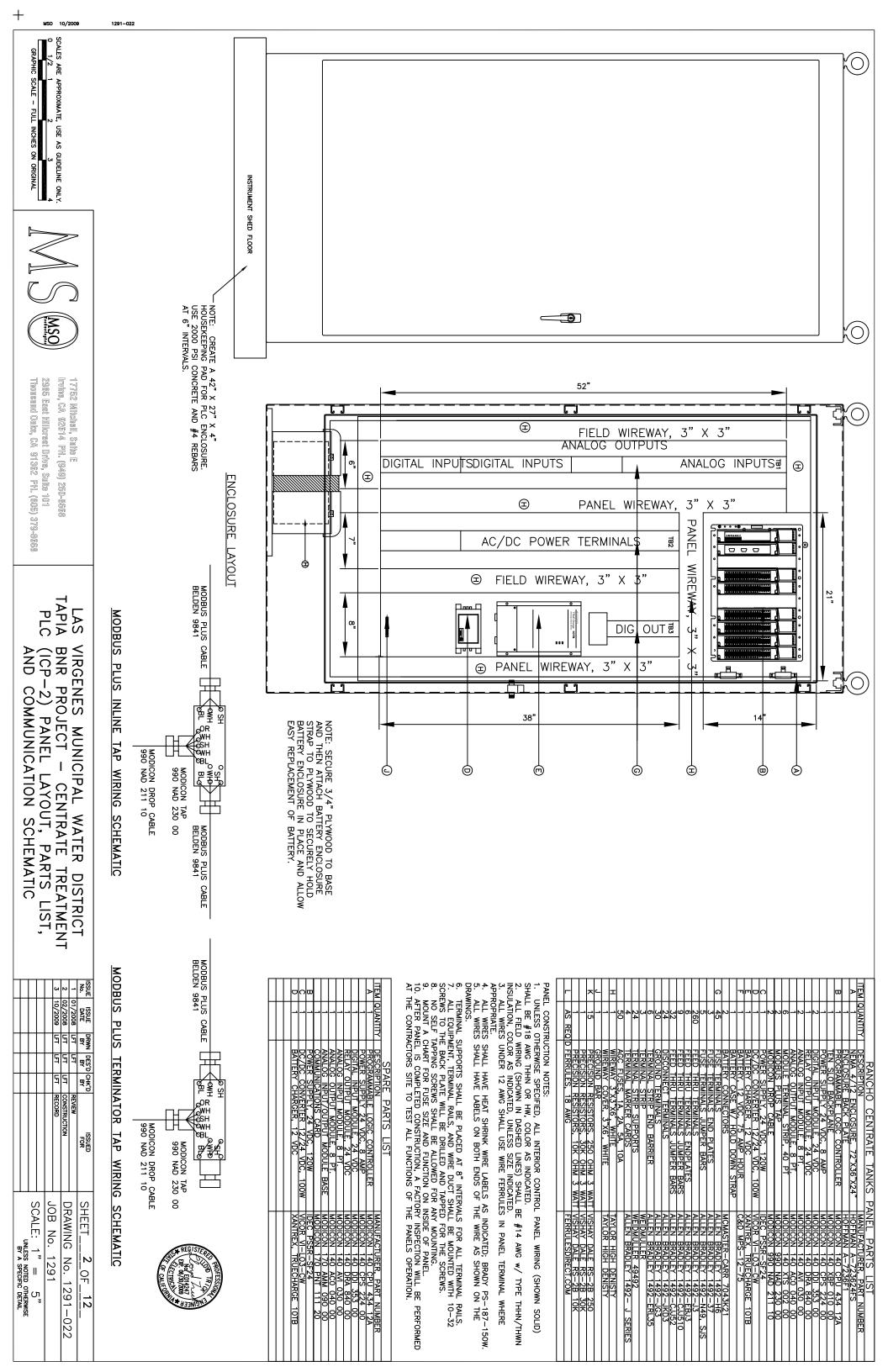


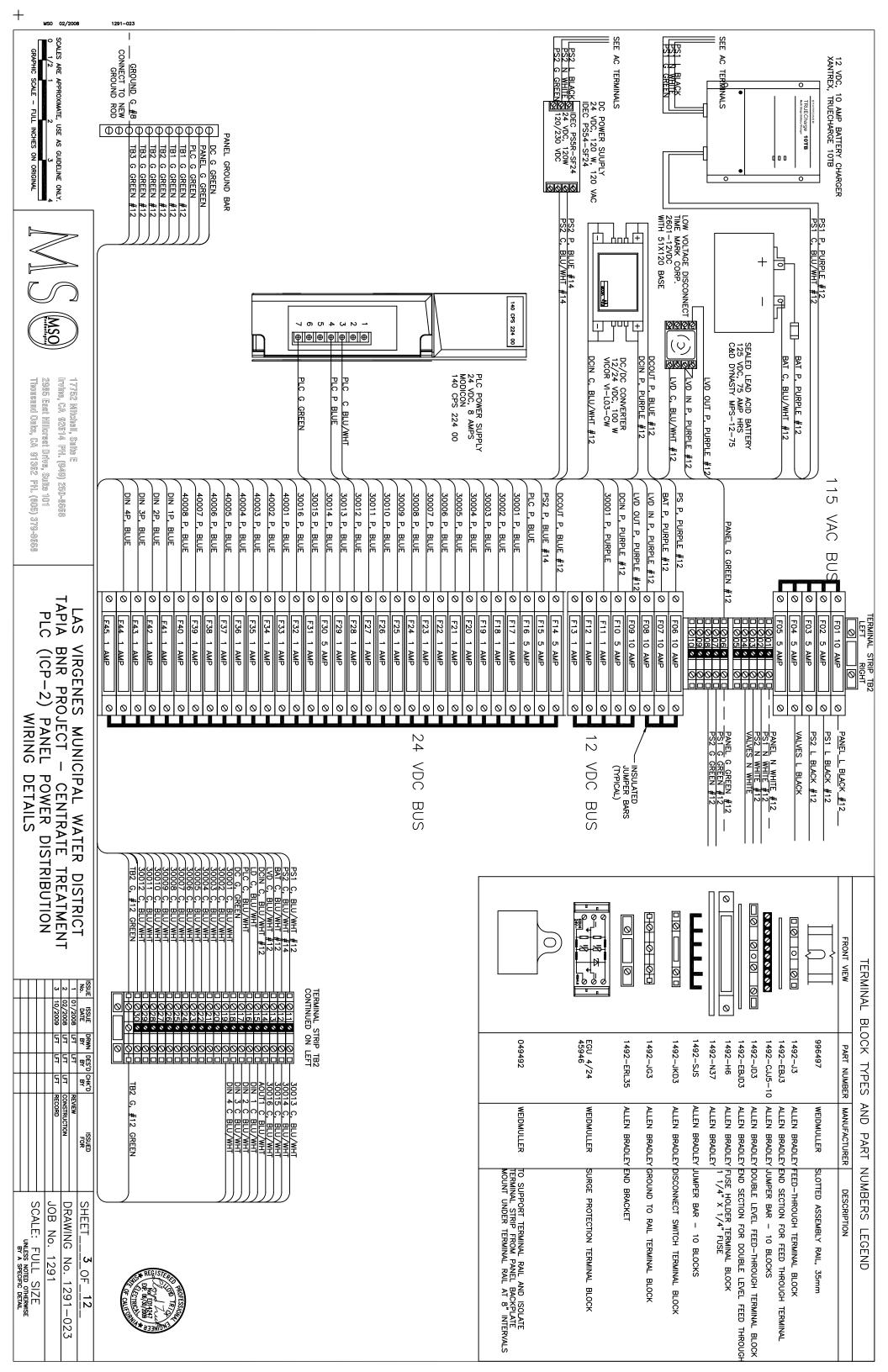
| DWG: F:\LVMWD\16817.00 - Tapia BNF<br>DATE: Oct 13, 2009 10:19am XF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | R\0002 — Centrate Treatment\CAD<br>REFS: g-bd IMAGES: LVMWD_CC                                                                                                                                                                                | D\AS BUILTS 10-16-09\E-09.dwg USER: davisal OLOR.TIF TRIUNFO.TIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Œ                                                                                     |                                                                                |                                                                                                                | 0                                                                      |                                                                                                                                  |                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 0-16-09 AS BUILT  DESCRIPTION  A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTES:  (mc) SUPPLIED UNDER INSTALLED BY CO                                                                                                                                                                                                   | MCC-1 (EXIST.) BLOWER 1 (25% of BLOWER 2 PUMP 1 PUMP 2 PUMP 3 MAIN SWBRD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LOAD                                                                                  | NUMBERED NOTES  1- USE 2#10,#10 GND CONDUCTORS  2- USE 3#10,#10 GND CONDUCTORS | IS AND AVERAGES AFTIES IN 'QT'Y' COLUMN                                                                        | SPARE SPARE TOTAL VA (All Ckts)/ PH                                    | AIR REGISTER UNIT 1  ===  HEAT PUMP 1  ===  SPARE  SPARE  SPARE  SPARE                                                           | NAME: PANEL LA BUS (Amps): 100 VOLTAGE. LOCATION: SPARE SPARE SPARE                                         |
| WERIFY SCALES  BAR IS ONE INCH ON ORIGINAL DRAWING  L ORIGINAL DRAWING THIS SHEET, ADJUST SCALES ACCORDINGLY  PPR  OD ORIGINAL D | UNDER ANOTHER DISCIPLINE, OBY CONTRACTOR.                                                                                                                                                                                                     | D (R)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | ORS                                                                            | ROUNDED TO THE NEAREST: 10 VA. F ANY, INDICATE NUMBER OF POWER CONSUMING OUTLI                                 | 2,000 2,000<br>4,510 4,960                                             | 200<br>200<br>1,800<br>1,800                                                                                                     | FED FROM: EXIST. LIGHTING Ph, W: 120/240, 1-Ph, 3-W OPERATION ROOM  LOAD VA A B S S O C                     |
| DESIGNED BY  AH  DRAWN BY  DD  CHECKED BY  PT  DATE  2/26/08  PROJECT NU  PROJECT NU  CADD STAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OR SUPPLIED WITH EQ                                                                                                                                                                                                                           | (SUM) 4<br>150 HP 4<br>150 HP 4<br>50 HP 4<br>50 HP 4<br>50 HP 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HP or KVA VOL                                                                         | FED FROM THIS PANE                                                             | REST: 10 VA.<br>ER OF POWER CONSU                                                                              | 20 1 25<br>20 1 27<br>20 1 29                                          | <u> </u>                                                                                                                         | PANEL PANEL PANEL 20 1                                                                                      |
| PARSEKH L. TOPJIAN PARSEKH L. TO | EQUIPMENT BY MANUFACTURER.                                                                                                                                                                                                                    | 480 3<br>480 3<br>480 3<br>480 3<br>480 3<br>480 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TAGE PHASE                                                                            | LBOARD.                                                                        | THE MAIN                                                                                                       | 26 1 20<br>28 1 20<br>30 1 20                                          | 1 20<br>1 20<br>1 20<br>2 15<br>2 30                                                                                             | MOUNTING: SURFACE  MAIN (Amps): MLO / 2P  ADDITIONAL FEATURE:  CKT BRKR S S S S S S S S S S S S S S S S S S |
| 4N<br>9-30-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·                                                                                                                                                                                                                                             | 282       282         150       150         37       37         0.0       0.0         54       54         54       54         0.0       0.0         577       519                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CON- NECTED MAXIMUM LOADS (KVA)                                                       |                                                                                | AVERAGE  VA / PH= 4  RELEVANI  THIS PANE                                                                       | 2,510 2,960 S                                                          | 960<br>200<br>1,800                                                                                                              | KAIC: 10 TOP or LOAD VA B B                                                                                 |
| SB51 Thille St. Suite 201 Ventura, California 93003 WWW.BOYLEENGINEERING.CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THIS RECORD DRAWING APPLIES ONLY TO THOSE FACILITIES CONSTRUCTED UNDER THE CONTRACT IDENTIFIED IN THE TITLE BLOCK. THIS DRAWING HAS BEEN PREPARED ON THE BASIS OF THE INFORMATION FURNISHED BY THE CONTRACTOR AND THE CONSTRUCTION INSPECTOR. | 340<br>180<br>45<br>0.0<br>65<br>65<br>0.0<br>0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ND MAXIMUM<br>ND DEMAND<br>(AMPS) DEMAND<br>FACTOR                                    |                                                                                | 4= 39 A                                                                                                        | SPARE SPARE TOTAL VA (Even Ckts)/ PH                                   | TER UNIT 2                                                                                                                       | ENCLOSURE: NEMA 1  TOP or BOTTOM FEED: TOP  MAIN INCOMING  PANEL LB                                         |
| TRIU SANI DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D321 3/4 D331 3/4                                                                                                                                                                                                                             | D121 1" A127 1" D127 3/4" A211 3/4" A221 3/4" D102 1" D104 1" D311 3/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M001 1" A115 1" A115 1" A125 1" D003 1" D111 3/4" A117 1" 3/4"                        | (a) (b) (c) (c) (d)                                                            |                                                                                                                | Ž                                                                      | 2 2.<br>2.<br>2.<br>1.<br>1.<br>1.<br>CONNECT                                                                                    |                                                                                                             |
| ITATION MULATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #14<br>#12<br>#12<br>#12<br>#14<br>#1                                                                                                                                                                                                         | 9 #14 #1 2 #18TSP 5 #18TSP 1 #18TSP 14 #14 #1 1 #18TSP 2 #12 14 #18TSP 2 #12 4 #14 #14 2 #14 2 #14 2 #14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (mc) 1 #18TSP 1 #18TSP 1 #18TSP 2 #14 #1 2 #14 #1 2 #14 #1 2 #14 #1 5 #18TSP 5 #14 #1 | 0 #14 #1<br>0 #18TSP #1<br>1 #18TSP #1<br>1 DATA #1<br>2 #14 #1                | 2" 30 #14 #14<br>14 #14 #14<br>2 #18TSP<br>0 14 #14 #14<br>2 #18TSP                                            | 4" 3 #2 #8<br>' 3 #12 #12<br>' 3 #12 #12<br>' 3 #12 #12<br>' 3 #12 #12 | 1/2" 3 #4/0 #1 1/2" 3 #4/0 #4 3" 3 350kcmi #2 3" 3 250kcmi #2 3" 3 350kcmi #2 3" 3 350kcmi #2 1/2" 3 #1 #6 1/2" 3 #1 #6 (EXIST.) | CONDUCTORS PER CONDUIT                                                                                      |
| VIRGENES  UNICIPAL  EST. 1958  R DISTRICT  6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4 MOC-2                                                                                                                                                                                                                                       | 4 ICP-2 ICP- | 지 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기                                               |                                                                                | 4 EXIST. PLC 4 EXIST. PLC 5 EXIST. PLC 6 EXIST. PLC 6 EXIST. PLC 7 EXIST. PLC 8 EXIST. PLC                     |                                                                        | MAIN SWBRD-MSB  MAIN SWBRD-MSB  MAIN SWBRD-MSB  BLOWER #1 (VFD 1A 1)  MAIN SWBRD-MSB  BLOWER #2(VFD 2A 1)  MCC-2  MCC-2  MCC-2   |                                                                                                             |
| LAS VIRGENES<br>TAPIA BNR PROJ<br>PANEL, LOAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PSHL-321 TBMP SWITCH SPA Œ HTR PSHL-331 TBMP SWITCH SPA Œ HTR                                                                                                                                                                                 | MOV-121 FCV-127 FCV-127 FCV-127 PT-211 PT-221 BLOWER INSTRUMENTS THERMISTOR SPACE HTR BLOWER INSTRUMENTS THERMISTOR SPACE HTR PSHL-311 TEMP SWITCH SPACE HTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FE-001<br>FIT-115<br>FE-115<br>FIT-125<br>FE-125<br>LSH-003<br>MOV-111<br>FCV-117     | BLOWER #2(V FD 2A 1)  MOC-2  INSTRUMBNT PANEL  MAIN SWBRD-MSB  ICP-2  FIT-001  | MCC-2 BLOWER #1 (VFD 1A 1) BLOWER #1 (VFD 1A 1) BLOWER #1 (VFD 1A 1) BLOWER #2 (VFD 2A 1) BLOWER #2 (VFD 2A 1) | PANEL LA<br>MOV-111<br>FCV-117<br>MOV-121<br>FCV-127                   | SERVICE DISCONNECT (EXIST.)  MOC-2  BLOWER #1 (V FD 1A 1)  BLOWER #2 (V FD 2A 1)  BLOWER #2  MIXING PUMP #1  MIXING PUMP #3      | MAIN SWBRD-M                                                                                                |
| MUNICIPAL WATER DIST<br>ECT - CENTRATE TREAT<br>,& CONDUIT SCHEDUL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INCLUDES 120VAC SUPPLY INCLUDES 120VAC SUPPLY                                                                                                                                                                                                 | INCLUDES SPARES INCLUDES SPARES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | INCLUDES SPARES                                                                | INCLUDES SPARES INCLUDES SPARES FUTURE DATA CABLE INCLUDES SPARES                                              |                                                                        |                                                                                                                                  | REMARKS                                                                                                     |
| TRICT TMENT  SH  OF  OF  OF  OF  OF  OF  OF  OF  OF  O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                |                                                                                                                |                                                                        |                                                                                                                                  |                                                                                                             |
| EFT 30 32 SHEETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Φ                                                                                     |                                                                                |                                                                                                                | <u>C</u>                                                               |                                                                                                                                  | Feb. 6, 2008                                                                                                |

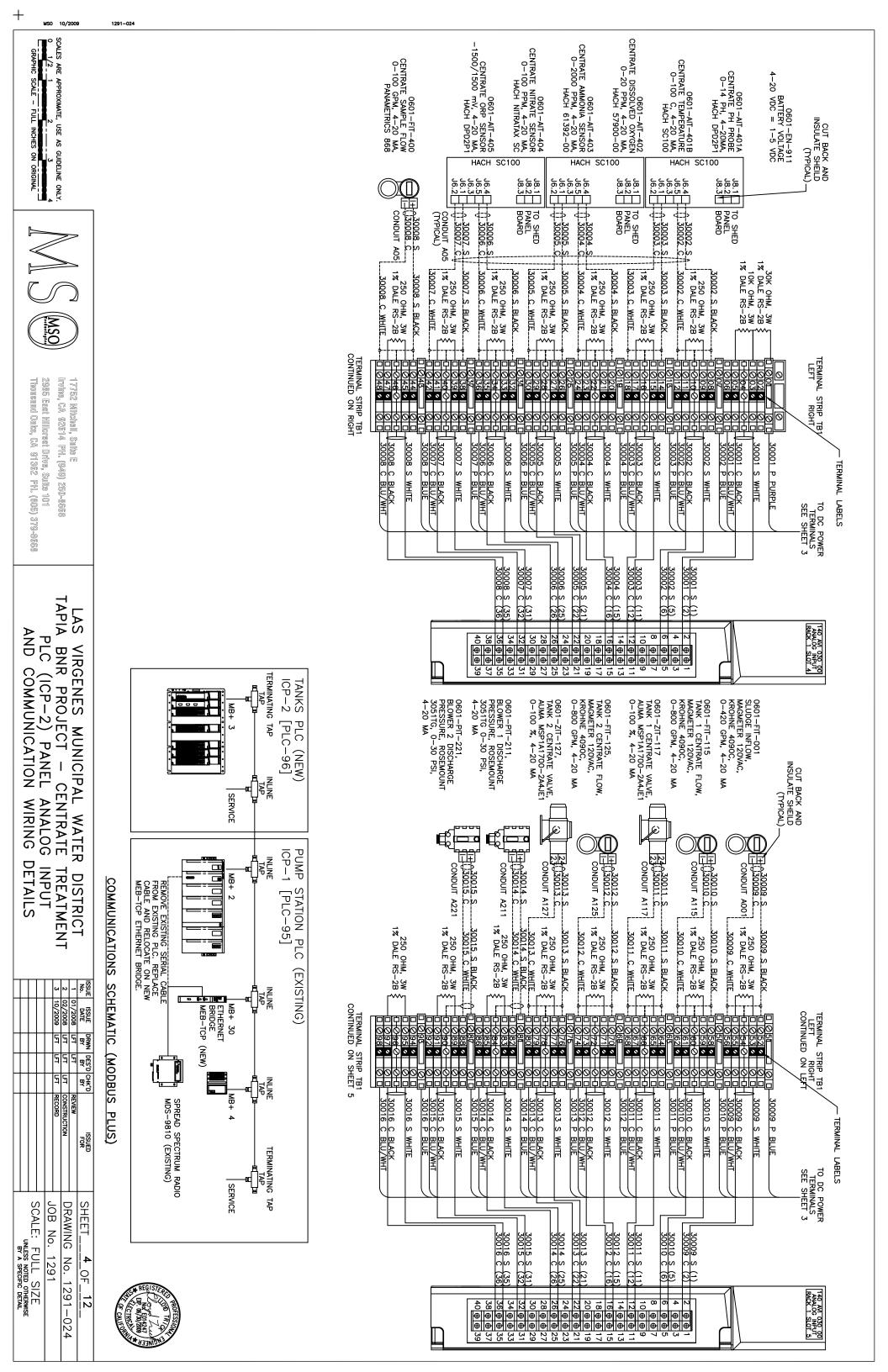


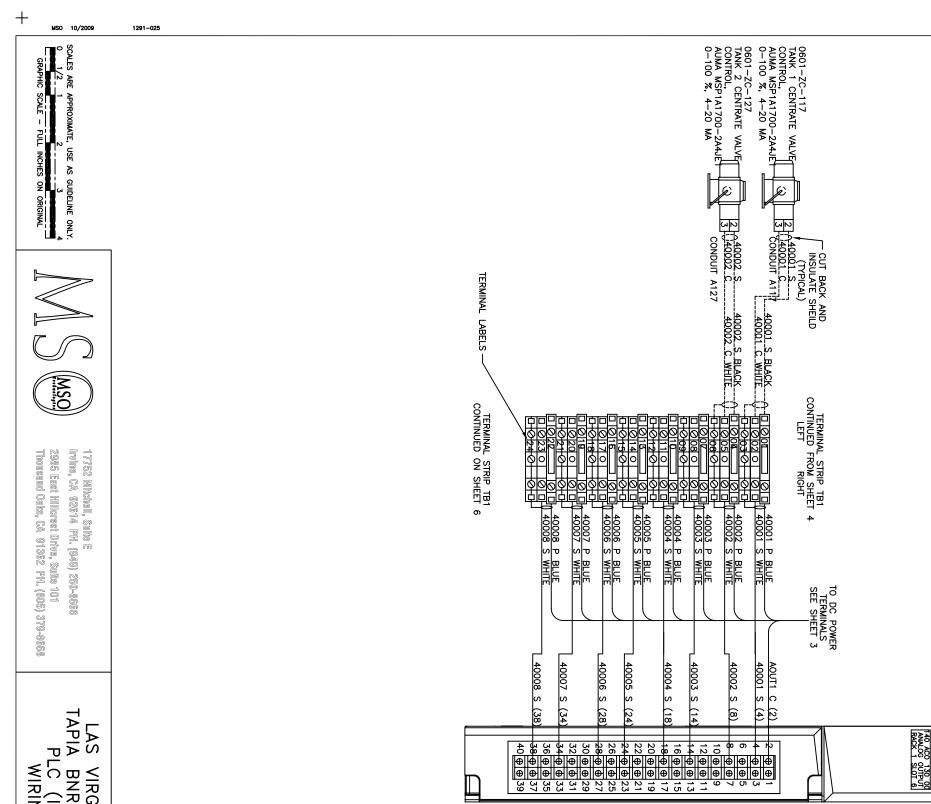












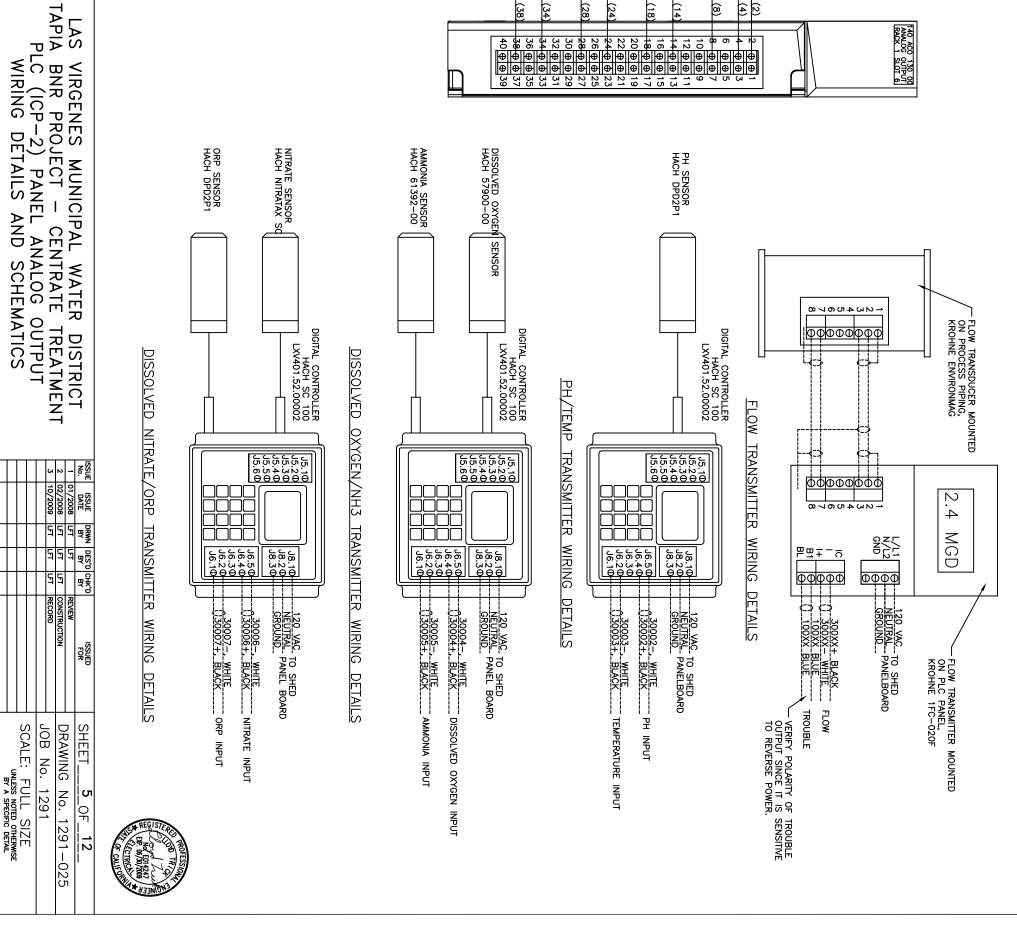
AMMONIA SENSOR HACH 61392-00

DISSOLVED OXYGEN SENSOR

PH SENSOR HACH DPD2P1

ORP SENSOR HACH DPD2P1

NITRATE SENSOR HACH NITRATAX SC



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LAS VIRGENES MUNICIPAL WATER DISTRICT TAPIA BNR PROJECT — CENTRATE TREATMENT PLC (ICP—2) PANEL DIGITAL INPUT AND OUTPUT WIRING DETAILS

O601-YN-117, TANK 1
CENTRATE VALVE REMOTE STATUS
O601-YN-117A, TANK 1
CENTRATE VALVE OPEN LIMIT
0601-YN-117B, TANK 1
CENTRATE VALVE CLOSE LIMIT 0601-YN-121, TANK 2
SLUDGE VALVE REMOTE STATUS
0601-YN-121A, TANK 2
SLUDGE VALVE OPEN LIMIT
0601-YN-121B, TANK 2
SLUDGE VALVE CLOSE LIMIT 0601-YN-111, TANK 1
SLUDGE VALVE REMOTE STATUS
0601-YN-111A, TANK 1
SLUDGE VALVE OPEN LIMIT
0601-YN-111A, TANK 1
SLUDGE VALVE CLOSE LIMIT ENTRATE VALVE REMOTE STATUS
0601-YN-127A, TANK 2
0601-YN-127A, TANK 2
CENTRATE VALVE OPEN LIMIT
0601-YN-127B, TANK 2
CENTRATE VALVE CLOSE LIMIT 0601-YN-XXX, SAMPLE VALVE 2 REMOTE STATUS 0601-YN-XXXA, SAMPLE VALVE 2 OPEN LIMIT 0601-YN-XXX, SAMPLE VALVE 1 REMOTE STATUS 0601-YN-XXXA, SAMPLE VALVE 1 OPEN LIMIT 0601-YN-XXX, SAMPLE VALVE 3 REMOTE STATUS 0601-YN-XXXA, SAMPLE VALVE 3 OPEN LIMIT 「XX収入のXX"---10026 BLUE \_ ---XXED VODXX----XXBA ABXX -10029. BLUE\_ 10026 BLUE (32) 10031 BLUE (37) 10010 BLUE (12) 10021 BLUE (25) 10030 BLUE (36) 10016 BLUE (18) DIN2 P BLUE [F3Z]/ 10017 BLUE (21) IB1 G #12 GREEN 10025 BLUE (31) 10027 BLUE (33) 10029 BLUE (35) 10028 BLUE (34) 10022 BLUE (26) 10014 BLUE (16) 10011 BLUE (13) 10024 BLUE (28) 10023 BLUE (27) 10020 BLUE (24) 10019 BLUE (23) 10013 BLUE (15) 0018 BLUE (22) 0012 BLUE (14) DIG IN 2 C (29) 10001 P (1)

0601-YC-143A, BLOWER VALVE 3 OPEN VALVE 3 CLOSE

R5

R4

0601-YC-151A, MIXER
VALVE 1 OPEN
VALVE 1 CLOSE

203

R6

0601-YC-152A, MIXER VALVE 2 OPEN VALVE 2 CLOSE

R7

0601-YC-153A, MIXER VALVE 3 OPEN VALVE 3 CLOSE

E 2023

-8

0601-YC-154A, MIXER
VALVE 4 OPEN
VALVE 4 CLOSE

200

0601-YC-142A, BLOWER VALVE 2 OPEN VALVE 2 CLOSE

0601-YC-141A, BLOWER
VALVE 1 OPEN
VALVE 1 CLOSE

**®** \$ **\$** ٩

0601—YC—XXXA, SAMPLE VALVE 2 OPEN VALVE 2 CLOSE

20

0601-YC-XXXA, SAMPLE VALVE 3 OPEN VALVE 3 CLOSE

**R**2

0601-YC-XXXA, SAMPLE VALVE 1 OPEN VALVE 1 CLOSE

E 203

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CENTRATE

0601-YN-915, SHED SECURITY DOOR OPEN OF 13, AC POWER AVAILABLE 0601-YN-003, METER VAULTED FLOODED 0601-YN-115, CENTRATE FLOW METER TROUBLE 0601-YN-125, CENTRATE OF 125 CENTRATE FLOW METER TROUBLE 0601-YN-125 CENTRATE OF 125 C

10005 BLUE (5)

10004 BLUE (4)

10002 BLUE (2) DIN1 P BLUE (F36) 10001 BLUE (1)

140 DDI 353 00 24 VDC DIG IN RACK 1 SLOT 8

10003 BLUE (3)

10006 BLUE (6)

10007 BLUE (7)

10009 BLUE (11) 10008 BLUE (8)

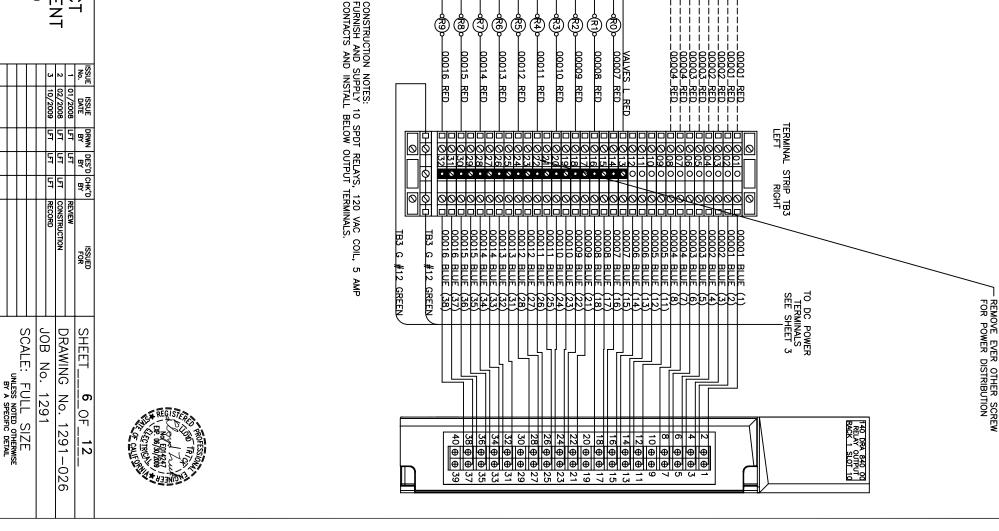
0601-YC-111A, TANK 1 SUDGE VALVE OPEN SOLOGE VALVE CLOSE SUDGE VALVE CLOSE SOLOGE VALVE OPEN SUDGE VALVE OPEN SUDGE VALVE CLOSE SOLOGIA PROPER SUDGE VALVE SUDGE VALVE SUDGE VALVE CLOSE SOLOGIA PROPER SUDGE VALVE S

\_\_\_\_<u>D003</u>\_\_\_\_

TERMINAL STRÍP /BB1
CONTINUED FROM SHEET 5
RIGHT

TERMINAL LABELS

REMOVE EVER OTHER SCREW
FOR POWER DISTRIBUTION



ARE APPROXIMATE, USE AS GUIDELINE ONLY.

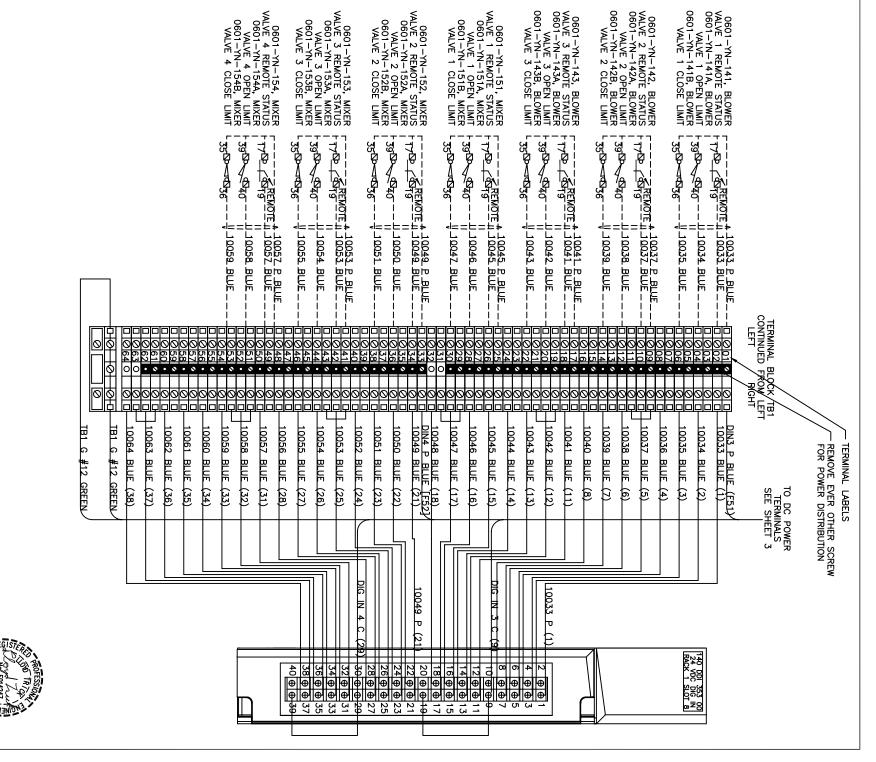
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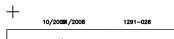
Irvine, CA 92614 PH. (949) 250-8668 2985 East Hillcrest Drive, Suite 101 Thousand Oaks, CA 91362 PH. (805) 379-8668

LAS VIRGENES MUNICIPAL WATER DIST TAPIA BNR PROJECT — CENTRATE TREATE PLC (ICP—2) PANEL DIGITAL INPUT A OUTPUT WIRING DETAILS

|                        | i                | AND          |         | TMFNT                |             | TOIOT                         |
|------------------------|------------------|--------------|---------|----------------------|-------------|-------------------------------|
|                        |                  |              | u       | 2                    | _           | No.                           |
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|                        |                  |              | দ       | ኳ                    | FFT         | DES'D CHK'D<br>BY BY          |
|                        |                  |              | 5       | 5                    |             | RHS'D                         |
|                        |                  |              | RECORD  | CONSTRUCTION         | REVIEW      | ISSUED<br>FOR                 |
| UNLESS NOTED OTHERWISE | SCALE: FULL SIZE | JUD NO. 1291 |         | DRAWING NO. 1291-026 |             | SHEET <b>6a</b> _OF <b>12</b> |







APPROXIMATE, USE AS GUIDELINE ONLY.

1 2 3 4

SCALE - FULL INCHES ON ORIGINAL

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TAPIA LAS

VIRGENES MUNICIPAL WATER DISTRICT BNR PROJECT — CENTRATE TREATMEN VALVE WIRING DETAILS TREATMENT

| ISSUE | DRWN DES'D CHK'D |
No. DATE BY BY BY |
1 01/2008 LFT LFT LFT CFT |
2 02/2008 LFT LFT LFT CFT |
3 10/2009 LFT LFT LFT R REVIEW

LFT CONSTRUCTION

LFT RECORD SCALE: FULL SIZE

UNLESS NOTED OTHERWISE

BY A SPECIFIC DETAIL DRAWING No. 1291-026 SHEET\_\_6B\_OF\_\_12 JOB No. 1291

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\*\*FAULT STATUS ROUDDES (CONTINU

IS MUST HAVE SAME VOLTAGE UNIT IN THE MID-POSITION LT CONDITION.

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OPEN/CLOSE VALV

E WIRING SCHEMATIC

TYPICAL FOR VALVES 0601-YN-111 (TANK 1 SLUDGE) AND 0601-YN-121 (TANK 2 SLUDGE) AUMA #MSP1A10KCS--F2JE2 KMS-9TP100/231/1-S

TYPICAL FOR VALVES BLOWER ISOLATION VALVES (0601-YN-141 TO 0601-YN-143) AND MIXER ISOALTION VALVES (0601-YN-151 TO 0601-YN-154) AUMA #MSP1A10KCS--F2JEQ KMS-9TP100/201-S

STATUS

STATUS STATUS

TYPICAL FOR VALVES 0601-YN-117 (TANK 1 OUTLET) AND 0601-YN-127 (TANK 2 OUTLET) MODULATING VALVE WIRING SCHEMATIC

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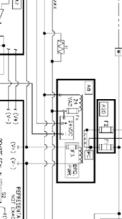
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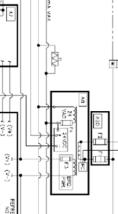
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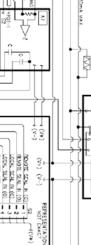
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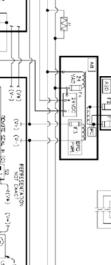
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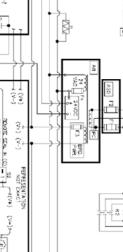
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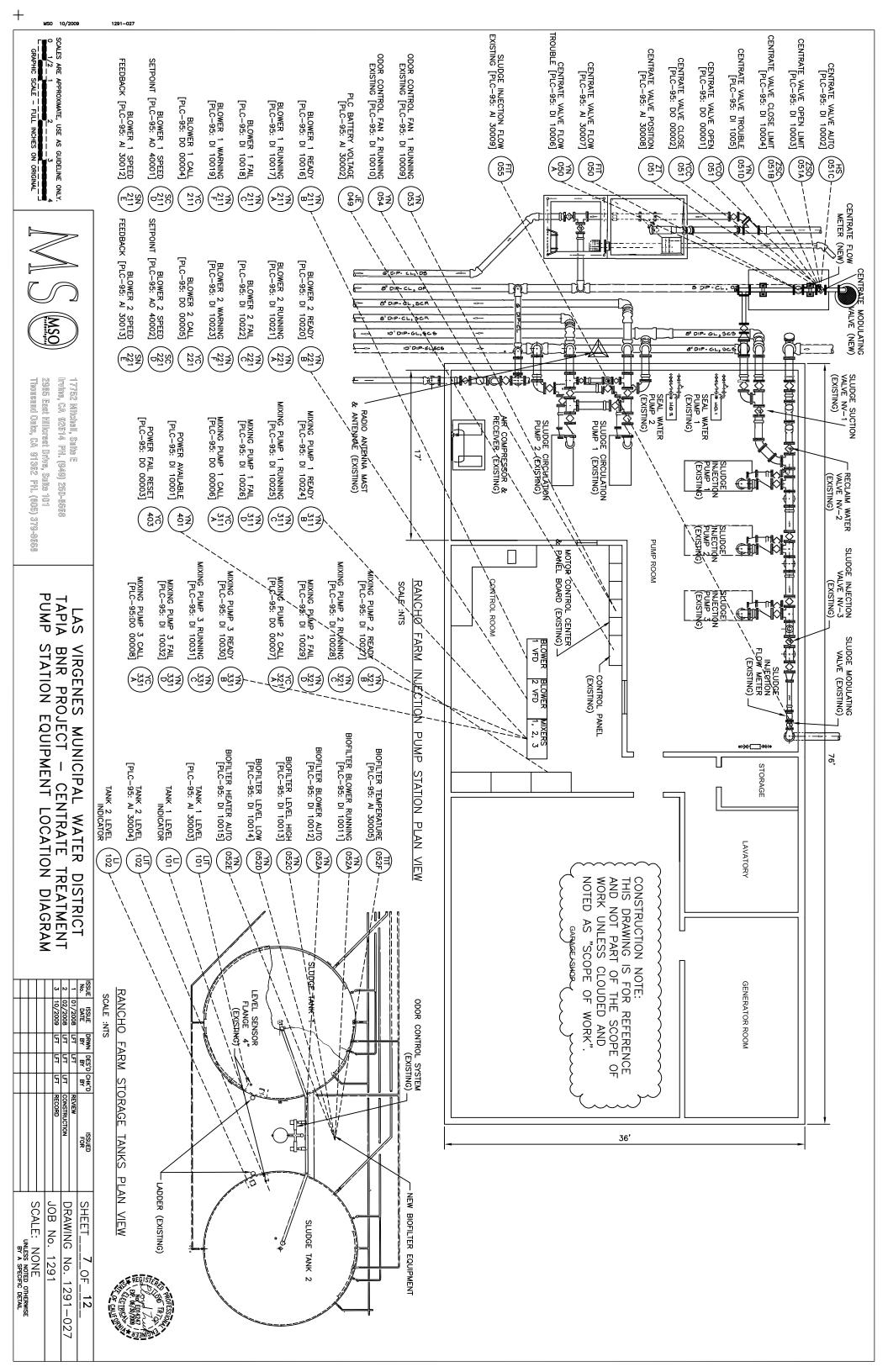


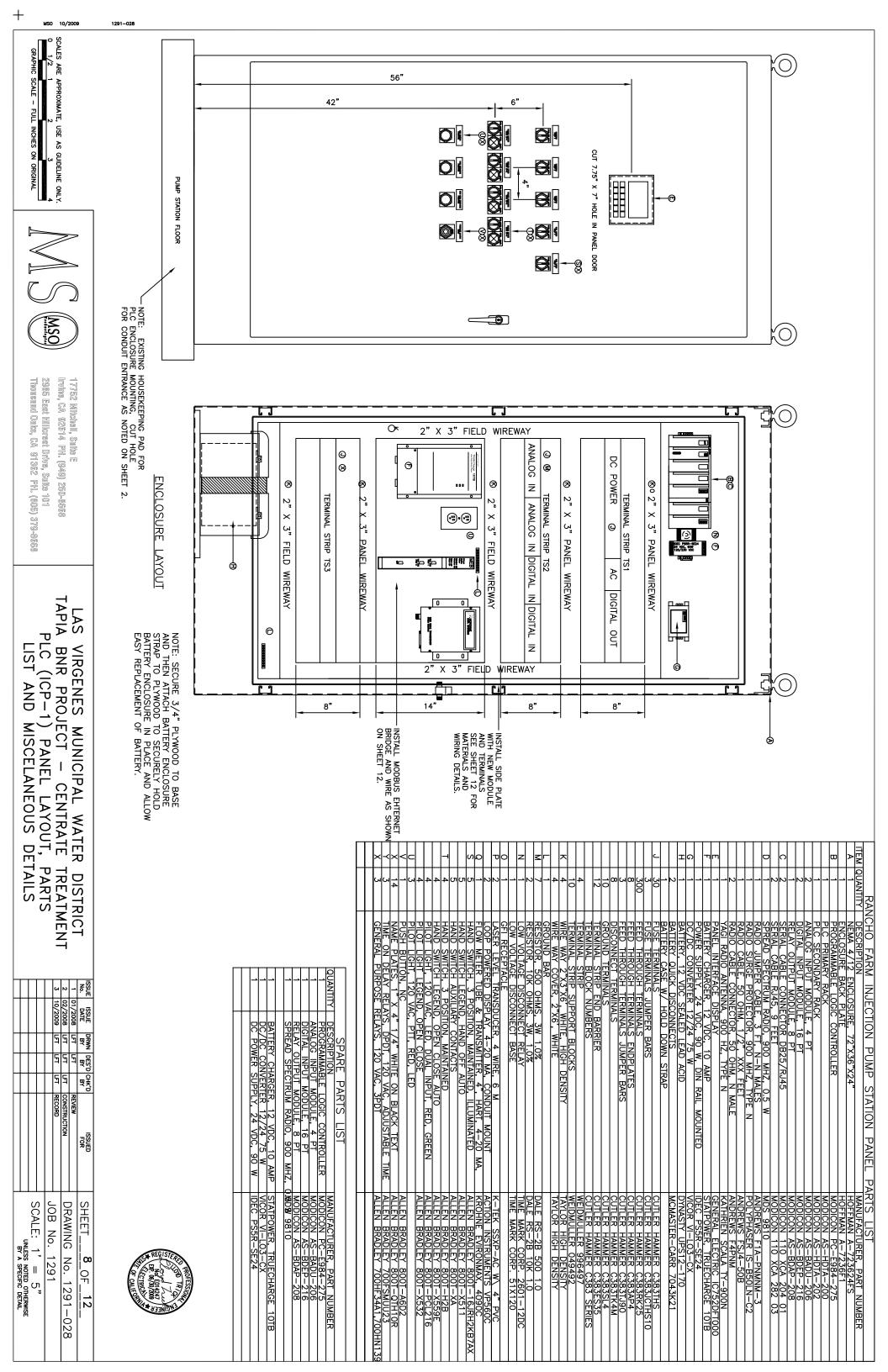


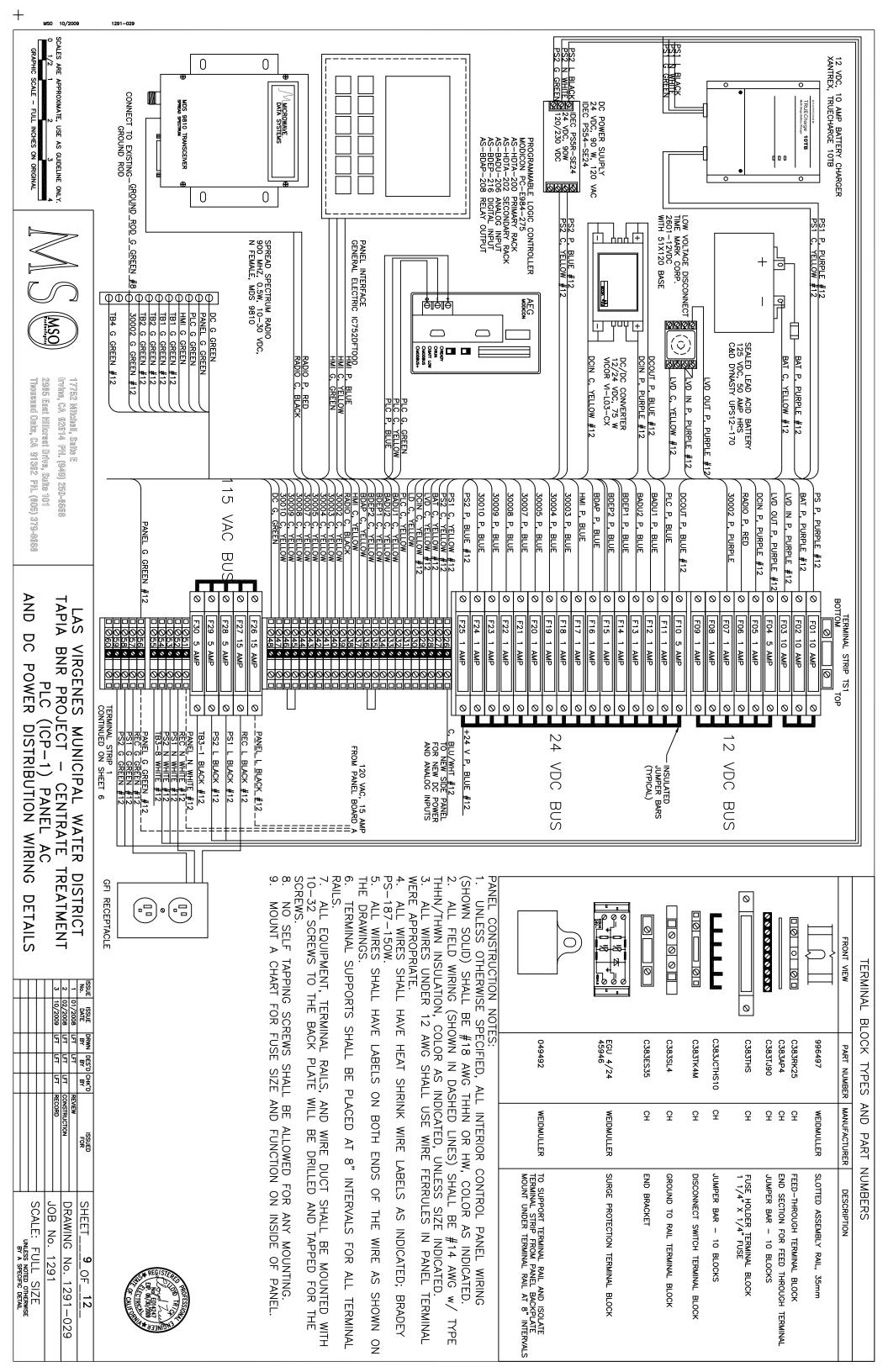


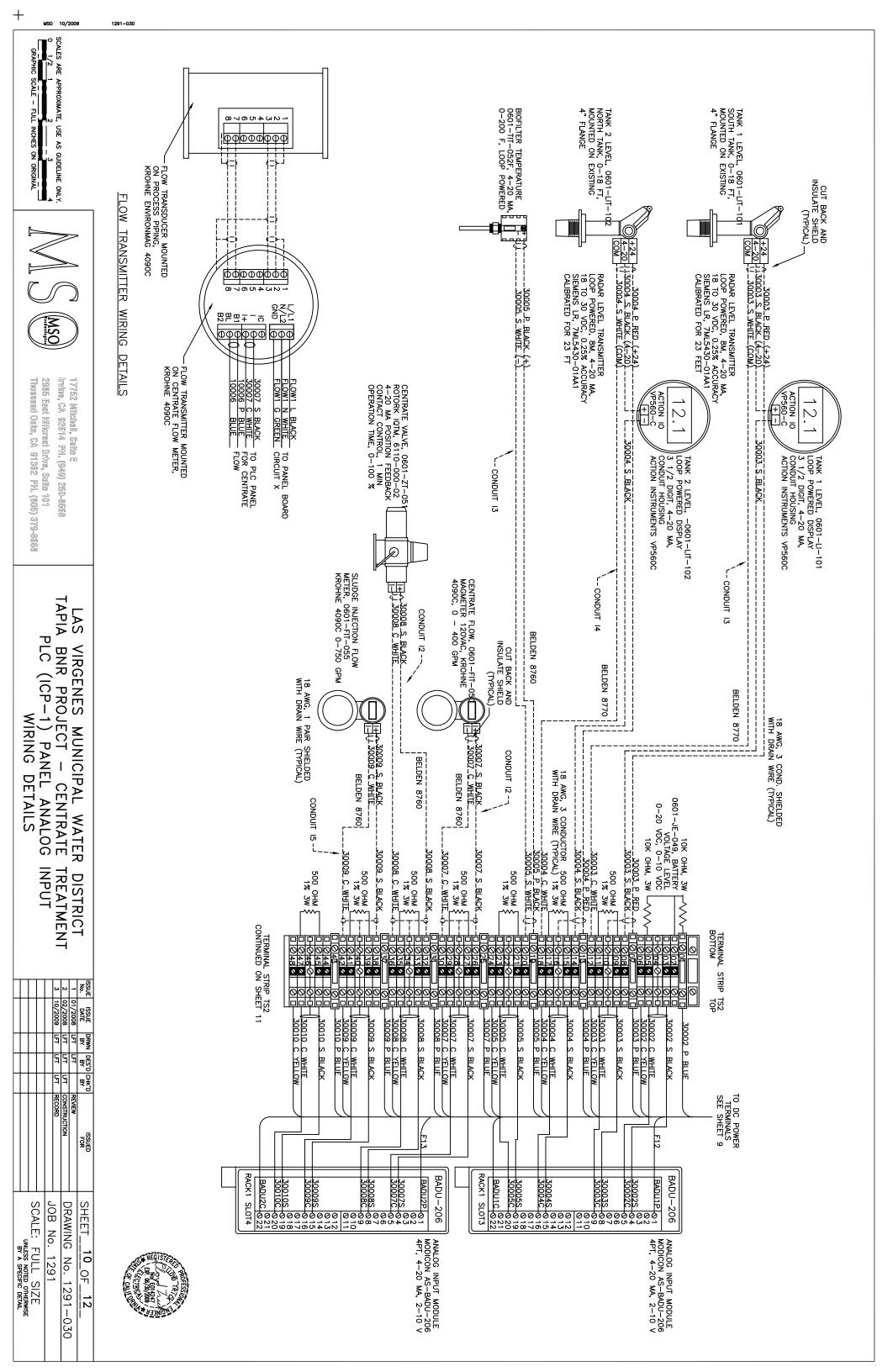


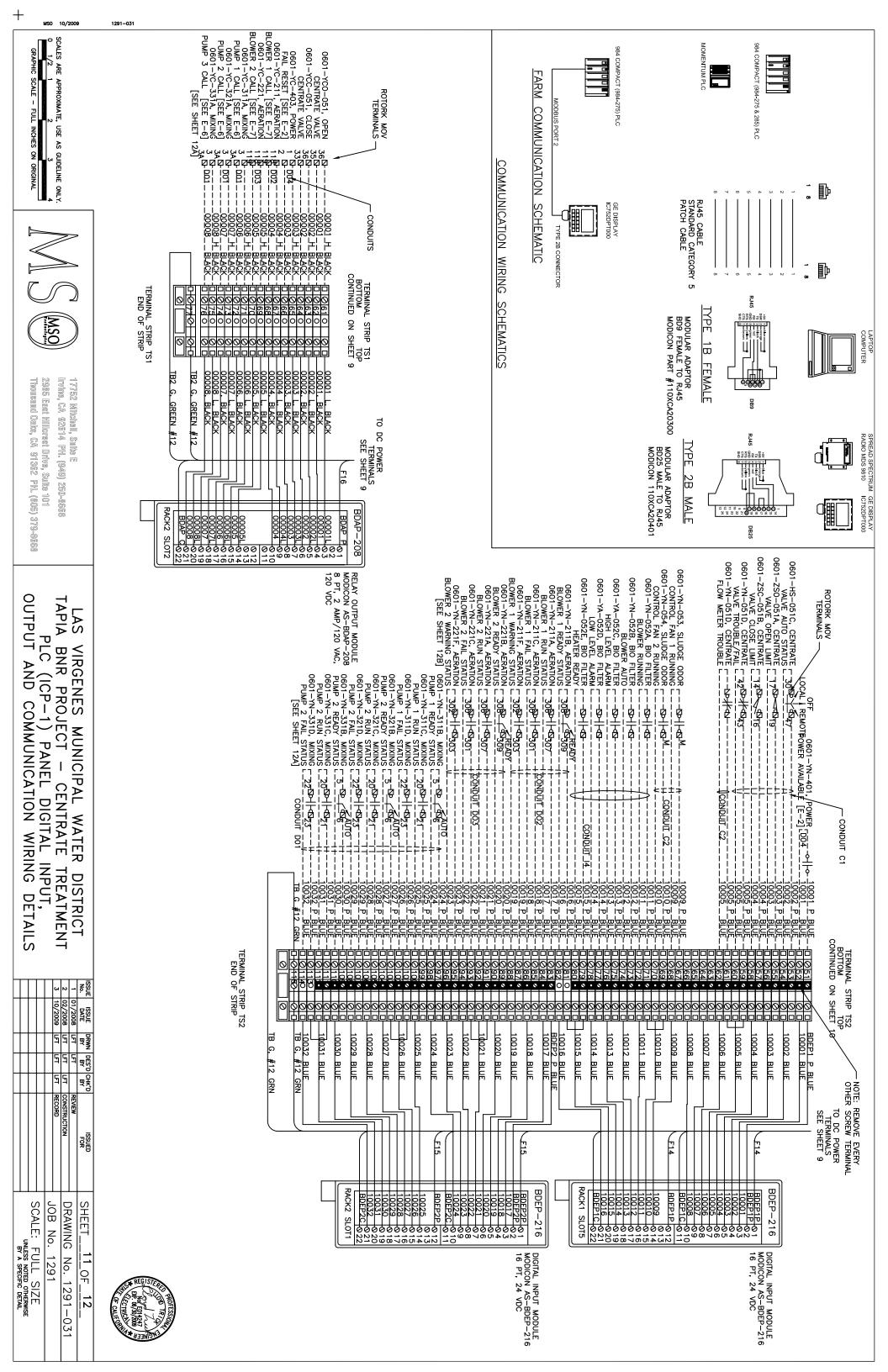


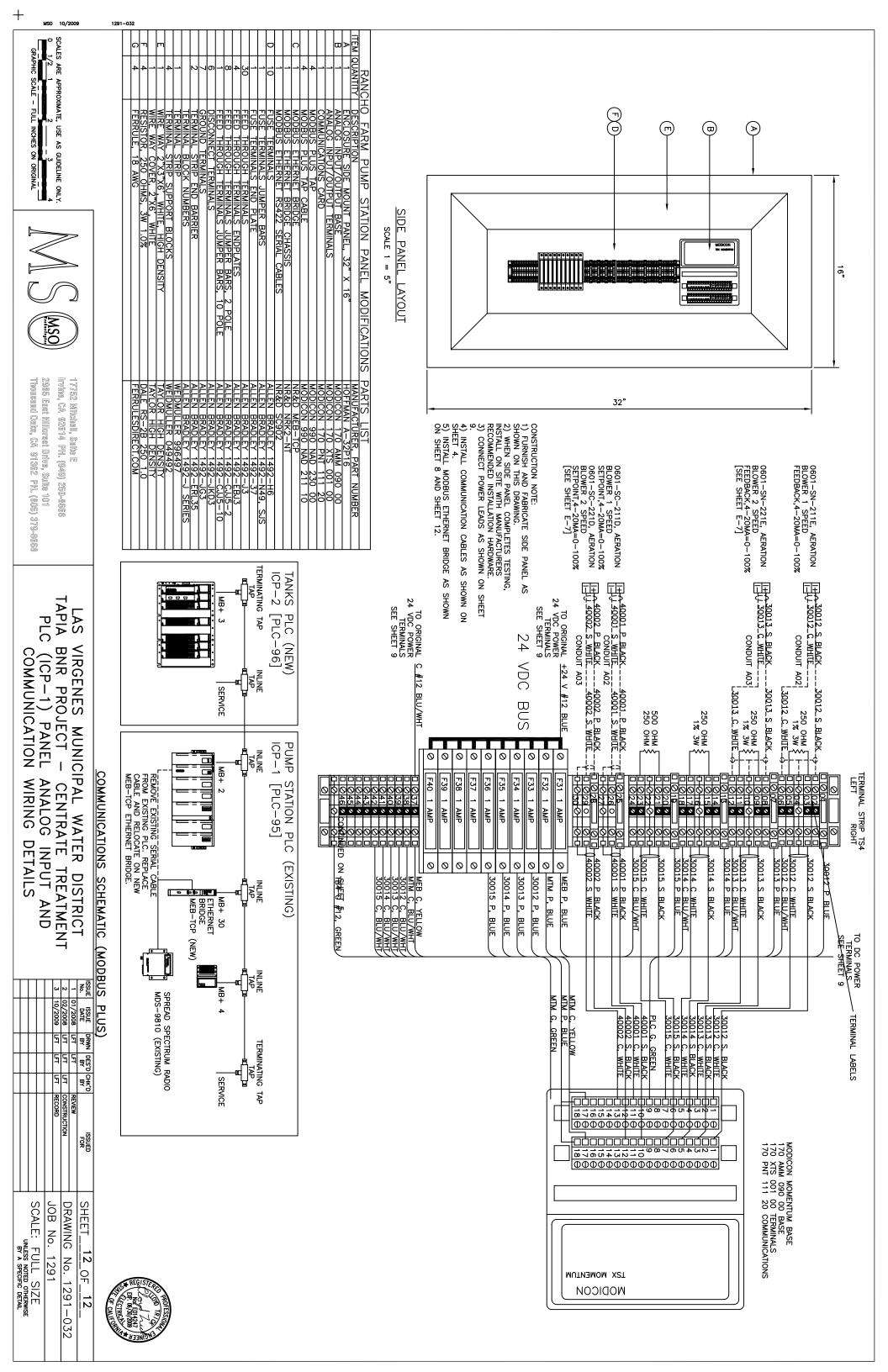














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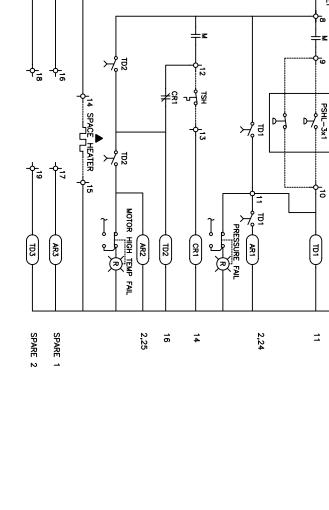
GRAPHIC SCALE — FULL INCHES ON ORIGINAL

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LAS VIRGENES MUNICIPAL WATER DISTRICT TAPIA BNR PROJECT — CENTRATE TREATMENT MCC WIRING SCHEMATICS POWER MONITOR AND MIXER DETAILS

FOR SCALE: FULL SIZE
UNLESS NOTED OTHERWISE
BY A SPECIFIC DETAIL JOB No. 1291 DRAWING No. 1291-032 SHEET\_12A\_OF\_12

23 21 24 19 MIXER WIRING SCHEMATICS 



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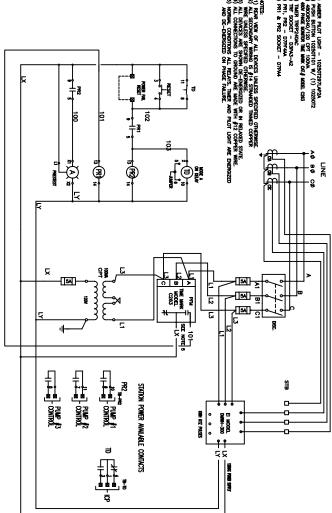
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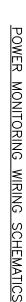
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5,9,13,17,21 2,4 1 — 0¢1 CKT BKR L1 0— 2 — 0¢2 OR L2 0— 3 — 0¢3 SW & FU L3 0—

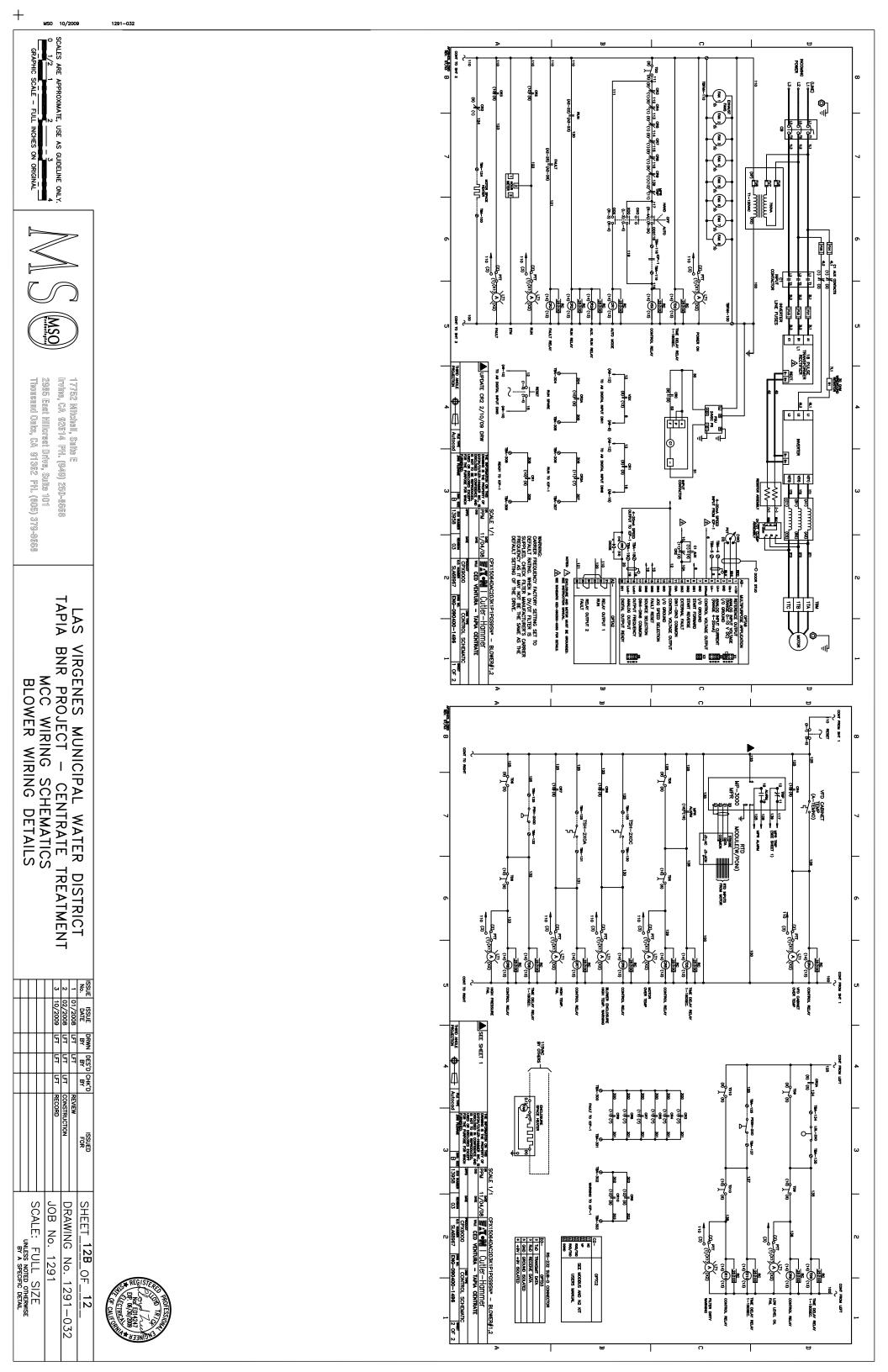
CEP7

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POWER AVAILABLE







## Photos of Suction Header and Valves











## Centrate Treatment Valve Submittal

Instancis Copy



Engineering Excellence Since 1942

5851 Thille Street, Suite 201

Ventura, CA 93003 TEL: (805)644-9704 FAX: (805)642-8277

www.boyleengineering.com

Employee Owned

April 29, 2008

Brett Dingman

Las Virgenes Municipal Water District
4232 Las Virgenes Road
Calabasas, CA 91302

Las Virgenes Municipal Water District Construction Submittal Review Tapia BNR Project – Centrate Treatment Submittal 08: Plug Valves/ Electric Actuators 400520, 409210

We are returning three (3) copies of the noted submittal with the following comments:

| Spec.<br>No. | Sub. | Action | Description                                                                          | Comments                                                                                                   |
|--------------|------|--------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|              |      | 1      | Cover Sheet (2 pages)                                                                | No comments                                                                                                |
| 400520       |      | 2      | Plug Valve Drawings/<br>Description (9 pages)                                        | Provide bi-directional valves per specification for reverse flow shutoff.                                  |
| 409210       |      | 3      | Actuator Data sheet Dimensions/Electrical Schematics/Proof of Design Test (22 pages) | Identify protective coating on actuators. Submittal says KN protection. Provide explanation of KN coating. |

The submittals reviewed by Boyle Engineering Corporation are only for general conformance with the design concept of the project and general compliance with the plans and specifications and shall not be construed as relieving the Contractor of the full responsibility for: providing materials, equipment, and work required by the contract; the proper fitting and construction of the work; the accuracy and completeness of the submittal; selecting fabrication processes and techniques of construction; and performing the work in a safe manner.

#### **ACTION**

- "1": No exceptions taken.
- "2": Make corrections noted/No other exceptions taken. Please submit revised copy for file.
- "3": Make corrections noted/Resubmit.
- "4": Rejected/Revise and resubmit.
- "5": Accepted for information only or not required.

F:\LVMWD\16817.01 - Tapia BNR CPS\0001 Centrate Treatment\Submittals\Submittal 8\_Plug Valves\_Electric Actuators.doc

Please call me if you have any questions.

Boyle Engineering Corporation

Dan Ellison, PE Project Manager

## MILLIKEN VALVE COMPANY. INC.

2625 Brodhead Road, Suite 100 Bethlehem, PA 18020-9081 Phone (610) 861-8803 FAX (610) 861-8094

#### **Transmittal Form**

To: HD Supply

3155 N. Indian Avenue

Perris, CA 92571-3208

Attn: Chase Stallings

Date: 4/14/08

Milliken Order #:

1103632ML

Project: Tapia BNR, Las Virgenes MWD

Your P.O. #: LOI

As requested, we are forwarding the following information:

For Approval XX

Number of Sets

For Records\_\_\_\_\_

| Item | Qty | Description                                                                                                                                                                                                                                       | <b>Document Number</b> |
|------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1    | 2   | 1/2" 603 Threaded eccentric plug valve, epoxy seat, Buna coated plug, with lever, with 10-12 mils exterior Ameron 400 blue epoxy                                                                                                                  | S 49063                |
| 2    | 2   | 8" 606D grooved for ductile pipe, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Handwheel (M5 Gear), with 316SS Bolting, with 10-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy | S 49318                |
| 3    | 1   | 4" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & /6 Handwheel (M3 Gear), with 316SS bolting, with 10-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy     | S 49110                |
| 4    | 4   | 8" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Gearly Handwheel (M5 Gear), with 316SS Bolting, with 10-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy | S 49110                |
| 5    | 2   | 12" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & 16 Handwheel (M8 Gear), with 316SS bolting, with 10=12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy    | S 49110                |
|      |     |                                                                                                                                                                                                                                                   | 1                      |

Agent: Kelly Brians/SW Valve

Name:

Angela S. Jackson

Title: Sales Coordinator

# MILLIKEN VALVE COMPANY

2625 Brodhead Road, Suite 100 Bethlehem, PA 18020-9081

Phone (610) 861-8803 FAX (610) 861-8094

Transmittal Form

Date: 4/14/08

Milliken Order #:

1103632ML

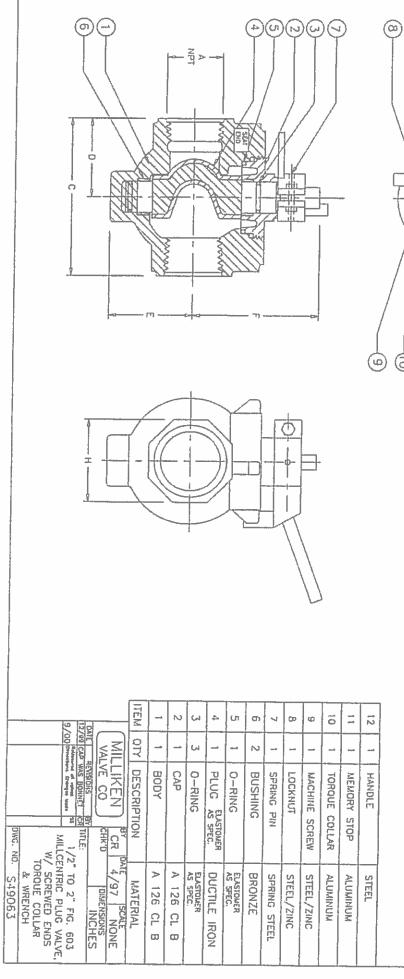
Page: 2

Project:Las Virgenes MWD

**HD** Supply

To:

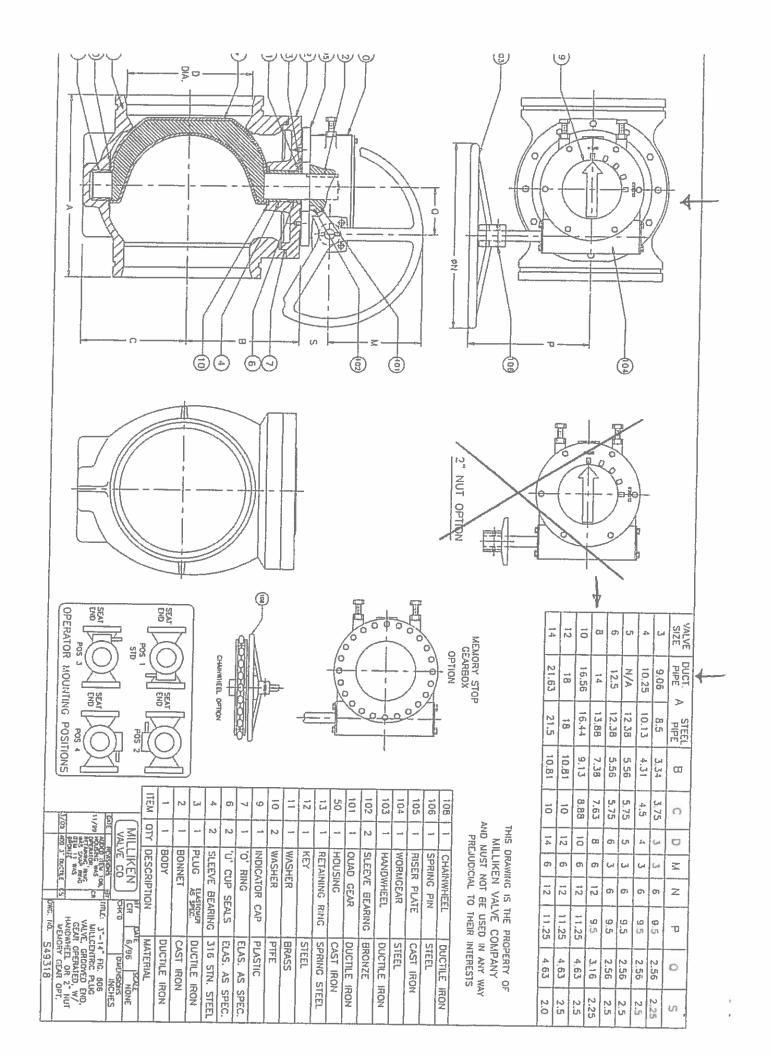
| Item | Qty |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Document Number |
|------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 6    | 7   | 16" Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Handwheel (M8 Gear), with 316SS Bolting, with 1 <del>0-12</del> mils interior Ameron 400 black epoxy & 10-12 mils exterior Ameron 400 blue epoxy                                                                                                                                                                                                                                                                                                      | S 49036         |
| 7    | 4   | 24" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Handwheel (Mastergear MJF50/S5) with 316SS Bolting with 19-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy                                                                                                                                                                                                                                                                                                   | S 49859         |
| 8    | 2   | 6" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with 316SS Bolting, with 19 2 mils interior Ameron 400 black epoxy & 10-12 mils exterior Ameron 400 blue epoxy, with AUMA SA07.5-13B/GS63.3 Electric Motor for open/close service, 480V/3PH/60Hz, NEMA 4X enclosure, with reversing starters, transformer, 110VAC interface board, overload relays for the MATIC, O/S/C pushbuttons, 3 lights, L/O/R selector switch, special conduit entries (Qty 2-1/2")                                                                             | S 49698I        |
| 9    | 2   | 8" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with 316SS Bolting, with 19 2 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy, with AUMA SAR07.5-13B/GS80.3 Electric Motor for Modulating service, 480V/3PH/60Hz, NEMA 4X enclosure, with reversing starters, transformer, 4-20ma positioner, dual precision potentiometer (5K/5K ohms), RWG position transmitter (4-20ma DC output), solid state starters, O/S/C pushbuttons, 3 lights, L/O/R selector switch, special conduit entries (Qty 2-1/2") | S 49698I        |
| 10   |     | AUMA Actuator Wiring Diagrams/data sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 11   |     | Ameron 400 epoxy paint data sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
| 12   |     | CV chart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 13   |     | Proof of Design Tests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
| 14   |     | Gearbox detail drawing for 20" & smaller valves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S 49624         |
| 15   |     | Mastergear MJF50/S5 detail drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Catalog Cuts    |
| 16   |     | Millcentric plug valve brochure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
|      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |

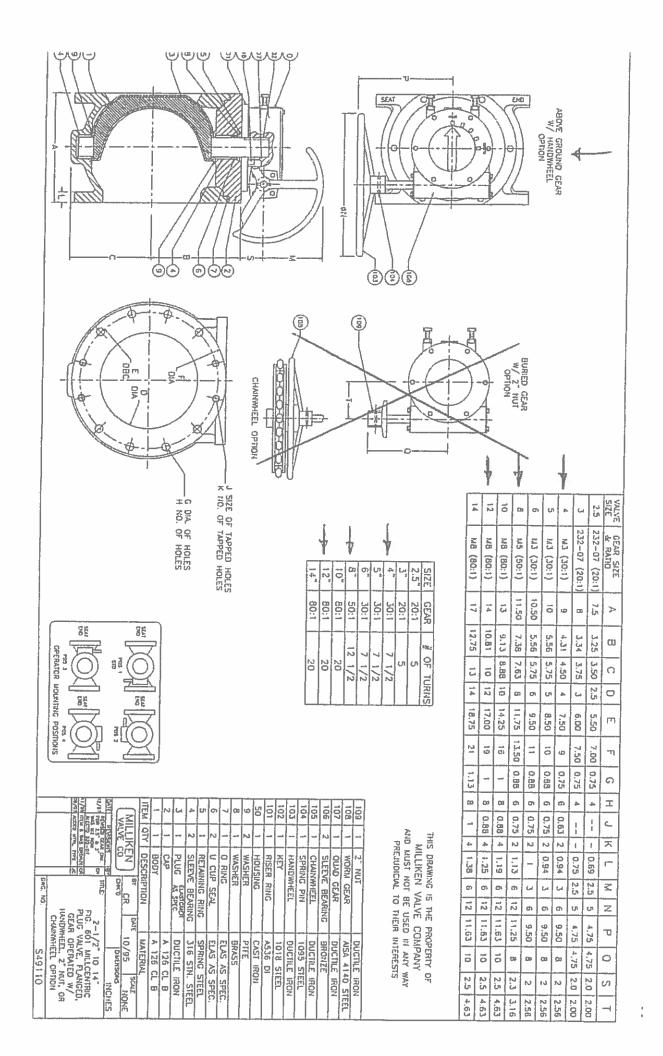


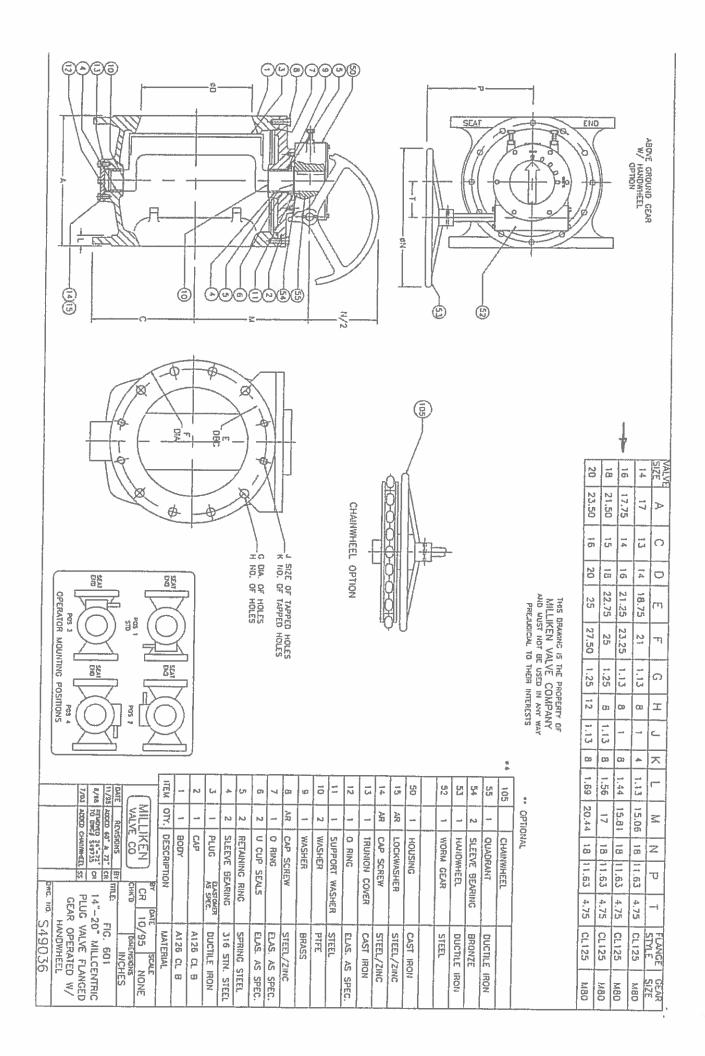
THIS DRAWING IS THE PROPERTY OF
MILLIKEN VALVE COMPANY
AND MUST NOT BE USED IN ANY WAY
PREJUDICIAL TO THEIR INTERESTS

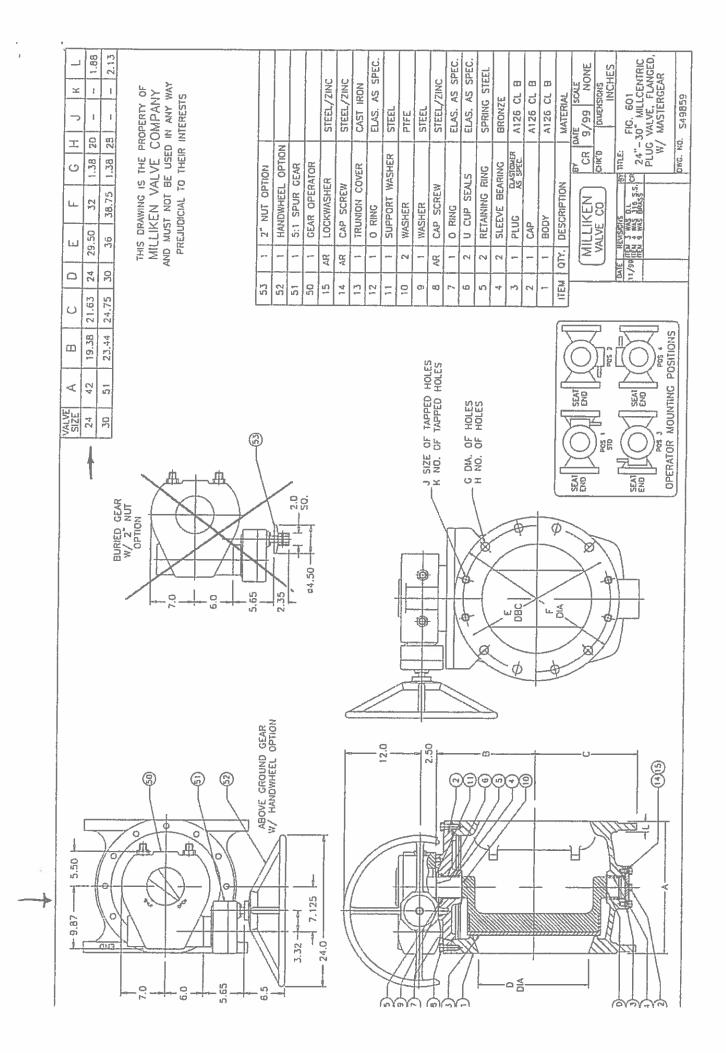
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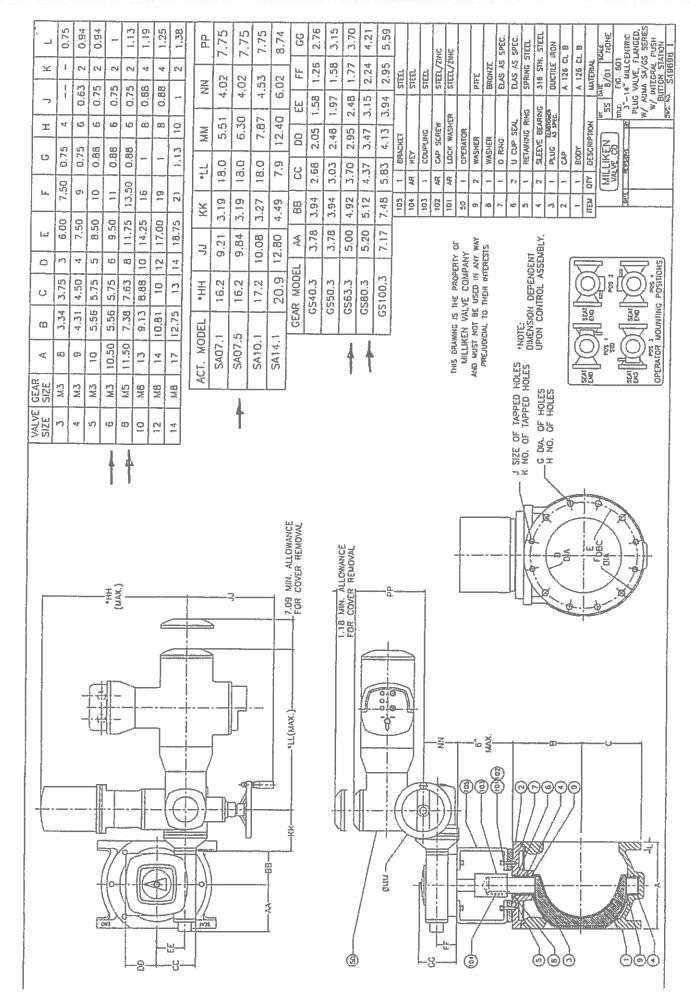
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Auma Actuators Inc. Phone (724) 743-AUMA (2862) Fax (724) 743-4711 www.auma-usa.com

Please send any replies to: Sue Hite

**Customer PO #: MV1103632** 

Dear Customer,

This is the Initial Order Submittal for your PO # as listed above. This submittal contains all drawings and data sheets for the Auma products purchased on this order.

Manufacturing is currently being held for this order pending receipt of customer approval and release.

Please contact the Order Administration Department (Sue Hite) should you have questions or comments concerning the contents of this submittal.

Regards, **Auma Actuators** 

#### Files included:

| Customer<br>PO Item | DataSneet                | Part No. | End User Tag |
|---------------------|--------------------------|----------|--------------|
| 1                   | 1 A080713-AUTODS-001.PDF |          |              |

**ACTUATOR SCHEMATIC WIRING** 

MSP 1A1700-2F4JE1 KMS TP104-241 (EC-01) -S REV-

**DRAWING:** 

000.PDF

**ACTUATOR DIMENSIONAL DRAWING:** 

SD 111521 REV-000.PDF

**OUTPUT DRIVE/MOUNTING FLANGE** 

SK 099241 REV-001 PDF

**DRAWING:** 

| Customer<br>PO Item | DataSheet                | Part No.               | End User | Tag |
|---------------------|--------------------------|------------------------|----------|-----|
| 2                   | 2 A080713-AUTODS-002.PDF | A080713-AUTODS-002.PDF |          |     |

**ACTUATOR SCHEMATIC WIRING DRAWING:** 

MSP 1A10KC5-F2JE2 KMS 9TP100-231-1 -S REV-

005.PDF

**ACTUATOR DIMENSIONAL DRAWING:** 

SD 111522 REV-000.PDF

**OUTPUT DRIVE/MOUNTING FLANGE** 

**DRAWING:** 

SK 099241 REV-001.PDF

#### Actuator Data Sheet

AUMA Comm No.: A080713-DS001



Phone: (724) 743-2862 Fax: (724) 743-4711

Customer: MILLIKEN VALVE COMPANY

P.O. No: MV1103632 Customer Item: 1 Qty:

LAS VIRGENES, CA Project:

Valve/Gate Size & Type: 8" PLUG VALVE

Part No:

AUMA Lines:2, 3, 4, 5, 6

**AUMA Actuator Model:** 

SAR07.5-13B Motor Model: VD63-4/45 Phase: 3-PHASE Voltage: 480/60 Duty (min.): 15 HP: 1/8

RPM: 1680 NEC: н 0.6 FLA (amps): 1.6 LRA (amps): Operating Time (sec): 60 Stroke: 90 Degrees

Turns: 13 **Output RPM:** 13 **NEMA 4X** 

POT 5/5K WIRE WOUND WITH RWG-1 SAR

12.01-14.0 TURNS=REDUCTION 22:1

MOUNT TO GS GEARBOX

STANDARD TEMP -20 F TO +175 F 24V CONTROL UNIT HEATER HANDWHEEL 6.3" SA07 STANDARD

NO MDPI (S)

FT LB TORQUE DIAL SA07.5

4 GTLS 3 STAGE

AUMA STANDARD SILVER-GRAY COROTHANE

**Output Drive Type:** 

MACHINED B NUT - SA07.5

Gearbox: AUMA GS80.3 WORM GEARBOX (RR)

STYLE RR STD

KN CORROSION PROTECTION -STD 90 DEGREE SWING ANGLE STD

MOUNTING FLANGE FA14 W/OUT SPIGOT STD

POINTER COVER IP68-3 STD

-20F TO +175F - STD

AUMA STANDARD SILVER-GRAY COROTHANE

CW

Direction to close:

**Output Drive Type:** 

MACHINED COUPLING - GS80.3

BORE: 1.625 / 1.630" KEYWAY: 0.437 / 0.439" FUW 7/16" SQUARE KEY

Motor Control: AUMA MATIC W/ POSITIONER

480 VOLT 3 PHASE WITH POWER SUPPLY 24V

POSITIONER SS STARTERS PB-3 SS-3POS AUX CONTACT

NEMA 4X

AUMA STANDARD SILVER-GRAY COROTHANE

P&\$ 100MM (1) 1-1/4" (2) 1/2"

Open: Closed: Limit switch

Faceplate:

Pushbuttons:

Limit switch

Selector Switch:

Local, Off, Remote Open, Fault, Closed (Red, Amber, Green)

Open, Stop, Close

Lights:

Drawings:

**ACTUATOR SCHEMATIC WIRING DRAWING** 

MSP 1A1700--2F4JE1 KMS TP104-241 (EC-01) -S REV-000

ACTUATOR DIMENSIONAL DRAWING

SD 111521 REV-000

**OUTPUT DRIVE/MOUNTING FLANGE DRAWING** 

SK 099241 REV-001

**Certified Date:** 

3/27/2008

Revision:

Certified By:

Sue Hite

#### **Actuator Data Sheet**

AUMA Comm No.: A080713-DS002



AUMA Actuators, Inc. USA www.auma-usa.com

Phone: (724) 743-2862 Fax: (724) 743-4711

Customer: MILLIKEN VALVE COMPANY

P.O. No: MV1103632 Customer Item: 2

Qty:

Project: LAS VIRGENES, CA

Valve/Gate Size & Type: 6" PLUG VALVE

Part No:

AUMA Lines: 7, 8, 9, 10, 11

AUMA Actuator Model: SA07.5-13B Motor Model: VD63-4/45

Motor Model: VD63-4/49
Phase: 3-PHASE
Voltage: 480/60
Duty (min.): 15
HP: 1/8

RPM: 1680 NEC: H FLA (amps): 0.6 LRA (amps): 1.6

LRA (amps): 1.6 Operating Time (sec): 60 Stroke: 90 Degrees

Turns: 13 Output RPM: 13 NEMA 4X

MOUNT TO GS GEARBOX STANDARD TEMP -20 F TO +175 F 110V-250V CONTROL UNIT HEATER HANDWHEEL 6.3" SA07 STANDARD

NO MDPI (S) 4 GTLS 3 STAGE

AUMA STANDARD SILVER-GRAY COROTHANE

FT LB TORQUE DIAL SA07.5

**Output Drive Type:** 

MACHINED B NUT - SA07.5

Gearbox: AUMA GS63.3 WORM GEARBOX (RR)

STYLE RR STD

KN CORROSION PROTECTION -STD 90 DEGREE SWING ANGLE STD

MOUNTING FLANGE FA12 W/OUT SPIGOT STD

POINTER COVER IP68-3 STD

-20F TO +175F - STD

AUMA STANDARD SILVER-GRAY COROTHANE

Direction to close:

se: CW

Output Drive Type:

MACHINED COUPLING - GS63.3

BORE: 1,250 / 1,255" KEYWAY: 0,250 / 0,252" FUW 1/4" SQUARE KEY

Motor Control: AUMA MATIC W/ 110V INTERFACE BOARD

INTERFACE 115VAC NO EMERGENCY MECH START

STARTER SIZE A 110V WITH OL 65 TO 1 AMP OVERLOAD

480 VOLT 3 PHASE WITH POWER SUPPLY 115V

NEMA 4X

AUMA STANDARD SILVER-GRAY COROTHANE

PB-3 SS-3POS AUX CONTACT P&S 100MM (1) 1-1/4" (2) 1/2"

Overload Relays:

0.8 amps

Open:

Limit switch

Closed: Faceolate:

Pushbuttons:

Open, Stop, Close

Selector Switch:

Local, Off, Remote

Lights:

Open, Fault, Closed (Red, Amber, Green)

Drawings:

**ACTUATOR SCHEMATIC WIRING DRAWING** 

MSP 1A10KC5--F2JE2 KMS 9TP100-231-1 -S REV-005

**ACTUATOR DIMENSIONAL DRAWING** 

SD 111522 REV-000

**OUTPUT DRIVE/MOUNTING FLANGE DRAWING** 

SK 099241 REV-001

Certified Date:

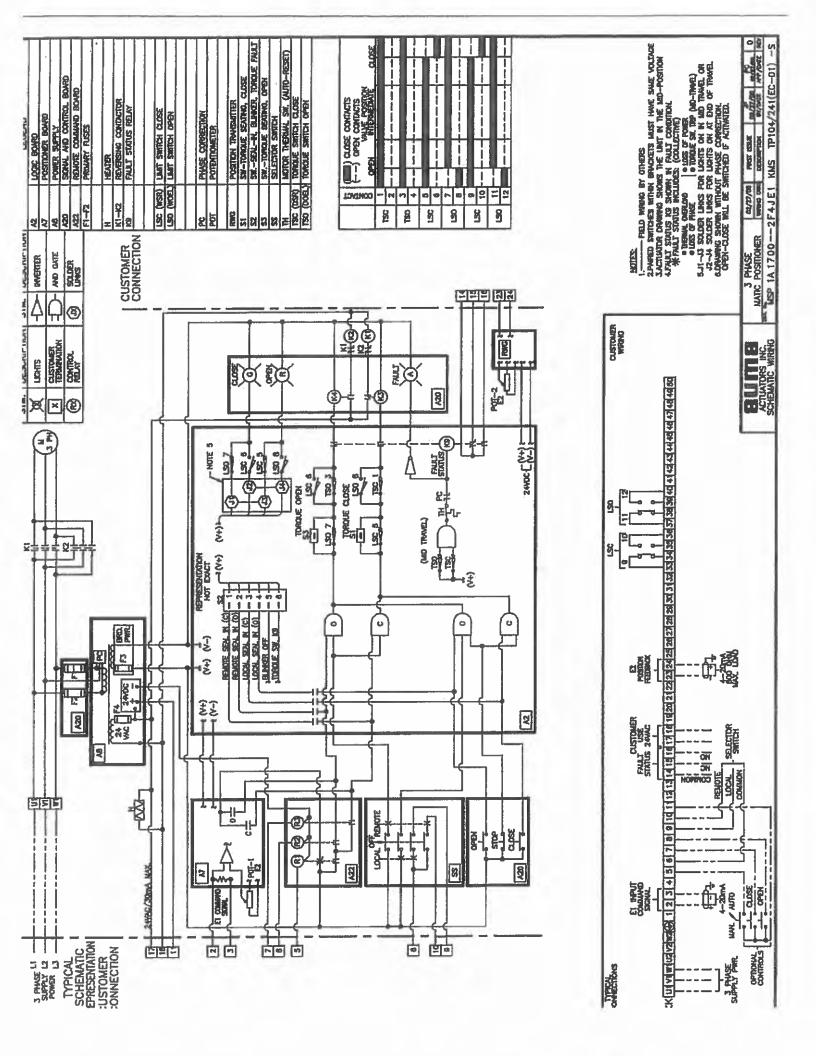
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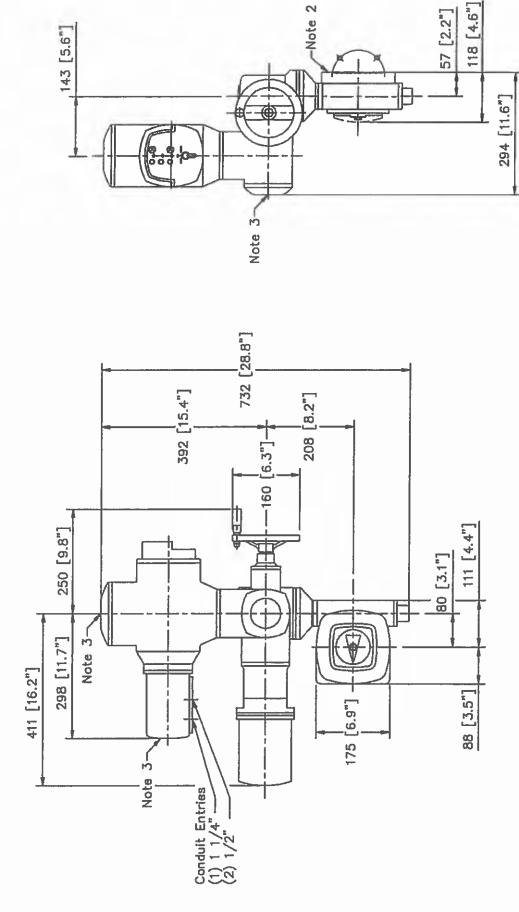
Revision:

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Certified By:

Sue Hile





Notes:

Dimensons in brackets [] are in inches and 1. Metric tolerance per ISO 2768-m.

rounded to one decimal place.

See appropriate drive drawing.

Seven inch minimum clearance recommended for removal of access cover and equipment adjustment. ญ่ พ่

Consult factory for more detailed dimensionals.

| <u>s</u>      | dimensions. |
|---------------|-------------|
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| factory for n | dimensions  |
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| The state of the s |                           | ACTUATORS INC. |

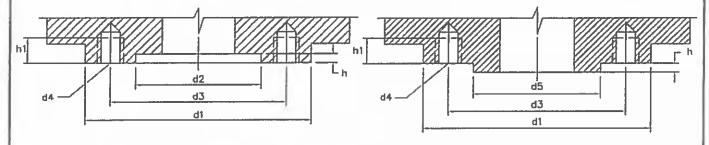
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# AUMA ACTUATORS, INC.



F48 - F60



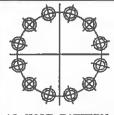
| GEARBOX<br>MODEL | FLANGE<br>TYPE | d1   | d2<br>(H8) | d3<br>± 0.01 | (qty.)d4       | h     | h1   | d5<br>(f8) |
|------------------|----------------|------|------------|--------------|----------------|-------|------|------------|
| GS50.3           | FA10           | 4.9  | 3,346      | 4.00         | (4) 3/8-16     | 0.157 | 0.63 | <b>-</b>   |
| GS63.3           | FA12           | 5.9  | 4.134      | 4.92         | (4) 1/2-13     | 0.157 | 0.75 | -          |
| G\$80.3          | FA14           | 6.9  | 4.527      | 5.51         | (4) 5/8-11     | 0.197 | 0.98 | _          |
| GS100.3          | FA16           | 8.3  | 5.512      | 6.50         | (4) 3/4-10     | 0.197 | 1.26 | _          |
| GS125.3          | FA25           | 11.8 | 8.858      | 10.00        | (8) 5/8-11     | 0.197 | 0.98 | -          |
| G\$160.3         | FA25           | 11.8 | 7.874      | 10.00        | (8) 5/8-11     | 0.236 | 1.00 | -          |
| GS200.3          | FA30           | 13.8 | 9.055      | 11.75        | (8) 3/4-10     | 0.236 | 1.26 | -          |
| GS250.3          | FA35           | 16.3 | 10.236     | 14.00        | (8) 1-8        | 0.236 | 1.57 | _          |
| GS315            | FA40           | 18.7 | 11.811     | 16.00        | (8) 1 1/2-6    | 0.393 | 2.00 |            |
| GS400            | F48            | 22.1 | -          | 19.01        | (12) M36 × 4.0 | 0.275 | 2.00 | 14.567     |
| G\$500           | F60            | 35.8 |            | 23.74        | (20) M36 × 4.0 | 0.275 | 2.20 | 18.500     |

# Ø Ø

#### 4 HOLE PATTERN (FA10 - FA16)



8 HOLE PATTERN (FA25 -FA40)



12 HOLE PATTERN (F 46 )

20 HOLE PATTERN

#### Notes:

- 1. All dimensions are in inches.
- Unless specified tolerance per ISO 2768-m.
   FA Flange per MSS STANDARD SP-101 unless otherwise noted.
- 4. FA40 Thread size 1 1/2-6 not per MSS STANDARD SP-101.
- 5. F Flange per ISO 5211.

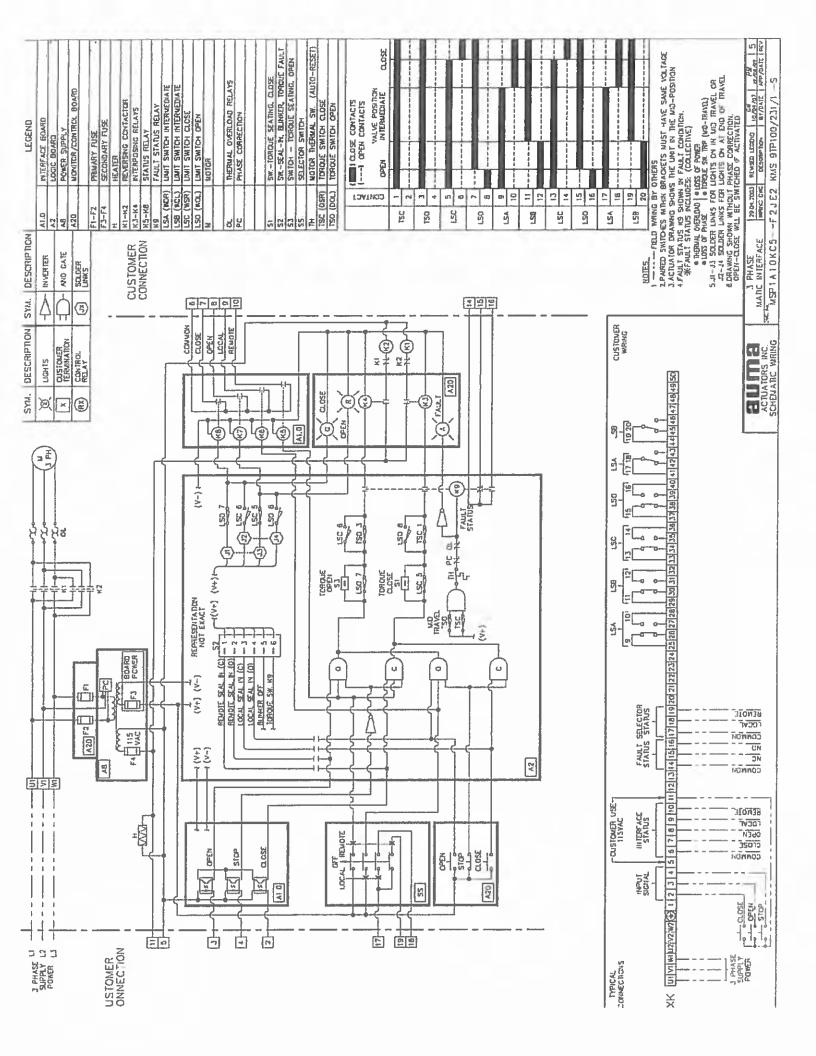
# STANDARD MOUNTING FLANGE DIMENSIONS

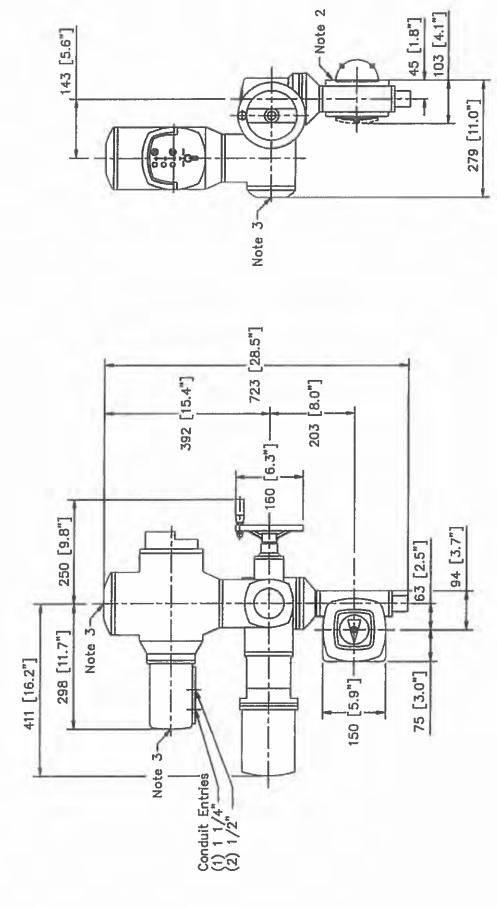
GS50.3 - GS500

BY/DATE APP/DATE DWG. NO.  $\frac{JL}{11/01/06}$ 

SK099241

REV





Notes:

- 1. Metric tolerance per ISO 2768—m. Dimensons in brackets [] are in inches and rounded to one decimal place.
  - See appropriate mounting flange drawing.
- Seven inch minimum clearance recommended for removal of access cover and equipment adjustment. 2 12
- 4. Consult factory for more detailed dimensionals.
- 5. Actuator dimensions will not exceed drawing dimensions.

| SA (R) 07.1-07.5/AMD<br>(S83.3<br>(STAE RR-RL) |
|------------------------------------------------|
| ACTUATORS INC.                                 |



# Ameriock® 400

High-solids epoxy coating

### Product Data/ Application Instructions

- · VOC compliant
- High-performance general maintenance coating for new or old steel
- · Cures through wide temperature range
- Self-priming topcoat over most existing coatings
- . Can be overcoated with wide range of topcoats
- · Compatible with prepared damp surfaces
- Compatible with adherent rust remaining on prepared surfaces
- 5 mils or more in a single coat
- · Resists high humidity and moisture

Ameriock's low solvent level meets VOC requirements, reduces the chances for film pinholing and solvent entrapment at the substrate-coating interface, often a major cause of coating failure with conventional epoxies and lower solids systems.

Ameriock 400 is available in a variety of colors, including aluminum, and therefore does not require a topcoat. For extended weatherability or special uses, a topcoat may be desired.

#### Typical Uses

Amerlock 400 is used in those areas where blasting is impractical or impossible. As a maintenance coating, Amerlock 400 protects steel structures in industrial facilities, bridges, tank exteriors, marine weathering, offshore, off tanks, piping, roofs, water towers and other exposures. Amerlock 400 has good chemical resistance to splash/spillage, fumes and immersion in neutral, fresh and salt water (see resistance table). Contact your Ameron representative for specific information.

## Typical Properties

#### Physical

Abrasion resistance (ASTM D4060)

1 kg load/1000 cycles weight loss
CS-17 wheel 102 mg

Impact resistance (ASTM D2794)

Direct 24 in - lb Reverse 6 in - lb Moisture vapor transmission (ASTM F1249) 4.49 g/m²

Adhesion (ASTM D4541) 900 psi

#### Performance

Salt spray (ASTM B117) 3000 hours
Face blistering None
Humidity (ASTM D2247) 750 hours
Face corrosion, blistering None
Immersion (NACE TM-01-69) fresh water 1 year blistering None



Finish Semigloss

Color Standard, Rapid Response, custom colors and aluminum

White and light colors may show yellowing on uging. Use of Amercont 861 with white or light colors will slightly discolor. Do not use Amercont 861 with 400FD cure. With white and light colors, 400FD cure will cause yellowing. Yellow, red and orange colors will fade faster than other colors due to the replacement of lead based pigments with lead-free pigments in these colors.

Components 2

Curing mechanism Solvent release and chemical reaction between components

Volume solids (ASTM D2697 modified) 400, 400FD 83% ± 3%

400AL  $88\% \pm 3\%$ Dry film thickness (per coat) 4-8 mils (100-200 microns)

1 or 2 Theoretical coverage ft³/gal m²/L 1 mil (25 microns) 100 1331 32.6 400AL 1412 34.7 5 mils (125 microns) 400 266 6.5 400AL 282 6.9 VOC lb/gal g/L 400 mixed 168 F4 mixed/thinned (1/2 pt/gal) 1.7 204 400AL mixed 1.0 120

| mixed/thinned (1½ pt/gal)<br>400FD mixed<br>mixed/thinned (½ pt/gal) | 2.0<br>1.2<br>1.6 |          | 240<br>144<br>192 |            |
|----------------------------------------------------------------------|-------------------|----------|-------------------|------------|
| Temperature resistance,                                              | wei               |          | dry               |            |
| 400                                                                  | "F                | °C       | °F                | - °C       |
| continuous                                                           | 100               | 38       | 200               | 93         |
| lutermittent                                                         | 100               | 38       | 350               | 177        |
| with 880<br>continuous<br>Intermittent                               | 100<br>100        | 38<br>38 | 425<br>450        | 218<br>232 |

Some discoloration and darkening will occur at temperatures greater than 200°F, this will not affect film integrity or coating performance

| Flash point (SETA) | = [7 | °C  |
|--------------------|------|-----|
| 400 resin          | 131  | 55  |
| 400 cure           | 85   | 29  |
| 400FD cure         | 87   | 30  |
| 400AL restn        | 110  | 43  |
| 400Al cure         | 116  | 47  |
| Amercoat® 8        | 20   | -7  |
| Amercoat 65        | 78   | 25  |
| Amercoat 12        | 2    | -17 |



#### Qualifications

USDA - Incidental food contact NFPA - Class A

NSF Standard 61 - For use in drinking water;

Ameriock 400 only

Colors: Ivory, White, Medium Grey, RT 1805 Blue

•Numbers of Coats: 2-4

Sequence of Coats: Any combination of listed colors

 Maximum Field Use Dry Film Thickness (in mlls): 24
 Maximum Thinner 12% Amercoat #65 by volume: 12% Amercoat #8 by volume (alternate)

•Recoat / Cure Time: 12 hours / 7 days

 Number of Coats: Use of Americant #8 Thinner Is limited to tanks of 250,000 gallons or greater

•Tanks 1,000 gallons or greater

•Pipes 21 inches in diameter or greater

Valves 6 inches in diameter or greater

\*Certain restrictions do apply

#### Chemical Resistance Guide

|            |         | oo ouice  |     |                        |     |                       |  |
|------------|---------|-----------|-----|------------------------|-----|-----------------------|--|
| Environme  | ent Imm | Immersion |     | Splash and<br>Spillage |     | Furnes and<br>Weather |  |
|            | 400     | 400AL     | 400 | 400AL                  | 400 | 400AL                 |  |
| Acidic     | *       | *         | F   | F                      | G   | G                     |  |
| Alkaline   | *       |           | E   | G                      | E   | E                     |  |
| Solvents   | •       | •         | G   | G                      | E   | E                     |  |
| Salt water | E       | E         | E   | E                      | E   | E                     |  |
| Water      | E       | E         | E   | E                      | Ε   | E                     |  |
| F-Fair     | G-Good  | E-Excelle | ent |                        |     |                       |  |
|            |         |           |     |                        |     |                       |  |

\*Contact your Ameron representative.

This table is only a guide to show typical resistances of Americak 400 and 400AL. For specific recommendations, contact your Ameron representative for your particular corrosion protection needs.

#### Systems using Americak 400 or 400AL

| F≝coat<br>400<br>400                            | Z <sup>ai</sup> Coat***<br>None<br>450HS | 3 coat ***<br>None<br>None |
|-------------------------------------------------|------------------------------------------|----------------------------|
| Amershield* 400**                               | None<br>400                              | None                       |
| Dimetcote* 9, 9FT<br>or 9HS<br>Dimetcote 9, 9FT | 400                                      | None                       |
| or 9HS                                          | 400                                      | 450HS                      |

<sup>\*\*\*</sup>For color contrast when 2 couts of 400AL are used, 400AL red can be used as first coat.

| Recoat/Topcoat time |       | °F/°C        |       |
|---------------------|-------|--------------|-------|
| minimum (hours)     | 90/32 | 70/21        | 50/10 |
| 400                 | 8     | 16           | 30    |
| 400 with 1 pt 861   | 4     | 7            | 16    |
| 400FD               | 2     | $3^{1}/_{2}$ | 10    |
| 400AL               | 3     | 12           | 48    |
| 400AL with ½ pt 861 | 3     | 5            | 12    |

#### Recoat/Topcoat time @ 70°F (21°C)

| System N                         | faximum tim |
|----------------------------------|-------------|
| 400/400                          | 3 months    |
| 400 with 861/400                 | l montii    |
| 400FD/400FD                      | 2 weeks     |
| 400/Amershield or 450HS          | Lmonth      |
| 400/5405                         | I day       |
| 400FD/Amershield or 450HS        | 7 days      |
| 400 with 861/Amershield or 450HS |             |

Note: If maximum time is exceeded, roughen surface. For topcoats (finish coats) not listed, see Product Data sheet for specific topcoat time limitations.

#### Surface Preparation

Coating performance is, in general, proportional to the degree of surface preparation. Abrasive blasting is usually the most effective and economical method. When this is impossible or impractical, Americak 400 can be applied over mechanically cleaned surfaces. All surfaces must be clean, dry and free of all contaminants, including salt deposits.

Americak 400 may be used over most types of properly prepared and tightly adhering coatings. A test patch is recommended for use over existing coatings.

Steel - Remove all loose rust, dirt, moisture, grease or other contaminants from surface. Power-tool clean SSPC-SP3 or hand-tool clean SSPC-SP2. For more severe environments, dry abrasive blast SSPC-SP7. Water blasting is also acceptable. For hand-tool clean several contamination of the state blast SSPC-SP1. immersion service - dry abrasive blast SSPC-SP10.

Aluminum - Remove oil, grease or soap film with neutral detergent or emulsion cleaner, treat with Alodine\* 1200, Alumiprep\* or equivalent or blast lightly with fine abrasive.

#### **Application Data**

| Applied over                                         | Steel, concrete, aluminum, galvanizing                                                               |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Surface preparation<br>Steel<br>Concrete<br>Aluminum | SSPC-SP2, 3, 6, 7, 10 or 11<br>ASTM D4259 or 4260<br>Alodine*, Alumiprep* or light<br>abrasive blast |
| Galvantzing                                          | Galvaprep* or light abrasive blast                                                                   |
| Method                                               | Airless or conventional spray,<br>Brush or roller may require<br>additional coats,                   |
| Mixing ratio (by volume)                             | I part resin to 1 part cure                                                                          |

| Mixing ratio (by | dixing ratio (by volume) |       |              | I part resin to 1 part cure |      |  |  |
|------------------|--------------------------|-------|--------------|-----------------------------|------|--|--|
| Pot life (hours) |                          |       |              |                             |      |  |  |
| 861 Accelerator  | Amerlock                 | 90/32 | 70/21        | 50/10                       | 32/0 |  |  |
| Amount           | /mixed 5 gal             |       |              |                             |      |  |  |
| None             | 400                      | 11/2  | 21/2         | 4                           | 7    |  |  |
|                  | 400AL                    | 31/2  | 51/2         | 10                          | 15   |  |  |
| 75000            | 400FD                    | 1     | $1^{1}/_{2}$ | 21/2                        | 4    |  |  |
| 1/2 pt           | 400                      | 1     | $1^{4}/_{2}$ | 21/2                        | 4    |  |  |
|                  | 400AL                    | 1     | 17/2         | 21/2                        | .1   |  |  |

Pot life is the period of time after mixing that a five-gallon unit of material is sprayable when thinned as recommended, Mixture may appear fluid beyond this time, but spraying and film build character istics may be impaired.

1/2

2

11/2

400

Environmental conditions

| Product                | Air and Surface Temperature |
|------------------------|-----------------------------|
| Ameriock 400 or 400 AL | 40° to 122°F ( 4° to 50°C)  |
| Ameriock with 861      | 20" to 122"F (-6" to 50"C)  |
| Amerlock 400FD cure    | 20" to 122"F (-6" to 50"C)  |

prevent condensation. At freezing temperatures, surface must be free of ice. Surface temperatures must be at least 5°F (3°C) above development to

Do not use Ameriock 400AL on water damp surfaces. Do not use 400FD cure with 400AL resin.

#### Drying time (ASTM D1640) (hours)

| 861    | Amerlock     | Fr'C   |       |       |       |      |       |  |
|--------|--------------|--------|-------|-------|-------|------|-------|--|
| Amt    | /mixed 5 gal | 120/49 | 90/32 | 70/21 | 50/10 | 32/0 | 207-6 |  |
| None   | 400          | 11/2   | 41/2  | 9     | 28    | 96   | NR    |  |
|        | 400AL        | 1      | 4     | 12    | 36    | 96   | NR    |  |
|        | 400FD cure   | 1/2    | 1     | 2     | 8     | 24   | 48    |  |
| 1/2 pt | 400          | 11/2   | 3     | 5     | 24    | 72   | 120   |  |
|        | 400AL        | 1      | 11/2  | 2t/3  | 5     | - 10 | 24    |  |
| 1 pt   | 400          | 1      | 2     | 4     | 15    | 48   | 96    |  |

#### Drying time continued

|        |            |              |         | thro  | ugh   |        |     |
|--------|------------|--------------|---------|-------|-------|--------|-----|
| None   | 400        | 6            | 12      | 20    | 40    | 140    | NR  |
|        | 400AL      | $1^{1}/_{2}$ | 71/2    | 24    | 72    | 216    | NR  |
|        | 400FD cure | $[1]_{2}$    | 21/2    | 41/2  | 13    | 38     | 96  |
| 1/2 pt | 400        | 3            | 6       | 10    | 30    | 96     | 180 |
| •      | 400AL      | 2            | 4       | 9     | 24    | 48     | 120 |
| I pt   | 400        | 21/2         | 5       | 9     | 24    | 72     | 160 |
| •      |            | C            | ure for | rimme | rsion | (days) |     |
| None   | 400        | 2            | 4       | 7     | 21    | NR     | NR  |
|        | 400AL      | 2            | 4       | 7     | 21    | NR     | NR  |
|        | 400FD cure | 1            | 2       | 3     | 7     | 21     | NR  |
| 1/2 pt | 400AL      | 1            | 2       | 3     | 7     | 21     | NR  |
| 1 pt   | 400        | 1            | 2       | 3     | 7     | 21     | NR  |
|        |            |              |         |       |       |        |     |

Amercoat 861 Accelerator will slightly discolor Ameriock 400 white and other Ameriock light colors. Do not use 861 Accelerator with 400FD cure.

NR = Not recommended

Thinner

Amercoat 8 or 65

Equipment cleaner

Thinner or Amercoat 12

Galvanizing – Remove oil or soap film with detergent or emulsion cleaner, then use zinc treatment such as Galvaprep<sup>4</sup> or equivalent or blast lightly with fine abrasive.

Concrete - Acid etching (ASTM D4260) or abrasive blast (ASTM D4259) new concrete cured a minimum of 14 days.

#### **Application Equipment**

The following is a guide; suitable equipment from other manufacturers may be used. Changes in pressure, hose and tip size may be needed for proper spray characteristics.

Airless spray – Standard equipment such as Graco Bulldog 30:1 or larger, with a 0.017- to 0.021-inch fluid tip.

Conventional spray – Industrial equipment, such as DeVilbiss MBC or JGA or Binks 18 or 62 spray gun. A moisture and oil trap in the main air supply line, a pressure material pot with mechanical agitator and separate regulators of air and fluid pressure are recommended.

Power mixer – Jiffy Mixer powered by an air or explosionproof electric motor.

Brush or roller - Additional coats may be required to attain proper thickness.

#### Application Procedure

- Flush all equipment with thinner or Amercoat\* 12 before use.
- Stir resin using an explosion-proof power mixer to disperse pigments.
- Add cure to resin. Mix thoroughly until uniformly blended to a workable consistency. For low temperature application, use Amercoat 861 accelerator or 400FD cure. Do not use Amercoat 861 when using Amerlock 400FD cure or with Amerlock white or light colors as color variation may result. Do not exceed the 1 pint Amercoat 861 accelerator per 5 gallon unit recommendation. Do not use 400FD cure with 400AL resin.
- Do not mix more material than can be used within the expected pot. life.
- For optimum application, material should be from 50° to 90°F (10° to 32°C). Above 122°F (50°C), sagging may occur:
- 6. Use only Ameron recommended thinners. Above 85°F (29°C) use Amercoat 8, at lower temperatures use Amercoat 65. A small amount of thinner greatly reduces viscosity; excessive thinning will cause running or sagging. Thin cautiously as follows:

- To minimize orange peel appearance, adjust conventional spray equipment to obtain adequate atomization at lowest air pressure.
- Apply a wet coat in even, parallel passes with 50 percent overlap to avoid holidays, bare areas and pinholes. If required, cross spray at right angles.
- When applying Amerlock 400 directly over inorganic zincs or zinc rich primers, a mist coat/full coat technique may be required to minimize bubbling. This will depend on the age of the Dimetcote\*, surface roughness and conditions during curing.

Note - Do not use Ameriock 400AL on water damp surfaces

- 10. Ventilate confined areas with clean air between coats and while curing the final coat. Prevent moisture condensation on the surface between coats.
- 11. Repair damaged areas by brush or spray.
- Clean equipment with thinner or Amercoat 12 immediately after use;

#### **Shipping Data**

| Packaging unit<br>cure<br>restn | 2 gal<br>1-gal can<br>1-gal can | 5 gal<br>2.5-gal can<br>2.5-gal can |
|---------------------------------|---------------------------------|-------------------------------------|
| Shipping weight (approx)        | lbs                             | kg                                  |
| 2-gal unit                      |                                 |                                     |
| 400 cure                        | 12.5                            | 5.7                                 |
| 400FD cure                      | 12.2                            | 5.5                                 |
| 400 resin                       | 13.7                            | 6,2                                 |
| 400AL cure                      | 12.1                            | 5.5                                 |
| 400AL resin                     | 11.0                            | 5.0                                 |
| 5-gal unit                      |                                 |                                     |
| 400 cure                        | 31.8                            | 14.4                                |
| 400FD cure                      | 31.2                            | 14.2                                |
| 400 restn                       | 35.0                            | 15.9                                |
| 400AL cure                      | 30,9                            | 14.0                                |
| 400AL resin                     | 28.3                            | 12.8                                |

Shelf life when stored indoors at 40° to 100°F (4° to 38°C) resin and cure I year from shipment date.

Numerical values are subject to normal manufacturing tolerances, color and testing variances. Allow for application losses and surface irregularities. This mixed product is photochemically reactive as defined by the South Coast Air Quality Manugement District's Rule 102 or equivalent regulations.

Page 3 of 4 400 PUS/A

#### **Safety Precautions**

Read each component's material safety data sheet before use. Mixed material has hazards of each component. Safety precautions must be strictly followed during storage, handling and use.

CAUTION - Improper use and handling of this product can be hazardous to health and cause fire or explosion.

Do not use this product without first taking all appropriate safety measures to prevent property damage and injuries. These measures may include, without limitation: implementation of proper ventilation, use of proper lamps, wearing of proper protective clothing and masks, tenting and proper separation of application areas. Consult your supervisor. Proper ventilation and protective measures must be provided during application and drying to keep solvent vapor concentrations within safe limits and to protect against toxic hazards. Necessary safety equipment must be used and ventilation requirements carefully observed, especially in confined or enclosed spaces, such as tank interiors and buildings.

This product is to be used by those knowledgeable about proper application methods. Ameron makes no recommendation about the types of safety measures that may need to be adopted because these depend on application and space, of which Ameron is unaware and over which it has no control.

If you do not fully understand the warnings and instructions or if you cannot strictly comply with them, do not use the product.

Note: Consuit Code of Federal Regulations Title 29. Labor, parts 1910 and 1915 concerning occupational safety and health standards and regulations, as well as any other applicable federal, state and local regulations on safe practices in coating operations.

This product is for industrial use only. Not for residential use.

#### Limitation of Liability

Ameron's liability on any claim of any kind, including claims based upon Ameron's negligence or strict liability, for any loss or damage arising out of, connected with, or resulting from the use of the products, shall in no case exceed the purchase price allocable to the products or part thereof which give rise to the claim. In no event shall Ameron be liable for consequential or incidental damages.

#### Warranty

Ameron warrants its products to be free from defects in material and workmanship. Ameron's sole obligation and Buyer's exclusive remedy in connection with the products shall be limited, at Ameron's option, to either replacement of products not conforming to this Warranty or credit to Buyer's account in the involced amount of the nonconforming products. Any claim under this Warranty must be made by Buyer to Ameron in writing within five (5) days of Buyer's discovery of the claimed defect, but in no event later than the expiration of the applicable shelf life, or one year from the delivery date, whichever is earlier. Buyer's failure to notify Ameron of such nonconformance as required herein shall bar Buyer from recovery under this Warranty.

Ameron makes no other warranties concerning the product. No other warranties, whether expressed, implied, or statutory, such as warranties of merchantability or fitness for a particular purpose, shall apply. In no event shall Ameron be liable for consequential or incidental damages.

Any recommendation or suggestion relating to use of the products made by Ameron, whether in its technical literature, or in response to specific inquiry, or otherwise, is based on data believed to be reliable; however, the products and information are Intended for use by Buyers having requisite skill and knowhow in the industry, and therefore it is for Buyer to satisfy itself of the suitability of the products for its own particular use and it shall be deemed that Buyer has done so, at its sole discretion and risk. Variation in environment, changes in procedures of use, or extrapolation of data may cause unsatisfactory results.



# MILLIKEN VALVE COMPANY

2625 Brodhead Road, Suite 100 Phone (610) 861-8803 Bethlehem, PA 18020-9081 FAX (610) 861-8094

#### MILLCENTRIC FLOW (CV) CHART

| Valve Size                              | Milliken CV |
|-----------------------------------------|-------------|
| 3"                                      | 635 gpm     |
| 4"                                      | 1,120 gpm   |
| 6"                                      | 2,359 gpm   |
| 8"                                      | 4,182 gpm   |
| 10"                                     | 7,073 gpm   |
| 12"                                     | 8,366 gpm   |
| 14" *                                   | 8,505 gpm   |
| 14" **                                  | 4,631 gpm   |
| 16"                                     | 9,365 gpm   |
| 18"                                     | 11,411 gpm  |
| 20"                                     | 13,612 gpm  |
| 24"                                     | 21,343 gpm  |
| 30"                                     | 36,445 gpm  |
| 36" *round port **rectangular port 9/07 | 47,871 gpm  |



Project: Proof of Design Tests

Certificate No.: LIV 202965/1

Climi: Hattersley Newman Hender Ltd. Milliken Valve Company Inc.

Office: Liverpool

Client's Order No.: R904720

Date: 8 February 1993

Order Status: Complete

Final: 14.1.93

Inspection dates First: 23.11.92

This is to certify that at the request of the above client the undersigned Surveyor to this Society did attend at their Ormskirk works on and between the above dates for the purpose of witnessing testing as under noted on:-

6" Fig 601 Millcentric Eccentric Plug Valves. in accordance with section 5.5 of A.W.W.A. C504-80.

Three of the above valves were selected and hydro static tested to 350psi on the body for 1 minute no deformation or leakage found and on the seat to 350 psi for 1 minute no deformation or leakage found. Each valve in turn was then subjected to 10000 operational under hydraulic pressure of as follows.

- 1. Valve closed.
- 2. Hydraulic pressure of 175 psi applied.
- Valve opens to fully open and zero pressure.
- 4. Back to operation 1.

On completion of 10,000 cycles each valve was subjected to a seat leakage test of 175 psi for 1 minute and found tight.

The valves were then opened up and inspected and no visible deterioration was noted.

D.G. Sutton.

Surveyor to Lloyd's Register.



20 Thurber Blvd. Smithfield, RI 02917 401-349-3020 401-349-3021 Fax

Test Report MUAD02-1
Proof-of-Design Test
Milliken 24" Figure 601 Plug Valve
June 6th 2003

#### Test Objective:

This test was performed to evaluate the capability of a Milliken Figure 601 Plug Valve to meet the Proof-of-Design requirements of ANSI/AWWA C504-00 Section 5, Paragraphs 5.2.4 through 5.4.2.3.

#### Description of test valve.

The valve tested was a Milliken 24" Figure 601 eccentric plug valve with a rectangular elastomer coated plug. The valve pressure rating was 150 CWP. Valve design was in accordance with MSS-SP-78 1998.

#### Test Apparatus:

The valve was actuated by a Morin model B 575U D000 Cylinder Actuator, driven by air over water reservoirs. The end flanges of the valve were closed by test heads, and the valve was pressurized to 150 psig in each closed cycle by a centrifugal pump fed by a water reservoir. Valve discharge on opening was returned to the same reservoir. A directional solenoid valve initiated by an electronic timer controlled the open/close cycling of the valve. The same device recorded open/close cycles. The open/close/open cycle of the valve was 45 seconds. Test pressure was monitored by a 0-500 psig pressure gauge, serial # MF-01-007, Calibrated 7/15/02, recalibration due 8/21/03.

#### Test procedure:

The valve shell was pressurized to 300 psig with the plug in the open position, and inspected for external leakage. No leakage was evident. The plug was then closed and the valve pressurized to 300 psig seat upstream. No leakage or permanent deflection was observed. This procedure was repeated with the pressure seat downstream. Again no leakage or permanent deflection was observed. The valve was cycled fully open /closed/fully open for 5,000 cycles with 150 psig applied to the plug at each closed cycle. The valve was inspected for leakage at 1,000 cycle intervals. At the completion of 5,000 cycles the valve was tested in both flow directions for leakage past the plug. No leakage was observed.

#### Conclusion:

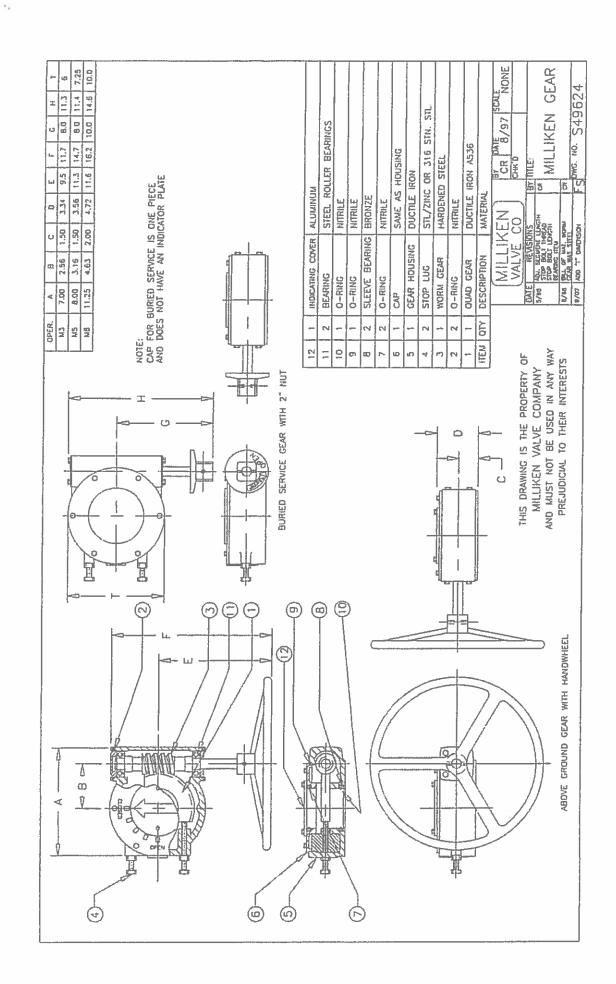
The 24" Milliken figure 601 Plug Valve meets ANSI/AWWA C504-00 Proof-of-Design requirements as specified in Section 5 Paragraphs 5.2.4 through 5 4.2.3.

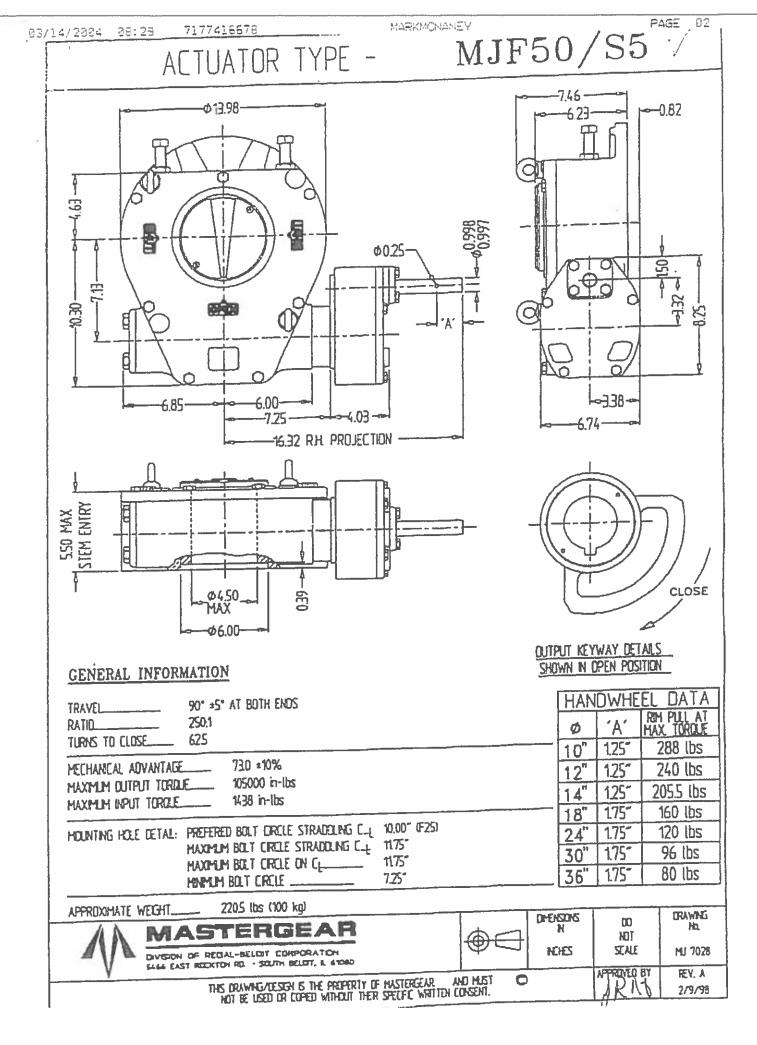
Robert Engelhardt - Senior Laboratory Technician

W Bryce Scobie - Chief Engineer

Subscribed and sworn to before me in Providence County Rhode Island on the 10th day of June 2003

Renee M. Pelletier Notary Public - Rhode Island My Commission Expires February 25, 2004



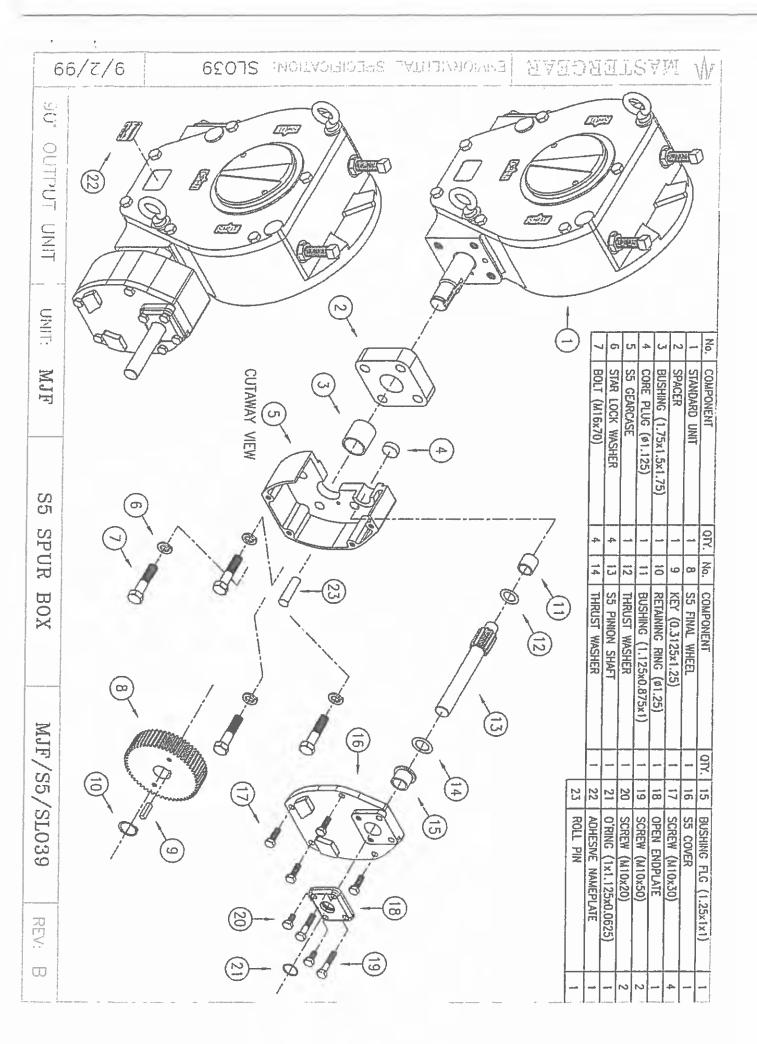


#### MJF50/S5 MATERIAL LIST

#### ITEM

. .

- MATERIAL
- 1 SEE MJF50 MATERIAL LIST
- 2 CAST IRON
- 3 SINTERED BRONZE
- 4 PLATED STEEL
- 5 CAST IRON
- **6 PLATED STEEL**
- 7 HARDENED STEEL
- **8 CARBON STEEL**
- 9 CARBON STEEL
- 10 STEEL
- 11 SINTERED BRONZE
- 12 HARDENED STEEL
- 13 CARBON STEEL
- 14 HARDENED STEEL
- 15 SINTERED BRONZE
- 16 CAST IRON
- 17 HARDENED STEEL
- 18 CAST IRON
- 19 HARDENED STEEL
- 20 HARDENED STEEL
- 21 NITRILE
- 22 ALUMINUM
- 23 HARDENED STEEL

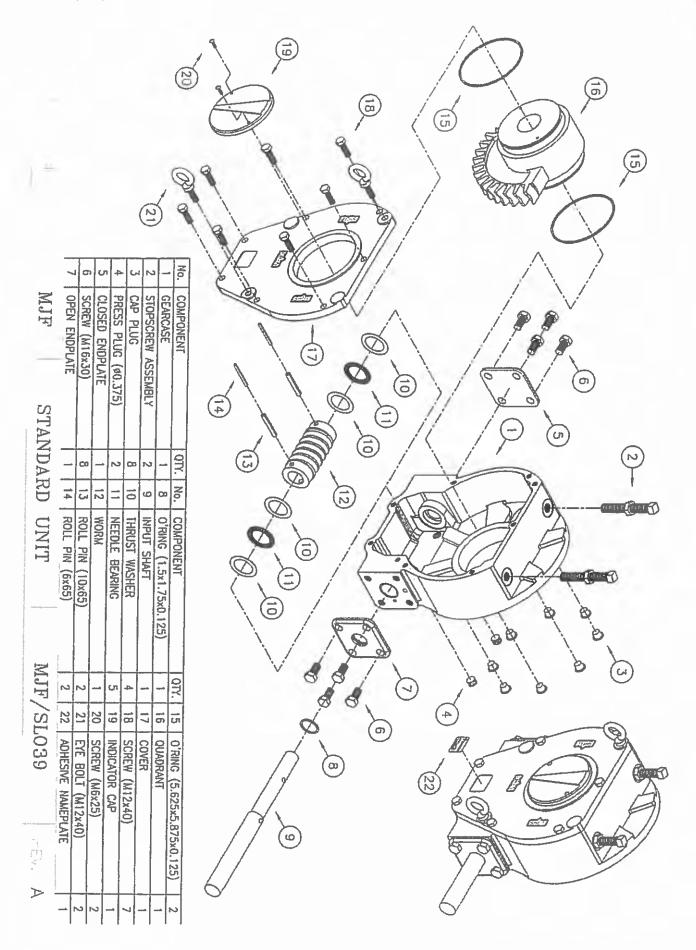


#### MJF50 MATERIAL LIST

#### ITEM

- MATERIAL
- 1 CAST IRON
- 2 HARDENED STEEL
- 3 PLASTIC
- 4 CAST IRON
- 5 CAST IRON
- **6 HARDENED STEEL**
- 7 CAST IRON
- 8 NITRILE
- 9 CARBON STEEL
- 10 HARDENED STEEL
- 11 HARDENED STEEL
- 12 ALLOY STEEL
- 13 HARDENED STEEL
- 14 HARDENED STEEL
- 15 NITRILE
- 16 DUCTILE IRON
- 17 CAST IRON
- 18 HARDENED STEEL
- 19 CAST IRON
- 20 HARDENED STEEL
- 21 CAST IRON
- 22 ALUMINUM

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# MILLIKEN MILLCENTRIC

ECCENTRIC PLUG VALVE

The Milliken criteria of quality, reliability, safety and value are embodied in the MILLCENTRIC Eccentric valve, setting higher standards for dependable performance with excellent features achieved by the utilization of the very latest design and manufacturing techniques.



. 1

#### **BODY**

Conforming to AWWA C504 wall thickness, the Millcentric valve body casting is in ASTM A126 CL B cast iron using high pressure molding techniques. Alternative flanged, grooved or mechanical joint ends are available.

Flange diameter, thickness and drilling conform to ANSI B16.1 Class 125 or 250.

Grooved ends meet AWWA C-606 for ductile or steel pipe. Mechanical joints to AWWA C111 (ANSI A21.11).



#### SEAT

The Millcentric valve incorporates as standard, on 3" and larger, a welded 90% nickel seat for corrosion and erosion resistance specially profiled for low torque and extended seat life.

An alternative corrosion resistant epoxy seat is available for general service duties.



#### STEM SEAL

High integrity sealing by combining the advantages of a resilient and abrasion resistant U-Cup seal. From vacuum to high pressure, the self-adjusting sealing system (per AWWA C504) gives positive, trouble-free service and is retained independently of the plug stem or external torque device.



#### **BEARINGS**

The plug rotates in permanently lubricated 316 grade stainless steel bearings on 20" and smaller, and permanently lubricated bronze bearings on 24" and larger, located in the body and bonnet, along with upper and lower PTFE thrust washers, which ensure consistently low operating torque.

■Computer Aided Design

■High integrity casting

■CNC manufacturing delivers consistent sizes on all components

All complemented by rigorous Quality Control System



#### **PLUG**

Supported on integral trunnions, the plug face is covered with a elastomer that is molded  $2\frac{1}{2}$ "-12" and vulcanized on 14" and larger to the casting providing tight shut off even under vacuum conditions. High integrity corrosion-free sealing is achieved by a variety of abrasion resistant elastomers which protect the plug right up to the trunnions. When assembled, the light compression of the elastomers onto PTFE thrust washers, prevents entry of abrasive materials into the bearings.



#### **BONNET SEAL**

Superior "O" ring sealing with metal/metal contact means lower bolting stresses compared with compression gaskets.



#### **FLOW**

The port design (round on 2½-12" and rectangular on 14" and larger) with streamlined internal contours gives high capacity straight through flow in the full open position, reducing turbulence and pressure drop and the effect of erosive media. Handling of sludges and slurries is therefore enhanced.



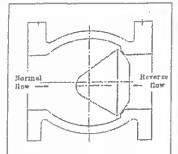
#### INTERCHANGEABLE

Because of common face to face dimensions with wedge gate valves (3"-12"), fitting the tight shut-off rotary MILLCENTRIC valve into existing systems is accomplished without pipeline modifications.

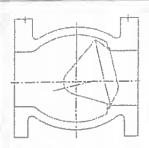


#### TRAVEL STOPS

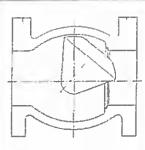
Adjustable open and closed travel stops are fitted as standard on both wrench and gear operated Millcentric valves



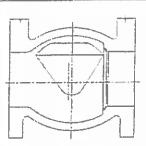
- Valve in closed position for bubble tight shut-off
- Normal flow direction gives pressure assisted sealing
- Torques are low even in reverse flow.



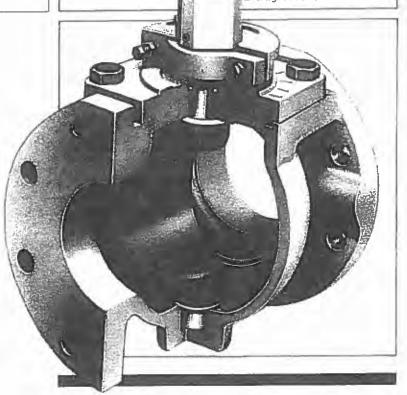
- Plug rotates away from the seat for instant opening
- Seat wear and operating torque reduced
- No further seat contact until valve is closed again



- Design of MILL CENTRIC valve allows modulating control over the full 90° travel
- Ideally suited for balancing service
- Standard MILLCENTRIC rotary valve provides control and tight shut off in one valve



- Plug is out of flow path when fully open
- Straight through, uninterrupted smooth flow
- Round port reduces turbulence and erosion lowers pumping costs and can be "pigged" to clean the pipeline



#### INSTALLATION

The MILLCENTRIC valve is suitable for flow and shut-off in either direction. Seat end downstream is the preferred orientation and any reverse flow requirement should be stated at the time of order. For use on fluids with suspended solids, installation with the seat upstream and the valve stem horizontal may be preferable; plug rotation to the top of the valve will ensure smooth operation.

#### IN-LINE MAINTENANCE

In the unlikely event of gland leakage, the stem seals can be easily replaced without removing the bonnet. Access to the body for cleaning or inspection does not require removal from the line.

#### **MODULAR CONSTRUCTION**

Design of the bonnet and stem allows for on-site adaptation of gear operators, power actuators, or extension devices on to standard valves. Conversion can be easily undertaken without removing the valve bonnet, thereby minimizing downtime.

#### **POWER OPERATION**

Pneumatic, electric or hydraulic operation is available, complete with accessories such as limit switches, solenoid valves and positioners when required.

# ELASTOMERS AVAILABLE FOR MILLCENTRIC VALVE

Natural rubber is also available.



#### Nitrile

A general purpose material sometimes referred to as BUNA-N or HYCAR with a -20°F to 225°F temperature range. Used on sewage, water, hydrocarbon and mineral oils.



#### EPDM

An excellent polymer for use on chilled water through to LP steam applications having a temperature range of -35°F to 250°F. Resistance to many acids, alkalies, detergents, phosphate esters, alcohols and glychols is an added benefit.



#### Neoprene

This versatile material shows outstanding resistance to abrasion and ozone. Chemical resistance to a wide range of petroleum based products and dilute acids and alkalies. Temperature range -20°F to 225°F.



#### Viton

Retention of mechanical properties at high temperature is an important feature of this elastomer: temperature range is -10°F to 400°F. It also has excellent resistance to oils, fuels, lubricants and most mineral acids and aromatic hydrocarbons.

#### PRESSURE RATING

| 12" and smaller  | ANSI 125        | 175 psi   | 4- |
|------------------|-----------------|-----------|----|
| 14" and larger   | ANSI 125        | 150 psi   | 4  |
| 12" and smaller  | ANSI 250        | 400 psi   |    |
| 14"-36"          | ANSI 250        | 300 psi   |    |
| Body Hydrotest = | 200% of rated   | l pressur | e  |
| Seat Test - 120% | of rated proces | eura      |    |

#### **MILLCENTRIC VALVE - SERIES 600**

| Valve Types Designation Mechanical Joint                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| ANSI 125 Flanged 601  ANSI 250 Flanged 602  ANSI 125 Grooved End for Steel Pipe 606S  ANSI 125 Grooved End for Ductile Iron Pipe 606D  Seat |
| Nickel                                                                                                                                      |
| EPDM       0         Nitrile (Buna)       1         Viton       2         Neoprene       3                                                  |
| Natural                                                                                                                                     |
| Memory Stop Gearbox with                                                                                                                    |

VALVES ARE ONLY SUPPLIED FOR BI-DIRECTIONAL SHUT-OFF IF SPECIFIED AT TIME OF ORDER.

#### **ELASTOMER SELECTION CHART**

The chart below is to assist in the selection of elastomers for some common fluids. It doesn't mean other elastomers are not suitable within varying limits. Temperature, concentration, and mixture all affect chemical attack. If there is any

doubt regarding compatibility, specific conditions should be referred to engineering for recommendations. The chart below is to serve as a guide only.

| Service                | flasiemet<br>19 | Average<br>Usefel Temp.<br>Range | Şervice                       | Elastemer     | Average<br>Uselul Temp.<br>Ranga | Service                 | Elastomer      | Average<br>Usefol Temp<br>Fange |
|------------------------|-----------------|----------------------------------|-------------------------------|---------------|----------------------------------|-------------------------|----------------|---------------------------------|
| Acetone                | EPOM<br>EPDM    | -35°F to 250°F                   | Caustic Soda                  | EPDM          | -35 F to 250 F                   | Oil, Animal             | Phinle         | -20°F to 212°F                  |
| Air w/Oil              | Bitrite         | 0°F to 212°F                     | Cement Storry                 | EPDAI         | -35 F to 250 F                   | Oil, Mobil Therm Light  | Viton          | 10°F to 750°F                   |
| Alcohol, Amyl          | EPOLI           | 0°F to 212°F                     | Copper Sulphate               | EFDM          | -35 F to 250 F                   | Oil, Mobil Therm 600    | Vitoa          | 10°F to 250°F                   |
| Alcohol, Aromatic      | Viton           | 10°F to 250°F                    | Creasole (Coal)               | Mittile       | -20 F to 212 F                   | Oil, Mobil Therm 603    | flinie         | -20°F to 212°F                  |
| Alcohol Butyl          | Neoprene        | -20 F to 225 F                   | Coal Storry                   | flittile      | -20 F to 212 F                   | Oil, Lutricating        | territe        | -20% to 212%                    |
| Atcohol Denatured      | Netrite         | -20°F to 212°F                   | Diesel Fuel No 1              | Militile      | -70 F to 212 F                   | Oil, Vegetable          | tätrile        | ·204 to 2124                    |
| Alcohol, Elhyl         | EPOM            | -35 °F to 250 F                  | Diethylene Glycol             | EPDM          | -35 F to 250 F                   | Paint, Listex           | Marde          | -20°F to 212°F                  |
| Alcohot, Grain         | fintrie         | -20 F to 225 F                   | Ethylene Glycol<br>Faity Acid | EPDM<br>Numle | -35 F to 250 F<br>-20 F to 212 F | Phosphate Ester         | EPDM           | -35°F to 250°F                  |
| Alcohol, Isosproply    | Neoprene        | -20"F to 225 F                   | Fuel Gil Np 2                 | filtule       | 20 F to 212 F                    | Propane                 | flittile       | -20°F to 212°F                  |
| Alcohol, Methyl        | EPDM            | -35 F to 250 F                   | Fertilizer Liquid (H.N.O.)    | EPOM          | -35 F In 250 F                   | Rape Seed Oil           | EPD14          | -35°F to 250°F                  |
| Ammonia Anhydrous      | Мерріепе        | -20 'F to 225 'F                 | Gaspline Keg                  | Rittine       | -20 F to 217 F                   | Sewage (wholis)         | Mitrile        | -20°F to 212°F                  |
| Ammonium Mitrate       | EPDM            | -35"F to 250"F                   | Gas. Hatural                  | fatule        | -20 F to 212 F                   | Sodium Hydroxide 20%    | EPDM           | 35°F to 250°F                   |
| Ammonia: Water         | EPDM            | -35 F to 250 F                   | Glue, Animal                  | fidule        | -20 F to 212 F                   | Starch                  | EPDM           | -354f to 250fF                  |
| Animal Fals            | Utilite         | -20 F to 212 F                   | Green Liquor                  | EPDA          | -35 F to 250 F                   | Steam to 3009F          | EPUM           | -35°F to 300°F                  |
| Black Liquer           | EPDIA           | -35°F to 250 F                   | Hydraslic Oil (Petro)         | Hitale        | -20 F to 212 F                   | Stoddard Solvent        | Nitrile        | -20°F to 80°F<br>-35°F to 158°F |
| Blast Furnace Gas      |                 | -20 F to Z25 F                   | Hydrogen                      | Nitrale       | -20 F to 212 F                   | Sulphoric Azid 10% 50%  | Reoptene       |                                 |
| Bulane                 | fütrite         | -20' F to 212' F                 | JP4, JP5                      | Viton         | 0 F to 300 F                     | Supports Acid 190%      | Vitin          | 10°F to 330°F                   |
| Bunker Oil "C"         | Mitrite         | -20°F to 212 F                   | Keloseno                      | Milite        | -20 F to 212 F                   | Trichlomethylene Dry    | Viton          | 10°F to 250°F<br>-35°F to 300°F |
| Calcrum Chipride       | EPDIJ           | -35°F to 250 F                   | Ketone                        | EPO11         | -35 F to 250 F                   | Triethanol Armie        | EPDSI          |                                 |
| Carbon Didxide         | EPDM            | -35 F to 250 F                   | Lime Sharry                   | EPOM          | -35 F to 250 F                   | Varnesh<br>Mater French | Viton<br>EPDM  | 10FF to 200FF<br>-35FF to 250FF |
| Carbon Monoxide (Cold) | Neoprena        | -20°F to 158°F                   | laethane                      | Nitule        | 20 F to 212 F                    | Water, Fresh            |                |                                 |
| Carbon Monuside (Hot)  | Vilan           | 10°F to 300°F                    | Mathyl Ethyl Kelone           | EPDA:         | +35° F to 250 F                  | Walet, Salt             | EPDG!<br>Viton | -35°F to 250°F<br>10°F to 300°F |
| Carbon Tetrachloride   | Vitori          | 10 F to 300 F                    | Haptha (Berzin)               | Mitale        | 70 F to 212 F                    | Xylone                  | ARIGO          | 10-1 10 390-1                   |

Instancis Copy



Engineering Excellence Since 1942

5851 Thille Street, Suite 201

Ventura, CA 93003 TEL: (805)644-9704 FAX: (805)642-8277

www.boyleengineering.com

Employee Owned

April 29, 2008

Brett Dingman

Las Virgenes Municipal Water District
4232 Las Virgenes Road
Calabasas, CA 91302

Las Virgenes Municipal Water District Construction Submittal Review Tapia BNR Project – Centrate Treatment Submittal 08: Plug Valves/ Electric Actuators 400520, 409210

We are returning three (3) copies of the noted submittal with the following comments:

| Spec.<br>No. | Sub. | Action | Description                                                                          | Comments                                                                                                   |
|--------------|------|--------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|              |      | 1      | Cover Sheet (2 pages)                                                                | No comments                                                                                                |
| 400520       |      | 2      | Plug Valve Drawings/<br>Description (9 pages)                                        | Provide bi-directional valves per specification for reverse flow shutoff.                                  |
| 409210       |      | 3      | Actuator Data sheet Dimensions/Electrical Schematics/Proof of Design Test (22 pages) | Identify protective coating on actuators. Submittal says KN protection. Provide explanation of KN coating. |

The submittals reviewed by Boyle Engineering Corporation are only for general conformance with the design concept of the project and general compliance with the plans and specifications and shall not be construed as relieving the Contractor of the full responsibility for: providing materials, equipment, and work required by the contract; the proper fitting and construction of the work; the accuracy and completeness of the submittal; selecting fabrication processes and techniques of construction; and performing the work in a safe manner.

#### **ACTION**

- "1": No exceptions taken.
- "2": Make corrections noted/No other exceptions taken. Please submit revised copy for file.
- "3": Make corrections noted/Resubmit.
- "4": Rejected/Revise and resubmit.
- "5": Accepted for information only or not required.

F:\LVMWD\16817.01 - Tapia BNR CPS\0001 Centrate Treatment\Submittals\Submittal 8\_Plug Valves\_Electric Actuators.doc

Please call me if you have any questions.

Boyle Engineering Corporation

Dan Ellison, PE Project Manager

# MILLIKEN VALVE COMPANY. INC.

2625 Brodhead Road, Suite 100 Bethlehem, PA 18020-9081 Phone (610) 861-8803 FAX (610) 861-8094

#### Transmittal Form

To: HD Supply

3155 N. Indian Avenue

Perris, CA 92571-3208

Attn: Chase Stallings

Date: 4/14/08

Milliken Order #:

1103632ML

Project: Tapia BNR, Las Virgenes MWD

Your P.O. #: LOI

As requested, we are forwarding the following information:

For Approval XX

Number of Sets

For Records\_\_\_\_\_

| Item | Qty | Description                                                                                                                                                                                                                                       | <b>Document Number</b> |
|------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1    | 2   | 1/2" 603 Threaded eccentric plug valve, epoxy seat, Buna coated plug, with lever, with 10-12 mils exterior Ameron 400 blue epoxy                                                                                                                  | S 49063                |
| 2    | 2   | 8" 606D grooved for ductile pipe, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Handwheel (M5 Gear), with 316SS Bolting, with 10-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy | S 49318                |
| 3    | 1   | 4" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & /6 Handwheel (M3 Gear), with 316SS bolting, with 10-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy     | S 49110                |
| 4    | 4   | 8" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Gearly Handwheel (M5 Gear), with 316SS Bolting, with 10-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy | S 49110                |
| 5    | 2   | 12" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & 16 Handwheel (M8 Gear), with 316SS bolting, with 10-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy    | S 49110                |
|      |     |                                                                                                                                                                                                                                                   | <u> </u>               |

Agent: Kelly Brians/SW Valve

Name:

Angela S. Jackson

Title:

Sales Coordinator

# MILLIKEN VALVE COMPANY

2625 Brodhead Road, Suite 100 Bethlehem, PA 18020-9081

Phone (610) 861-8803 FAX (610) 861-8094

Transmittal Form

Date: 4/14/08

Milliken Order #:

1103632ML

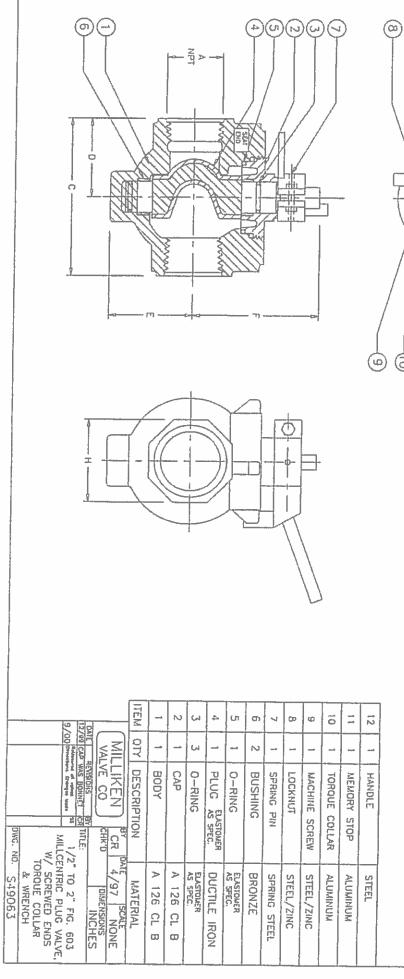
Page: 2

Project:Las Virgenes MWD

**HD** Supply

To:

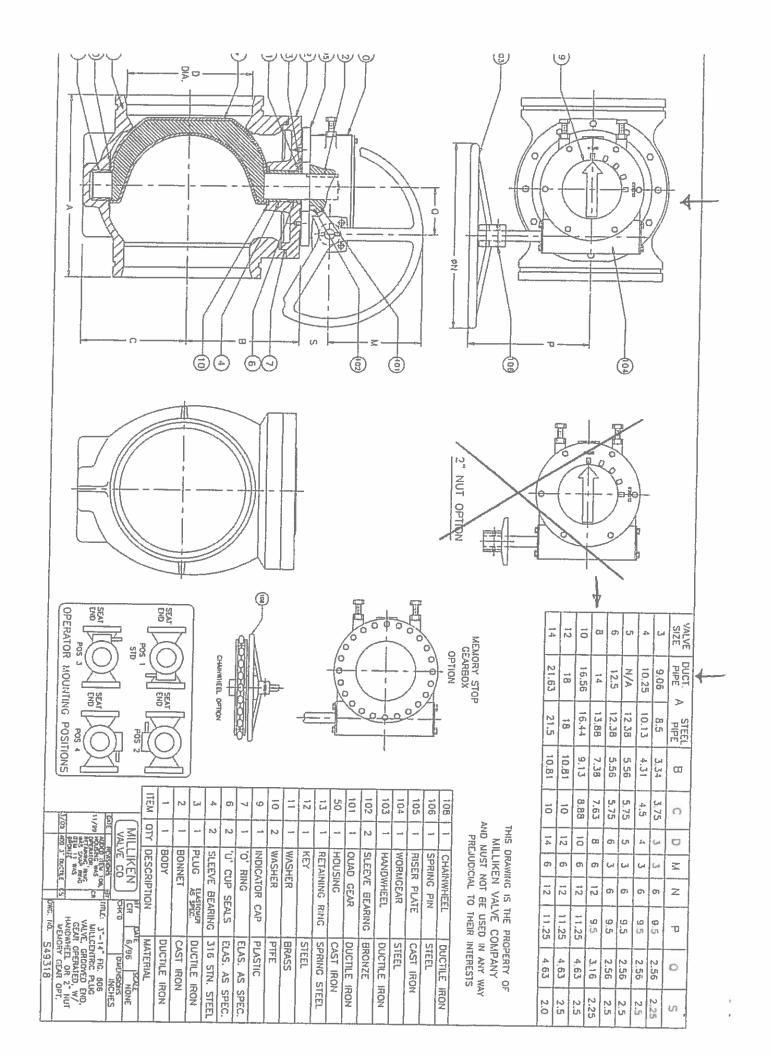
| Item | Qty |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Document Number |
|------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 6    | 7   | 16" Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Handwheel (M8 Gear), with 316SS Bolting, with 1 <del>0-12</del> mils interior Ameron 400 black epoxy & 10-12 mils exterior Ameron 400 blue epoxy                                                                                                                                                                                                                                                                                                      | S 49036         |
| 7    | 4   | 24" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with Above ground Indicating Gear & Handwheel (Mastergear MJF50/S5) with 316SS Bolting with 19-12 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy                                                                                                                                                                                                                                                                                                   | S 49859         |
| 8    | 2   | 6" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with 316SS Bolting, with 19 2 mils interior Ameron 400 black epoxy & 10-12 mils exterior Ameron 400 blue epoxy, with AUMA SA07.5-13B/GS63.3 Electric Motor for open/close service, 480V/3PH/60Hz, NEMA 4X enclosure, with reversing starters, transformer, 110VAC interface board, overload relays for the MATIC, O/S/C pushbuttons, 3 lights, L/O/R selector switch, special conduit entries (Qty 2-1/2")                                                                             | S 49698I        |
| 9    | 2   | 8" 601 Flanged plug valve, welded Nickel Seat, Buna coated plug, with 316SS Bolting, with 19 2 mils interior Ameron 400 black epoxy, & 10-12 mils exterior Ameron 400 blue epoxy, with AUMA SAR07.5-13B/GS80.3 Electric Motor for Modulating service, 480V/3PH/60Hz, NEMA 4X enclosure, with reversing starters, transformer, 4-20ma positioner, dual precision potentiometer (5K/5K ohms), RWG position transmitter (4-20ma DC output), solid state starters, O/S/C pushbuttons, 3 lights, L/O/R selector switch, special conduit entries (Qty 2-1/2") | S 49698I        |
| 10   |     | AUMA Actuator Wiring Diagrams/data sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
| 11   |     | Ameron 400 epoxy paint data sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
| 12   |     | CV chart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| 13   |     | Proof of Design Tests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
| 14   |     | Gearbox detail drawing for 20" & smaller valves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S 49624         |
| 15   |     | Mastergear MJF50/S5 detail drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Catalog Cuts    |
| 16   |     | Millcentric plug valve brochure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
|      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |

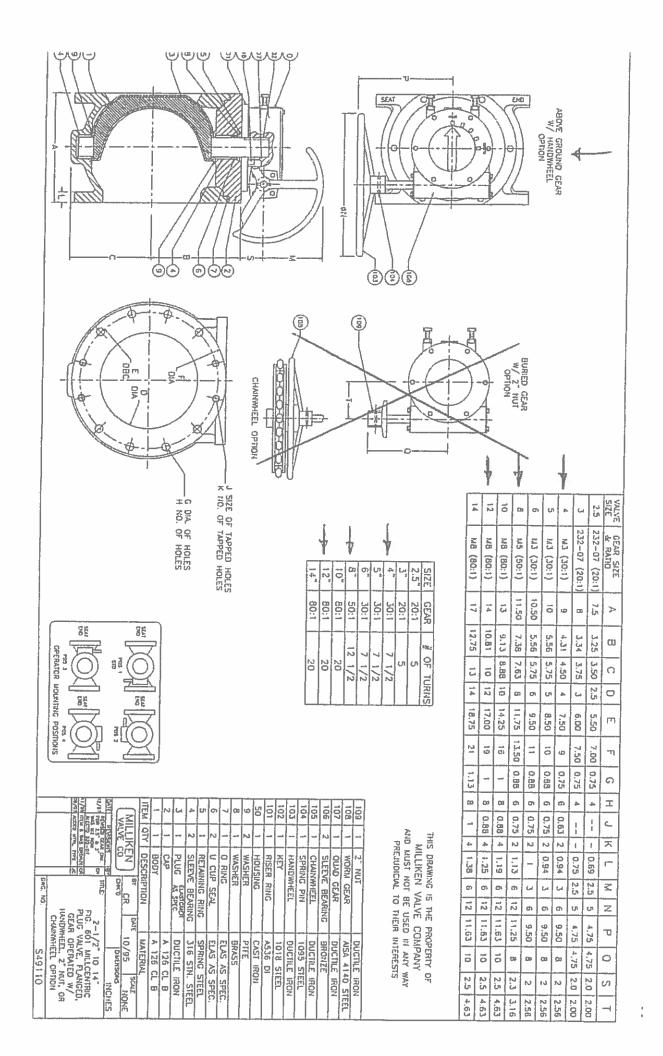


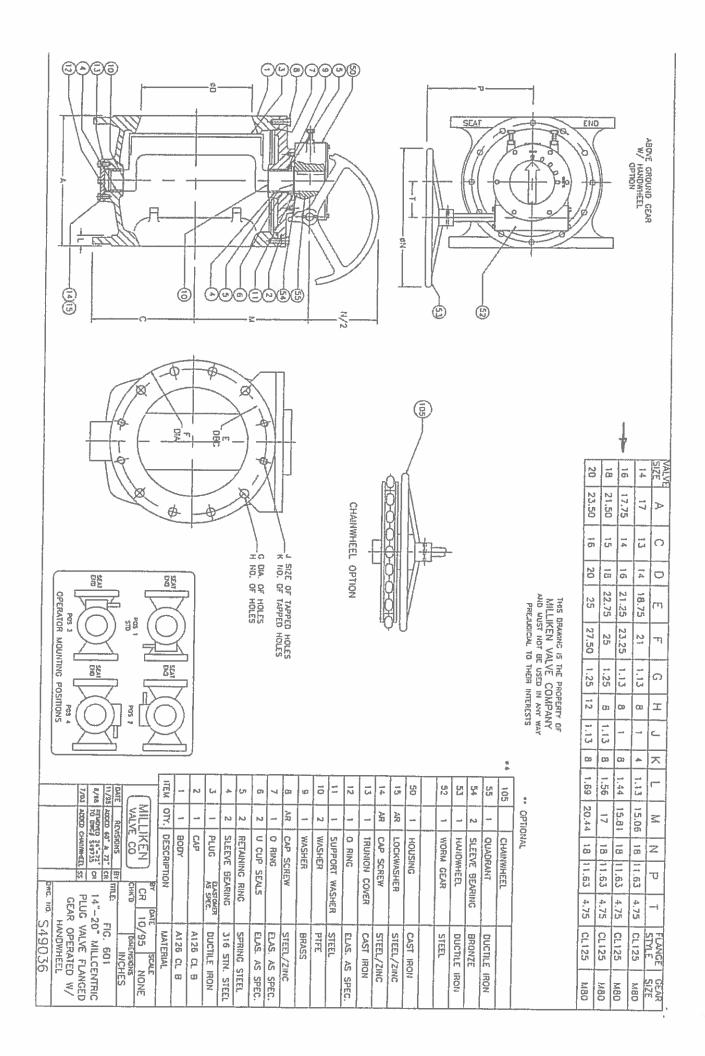
THIS DRAWING IS THE PROPERTY OF MILLIKEN VALVE COMPANY AND MUST NOT BE USED IN ANY WAY PREJUDICIAL TO THEIR INTERESTS

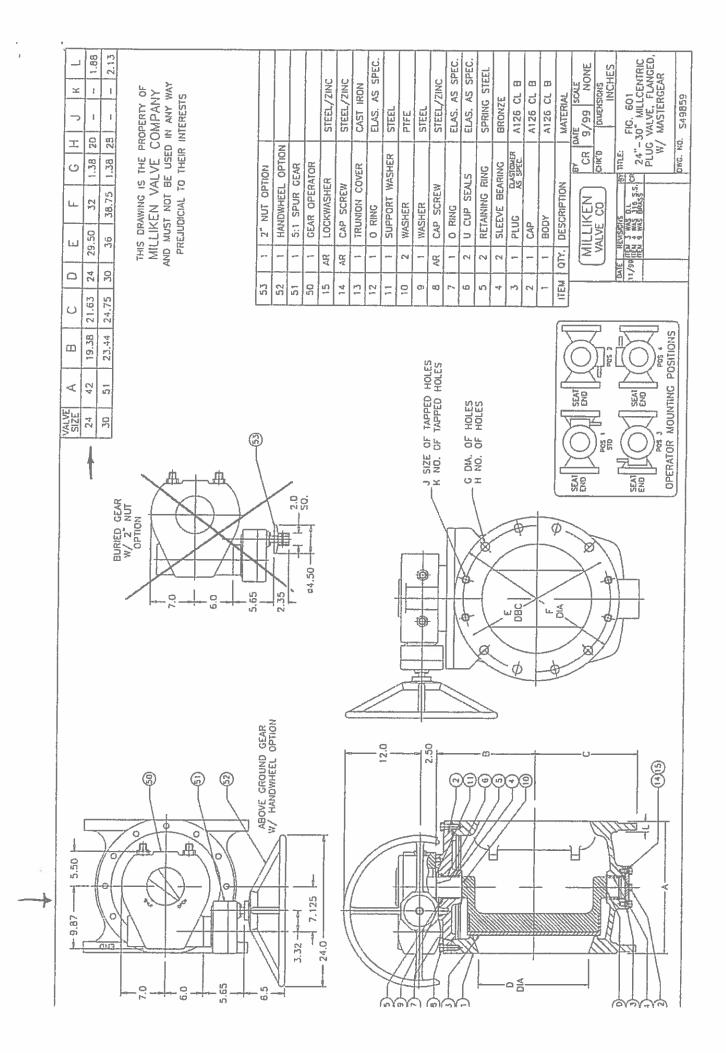
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| 2.00 | 1.50  | 1.25  | 1.00 | 0.75 | 0.50 | ⊳      |
| 5.25 | 4.90  | 4.75  | 3.75 | 3.80 | 3.75 | C      |
| 2.90 | 2,63  | 2.63  | 2.01 | 2.00 | 2.10 | D      |
| 3.30 | 2.38  | 2,38  | 2.00 | 2.00 | 2.00 | m      |
| 5.30 | 4.30  | 4,45  | 3.75 | 3.75 | 3.75 | п      |
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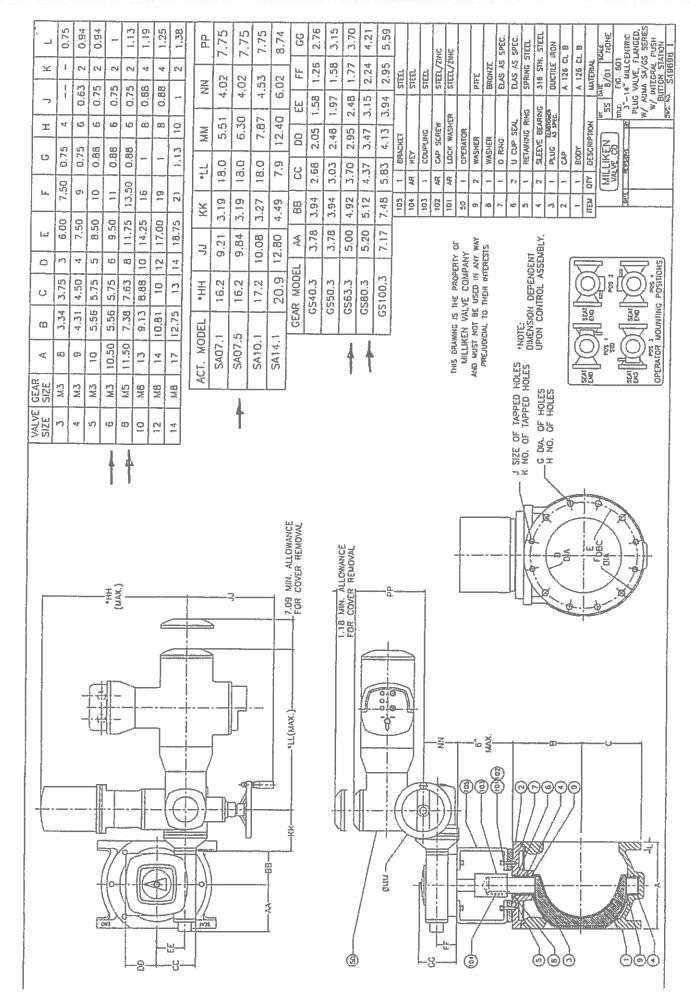
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Auma Actuators Inc. Phone (724) 743-AUMA (2862) Fax (724) 743-4711 www.auma-usa.com

Please send any replies to: Sue Hite

**Customer PO #: MV1103632** 

Dear Customer,

This is the Initial Order Submittal for your PO # as listed above. This submittal contains all drawings and data sheets for the Auma products purchased on this order.

Manufacturing is currently being held for this order pending receipt of customer approval and release.

Please contact the Order Administration Department (Sue Hite) should you have questions or comments concerning the contents of this submittal.

Regards, Auma Actuators

#### Files included:

|    | Customer<br>PO Item |                          | Part No.               | End User Tag |
|----|---------------------|--------------------------|------------------------|--------------|
| li | 1                   | 1 A080713-AUTODS-001.PDF | A080713-AUTODS-001.PDF |              |

**ACTUATOR SCHEMATIC WIRING** 

MSP 1A1700-2F4JE1 KMS TP104-241 (EC-01) -S REV-

DRAWING: 000.PDF

**ACTUATOR DIMENSIONAL DRAWING:** 

SD 111521 REV-000.PDF

**OUTPUT DRIVE/MOUNTING FLANGE** 

SK 099241 REV-001.PDF

**DRAWING:** 

|   | Customer<br>PO Item | DataSheet                |                        | End User Ta | 9 |
|---|---------------------|--------------------------|------------------------|-------------|---|
| l | 2                   | 2 A080713-AUTODS-002.PDF | A080713-AUTODS-002.PDF |             |   |

**ACTUATOR SCHEMATIC WIRING DRAWING:** 

MSP 1A10KC5-F2JE2 KMS 9TP100-231-1 -S REV-

005.PDF

**ACTUATOR DIMENSIONAL DRAWING:** 

SD 111522 REV-000.PDF

OUTPUT DRIVE/MOUNTING FLANGE

SK 099241 REV-001.PDF

**DRAWING:** 

MILLON

#### Actuator Data Sheet

AUMA Comm No.: A080713-DS001



Phone: (724) 743-2862 Fax: (724) 743-4711

Customer: MILLIKEN VALVE COMPANY

P.O. No: MV1103632 Customer Item: 1 Qty:

LAS VIRGENES, CA Project:

Valve/Gate Size & Type: 8" PLUG VALVE

Part No:

AUMA Lines:2, 3, 4, 5, 6

**AUMA Actuator Model:** 

SAR07.5-13B Motor Model: VD63-4/45 Phase: 3-PHASE Voltage: 480/60 Duty (min.): 15 HP: 1/8 RPM: 1680

NEC: н 0.6 FLA (amps): 1.6 LRA (amps): Operating Time (sec): 60 Stroke: 90 Degrees

Turns: 13 **Output RPM:** 13 **NEMA 4X** 

POT 5/5K WIRE WOUND WITH RWG-1 SAR

12.01-14.0 TURNS=REDUCTION 22:1

MOUNT TO GS GEARBOX

STANDARD TEMP -20 F TO +175 F 24V CONTROL UNIT HEATER HANDWHEEL 6.3" SA07 STANDARD

NO MDPI (S)

FT LB TORQUE DIAL SA07.5

4 GTLS 3 STAGE

AUMA STANDARD SILVER-GRAY COROTHANE

**Output Drive Type:** 

MACHINED B NUT - SA07.5

Gearbox: AUMA GS80.3 WORM GEARBOX (RR)

STYLE RR STD

KN CORROSION PROTECTION -STD 90 DEGREE SWING ANGLE STD

MOUNTING FLANGE FA14 W/OUT SPIGOT STD

POINTER COVER IP68-3 STD

-20F TO +175F - STD

AUMA STANDARD SILVER-GRAY COROTHANE

Direction to close: CW

**Output Drive Type:** 

MACHINED COUPLING - GS80.3

BORE: 1.625 / 1.630" KEYWAY: 0.437 / 0.439" FUW 7/16" SQUARE KEY

Motor Control: AUMA MATIC W/ POSITIONER

480 VOLT 3 PHASE WITH POWER SUPPLY 24V

POSITIONER SS STARTERS PB-3 SS-3POS AUX CONTACT

NEMA 4X

AUMA STANDARD SILVER-GRAY COROTHANE

P&\$ 100MM (1) 1-1/4" (2) 1/2"

Open:

Limit switch Limit switch

Closed: Faceplate:

Lights:

Pushbuttons: Selector Switch: Open, Stop, Close

Local, Off, Remote Open, Fault, Closed

(Red, Amber, Green)

Drawings:

**ACTUATOR SCHEMATIC WIRING DRAWING** 

MSP 1A1700--2F4JE1 KMS TP104-241 (EC-01) -S REV-000

ACTUATOR DIMENSIONAL DRAWING

SD 111521 REV-000

**OUTPUT DRIVE/MOUNTING FLANGE DRAWING** 

SK 099241 REV-001

**Certified Date:** 

3/27/2008

Revision:

Certified By:

Sue Hite

### **Actuator Data Sheet**

AUMA Comm No.: A080713-DS002



AUMA Actuators, Inc. USA www.auma-usa.com

Phone: (724) 743-2862 Fax: (724) 743-4711

Customer: MILLIKEN VALVE COMPANY

P.O. No: MV1103632 Customer Item: 2

Qty:

Project: LAS VIRGENES, CA

Valve/Gate Size & Type: 6" PLUG VALVE

Part No:

AUMA Lines: 7, 8, 9, 10, 11

AUMA Actuator Model: SA07.5-13B Motor Model: VD63-4/45

Motor Model: VD63-4/49
Phase: 3-PHASE
Voltage: 480/60
Duty (min.): 15
HP: 1/8

RPM: 1680 NEC: H FLA (amps): 0.6 LRA (amps): 1.6

LRA (amps): 1.6 Operating Time (sec): 60 Stroke: 90 Degrees

Turns: 13 Output RPM: 13 NEMA 4X

MOUNT TO GS GEARBOX STANDARD TEMP -20 F TO +175 F 110V-250V CONTROL UNIT HEATER HANDWHEEL 6.3" SA07 STANDARD

NO MDPI (S) 4 GTLS 3 STAGE

AUMA STANDARD SILVER-GRAY COROTHANE

FT LB TORQUE DIAL SA07.5

**Output Drive Type:** 

MACHINED B NUT - SA07.5

Gearbox: AUMA GS63.3 WORM GEARBOX (RR)

STYLE RR STD

KN CORROSION PROTECTION -STD 90 DEGREE SWING ANGLE STD

MOUNTING FLANGE FA12 W/OUT SPIGOT STD

POINTER COVER IP68-3 STD

-20F TO +175F - STD

AUMA STANDARD SILVER-GRAY COROTHANE

Direction to close:

se: CW

Output Drive Type:

MACHINED COUPLING - GS63.3

BORE: 1,250 / 1,255" KEYWAY: 0,250 / 0,252" FUW 1/4" SQUARE KEY

Motor Control: AUMA MATIC W/ 110V INTERFACE BOARD

INTERFACE 115VAC NO EMERGENCY MECH START

STARTER SIZE A 110V WITH OL 65 TO 1 AMP OVERLOAD

480 VOLT 3 PHASE WITH POWER SUPPLY 115V

NEMA 4X

AUMA STANDARD SILVER-GRAY COROTHANE

PB-3 SS-3POS AUX CONTACT P&S 100MM (1) 1-1/4" (2) 1/2"

Overload Relays:

0.8 amps

Open:

Limit switch

Closed: Faceolate:

Pushbuttons:

Open, Stop, Close

Selector Switch:

Local, Off, Remote

Lights:

Open, Fault, Closed (Red, Amber, Green)

Drawings:

**ACTUATOR SCHEMATIC WIRING DRAWING** 

MSP 1A10KC5--F2JE2 KMS 9TP100-231-1 -S REV-005

**ACTUATOR DIMENSIONAL DRAWING** 

SD 111522 REV-000

**OUTPUT DRIVE/MOUNTING FLANGE DRAWING** 

SK 099241 REV-001

Certified Date:

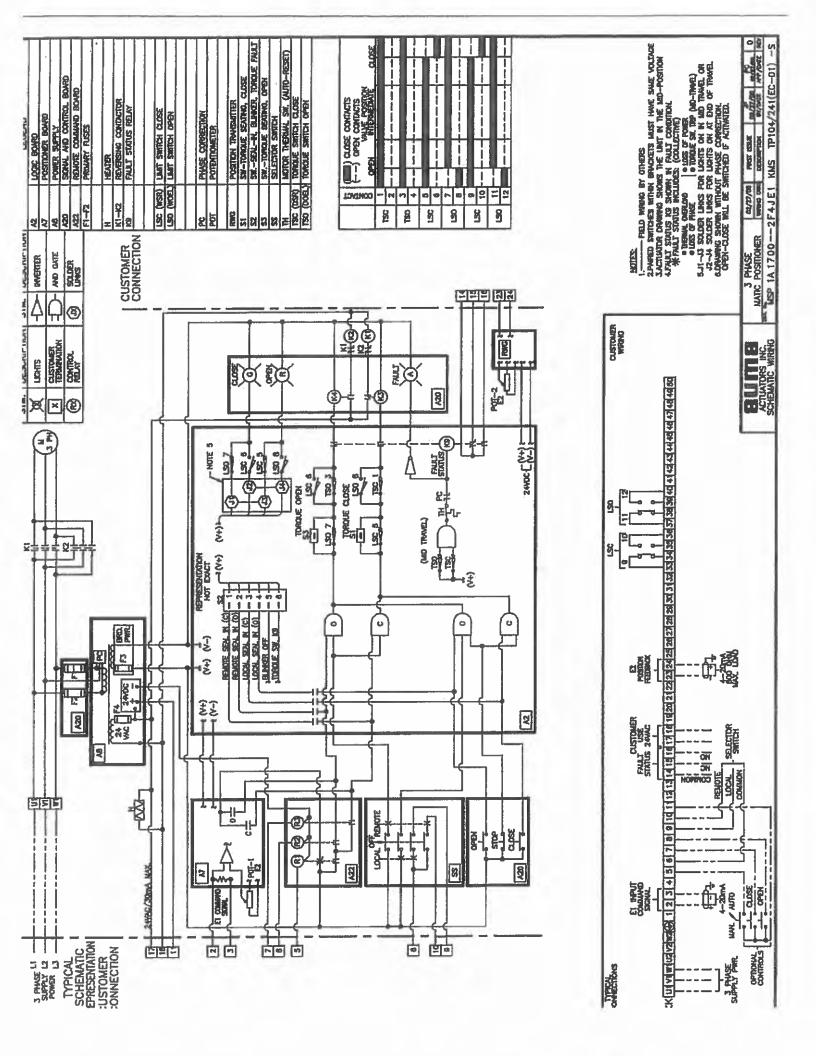
3/27/2008

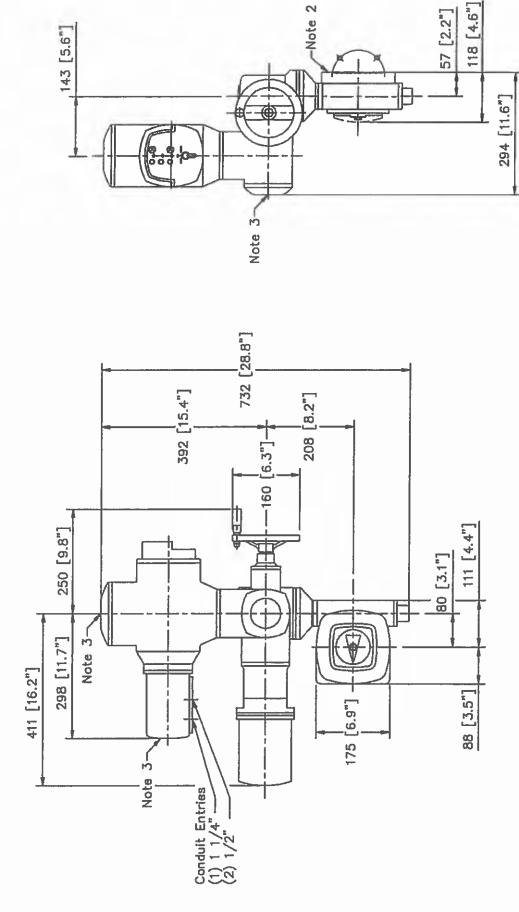
Revision:

\_

Certified By:

Sue Hile





Notes:

Dimensons in brackets [] are in inches and 1. Metric tolerance per ISO 2768-m.

rounded to one decimal place.

See appropriate drive drawing.

Seven inch minimum clearance recommended for removal of access cover and equipment adjustment. ญ่ พ่

Consult factory for more detailed dimensionals.

| <u>s</u>      | dimensions. |
|---------------|-------------|
| limensiona    | d drawing   |
| detailed c    | not excee   |
| more          | Will        |
| factory for n | dimensions  |
| Consult fe    | Actuator    |
| 4.            | ري<br>ري    |

| ı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SA(R)07.1-07.5/AM02.1-100 | (STM F RR-RI)  |
| The state of the s |                           | ACTUATORS INC. |

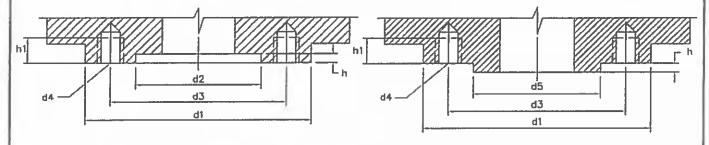
PROFIESS SA, CALVOS CALVOS DE SECONDO DE SEC

PRST SSAC

# AUMA ACTUATORS, INC.



F48 - F60



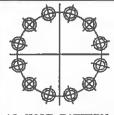
| GEARBOX<br>MODEL | FLANGE<br>TYPE | d1   | d2<br>(H8) | d3<br>± 0.01 | (qty.)d4       | h     | h1   | d5<br>(f8) |
|------------------|----------------|------|------------|--------------|----------------|-------|------|------------|
| GS50.3           | FA10           | 4.9  | 3,346      | 4.00         | (4) 3/8-16     | 0.157 | 0.63 | <b>-</b>   |
| GS63.3           | FA12           | 5.9  | 4.134      | 4.92         | (4) 1/2-13     | 0.157 | 0.75 | -          |
| G\$80.3          | FA14           | 6.9  | 4.527      | 5.51         | (4) 5/8-11     | 0.197 | 0.98 | _          |
| GS100.3          | FA16           | 8.3  | 5.512      | 6.50         | (4) 3/4-10     | 0.197 | 1.26 | _          |
| GS125.3          | FA25           | 11.8 | 8.858      | 10.00        | (8) 5/8-11     | 0.197 | 0.98 | -          |
| G\$160.3         | FA25           | 11.8 | 7.874      | 10.00        | (8) 5/8-11     | 0.236 | 1.00 | -          |
| GS200.3          | FA30           | 13.8 | 9.055      | 11.75        | (8) 3/4-10     | 0.236 | 1.26 | -          |
| GS250.3          | FA35           | 16.3 | 10.236     | 14.00        | (8) 1-8        | 0.236 | 1.57 | _          |
| GS315            | FA40           | 18.7 | 11.811     | 16.00        | (8) 1 1/2-6    | 0.393 | 2.00 |            |
| GS400            | F48            | 22.1 | -          | 19.01        | (12) M36 × 4.0 | 0.275 | 2.00 | 14.567     |
| G\$500           | F60            | 35.8 |            | 23.74        | (20) M36 × 4.0 | 0.275 | 2.20 | 18.500     |

# Ø Ø

### 4 HOLE PATTERN (FA10 - FA16)



8 HOLE PATTERN (FA25 -FA40)



12 HOLE PATTERN (F 46 )

20 HOLE PATTERN

### Notes:

- 1. All dimensions are in inches.
- Unless specified tolerance per ISO 2768-m.
   FA Flange per MSS STANDARD SP-101 unless otherwise noted.
- 4. FA40 Thread size 1 1/2-6 not per MSS STANDARD SP-101.
- 5. F Flange per ISO 5211.

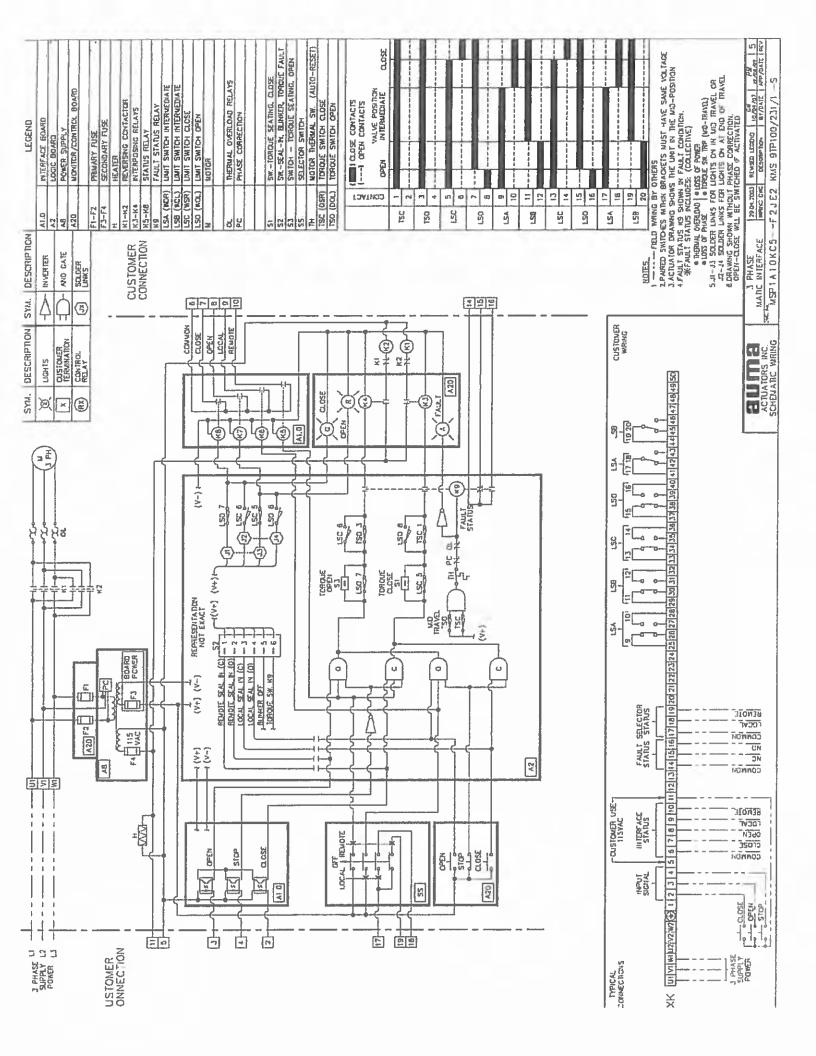
# STANDARD MOUNTING FLANGE DIMENSIONS

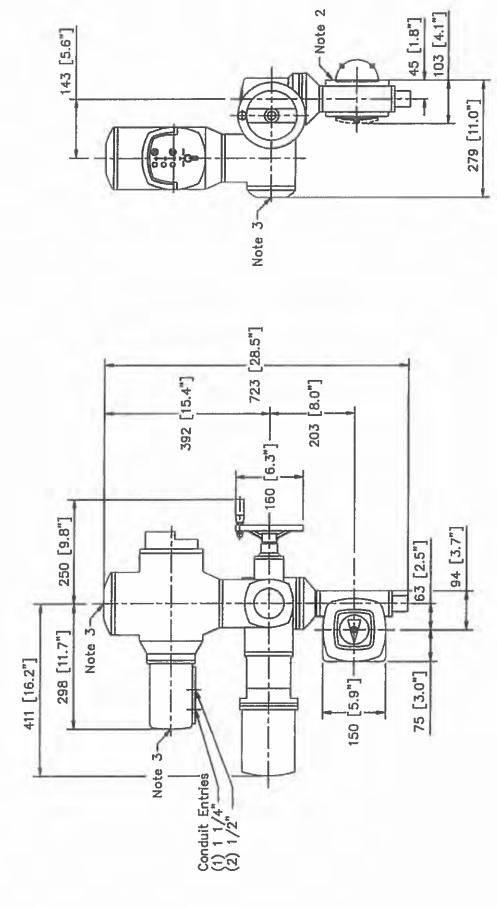
GS50.3 - GS500

BY/DATE APP/DATE DWG. NO.  $\frac{JL}{11/01/06}$ 

SK099241

REV





Notes:

- 1. Metric tolerance per ISO 2768—m. Dimensons in brackets [] are in inches and rounded to one decimal place.
  - See appropriate mounting flange drawing.
- Seven inch minimum clearance recommended for removal of access cover and equipment adjustment. 2 12
- 4. Consult factory for more detailed dimensionals.
- 5. Actuator dimensions will not exceed drawing dimensions.

| SA (R) 07.1-07.5/AMD<br>(S83.3<br>(STAE RR-RL) |
|------------------------------------------------|
| ACTUATORS INC.                                 |



# Ameriock<sup>®</sup> 400

High-solids epoxy coating

## Product Data/ Application Instructions

- · VOC compliant
- High-performance general maintenance coating for new or old steel
- · Cures through wide temperature range
- Self-priming topcoat over most existing coatings
- . Can be overcoated with wide range of topcoats
- · Compatible with prepared damp surfaces
- Compatible with adherent rust remaining on prepared surfaces
- 5 mils or more in a single coat
- · Resists high humidity and moisture

Ameriock's low solvent level meets VOC requirements, reduces the chances for film pinholing and solvent entrapment at the substrate-coating interface, often a major cause of coating failure with conventional epoxies and lower solids systems.

Ameriock 400 is available in a variety of colors, including aluminum, and therefore does not require a topcoat. For extended weatherability or special uses, a topcoat may be desired.

### Typical Uses

Amerlock 400 is used in those areas where blasting is impractical or impossible. As a maintenance coating, Amerlock 400 protects steel structures in industrial facilities, bridges, tank exteriors, marine weathering, offshore, off tanks, piping, roofs, water towers and other exposures. Amerlock 400 has good chemical resistance to splash/spillage, fumes and immersion in neutral, fresh and salt water (see resistance table). Contact your Ameron representative for specific information.

# Typical Properties

### Physical

Abrasion resistance (ASTM D4060)

1 kg load/1000 cycles weight loss
CS-17 wheel 102 mg

Impact resistance (ASTM D2794)

Direct 24 in - lb Reverse 6 in - lb Moisture vapor transmission (ASTM F1249) 4.49 g/m²

Adhesion (ASTM D4541) 900 psi

### Performance

Salt spray (ASTM B117) 3000 hours
Face blistering None
Humidity (ASTM D2247) 750 hours
Face corrosion, blistering None
Immersion (NACE TM-01-69) fresh water 1 year
blistering None



Finish Semigloss

Color Standard, Rapid Response, custom colors and aluminum

White and light colors may show yellowing on uging. Use of Amercont 861 with white or light colors will slightly discolor. Do not use Amercont 861 with 400FD cure. With white and light colors, 400FD cure will cause yellowing. Yellow, red and orange colors will fade faster than other colors due to the replacement of lead based pigments with lead-free pigments in these colors.

Components 2

Curing mechanism Solvent release and chemical reaction between components

Volume solids (ASTM D2697 modified) 400, 400FD 83% ± 3%

400AL  $88\% \pm 3\%$ Dry film thickness (per coat) 4-8 mils (100-200 microns)

1 or 2 Theoretical coverage ft³/gal m²/L 1 mil (25 microns) 100 1331 32.6 400AL 1412 34.7 5 mils (125 microns) 400 266 6.5 400AL 282 6.9 VOC lb/gal g/L 400 mixed 168 F4 mixed/thinned (1/2 pt/gal) 1.7 204 400AL mixed 1.0 120

| mixed/thinned (1½ pt/gal)<br>400FD mixed<br>mixed/thinned (½ pt/gal) | 2.0<br>1.2<br>1.6 |          | 240<br>144<br>192 |            |
|----------------------------------------------------------------------|-------------------|----------|-------------------|------------|
| Temperature resistance,                                              | wei               |          | dry               |            |
| 400                                                                  | "F                | °C       | °F                | - °C       |
| continuous                                                           | 100               | 38       | 200               | 93         |
| lutermittent                                                         | 100               | 38       | 350               | 177        |
| with 880<br>continuous<br>Intermittent                               | 100<br>100        | 38<br>38 | 425<br>450        | 218<br>232 |

Some discoloration and darkening will occur at temperatures greater than 200°F, this will not affect film integrity or coating performance

| Flash point (SETA) | = [7 | °C  |
|--------------------|------|-----|
| 400 resin          | 131  | 55  |
| 400 cure           | 85   | 29  |
| 400FD cure         | 87   | 30  |
| 400AL restn        | 110  | 43  |
| 400Al cure         | 116  | 47  |
| Amercoat® 8        | 20   | -7  |
| Amercoat 65        | 78   | 25  |
| Amercoat 12        | 2    | -17 |



### Qualifications

USDA - Incidental food contact NFPA - Class A

NSF Standard 61 - For use in drinking water;

Ameriock 400 only

Colors: Ivory, White, Medium Grey, RT 1805 Blue

•Numbers of Coats: 2-4

Sequence of Coats: Any combination of listed colors

 Maximum Field Use Dry Film Thickness (in mlls): 24
 Maximum Thinner 12% Amercoat #65 by volume: 12% Amercoat #8 by volume (alternate)

•Recoat / Cure Time: 12 hours / 7 days

 Number of Coats: Use of Americant #8 Thinner Is limited to tanks of 250,000 gallons or greater

•Tanks 1,000 gallons or greater

•Pipes 21 inches in diameter or greater

Valves 6 inches in diameter or greater

\*Certain restrictions do apply

### Chemical Resistance Guide

|            |         | oo ouice  |     |                        |     |                       |  |
|------------|---------|-----------|-----|------------------------|-----|-----------------------|--|
| Environme  | ent Imm | Immersion |     | Splash and<br>Spillage |     | Furnes and<br>Weather |  |
|            | 400     | 400AL     | 400 | 400AL                  | 400 | 400AL                 |  |
| Acidic     | *       | *         | F   | F                      | G   | G                     |  |
| Alkaline   | *       |           | E   | G                      | E   | E                     |  |
| Solvents   | •       | •         | G   | G                      | E   | E                     |  |
| Salt water | E       | E         | E   | E                      | E   | E                     |  |
| Water      | E       | E         | E   | E                      | Ε   | E                     |  |
| F-Fair     | G-Good  | E-Excelle | ent |                        |     |                       |  |
|            |         |           |     |                        |     |                       |  |

\*Contact your Ameron representative.

This table is only a guide to show typical resistances of Americak 400 and 400AL. For specific recommendations, contact your Ameron representative for your particular corrosion protection needs.

### Systems using Americak 400 or 400AL

| F≝coat<br>400<br>400                            | Z <sup>ai</sup> Coat***<br>None<br>450HS | 3 coat ***<br>None<br>None |
|-------------------------------------------------|------------------------------------------|----------------------------|
| Amershield* 400**                               | None<br>400                              | None                       |
| Dimetcote* 9, 9FT<br>or 9HS<br>Dimetcote 9, 9FT | 400                                      | None                       |
| or 9HS                                          | 400                                      | 450HS                      |

<sup>\*\*\*</sup>For color contrast when 2 couts of 400AL are used, 400AL red can be used as first coat.

| Recoat/Topcoat time |       | °F/°C        |       |
|---------------------|-------|--------------|-------|
| minimum (hours)     | 90/32 | 70/21        | 50/10 |
| 400                 | 8     | 16           | 30    |
| 400 with 1 pt 861   | 4     | 7            | 16    |
| 400FD               | 2     | $3^{1}/_{2}$ | 10    |
| 400AL               | 3     | 12           | 48    |
| 400AL with ½ pt 861 | 3     | 5            | 12    |

### Recoat/Topcoat time @ 70°F (21°C)

| System N                         | faximum tim |
|----------------------------------|-------------|
| 400/400                          | 3 months    |
| 400 with 861/400                 | l montii    |
| 400FD/400FD                      | 2 weeks     |
| 400/Amershield or 450HS          | Lmonth      |
| 400/5405                         | I day       |
| 400FD/Amershield or 450HS        | 7 days      |
| 400 with 861/Amershield or 450HS |             |

Note: If maximum time is exceeded, roughen surface. For topcoats (finish coats) not listed, see Product Data sheet for specific topcoat time limitations.

### Surface Preparation

Coating performance is, in general, proportional to the degree of surface preparation. Abrasive blasting is usually the most effective and economical method. When this is impossible or impractical, Americak 400 can be applied over mechanically cleaned surfaces. All surfaces must be clean, dry and free of all contaminants, including salt deposits.

Americak 400 may be used over most types of properly prepared and tightly adhering coatings. A test patch is recommended for use over existing coatings.

Steel - Remove all loose rust, dirt, moisture, grease or other contaminants from surface. Power-tool clean SSPC-SP3 or hand-tool clean SSPC-SP2. For more severe environments, dry abrasive blast SSPC-SP7. Water blasting is also acceptable. For hand-tool clean several contamination of the state of the sta immersion service - dry abrasive blast SSPC-SP10.

Aluminum - Remove oil, grease or soap film with neutral detergent or emulsion cleaner, treat with Alodine\* 1200, Alumiprep\* or equivalent or blast lightly with fine abrasive.

### **Application Data**

| Applied over                                         | Steel, concrete, aluminum, galvanizing                                                               |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Surface preparation<br>Steel<br>Concrete<br>Aluminum | SSPC-SP2, 3, 6, 7, 10 or 11<br>ASTM D4259 or 4260<br>Alodine*, Alumiprep* or light<br>abrasive blast |
| Galvantzing                                          | Galvaprep* or light abrasive blast                                                                   |
| Method                                               | Airless or conventional spray,<br>Brush or roller may require<br>additional coats,                   |
| Mixing ratio (by volume)                             | I part resin to 1 part cure                                                                          |

| Mixing ratio (by | dixing ratio (by volume) |       |              | I part resin to 1 part cure |      |  |  |
|------------------|--------------------------|-------|--------------|-----------------------------|------|--|--|
| Pot life (hours) |                          |       |              |                             |      |  |  |
| 861 Accelerator  | Amerlock                 | 90/32 | 70/21        | 50/10                       | 32/0 |  |  |
| Amount           | /mixed 5 gal             |       |              |                             |      |  |  |
| None             | 400                      | 11/2  | 21/2         | 4                           | 7    |  |  |
|                  | 400AL                    | 31/2  | 51/2         | 10                          | 15   |  |  |
| 75000            | 400FD                    | 1     | $1^{1}/_{2}$ | 21/2                        | 4    |  |  |
| 1/2 pt           | 400                      | 1     | $1^{4}/_{2}$ | 21/2                        | 4    |  |  |
|                  | 400AL                    | 1     | 17/2         | 21/2                        | .1   |  |  |

Pot life is the period of time after mixing that a five-gallon unit of material is sprayable when thinned as recommended, Mixture may appear fluid beyond this time, but spraying and film build character istics may be impaired.

1/2

2

11/2

400

Environmental conditions

| Product                | Air and Surface Temperature |
|------------------------|-----------------------------|
| Ameriock 400 or 400 AL | 40° to 122°F ( 4° to 50°C)  |
| Ameriock with 861      | 20" to 122"F (-6" to 50"C)  |
| Amerlock 400FD cure    | 20" to 122"F (-6" to 50"C)  |

prevent condensation. At freezing temperatures, surface must be free of ice. Surface temperatures must be at least 5°F (3°C) above development to

Do not use Ameriock 400AL on water damp surfaces. Do not use 400FD cure with 400AL resin.

### Drying time (ASTM D1640) (hours)

| 861    | Amerlock     |        |       | .E.V. |       |      |       |
|--------|--------------|--------|-------|-------|-------|------|-------|
| Amt    | /mixed 5 gal | 120/49 | 90/32 | 70/21 | 50/10 | 32/0 | 207-6 |
| None   | 400          | 11/2   | 41/2  | 9     | 28    | 96   | NR    |
|        | 400AL        | 1      | 4     | 12    | 36    | 96   | NR    |
|        | 400FD cure   | 1/2    | 1     | 2     | 8     | 24   | 48    |
| 1/2 pt | 400          | 11/2   | 3     | 5     | 24    | 72   | 120   |
|        | 400AL        | 1      | 11/2  | 2t/3  | 5     | - 10 | 24    |
| 1 pt   | 400          | 1      | 2     | 4     | 15    | 48   | 96    |

### Drying time continued

|        |            |              |         | thro  | ugh   |        |     |
|--------|------------|--------------|---------|-------|-------|--------|-----|
| None   | 400        | 6            | 12      | 20    | 40    | 140    | NR  |
|        | 400AL      | $1^{1}/_{2}$ | 71/2    | 24    | 72    | 216    | NR  |
|        | 400FD cure | $[1]_{2}$    | 21/2    | 41/2  | 13    | 38     | 96  |
| 1/2 pt | 400        | 3            | 6       | 10    | 30    | 96     | 180 |
| •      | 400AL      | 2            | 4       | 9     | 24    | 48     | 120 |
| I pt   | 400        | 21/2         | 5       | 9     | 24    | 72     | 160 |
| •      |            | C            | ure for | rimme | rsion | (days) |     |
| None   | 400        | 2            | 4       | 7     | 21    | NR     | NR  |
|        | 400AL      | 2            | 4       | 7     | 21    | NR     | NR  |
|        | 400FD cure | 1            | 2       | 3     | 7     | 21     | NR  |
| 1/2 pt | 400AL      | 1            | 2       | 3     | 7     | 21     | NR  |
| 1 pt   | 400        | 1            | 2       | 3     | 7     | 21     | NR  |
|        |            |              |         |       |       |        |     |

Amercoat 861 Accelerator will slightly discolor Ameriock 400 white and other Ameriock light colors. Do not use 861 Accelerator with 400FD cure.

NR = Not recommended

Thinner

Amercoat 8 or 65

Equipment cleaner

Thinner or Amercoat 12

Galvanizing – Remove oil or soap film with detergent or emulsion cleaner, then use zinc treatment such as Galvaprep<sup>4</sup> or equivalent or blast lightly with fine abrasive.

Concrete - Acid etching (ASTM D4260) or abrasive blast (ASTM D4259) new concrete cured a minimum of 14 days.

### **Application Equipment**

The following is a guide; suitable equipment from other manufacturers may be used. Changes in pressure, hose and tip size may be needed for proper spray characteristics.

Airless spray – Standard equipment such as Graco Bulldog 30:1 or larger, with a 0.017- to 0.021-inch fluid tip.

Conventional spray – Industrial equipment, such as DeVilbiss MBC or JGA or Binks 18 or 62 spray gun. A moisture and oil trap in the main air supply line, a pressure material pot with mechanical agitator and separate regulators of air and fluid pressure are recommended.

Power mixer – Jiffy Mixer powered by an air or explosionproof electric motor.

Brush or roller - Additional coats may be required to attain proper thickness.

### Application Procedure

- Flush all equipment with thinner or Amercoat\* 12 before use.
- Stir resin using an explosion-proof power mixer to disperse pigments.
- Add cure to resin. Mix thoroughly until uniformly blended to a workable consistency. For low temperature application, use Amercoat 861 accelerator or 400FD cure. Do not use Amercoat 861 when using Amerlock 400FD cure or with Amerlock white or light colors as color variation may result. Do not exceed the 1 pint Amercoat 861 accelerator per 5 gallon unit recommendation. Do not use 400FD cure with 400AL resin.
- Do not mix more material than can be used within the expected pot. life.
- For optimum application, material should be from 50° to 90°F (10° to 32°C). Above 122°F (50°C), sagging may occur:
- 6. Use only Ameron recommended thinners. Above 85°F (29°C) use Amercoat 8, at lower temperatures use Amercoat 65. A small amount of thinner greatly reduces viscosity; excessive thinning will cause running or sagging. Thin cautiously as follows:

- To minimize orange peel appearance, adjust conventional spray equipment to obtain adequate atomization at lowest air pressure.
- Apply a wet coat in even, parallel passes with 50 percent overlap to avoid holidays, bare areas and pinholes. If required, cross spray at right angles.
- When applying Amerlock 400 directly over inorganic zincs or zinc rich primers, a mist coat/full coat technique may be required to minimize bubbling. This will depend on the age of the Dimetcote\*, surface roughness and conditions during curing.

Note - Do not use Ameriock 400AL on water damp surfaces

- 10. Ventilate confined areas with clean air between coats and while curing the final coat. Prevent moisture condensation on the surface between coats.
- 11. Repair damaged areas by brush or spray.
- Clean equipment with thinner or Amercoat 12 immediately after use.

### **Shipping Data**

| Packaging unit<br>cure<br>restn | 2 gal<br>1-gal can<br>1-gal can | 5 gal<br>2.5-gal can<br>2.5-gal can |
|---------------------------------|---------------------------------|-------------------------------------|
| Shipping weight (approx)        | lbs                             | kg                                  |
| 2-gal unit                      |                                 |                                     |
| 400 cure                        | 12.5                            | 5.7                                 |
| 400FD cure                      | 12.2                            | 5.5                                 |
| 400 resin                       | 13.7                            | 6,2                                 |
| 400AL cure                      | 12.1                            | 5.5                                 |
| 400AL resin                     | 11.0                            | 5.0                                 |
| 5-gal unit                      |                                 |                                     |
| 400 cure                        | 31.8                            | 14.4                                |
| 400FD cure                      | 31.2                            | 14.2                                |
| 400 restn                       | 35.0                            | 15.9                                |
| 400AL cure                      | 30,9                            | 14.0                                |
| 400AL resin                     | 28.3                            | 12.8                                |

Shelf life when stored indoors at 40° to 100°F (4° to 38°C) resin and cure I year from shipment date.

Numerical values are subject to normal manufacturing tolerances, color and testing variances. Allow for application losses and surface irregularities. This mixed product is photochemically reactive as defined by the South Coast Air Quality Manugement District's Rule 102 or equivalent regulations.

Page 3 of 4 400 PUS/A

### **Safety Precautions**

Read each component's material safety data sheet before use. Mixed material has hazards of each component. Safety precautions must be strictly followed during storage, handling and use.

CAUTION - Improper use and handling of this product can be hazardous to health and cause fire or explosion.

Do not use this product without first taking all appropriate safety measures to prevent property damage and injuries. These measures may include, without limitation: implementation of proper ventilation, use of proper lamps, wearing of proper protective clothing and masks, tenting and proper separation of application areas. Consult your supervisor. Proper ventilation and protective measures must be provided during application and drying to keep solvent vapor concentrations within safe limits and to protect against toxic hazards. Necessary safety equipment must be used and ventilation requirements carefully observed, especially in confined or enclosed spaces, such as tank interiors and buildings.

This product is to be used by those knowledgeable about proper application methods. Ameron makes no recommendation about the types of safety measures that may need to be adopted because these depend on application and space, of which Ameron is unaware and over which it has no control.

If you do not fully understand the warnings and instructions or if you cannot strictly comply with them, do not use the product.

Note: Consuit Code of Federal Regulations Title 29. Labor, parts 1910 and 1915 concerning occupational safety and health standards and regulations, as well as any other applicable federal, state and local regulations on safe practices in coating operations.

This product is for industrial use only. Not for residential use.

### Limitation of Liability

Ameron's liability on any claim of any kind, including claims based upon Ameron's negligence or strict liability, for any loss or damage arising out of, connected with, or resulting from the use of the products, shall in no case exceed the purchase price allocable to the products or part thereof which give rise to the claim. In no event shall Ameron be liable for consequential or incidental damages.

### Warranty

Ameron warrants its products to be free from defects in material and workmanship. Ameron's sole obligation and Buyer's exclusive remedy in connection with the products shall be limited, at Ameron's option, to either replacement of products not conforming to this Warranty or credit to Buyer's account in the involced amount of the nonconforming products. Any claim under this Warranty must be made by Buyer to Ameron in writing within five (5) days of Buyer's discovery of the claimed defect, but in no event later than the expiration of the applicable shelf life, or one year from the delivery date, whichever is earlier. Buyer's failure to notify Ameron of such nonconformance as required herein shall bar Buyer from recovery under this Warranty.

Ameron makes no other warranties concerning the product. No other warranties, whether expressed, implied, or statutory, such as warranties of merchantability or fitness for a particular purpose, shall apply. In no event shall Ameron be liable for consequential or incidental damages.

Any recommendation or suggestion relating to use of the products made by Ameron, whether in its technical literature, or in response to specific inquiry, or otherwise, is based on data believed to be reliable; however, the products and information are Intended for use by Buyers having requisite skill and knowhow in the industry, and therefore it is for Buyer to satisfy itself of the suitability of the products for its own particular use and it shall be deemed that Buyer has done so, at its sole discretion and risk. Variation in environment, changes in procedures of use, or extrapolation of data may cause unsatisfactory results.



# MILLIKEN VALVE COMPANY

2625 Brodhead Road, Suite 100 Phone (610) 861-8803 Bethlehem, PA 18020-9081 FAX (610) 861-8094

### MILLCENTRIC FLOW (CV) CHART

| Valve Size                              | Milliken CV |
|-----------------------------------------|-------------|
| 3"                                      | 635 gpm     |
| 4"                                      | 1,120 gpm   |
| 6"                                      | 2,359 gpm   |
| 8"                                      | 4,182 gpm   |
| 10"                                     | 7,073 gpm   |
| 12"                                     | 8,366 gpm   |
| 14" *                                   | 8,505 gpm   |
| 14" **                                  | 4,631 gpm   |
| 16"                                     | 9,365 gpm   |
| 18"                                     | 11,411 gpm  |
| 20"                                     | 13,612 gpm  |
| 24"                                     | 21,343 gpm  |
| 30"                                     | 36,445 gpm  |
| 36" *round port **rectangular port 9/07 | 47,871 gpm  |



Project: Proof of Design Tests

Certificate No.: LIV 202965/1

Climi: Hattersley Newman Hender Ltd. Milliken Valve Company Inc.

Office: Liverpool

Client's Order No.: R904720

Date: 8 February 1993

Order Status: Complete

Final: 14.1.93

Inspection dates First: 23.11.92

This is to certify that at the request of the above client the undersigned Surveyor to this Society did attend at their Ormskirk works on and between the above dates for the purpose of witnessing testing as under noted on:-

6" Fig 601 Millcentric Eccentric Plug Valves. in accordance with section 5.5 of A.W.W.A. C504-80.

Three of the above valves were selected and hydro static tested to 350psi on the body for 1 minute no deformation or leakage found and on the seat to 350 psi for 1 minute no deformation or leakage found. Each valve in turn was then subjected to 10000 operational under hydraulic pressure of as follows.

- 1. Valve closed.
- 2. Hydraulic pressure of 175 psi applied.
- Valve opens to fully open and zero pressure.
- 4. Back to operation 1.

On completion of 10,000 cycles each valve was subjected to a seat leakage test of 175 psi for 1 minute and found tight.

The valves were then opened up and inspected and no visible deterioration was noted.

D.G. Sutton.

Surveyor to Lloyd's Register.



20 Thurber Blvd. Smithfield, RI 02917 401-349-3020 401-349-3021 Fax

Test Report MUAD02-1
Proof-of-Design Test
Milliken 24" Figure 601 Plug Valve
June 6th 2003

### Test Objective:

This test was performed to evaluate the capability of a Milliken Figure 601 Plug Valve to meet the Proof-of-Design requirements of ANSI/AWWA C504-00 Section 5, Paragraphs 5.2.4 through 5.4.2.3.

### Description of test valve.

The valve tested was a Milliken 24" Figure 601 eccentric plug valve with a rectangular elastomer coated plug. The valve pressure rating was 150 CWP. Valve design was in accordance with MSS-SP-78 1998.

### Test Apparatus:

The valve was actuated by a Morin model B 575U D000 Cylinder Actuator, driven by air over water reservoirs. The end flanges of the valve were closed by test heads, and the valve was pressurized to 150 psig in each closed cycle by a centrifugal pump fed by a water reservoir. Valve discharge on opening was returned to the same reservoir. A directional solenoid valve initiated by an electronic timer controlled the open/close cycling of the valve. The same device recorded open/close cycles. The open/close/open cycle of the valve was 45 seconds. Test pressure was monitored by a 0-500 psig pressure gauge, serial # MF-01-007, Calibrated 7/15/02, recalibration due 8/21/03.

### Test procedure:

The valve shell was pressurized to 300 psig with the plug in the open position, and inspected for external leakage. No leakage was evident. The plug was then closed and the valve pressurized to 300 psig seat upstream. No leakage or permanent deflection was observed. This procedure was repeated with the pressure seat downstream. Again no leakage or permanent deflection was observed. The valve was cycled fully open /closed/fully open for 5,000 cycles with 150 psig applied to the plug at each closed cycle. The valve was inspected for leakage at 1,000 cycle intervals. At the completion of 5,000 cycles the valve was tested in both flow directions for leakage past the plug. No leakage was observed.

### Conclusion:

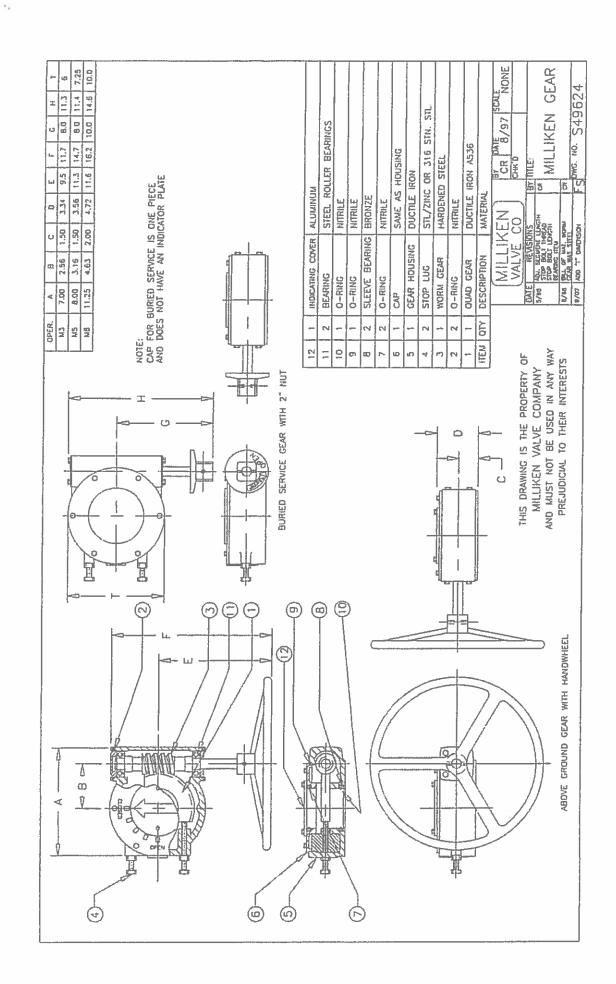
The 24" Milliken figure 601 Plug Valve meets ANSI/AWWA C504-00 Proof-of-Design requirements as specified in Section 5 Paragraphs 5.2.4 through 5 4.2.3.

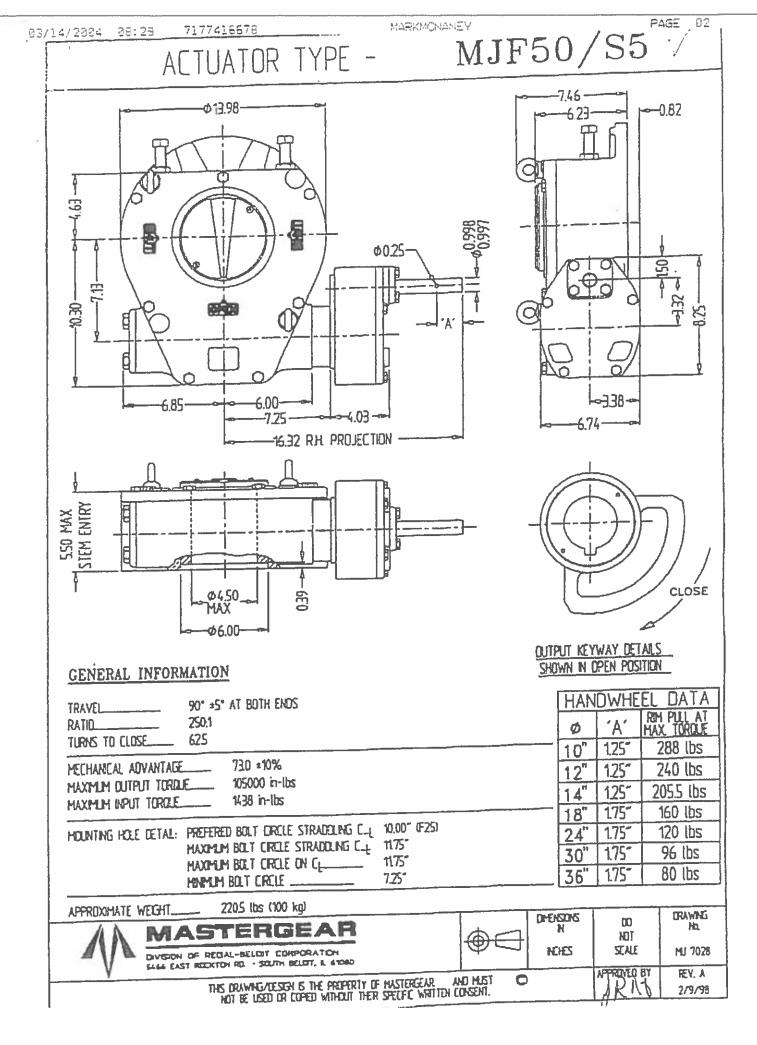
Robert Engelhardt - Senior Laboratory Technician

W Bryce Scobie - Chief Engineer

Subscribed and sworn to before me in Providence County Rhode Island on the 10th day of June 2003

Renee M. Pelletier Notary Public - Rhode Island My Commission Expires February 25, 2004



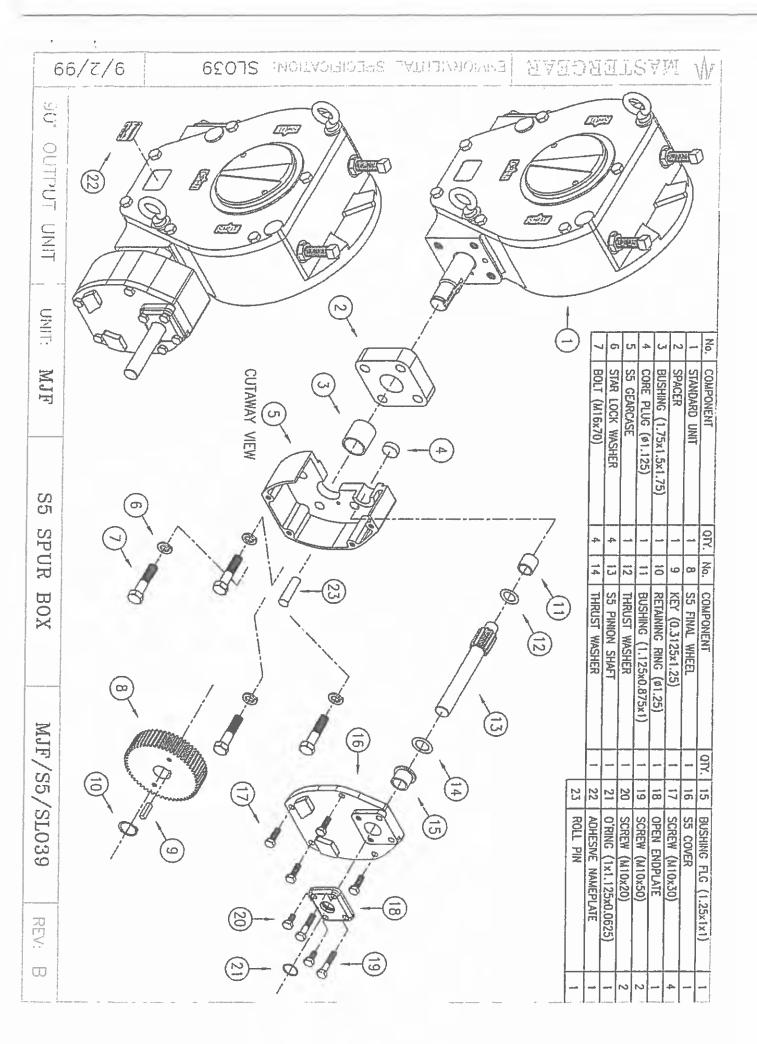


### MJF50/S5 MATERIAL LIST

### ITEM

. .

- MATERIAL
- 1 SEE MJF50 MATERIAL LIST
- 2 CAST IRON
- 3 SINTERED BRONZE
- 4 PLATED STEEL
- 5 CAST IRON
- **6 PLATED STEEL**
- 7 HARDENED STEEL
- **8 CARBON STEEL**
- 9 CARBON STEEL
- 10 STEEL
- 11 SINTERED BRONZE
- 12 HARDENED STEEL
- 13 CARBON STEEL
- 14 HARDENED STEEL
- 15 SINTERED BRONZE
- 16 CAST IRON
- 17 HARDENED STEEL
- 18 CAST IRON
- 19 HARDENED STEEL
- 20 HARDENED STEEL
- 21 NITRILE
- 22 ALUMINUM
- 23 HARDENED STEEL

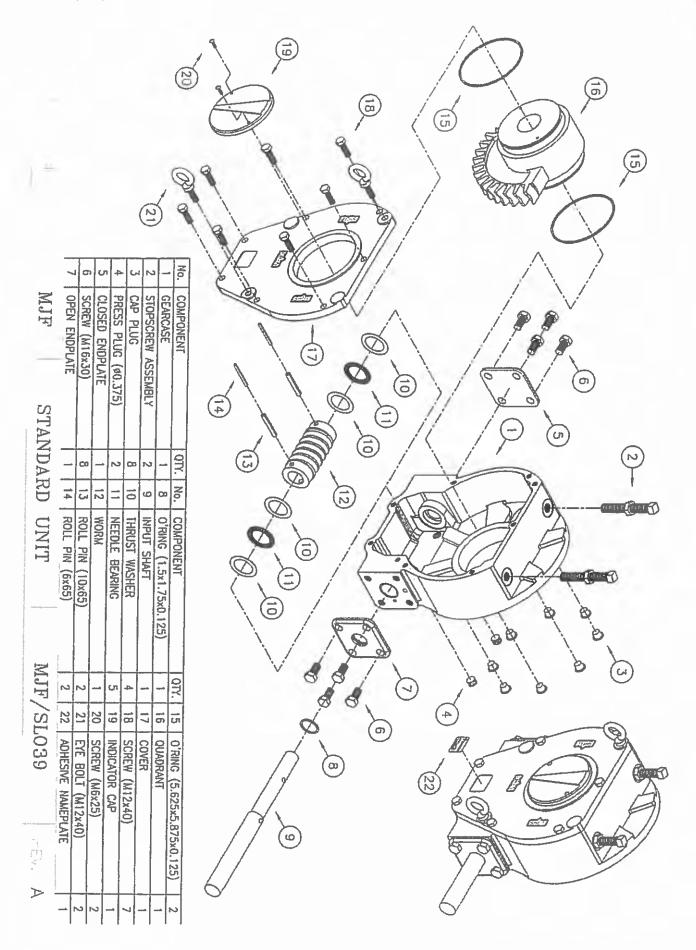


### MJF50 MATERIAL LIST

### ITEM

- MATERIAL
- 1 CAST IRON
- 2 HARDENED STEEL
- 3 PLASTIC
- 4 CAST IRON
- 5 CAST IRON
- **6 HARDENED STEEL**
- 7 CAST IRON
- 8 NITRILE
- 9 CARBON STEEL
- 10 HARDENED STEEL
- 11 HARDENED STEEL
- 12 ALLOY STEEL
- 13 HARDENED STEEL
- 14 HARDENED STEEL
- 15 NITRILE
- 16 DUCTILE IRON
- 17 CAST IRON
- 18 HARDENED STEEL
- 19 CAST IRON
- 20 HARDENED STEEL
- 21 CAST IRON
- 22 ALUMINUM

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# MILLIKEN MILLCENTRIC

ECCENTRIC PLUG VALVE

The Milliken criteria of quality, reliability, safety and value are embodied in the MILLCENTRIC Eccentric valve, setting higher standards for dependable performance with excellent features achieved by the utilization of the very latest design and manufacturing techniques.



. 1

### **BODY**

Conforming to AWWA C504 wall thickness, the Millcentric valve body casting is in ASTM A126 CL B cast iron using high pressure molding techniques. Alternative flanged, grooved or mechanical joint ends are available.

Flange diameter, thickness and drilling conform to ANSI B16.1 Class 125 or 250.

Grooved ends meet AWWA C-606 for ductile or steel pipe. Mechanical joints to AWWA C111 (ANSI A21.11).



### SEAT

The Millcentric valve incorporates as standard, on 3" and larger, a welded 90% nickel seat for corrosion and erosion resistance specially profiled for low torque and extended seat life.

An alternative corrosion resistant epoxy seat is available for general service duties.



### STEM SEAL

High integrity sealing by combining the advantages of a resilient and abrasion resistant U-Cup seal. From vacuum to high pressure, the self-adjusting sealing system (per AWWA C504) gives positive, trouble-free service and is retained independently of the plug stem or external torque device.



### **BEARINGS**

The plug rotates in permanently lubricated 316 grade stainless steel bearings on 20" and smaller, and permanently lubricated bronze bearings on 24" and larger, located in the body and bonnet, along with upper and lower PTFE thrust washers, which ensure consistently low operating torque.

■Computer Aided Design

■High integrity casting

■CNC manufacturing delivers consistent sizes on all components

All complemented by rigorous Quality Control System



### **PLUG**

Supported on integral trunnions, the plug face is covered with a elastomer that is molded  $2\frac{1}{2}$ "-12" and vulcanized on 14" and larger to the casting providing tight shut off even under vacuum conditions. High integrity corrosion-free sealing is achieved by a variety of abrasion resistant elastomers which protect the plug right up to the trunnions. When assembled, the light compression of the elastomers onto PTFE thrust washers, prevents entry of abrasive materials into the bearings.



### **BONNET SEAL**

Superior "O" ring sealing with metal/metal contact means lower bolting stresses compared with compression gaskets.



### **FLOW**

The port design (round on 2½-12" and rectangular on 14" and larger) with streamlined internal contours gives high capacity straight through flow in the full open position, reducing turbulence and pressure drop and the effect of erosive media. Handling of sludges and slurries is therefore enhanced.



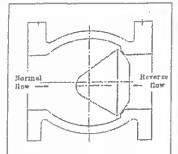
### INTERCHANGEABLE

Because of common face to face dimensions with wedge gate valves (3"-12"), fitting the tight shut-off rotary MILLCENTRIC valve into existing systems is accomplished without pipeline modifications.

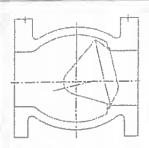


### TRAVEL STOPS

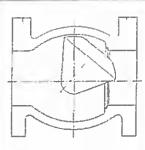
Adjustable open and closed travel stops are fitted as standard on both wrench and gear operated Millcentric valves



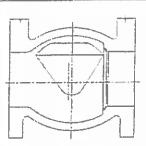
- Valve in closed position for bubble tight shut-off
- Normal flow direction gives pressure assisted sealing
- Torques are low even in reverse flow.



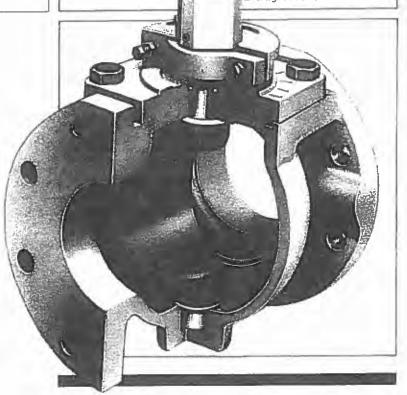
- Plug rotates away from the seat for instant opening
- Seat wear and operating torque reduced
- No further seat contact until valve is closed again



- Design of MILL CENTRIC valve allows modulating control over the full 90° travel
- Ideally suited for balancing service
- Standard MILLCENTRIC rotary valve provides control and tight shut off in one valve



- Plug is out of flow path when fully open
- Straight through, uninterrupted smooth flow
- Round port reduces turbulence and erosion lowers pumping costs and can be "pigged" to clean the pipeline



### INSTALLATION

The MILLCENTRIC valve is suitable for flow and shut-off in either direction. Seat end downstream is the preferred orientation and any reverse flow requirement should be stated at the time of order. For use on fluids with suspended solids, installation with the seat upstream and the valve stem horizontal may be preferable; plug rotation to the top of the valve will ensure smooth operation.

### IN-LINE MAINTENANCE

In the unlikely event of gland leakage, the stem seals can be easily replaced without removing the bonnet. Access to the body for cleaning or inspection does not require removal from the line.

### **MODULAR CONSTRUCTION**

Design of the bonnet and stem allows for on-site adaptation of gear operators, power actuators, or extension devices on to standard valves. Conversion can be easily undertaken without removing the valve bonnet, thereby minimizing downtime.

### **POWER OPERATION**

Pneumatic, electric or hydraulic operation is available, complete with accessories such as limit switches, solenoid valves and positioners when required.

# ELASTOMERS AVAILABLE FOR MILLCENTRIC VALVE

Natural rubber is also available.



### Nitrile

A general purpose material sometimes referred to as BUNA-N or HYCAR with a -20°F to 225°F temperature range. Used on sewage, water, hydrocarbon and mineral oils.



### EPDM

An excellent polymer for use on chilled water through to LP steam applications having a temperature range of -35°F to 250°F. Resistance to many acids, alkalies, detergents, phosphate esters, alcohols and glychols is an added benefit.



### Neoprene

This versatile material shows outstanding resistance to abrasion and ozone. Chemical resistance to a wide range of petroleum based products and dilute acids and alkalies. Temperature range -20°F to 225°F.



### Viton

Retention of mechanical properties at high temperature is an important feature of this elastomer: temperature range is -10°F to 400°F. It also has excellent resistance to oils, fuels, lubricants and most mineral acids and aromatic hydrocarbons.

### PRESSURE RATING

| 12" and smaller  | ANSI 125        | 175 psi   | 4- |
|------------------|-----------------|-----------|----|
| 14" and larger   | ANSI 125        | 150 psi   | 4  |
| 12" and smaller  | ANSI 250        | 400 psi   |    |
| 14"-36"          | ANSI 250        | 300 psi   |    |
| Body Hydrotest = | 200% of rated   | l pressur | e  |
| Seat Test - 120% | of rated proces | eura      |    |

### **MILLCENTRIC VALVE - SERIES 600**

| Valve Types         Desig           Mechanical Joint         60           ANSI 125 Flanged         60           ANSI 250 Flanged         60           ANSI 125 Grooved End for Steel Pipe         60           ANSI 125 Grooved End for Ductile Iron Pipe         60           Seat         60 | )1 <del>4</del><br>)2<br>)6S |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Nickel                                                                                                                                                                                                                                                                                         |                              |
| EPDM       0         Nitrile (Buna)       1         Viton       2         Neoprene       3                                                                                                                                                                                                     | 4                            |
| Natural                                                                                                                                                                                                                                                                                        | 3                            |
| Memory Stop Gearbox with                                                                                                                                                                                                                                                                       |                              |

VALVES ARE ONLY SUPPLIED FOR BI-DIRECTIONAL SHUT-OFF IF SPECIFIED AT TIME OF ORDER.

### **ELASTOMER SELECTION CHART**

The chart below is to assist in the selection of elastomers for some common fluids. It doesn't mean other elastomers are not suitable within varying limits. Temperature, concentration, and mixture all affect chemical attack. If there is any

doubt regarding compatibility, specific conditions should be referred to engineering for recommendations. The chart below is to serve as a guide only.

| Service                | flasiemet<br>19 | Average<br>Usefel Temp.<br>Range | Şervice                       | Elastemer     | Average<br>Uselul Temp.<br>Ranga | Service                 | Elastomer      | Average<br>Usefol Temp<br>Fange |
|------------------------|-----------------|----------------------------------|-------------------------------|---------------|----------------------------------|-------------------------|----------------|---------------------------------|
| Acetone                | EPOM<br>EPDM    | -35°F to 250°F                   | Caustic Soda                  | EPDM          | -35 F to 250 F                   | Oil, Animal             | Phinle         | -20°F to 212°F                  |
| Air w/Oil              | Bitrite         | 0°F to 212°F                     | Cement Sturry                 | EPDM          | -35 F to 250 F                   | Oil, Mobil Therm Light  | Viton          | 10°F to 750°F                   |
| Alcohol, Amyl          | EPOLI           | 0°F to Z12°F                     | Copper Sulphate               | EFDM          | -35 F to 250 F                   | Oil, Mobil Therm 600    | Vitoa          | 10°F to 250°F                   |
| Alcohol, Aromatic      | Viton           | 10°F to 250°F                    | Creasole (Coal)               | Mittile       | -20 F to 212 F                   | Oil, Mobil Therm 603    | flinie         | -20°F to 212°F                  |
| Alcohol Butyl          | Neoprene        | -20 F to 225 F                   | Coal Storry                   | flittile      | -20 F to 212 F                   | Oil, Lutricating        | territe        | -20% to 212%                    |
| Atcohol Denatured      | Netrite         | -20°F to 212°F                   | Diesel Fuel No 1              | Militile      | -70 F to 212 F                   | Oil, Vegetable          | tätrile        | ·204 to 2124                    |
| Alcohol, Elhyl         | EPOM            | -35 °F to 250 F                  | Diethylene Glycol             | EPDM          | -35 F to 250 F                   | Paint, Listex           | Marde          | -20°F to 212°F                  |
| Alcohot, Grain         | fintrie         | -20 F to 225 F                   | Ethylene Glycol<br>Faity Acid | EPDM<br>Numle | -35 F to 250 F<br>-20 F to 212 F | Phosphate Ester         | EPDM           | -35°F to 250°F                  |
| Alcohol, Isosproply    | Neoprene        | -20"F to 225 F                   | Fuel Gil Np 2                 | filtule       | 20 F to 212 F                    | Propane                 | flittile       | -20°F to 212°F                  |
| Alcohol, Methyl        | EPDM            | -35 F to 250 F                   | Fertilizer Liquid (H.N.O.)    | EPOM          | -35 F In 250 F                   | Rape Seed Oil           | EPD14          | -35°F to 250°F                  |
| Ammonia Anhydrous      | Мерріепе        | -20 'F to 225 'F                 | Gaspline Keg                  | Rittine       | -20 F to 217 F                   | Sewage (wholis)         | Mitrile        | -20°F to 212°F                  |
| Ammonium Mitrate       | EPDM            | -35"F to 250"F                   | Gas. Hatural                  | fatule        | -20 F to 212 F                   | Sodium Hydroxide 20%    | EPDM           | 35°F to 250°F                   |
| Ammonia Water          | EPDM            | -35 F to 250 F                   | Glue, Animal                  | fidule        | -20 F to 212 F                   | Starch                  | EPDM           | -354f to 250fF                  |
| Animal Fals            | Utilite         | -20 F to 212 F                   | Green Liquor                  | EPDA          | -35 F to 250 F                   | Steam to 3009F          | EPUM           | -35°F to 300°F                  |
| Black Liquer           | EPDIA           | -35°F to 250 F                   | Hydraslic Oil (Petro)         | Hitale        | -20 F to 212 F                   | Stoddard Solvent        | Nitrile        | -20°F to 80°F<br>-35°F to 158°F |
| Blast Furnace Gas      |                 | -20 F to Z25 F                   | Hydrogen                      | Nitrale       | -20 F to 212 F                   | Sulphoric Azid 10% 50%  | Reoptene       |                                 |
| Bulane                 | fütrite         | -20' F to 212' F                 | JP4, JP5                      | Viton         | 0 F to 300 F                     | Supports Acid 190%      | Vitin          | 10°F to 330°F                   |
| Bunker Oil "C"         | Mitrite         | -20°F to 212 F                   | Kezoseno                      | Milite        | -20 F to 212 F                   | Trichlomethylene Dry    | Viton          | 10°F to 250°F<br>-35°F to 300°F |
| Calcrum Chipride       | EPDIJ           | -35°F to 250 F                   | Ketone                        | EPO11         | -35 F to 250 F                   | Triethanol Armie        | EPDSI          |                                 |
| Carbon Didxide         | EPDM            | -35 F to 250 F                   | Lime Sharry                   | EPOM          | -35 F to 250 F                   | Varnesh<br>Mater French | Viton<br>EPDM  | 10FF to 200FF<br>-35FF to 250FF |
| Carbon Monoxide (Cold) | Neoprena        | -20°F to 158°F                   | laethane                      | Nitule        | 20 F to 212 F                    | Water, Fresh            |                |                                 |
| Carbon Monuside (Hot)  | Vilan           | 10°F to 300°F                    | Mathyl Ethyl Kelone           | EPDA:         | +35° F to 250 F                  | Walet, Salt             | EPDG!<br>Viton | -35°F to 250°F<br>10°F to 300°F |
| Carbon Tetrachloride   | Vitori          | 10 F to 300 F                    | Haptha (Berzin)               | Mitale        | 70 F to 212 F                    | Xylone                  | ARIGO          | 10-1 10 390-1                   |

# Professional Services Agreement

# Las Virgenes Municipal Water District PROFESSIONAL SERVICES AGREEMENT

| This Professional Services Agreement ("Agreement") is entered into this day of              |
|---------------------------------------------------------------------------------------------|
| , 20Choose an item. by and between Las Virgenes Municipal Water District                    |
| ("Agency"), and Consultant ("Consultant"). Agency and Consultant are sometimes individually |
| referred to as "Party" and collectively as "Parties."                                       |

### 1. PURPOSE.

### 1.1 **Project.**

Consultant desires to perform and assume responsibility for the provision of certain professional services required by the Agency on the terms and conditions set forth in this Agreement and Agency desires to engage Consultant to render such services for project ("Project") as set forth in this Agreement and its attached exhibits.

Now therefore, in consideration of the mutual covenants and agreements set forth herein, the Parties do contract and agree as follows:

### 2. TERMS.

### 2.1 Scope of Services.

- 2.1.1 <u>General Scope of Services</u>. Consultant promises and agrees to furnish to the Agency all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply the professional services necessary for the Project ("Services"). The Services are more particularly described in the attached **Exhibit "A"** ("Scope of Services"). All Services shall be subject to, and performed in accordance with, this Agreement, the exhibits attached hereto and incorporated herein by reference, and all applicable local, state and federal laws, rules, and regulations.
- 2.1.2 <u>Term</u>. [This Agreement shall commence on the date above written and shall continue until completion of the Services described above.

or

The term of this Agreement shall be from Date to Date, as set forth in the attached **Exhibit "B"** ("Fee Schedule") unless earlier terminated as provided herein. Consultant shall complete the Services within the term of this Agreement and shall meet any other established schedules and deadlines. The Parties may, by mutual, written consent, extend the term of this Agreement if necessary to complete the Services.]

### 2.2 Consideration.

2.2.1 <u>Compensation</u>. Consultant shall receive compensation, including authorized reimbursements, for all Services rendered under this Agreement at the rates set forth in the Fee Schedule. The total compensation shall not exceed written dollar value Dollars (\$XXX.00) without written approval by Agency. Extra Work may be authorized, as described below, and if authorized, will be compensated at the rates and manner set forth in this Agreement.

Or

Agency agrees to pay Consultant compensation, including authorized reimbursements, in accordance with the completion and acceptance of the task, milestones, and Deliverables delineated in the Scope of Work and Fee Schedule.

- 2.2.2 <u>Payment</u>. Consultant shall submit to Agency a monthly itemized statement which indicates work completed and hours of Services rendered by Consultant. The statement shall describe the Services and supplies provided since the initial commencement date, or since the start of the subsequent billing periods, as appropriate, through the date of the statement. Agency shall pay all approved charges within forty-five (45) days of receiving such statement.
- 2.2.3 Extra Work. At any time during the term of this Agreement, Agency may request that Consultant perform Extra Work. As used herein, "Extra Work" means any work which is determined by Agency to be necessary for the proper completion of the Project, but which the Parties did not reasonably anticipate would be necessary at the execution of this Agreement. Consultant shall not perform, nor be compensated for, Extra Work without written authorization by Agency.

### 2.3 <u>Responsibilities of Consultant</u>.

- 2.3.1 <u>Independent Contractor</u>. The Services shall be performed by Consultant or under its supervision. Consultant will determine the means, methods and details of performing the Services subject to the requirements of this Agreement. Consultant is an independent contractor and not an employee of Agency. Except as Agency may specify in writing, Consultant shall have no authority, expressed or implied, to act on behalf of Agency in any capacity whatsoever as an agent. Any additional personnel performing the Services under this Agreement on behalf of Consultant shall also not be employees of Agency and shall at all times be under Consultant's exclusive direction and control.
- 2.3.2 <u>Payment of Subordinates</u>. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security

taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

- 2.3.3 <u>Standard of Care.</u> Consultant shall perform all Services under this Agreement in a skillful and competent manner, consistent with the standards generally recognized as being employed by professionals in the same discipline in the State of California. Consultant represents and maintains that it is skilled in the professional calling necessary to perform the Services. Consultant warrants that all employees and subconsultants shall have sufficient skill and experience to perform the Services assigned to them.
- 2.3.4 <u>Licensing</u>. Consultant represents that it, its employees and subconsultants have all licenses, permits, qualifications, and approvals of whatever nature that are legally required to perform the Services, and that such licenses and approvals shall be maintained throughout the term of this Agreement.
- 2.3.5 <u>Conformance to Applicable Requirements</u>. All work prepared by Consultant shall be subject to the approval of Agency.
- 2.3.6 <u>Substitution of Key Personnel</u>. Consultant has represented to Agency that certain key personnel will perform and coordinate the Services under this Agreement. Key Consultant personnel to be assigned to this Agreement are identified in the List of Key Consultant Personnel set forth in the attached **Exhibit "C"** ("Key Personnel"). Key Personnel shall be available to perform under the terms and conditions of this Agreement immediately upon commencement of the term of this Agreement. Should one or more of such personnel become unavailable, Consultant may substitute other personnel of at least equal competence upon written approval of Agency. The Agency shall have the right to approve or disapprove the reassignment or substitution of Consultant key personnel listed in Exhibit C for any reason at its sole discretion. In the event that Agency and Consultant cannot agree as to the substitution of key personnel, Agency shall be entitled to terminate this Agreement for cause.
- 2.3.7 <u>Unavailability of Key Personnel</u>. In the event individual key personnel listed in Exhibit C are terminated either by the Consultant or the individual, with or without cause, or if individual key personnel are otherwise unavailable to perform services for the Consultant, the Consultant shall provide to the Agency written notification detailing the circumstances of the unavailability of the individual key personnel and designating replacement personnel prior to the effective date of individual key personnel termination or unavailability date, to the maximum extent feasible, but no later than five (5) business days after the effective date of the individual key personnel termination or unavailability. The Consultant shall propose replacement personnel that have a level of experience and expertise equivalent to the unavailable individual key personnel for Agency review and approval.
- 2.3.8 <u>Removal of Consultant Personnel</u>. The Consultant agrees to remove personnel from performing work under this Agreement if reasonably requested to do so by the Agency within 24 hours or as soon thereafter as is practicable.

2.3.9 <u>Laws and Regulations</u>. Consultant shall keep itself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the Project or the Services, including all Cal/OSHA requirements, and shall give all notices required by law. Consultant shall be liable for all violations of such laws and regulations in connection with Services. If the Consultant performs any work knowing it to be contrary to such laws, rules, and regulations, Consultant shall be solely responsible for all costs arising therefrom.

### 2.3.10 Labor Code Provisions.

- Prevailing Wages. Consultant is aware of the requirements of (a) California Labor Code Section 1720, et seq., and 1770, et seq., as well as California Code of Regulations, Title 8, Section 16000, et seq., ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on "public works" and "maintenance" projects. If the Services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and if the total compensation is \$1,000 or more, Consultant agrees to fully comply with such Prevailing Wage Laws. Consultant shall comply with all prevailing wage requirements under the California Labor Code and Consultant shall forfeit as penalty to the Agency a sum of not more than \$200.00 for each calendar day, or portion thereof, for each worker paid less than the prevailing rates. This penalty shall be in addition to any shortfall in wages paid. The Agency has obtained the general prevailing rate of wages, as determined by the Director of the Department of Industrial Relations, a copy of which is on file in the Agency's office and shall be made available for viewing to any interested party upon request. Consultant shall make copies of the prevailing rates of per diem wages for each craft, classification, or type of worker needed to execute the Services available to interested parties upon request and shall post copies at the Consultant's principal place of business and at the Project site.
- (b) Registration and Labor Compliance. If the Services are being performed as part of an applicable "public works" or "maintenance" project, then, in addition to the foregoing, pursuant to Labor Code sections 1725.5 and 1771.1, the Consultant and all subconsultants must be registered with the Department of Industrial Relations ("DIR"). Consultant shall maintain registration for the duration of the Project and require the same of any subconsultants. This Project may also be subject to compliance monitoring and enforcement by the Department of Industrial Relations. It shall be Consultant's sole responsibility to comply with all applicable registration and labor compliance requirements, including the submission of payroll records directly to the DIR.
- (c) <u>Labor Certification</u>. By its signature hereunder, Consultant certifies that it is aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code and agrees to comply with such provisions before commencing the performance of the Services.

2.3.11 Accounting Records. Consultant shall maintain complete and accurate records with respect to all costs and expenses incurred under this Agreement. All such records shall be clearly identifiable. Consultant shall allow a representative of Agency during normal business hours to examine, audit, and make transcripts or copies of such records and any other documents created pursuant to this Agreement. Consultant shall allow inspection of all work, data, documents, proceedings, and activities related to the Agreement for a period of four (4) years from the date of final payment under this Agreement.

### 2.4 Representatives of the Parties.

- 2.4.1 <u>Agency's Representative</u>. The Agency hereby designates its General Manager, or his or her designee, to act as its representative for the performance of this Agreement ("Agency's Representative"). Consultant shall not accept direction or orders from any person other than the Agency's Representative or his or her designee.
- 2.4.2 <u>Consultant's Representative</u>. Consultant hereby designates XXXXXX, or his or her designee, to act as its representative for the performance of this Agreement ("Consultant's Representative"). Consultant's Representative shall have full authority to represent and act on behalf of the Consultant for all purposes under this Agreement. The Consultant's Representative shall supervise and direct the Services, using their best skill and attention, and shall be responsible for all means, methods, techniques, sequences, and procedures and for the satisfactory coordination of all portions of the Services under this Agreement.

### 2.5 Indemnification.

To the fullest extent permitted by law, Consultant shall immediately indemnify and hold the Agency, its directors, officials, officers, employees, volunteers, and agents free and harmless from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage, or injury of any kind, in law or equity, to property or persons, including wrongful death, in any manner arising out of, pertaining to, or incident to any alleged acts, errors, or omissions of Consultant, its officials, officers, employees, subcontractors, consultants, or agents in connection with the performance of the Consultant's Services, the Project, or this Agreement, including without limitation the payment of all consequential damages, attorneys' fees and costs, including expert witness fees. Notwithstanding the foregoing, to the extent Consultant's Services are subject to Civil Code Section 2782.8, the above indemnity shall be limited, to the extent required by Civil Code Section 2782.8, to claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant.

Consultant shall immediately defend, with Counsel of Agency's choosing and at Consultant's own cost, expense and risk, any and all claims, suits, actions, or other proceedings of every kind that may be brought or instituted against Agency or its directors, officials, officers, employees, volunteers, and agents. Consultant shall pay and satisfy any judgment, award, or decree that may be rendered against Agency or its directors, officials, officers, employees, volunteers, and agents as part of any such claim, suit, action, or other proceeding. Consultant

shall also reimburse Agency for the cost of any settlement paid by Agency or its directors, officials, officers, employees, agents, or volunteers as part of any such claim, suit, action, or other proceeding. Such reimbursement shall include payment for Agency's attorneys' fees and costs, including expert witness fees. Consultant's obligation to defend and indemnify shall survive expiration or termination of this Agreement, and shall not be restricted to insurance proceeds, if any, received by the Agency, its directors, officials, officers, employees, agents, or volunteers.

### 2.6 Insurance.

- 2.6.1 <u>Time for Compliance</u>. Consultant shall not commence Work under this Agreement until it has provided evidence satisfactory to the Agency that it has secured all insurance required under this section. In addition, Consultant shall not allow any subconsultant to commence work on any subcontract until it has provided evidence satisfactory to the Agency that the subconsultant has secured all insurance required under this section. Failure to provide and maintain all required insurance shall be grounds for the Agency to terminate this Agreement for cause.
- 2.6.2 <u>Minimum Requirements</u>. Consultant shall, at its expense, procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Agreement by the Consultant, its agents, representatives, employees, or subconsultants. Consultant shall also require all of its subconsultants to procure and maintain the same insurance for the duration of the Agreement. Such insurance shall meet at least the following minimum levels of coverage:
- (a) <u>Commercial General Liability</u>. Coverage for commercial general liability insurance shall be at least as broad as Insurance Services Office (ISO) Commercial General Liability Coverage (Occurrence Form CG 0001). Consultant shall maintain limits no less than \$2,000,000 per occurrence, or the full per occurrence limits of the policies available, whichever is greater, for bodily injury, personal injury, and property damage. If Commercial General Liability Insurance or other form with general aggregate limit or product-completed operations aggregate limit is used, including but not limited to form CG 2503, either the general aggregate limit shall apply separately to this Agreement/location or the general aggregate limit shall be twice the required occurrence limit.
- (b) <u>Automobile Liability</u>. Coverage shall be at least as broad as the latest version of the Insurance Services Office Business Auto Coverage form number CA 0001, code 1 (any auto). Consultant shall maintain limits no less than \$1,000,000 per accident for bodily injury and property damage. The automobile liability policy shall cover all owned, nonowned, and hired automobiles.
- (c) <u>Workers' Compensation and Employer's Liability Insurance</u>.

  Consultant shall maintain Workers' Compensation insurance as required by the State of California and Employer's Liability Insurance in an amount no less than \$1,000,000 per accident

for bodily injury or disease. The insurer shall agree to waive all rights of subrogation against the Agency, its directors, officials, officers, employees, agents, and volunteers for losses paid under the terms of the insurance policy which arise from work performed by the Consultant.

- (d) <u>Professional Liability</u>. Consultant shall procure and maintain, and require its subconsultants to procure and maintain, for a period of five (5) years following completion of the Project, errors and omissions liability insurance appropriate to their profession covering Consultant's wrongful acts, negligent actions, errors, or omissions. The retroactive date (if any) is to be no later than the effective date of this Agreement. Consultant shall purchase a one-year extended reporting period: i) if the retroactive date is advanced past the effective date of this Agreement; ii) if the policy is canceled or not renewed; or iii) if the policy is replaced by another claims-made policy with a retroactive date subsequent to the effective date of this Agreement. Such insurance shall be in an amount not less than \$2,000,000 per claim.
- (e) Excess Liability (if necessary). The limits of Insurance required in this Agreement may be satisfied by a combination of primary and umbrella or excess insurance. Any umbrella or excess coverage shall contain or be endorsed to contain a provision that such coverage shall also apply on a primary and non-contributory basis for the benefit of the Agency (if agreed to in a written contract or agreement) before the Agency's own primary or self-Insurance shall be called upon to protect it as a named insured. The policy shall be endorsed to state that the Agency, its directors, officials, officers, employees, agents, and volunteers shall be covered as additional insured at least as broad a form as CG 20 10 11 85 or the latest versions of both CG 20 10 and CG 20 37. The coverage shall contain no special limitations on the scope of protection afforded to the Agency, its directors, officials, officers, employees, agents, and volunteers.
- 2.6.3 All Coverages. The general liability and automobile liability policy shall include or be endorsed to state that: (1) the Agency, its directors, officials, officers, employees, agents, and volunteers shall be covered as additional insured with respect to work by or on behalf of the Consultant, including materials, parts, or equipment furnished in connection with such work using as broad a form as CG 20 10 11 85 or the latest versions of both CG 20 10 and CG 20 37; and (2) the insurance coverage shall be primary insurance as respects the Agency, its directors, officials, officers, employees, agents, and volunteers using as broad a form as CG 20 01 04 13, or if excess, shall stand in an unbroken chain of coverage excess of the Consultant's scheduled underlying coverage. Any insurance or self-insurance maintained by the Agency, its directors, officials, officers, employees, agents, and volunteers shall be excess of the Consultant's insurance and shall not be called upon to contribute with it in any way.
- (a) The insurance policies required above shall contain or be endorsed to contain the following specific provisions:
- (i) The policies shall contain a waiver of transfer rights of recovery ("waiver of subrogation") against Agency, its board members, officers, employees, agents, and volunteers, for any claims arising out of the work of Consultant.

- (ii) Policies may provide coverage which contains deductible or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to Agency under such policies. Consultant shall be solely responsible for deductible and/or self-insured retention and Agency, at its option, may require Consultant to secure the payment of such deductible or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit. The insurance policies that contain deductibles or self-insured retentions in excess of \$25,000 per occurrence shall not be acceptable without the prior approval of Agency.
- (iii) Prior to start of work under this Agreement, Consultant shall file with Agency evidence of insurance as required above from an insurer or insurers certifying to the required coverage. The coverage shall be evidenced on a certificate of insurance signed by an authorized representative of the insurer(s).
- (iv) Each policy required in this section shall contain a policy cancellation clause that provides the policy shall not be cancelled or otherwise terminated by the insurer or the Consultant or reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the Agency, Attention: Director of Finance & Administration.
- (v) Insurance required by this Agreement shall be placed with insurers licensed by the State of California to transact insurance business of the types required herein. Each insurer shall have a current Best Insurance Guide rating of not less than A: VII unless prior approval is secured from the Agency as to the use of such insurer.
- (vi) Consultant shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein. Consultant shall maintain evidence of compliance with the insurance requirements by the subcontractors at the job site and make them available for review by Agency.
- 2.6.4 <u>Reporting of Claims</u>. Consultant shall report to the Agency, in addition to Consultant's insurer, any and all insurance claims submitted by Consultant in connection with the Services under this Agreement.

### 2.7 <u>Termination of Agreement.</u>

2.7.1 <u>Grounds for Termination</u>. Agency may, by written notice to Consultant, terminate the whole or any part of this Agreement without liability to the Agency if Consultant fails to perform or commits a substantial breach of the terms hereof. Either Party may terminate this agreement on thirty (30) days' written notice for any reason. Upon termination, Consultant shall be compensated only for those Services which have been adequately rendered to Agency, and Consultant shall be entitled to no further compensation. If the Agreement is

terminated by Consultant without cause, Consultant shall reimburse Agency for additional costs to be incurred by Agency in obtaining the work from another consultant.

### 2.8 Ownership of Materials and Confidentiality.

- 2.8.1 <u>Documents & Data; Licensing of Intellectual Property</u>. This Agreement creates a non-exclusive and perpetual license for Agency to copy, use, modify, reuse, or sublicense any and all copyrights, designs, and other intellectual property embodied in plans, specifications, studies, drawings, estimates, and other documents or works of authorship fixed in any tangible medium of expression, including but not limited to, physical drawings or data magnetically or otherwise recorded on computer diskettes, which are prepared or caused to be prepared by Consultant under this Agreement ("Documents & Data"). The Consultant shall deliver to Agency on demand or upon completion of the Project, all such Documents & Data which shall be and remain the property of the Agency. If the Agency uses any of the data, reports, and documents furnished or prepared by the Consultant for projects other than the project shown on Exhibit A, the Consultant shall be released from responsibility to third parties concerning the use of the data, reports, and documents. The Consultant may retain copies of the materials. The Agency may use or reuse the materials prepared by Consultant without additional compensation to Consultant.
- Consultant in connection with the performance of this Agreement, shall be held confidential by Consultant. All Documents & Data shall not, without the prior written consent of Agency, be used or reproduced by Consultant for any purposes other than the performance of the Services. Consultant shall not disclose, cause, or facilitate the disclosure of the Documents & Data to any person or entity not connected with the performance of the Services or the Project. Nothing furnished to Consultant that is otherwise known to Consultant or is generally known, or has become known, to the related industry shall be deemed confidential. Consultant shall not use Agency's name or insignia, photographs of the Project, or any publicity pertaining to the Services or the Project in any magazine, trade paper, newspaper, television, or radio production, or other similar medium without the prior written consent of Agency.

### 2.9 **Subcontracting/Subconsulting.**

2.9.1 <u>Prior Approval Required</u>. Consultant shall not subcontract any portion of the work required by this Agreement, except as expressly stated herein, without prior written approval of Agency. Subcontracts, if any, shall contain a provision making them subject to all provisions stipulated in this Agreement.

### 3. General Provisions.

3.1.1 <u>Notices</u>. All notices permitted or required under this Agreement shall be given to the respective parties at the following address, or at such other address as the respective parties may provide in writing for this purpose:

Agency: Consultant:

Las Virgenes Municipal Water District Consultant, Contact & Address

Attn: District Contact 4232 Las Virgenes Road Calabasas, CA 91302

Such notice shall be deemed made when personally delivered or when mailed, upon deposit in the U.S. Mail, first class postage prepaid and registered or certified addressed to the Party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

- 3.1.2 <u>Equal Opportunity Employment</u>. Consultant represents that it is an equal opportunity employer and it shall not discriminate against any subconsultant, employee or applicant for employment because of race, religion, color, national origin, handicap, ancestry, sex, or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff, or termination.
- 3.1.3 <u>Time of Essence</u>. Time is of the essence for each and every provision of this Agreement. The acceptance of late performance shall not waive the right to claim damages for such breach nor constitute a waiver of the requirement of timely performance of any obligations remaining to be performed.
- 3.1.4 <u>Agency's Right to Employ Other Consultants</u>. Agency reserves the right to employ other consultants in connection with this Project.
- 3.1.5 <u>Successors and Assigns</u>. This Agreement shall be binding on the successors and assigns of the Parties.
- 3.1.6 <u>Assignment or Transfer</u>. Consultant shall not assign, hypothecate, or transfer, either directly or by operation of law, this Agreement or any interest herein without the prior written consent of the Agency.
- 3.1.7 <u>Amendment</u>. This Agreement may not be altered or amended except in a writing signed by both Parties.
- 3.1.8 <u>Waiver</u>. No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition.
- 3.1.9 <u>No Third Party Beneficiaries</u>. There are no intended third party beneficiaries of any right or obligation assumed by the Parties.
- 3.1.10 <u>Invalidity; Severability</u>. If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.

- 3.1.11 <u>Governing Law</u>. This Agreement shall be governed by the laws of the State of California. Venue shall be in Los Angeles County.
- 3.1.12 <u>Attorneys' Fees</u>. If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorneys' fees and all other costs of such action.
- 3.1.13 <u>Authority to Enter Agreement.</u> Consultant has all requisite power and authority to conduct its business and to execute, deliver, and perform the Agreement. Each Party warrants that the individuals who have signed this Agreement have the legal power, right, and authority to make this Agreement and bind each respective Party.
- 3.1.14 <u>Counterparts</u>. This Agreement may be signed in counterparts, each of which shall constitute an original.
- 3.1.15 <u>Integration</u>. This Agreement represents the entire understanding of Agency and Consultant as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered hereunder.

[Signature Page following]

| IN WITNESS WHEREOF, the Parties hereby have ca first written above: | used this Agreement to be executed the date |
|---------------------------------------------------------------------|---------------------------------------------|
| APPROVED:                                                           | APPROVED:                                   |
| Las Virgenes Municipal Water District                               | CONSULTANT                                  |
| David W. Pedersen General Manager                                   | Name<br>Title                               |

# EXHIBIT A SCOPE OF SERVICES

# EXHIBIT B FEE SCHEDULE

# EXHIBIT C KEY PERSONNEL