

### LAS VIRGENES MUNICIPAL WATER DISTRICT

4232 Las Virgenes Road, Calabasas, CA 91302

### AGENDA REGULAR MEETING

Members of the public wishing to address the Board of Directors are advised that a statement of Public Comment Protocols is available from the Clerk of the Board. Prior to speaking, each speaker is asked to review these protocols, complete a speakers' card, and hand it to the Clerk of the Board. Speakers will be recognized in the order the cards are received. A live webcast of the meeting will be available at LVMWD.com. Also, a web-based version of the speaker card is available for those who would like to submit written comments electronically or request to make public comment by telephone during the meeting.

The <u>Public Comments</u> agenda item is presented to allow the public to address the Board on matters not on the agenda. The public may also present comments on matters on the agenda; speakers for agendized items will be recognized at the time the item is called up for discussion.

Materials prepared by the District in connection with the subject matter on the agenda are available for public inspection at 4232 Las Virgenes Road, Calabasas, CA 91302. Materials prepared by the District and distributed to the Board during this meeting are available for public inspection at the meeting or as soon thereafter as possible. Materials presented to the Board by the public will be maintained as part of the records of these proceedings and are available upon request to the Clerk of the Board.

9:00 AM October 15, 2019

### PLEDGE OF ALLEGIANCE

- 1 CALL TO ORDER AND ROLL CALL
- 2 **APPROVAL OF AGENDA**
- 3 **PUBLIC COMMENTS**

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

### 4 CONSENT CALENDAR

Matters listed under the Consent Calendar are considered to be routine, non-controversial and normally approved with one motion. If discussion is requested by a member of the Board on any Consent Calendar item, or if a member of the public wishes to comment on an item, that item will be removed from the Consent Calendar for separate action.

- A List of Demands: October 15, 2019 (Pg. 5)
  Receive and File.
- B Minutes: Regular Meeting of September 17, 2019, and Special Meeting of September 26, 2019 (Pg. 56)

  Approve.
- C Directors' Per Diem: September 2019 (Pg. 69)
  Ratify.
- D Monthly Cash and Investment Report: August 2019 (Pg. 75)

  Receive and file the Monthly Cash and Investment Report for August 2019.
- E Amendment No. 1 to Joint Exercise of Powers Agreement: Approval (Pg. 87)

Approve Amendment No. 1 to the Joint Exercise of Powers Agreement, increasing the authority of the Administering Agent to process budgeted works of improvement without further JPA approval from \$25,000 to \$35,000.

F Jim Bridger Pipeline Replacement Project: Continuation of Emergency (Pg. 111)

Approve the continuation of an emergency declaration to replace and upsize approximately 1,000 linear-feet of deteriorated, existing water main along Jim Bridger Road, from Jed Smith Road to the nearest shut-off valve.

### 5 ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

- A MWD Representative Report (Pg. 113)
- B Legislative and Regulatory Updates (Pg. 118)
- C Water Supply Conditions Update (Pg. 154)
- D Update on Seasonal Irrigation Adjustment Outreach

### 6 **TREASURER**

### 7 FINANCE AND ADMINISTRATION

A Series 2009 Sanitation Refunding Revenue Bonds: Discussion of Early Redemption (Pg. 156)

Consider the potential early redemption of the Series 2009 Sanitation Refunding Revenue Bonds and provide feedback to staff on the option.

## Pure Water Demonstration Project and Garden: License Agreement for JPA Use of Building No. 1 (Pg. 159)

Approve the proposed License Agreement to allow the Las Virgenes-Triunfo Joint Powers Authority to use the area in and around Building No. 1 for its Pure Water Demonstration Project and Garden.

### C Fiscal Year 2019-20 Budget in Brief (Pg. 167)

Receive and file the Fiscal Year 2019-20 Budget in Brief.

### 8 **ENGINEERING AND EXTERNAL AFFAIRS**

### A Long Valley Road Pipeline Replacement: Design (Pg. 173)

Authorize the General Manager to execute Scope Change No.1, in the amount of \$17,391, to CannonCorp Engineering Consultants; and appropriate and budget \$17,391 for the design work to replace the existing, deteriorated pipeline along Long Valley Road, from Lasher Road to Hilltop Road.

### 9 **INFORMATION ITEMS**

A Woolsey Fire Damage Reimbursement Update (Pg. 188)

### 10 **NON-ACTION ITEMS**

- A Organization Reports
- B Director's Reports on Outside Meetings
- C General Manager Reports
  - (1) General Business
  - (2) Follow-Up Items
- **D** Director's Comments

### 11 **FUTURE AGENDA ITEMS**

### 12 **PUBLIC COMMENTS**

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

### 13 **CLOSED SESSION**

A Conference with Legal Counsel – Anticipated Litigation (Government Code Section 54956.9(d)(2) and (e)(3)): One (1) matter

### 14 OPEN SESSION AND ADJOURNMENT

Pursuant to Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and applicable federal rules and regulations, requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Executive Assistant/Clerk of the Board in advance of the meeting to ensure availability of the requested service or accommodation. Notices, agendas, and public documents related to the Board meetings can be made available in appropriate alternative format upon request.

# LAS VIRGENES MUNICIPAL WATER DISTRICT

To: LYNDA LO-HILL, TREASURER

Payments for Board Meeting of : October

October 15, 2019

Deputy Treasurer has verified that all checks and wire transfers were issued in conformance with LVMWD Administrative

Code Section 2-6.203.

Wells Fargo Bank A/C No. 4806-994448

Checks Nos. 83059 through 83297 were issued less voids/stop payments in the total amount of

1,882,263.68

₩

Payments through wire transfers as follows:

Payment for water deliveries in the month of July 2019 9/30/2019 Metropolitian Water District Sub-Total Wires

2,367,733.02

₩

2,367,733.02

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Total Payments

\$ 4,249,996.70

(Reference is hereby to these demands on file in the District's Check Register and by this reference the

same is incorporated herein and made a part hereof.)

## CHECK LISTING FOR BOARD MEETING 10/15/19

		Check No. 83059 thru 83110 09/17/19	Check No. 83111 thru 83183 09/24/19	Check No. 83184 thru 83231 10/01/19	Check No. 83232 thru 83297 10/08/19	
Company Name	Company No.	Amount	Amount	Amount	Amount	Total
Potable Water Operations	101	20,008.32	77,463.52	86,313.55	38,122.69	221,908.08
Recycled Water Operations	102					3
Sanitation Operations	130	1,922.21	118,154.00	912,36	200.00	121,488.57
Potable Water Construction	201	491.25	7,532.25			8,023.50
Water Conservation Construction	203					•
Sani- Construction	230					ı
Potable Water Replacement	301		23,897.76	40,938.56	75.00	64,911.32
Reclaimed Water Replace	302					ţ
Sanitation Replacement	330	13,227.24	3,500.00			16,727.24
Internal Service	701	105,290.68	77,409.50	58,858.05	74,697.99	316,256.22
JPA Operations	751	34,433.82	103,584.67	61,456.07	84,930.73	284,405.29
JPA Construction	752					t
JPA Replacement	754	880,00	25,370.33	51,019.50	771,758.85	849,028.68
	Total Printed	176,253,52	436,912.03	299,498.09	970,085.26	1,882,748.90
Voided Checks/payment stopped:						
Check #83149	701	(445.22)				(445.22)
Check #83150	101	(40.00)				(40.00)
	Total Voids	(485.22)				(485.22)
6	Net Total	175,768.30	436,912.03	299,498.09	970,085.26	1,882,263.68



### MWD

### METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA 700 North Alameda Street

Los Angeles, CA, 90012-2944

### INVOICE

### Billed To:

Las Virgenes Municipal Water District



### Service-Address

4232 Las Virgenes Road Calabasas, CA 91302

July 2019	Page No. 1 of 1
Mailed: 08/08/2019	Due Date: 09/30/2019
Invoice Number: 9797	Revision: 0

### NOTICE

The MWD Administrative Code Section 4507 and 4508 require that payment must be made in "Good Funds" by the due date or the payment will be considered delinquent and an additional charge shall be assessed.

DELIVERIES	Volume (AF)	
Total Water Treated Delivered	2,116.3	
Total Water Untreated Delivered		

SALES	Туре	Volume (AF)	Rate (\$ /AF)	Total (\$)
Full Service	Tier 1 Supply Rate	2,116.3	\$209,00	\$442,306.70
	System Access Rate	2,116.3	\$326,00	\$689,913,80
	Water Stewardship Rate	2,116.3	\$69.00	\$146,024.70
	System Power Rate	2,116.3	\$127.00	\$268,770.10
	Treatment Surcharge	2,116.3	\$319.00	\$675,099.70
	SUBTOTAL			\$2,222,115.00

OTHER CHARGES AND CREDITS	Rate (\$ /AF)
Capacity Charge( Payment Schedule: M)	\$32,465.00
Readiness To Serve Charge( Payment Schedule: M)	\$113,153.02
SUBTOTAL	\$145,618.02

ADDITIONAL INFORMATION	Volume (AF)	Tier1 %	Peak Day	Flow (CFS)
Capacity Charge			7/26/2016	45.3
Purchase Order Firm Delivery To Date (Jan 2015 to Dec 2024)	87,435.6			
Tier 1 Annual Limit (For Current Calendar Year)	24,359.0			
Tier 1 YTD Deliveries (For Current Calendar Year)	8,644.0	35.5		
Tier 1 Current Month Deliveries	2,116.3	•		
Purchase Order Commitment (Jan 2015 to Dec 2024)	162,390.0			

INVOICE TOTA
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Note: Amount Due is based on highlighted fields

Volume AF 2,116.3

Amount Now.Due \$2,367,733.02

Approved for Payment:

John Zhao Date

Date

Date

08/12/19

7

Las Virgenes Municipal Water A/P Auto Payment Register		
	S.	00146807 Cash-General
	Batch Number - 274685	nt- 001468
R04576	Batch Numbe	Bank Account -

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Invoice	102366	4830	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519	0051/090519
Amount	18,493.03	1,386.65	49.88	48.81	1,540.70	455.25	48.81	53.92	218.26	210.08	210.08	210.08	210.08	47.42	210.08	218.26	109.13
Key A		18,493.03	1,386.65	002 00101		005 00101	006 00101	007 00101	008 00101	009 00101	010 00101	011 00101	012 00101	013 00101	014 00101	015 00101	016 00101
Document Tv Number	i	PV 166104	PV 166202	/ 166202 / 166202		7 166202	/ 166202	/ 166202	J 166202	/ 166202	/ 166202	/ 166202	/ 166202	/ 166202	/ 166202	/ 166202	/ 166202
Payment Stub Message Tv	MTR READS PV 7122~8/23/19	Payment Amount BUMPER/TRALR PROVR #800	nent Amount 14/19	SRV PV 8/5-9/4/19 SRV PV	8/5-9/4/19 SRV PV 8/5-9/4/19	SRV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19	SRV PV 8/5~9/4/19
Name	ALEXANDER'S CONTRACT SERVICES, INC.	AMERICAN COLLISION CENTER	AT&T												•		
Address	19983	18941	20695														
Payment Number Date	63059 09/17/19	83060 09417/19	83061 09/17/19												8		

R04576

Las Virgenes Municipal Water A/P Auto Payment Register

09/17/19 9:02:18 Page - 2

Batch Number - 274685
Bank Account - 00146807 Cash-General

Invoice	Number	0051/090519		0123/090719		0124/090719		2045/090719		9054/090519		2043/090719			5778/091019			9332/090319		9332/090319		9332/090319		9332/090319		9332/090319		9332/090319		9332/090319		9332/090319		9332/090319		9332/090319		9332/090319		
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Name				AT&T											AT&T			AT&T MOBILITY																						
Address	Number			2869							•				20424			16253																					•	
Payment	Number Date			83062 09/17/19											83063 09/17/19			83064 09/17/19																		9				

8/4~9/3/19

Las Virgenes Municipal Water A/P Auto Payment Register

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Bank Account - 0	00146807 Cash-(	Cash-General						
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	1	ENTERPRISES	ELLS & PIPE		166182		469.43	0687238
	Alt Payee	3207 FERGUSON ENTERPRISES, IN P. O. BOX 740827 LOS ANGELES CA 90074-0827	FERGUSON ENTERPRISES, INC. #1083 P. O. BOX 740827 LOS ANGELES CA 90074-0827			07.07		
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83075 09/17/19	6770	G.I. INDUSTRIES	Payment Amount 9/19 DISP-WLK	ν	166122	803.07	314.49	2474120-0283-
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			8/1~8/15 25 YD-WLK	≥	166161	001 00701	1,145.15	2474094-0283- 8
			8/16~8/31 SHOP BLDG	Ya	166166	001 00701	935.66	2913687-0283- 8
			8/16~8/31 TEMP 25 YD	<u>₹</u>	166167	001 00751	642.00	2919240-0283- 0
			8/16~8/31 TEMP 40 YD	≥	166168	001 00751	654.00	2919243-0283- 4
			8/16~8/31 25 YD-Ri,V	₹	166169	001 00751	673.76	2917221 <b>-</b> 0283- 2
			7/16~7/31 20 YD RLV US DISP	₹	166170	001 00130	733.07	2913075-0283- 6
			8/16~8/31 25 YD-WLK	ĕ	166183	001 00701	1,828.87	2474255-0283- 5
11	Alt Payee	6771 G.I. INDUSTRIES P. O. BOX 541065 LOS ANGELES CA 90054-1065	\ 90054-1065		,			
83076 09/17/19	18175	GOLD COAST ENVIRONMENTAL	Payment Amount FLW MTR VERFCTN-L/S	Α	166099	7,918.23 001 00101	2,250.00	12291
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Cash-General
Name
GRAFFITI PREVENTION SYSTEMS
HAMNER, JEWELLAND ASSOCIATES
HARRINGTON INDUSTRIAL PLASTICS INC.
7132 HARRINGTON INDUSTRIAL PLASTICS LLC P. O. BOX 5128 CHINO CA 91708-5128 Payment Amount HOUSE TOWELS SANITARY SUPPLY
IDEXX LABORATORIES
6447 IDEXX LABORATORIES P. O. BOX 101327 ATLANTA GA 30392-1327 PAINTIONAL CUR PRINTING & #3 TYPESETTING
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CAL-COAST MACHINERY

09/17/19 9:02:18 Page - 6		Invoice Number			0558/090419		0331/090419	0895/090419	0907090419
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Las Vrgenes Municipal Water A/P Auto Payment Register		Payment Stub Message Document The Number	JOHN DEERE FINANCIAL PO BOX 4450 CAROL STREAM IL 60197-4450	Payment Amount	IND HILLS 7/25~8/29		MORRSN P/S	7/24~8/27	WLK FLT
	əneral	Name	7133 JOHN DEERE FINANCIAL PO BOX 4450 CAROL STREAM II. 60197.		LAS VIRGENES MUNICIPAL	Water District			
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Las Virgenes Municipal Water 09/17/19 9:02:18  A/P Auto Payment Register Page 7		
		00146807 Cash-General
	274685	00146807
R04576	Batch Number -	Bank Account -

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	CUPA #6353 WL P/S FY19-20	Ρ	166086	001 00101	2,701.00	IN0306107
	CUPA #6453 WL FP FY19-20	₹ .	166087	001 00101	2,456.00	IN0306112
	CUPA #9634 US A FY19-20	ĕ	166088	001 00130	458.00	IND303804
	Payment Amount			15,879.00	1	
	RFND	₹	166198	001 7 00701	1,370.30	R2450050
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	ES					
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NEWBURY PARK	REMV OAK	₹	166103	001 00751	1,245.00	12536
	TREE-TAPIA					
	40.00					
	PAPER/MISC	₹	166130	1,245.00	687.31	354126891001
	OFF SPPLY					
	CALCULATOR/BI	Ā	166131	001 00701	96.90	354133053001
	NDER CLIPS					
	FOLDERS/LENS CLNRS	₹	166132	001 00701	192.57	362404668001
	TICKETS-EE	Z	166133	001 00701	26.49	362406901001
	EVENT 8/21					
	TAGS-EE EVENT	₹	166134	001 00701	43.78	362406902001
	8/21					
	STAMP/BADGE	Ρ	166135	001 00701	52.60	363848035001
	REELS					•
	FILE FOLDERS	≥	166136	001 00701	6.89	363849058001
	REPORT COVER	≥	166137	001 00701	2.67	363849056001
	TAPE/POST IT	₹	166138	001 00701	54.26	368316849001
	NOTES					
	WALL SIGNS	₽	166139	001 00701	61.29	368316765001

R04576			Las Virgenes Municipal Water	Water				σ,	
Batch Number -	274685		Wr Auto rayment Regi	ster				Page - 8	
Bank Account -	00146807 Cash-(	Cash-General							
Payment Number Date	Address Number	Мате	Payment Stub Message	 	. Document Number	Itm Co	Amount	Invoice	
			(3)	1				Wallber	1
			Payment Amount			1,22	1,224.76	,	
83092 09/17/19	15469	OLYMPIC	DRY ERASE	₽	166154	001 00701	2,200.00	1010	
		PAINTING CO.	COATING-CONF						
			RM						
		•	PAINT 3	Ρ	166155	001 00701	2,000.00	1009	
			OFFICES-HQ				Ì		
			SRV-DRY	≥	166156	001 00751	1,400.00	1011	
			WALL/DOORS-RL						
			>						
			Payment Amount			5,60	5,600.00		
83093 09/17/19	13586	ORACLE	JDE MAINT	Ρ	166116	001 00701	18,481.30	44481000	
		AMERICA, INC.	5/23~8/22/19						
			Payment Amount			18,481.30	1.30		
83094 09/17/19	8494	PRAXAIR	CYLNDR RENT	₽	166098	001 00101	174.65	91323658	
		DISTRIBUTION,	7/20~8/20						
		NC							
	Alt Payee	8898 PRAXAIR DISTRIBILLION INC	ONI NOILI						
	,								
		PASADENA CA 91185-1511	85-1511						
			Payment Amount			17.	174.65		
83095 09/17/19	20334	PRUDENTIAL	8/19	≥	166063	001 00701	6190	170933965	
		OVERALL	UNFRMS/MATS/T					000000000000000000000000000000000000000	
		SUPPLY	WLS						
			8/19	₽	166063	002 00701	61.87	170933965	
			UNFRMS/MATS/T						
			WLS						
			8/19	₹	166064	001 00701	61.90	170935509	
			UNFRMS/MATS/T						
			WLS						
			8/19	≥	166064	002 00701	61.87	170935509	
			UNFRMS/MATS/T						
			WLS						
			8/19	₽	166065	001 00701	61.90	170937113	
1			UNFRMS/MATS/T						
5			WLS						
			8/19	≥	166065	002 00701	61.87	170937113	
			UNFRMS/MATS/T						
			WLS						
			8/19	ĕ	166066	001 00701	62.97	170938578	

		Cash-General
	274685	00146807
R04576	Batch Number -	Bank Account -

Number Date

Las Virgenes Municipal Water A/P Auto Payment Register

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Address	Name	Payment Stub Message	: ,	Document		¥	Amount	Invoice
			<u> </u>	Number	트	ප		Number
		UNFRMS/MATS/T						
		WLS						
		8/19	δ	166066	000	00701	61.87	973960077
		UNFRMS/MATS/T						0.00000.1
		WLS						
		0770	ć	10000	Š			
		UNFRMS/MATS/T	2	19909/	<u> </u>	10/00	9.80	170933960
		0						
		VVLS						
		8/19	2	166067	005	00701	21.44	170933960
		UNFRMS/MATS/T						
		WLS						
		8/19	₹	166068	00	00701	08.6	170935504
		UNFRMS/MATS/T						
		WLS						
		8770	à	000	Č		:	
		LINERARCAMACA	2	166068	002	10/00	21.44	170935504
		D CHOOL NO						
		WLS						
		8/19	Š	166069	00	10700	9.80	170937108
		UNFRMS/MATS/T						
		WLS						
		8/19	ΡV	166069	005	00701	21.44	170937108
		UNFRMS/MATS/T						
		WLS						
		8/19	₹	166070	001	10700	9.80	170938573
		UNFRMS/MATS/T						
		WLS						
		8/19	Ρ	166070	002	00701	21.44	170938573
		UNFRMS/MATS/T						
		WLS						
		8/19	≥	166071	00	00701	226.13	170933963
		UNFRMS/MATS/T						
		WLS						
		8/19	2	166072	5	00200	80 500	1000074
		UNFRMS/MATS/T	<u> </u>	7,0001	5	3	773.00	708385071
		WLS						
		8/19	≥	166073	00	00701	226.18	170937111
		UNFRMS/MATS/T						
		WLS						
		8/19	₽	166074	001	001 00701	226.18	170938576
		UNFRMS/MATS/T		,				
		( ;						

WLS

R04576			Las Virgenes Municipal Water	l Water ister				09/17/19 9:02:18
Batch Number - 2	274685			<u> </u>				
Bank Account - 00	00146807 Cash-(	Cash-General						
Payment	Address	S	Payment Stub Message		Document	. Key		Invoice
Number Date	Number				Number	Itm Co	Amount	Number
			8/19	≥	166075	1000 100	33.20	170933964
			UNFRMS/MATS/T					
			WLS					
			8/19	ĕ	166075	002 00701	30.83	170933964
			UNFRMS/MATS/T					
			WLS					
			8/19	۶	166076	001 00701	33.20	170935508
			UNFRMS/MATS/T					
			WLS					
			8/19	≥	166076	002 00701	30.83	170935508
			UNFRMS/MATS/T					
			WLS					
			8/19	2	166077	001 00701	33.20	170937112
			UNFRMS/MATS/T					
			WLS					
			8/19	≥	166077	002 00701	30,83	170937112
			UNFRMS/MATS/T					
			WLS					
			8/19	δ	166078	001 00701	33.20	170938577
			UNFRMS/MATS/T					
			WLS					
			8/19	≥	166078	002 00701	30.83	170938577
			UNFRMS/MATS/T					
			WLS		,			
			Payment Amount		ı	1,779.60		
83096 09/17/19	21305	SDG	RFND	≥	166147	001 00701	16,754.37	C2943950
		ASSOCIATES,	DEP@29439					
		TIC	AGOURA					
			INT-DEP	≥	166148	001 00701	322.08	C2943950/INT
			BAL/29439					
			AGOURA					
			Payment Amount			17,076.45		
83097 09/17/19	2834	SECORP	CYLINDERS	≥	166129	001 00701	4,964.00	10064906
				ì	,			
17			CYLINDERS	≥	166129	003 00701	637.92	10064906
7	Alt Payee	3203 SECORP INDUSTRIES P. O. BOX 687	ISTRIES					
		RIDGELAND MS 39158-0687	1S 39158-0687					
			Payment Amount			5,601.92		
83098 09/17/19	. 20412	SHRED-IT USA	AUG'19 DOC	≥	166111	001 00701	207.98	8127985757

R04576			Las Virgenes Municipal Water	<i>N</i> ater			30 °	m	
Batch Number - 274685			Ar Auto Payment Regis	ie.			ă.	Page - 11	
	07 Cash-General	Seneral							
Payment	Address	Name	Payment Stub Message	Document.	:	Key	<u>.</u>	Invoice	
Number Date	Number			Ty Number	Ē	Co	וענ	Number	
		717	SHRDNG SRV						
83099 09/17/19	2058	H	Payment Amount						
		SOUTHERN CALIFORNIA GAS CO	RANCHO 8/5~9/4/19	PV 166141	. 000	00751	199.36	4200/090619	
			HQ & OPS	PV 166142	2 001	00701	583.58	3600/090619	
			8/5~9/4/19						
			CORNELL	PV 166143	3 001	00101	2,548.52	0400/090619	
			8/5~9/4/19						
			TAPIA	PV 166144	1 001	1 00751	471.91	4000/090619	
			8/5~9/4/19						
			JBR P/S	PV 166145	2 001	00101	15.43	1200/090419	
			9112030113				:		
			WLK P/S	PV 166146	5 001	00101	16.42	9400/090119	
			6/1~9/1/19 Domest America			0000			
83100 09/17/19	8645	Magaziloa					;		
	2	SOUTHERIN	SE ANNVRSY	PV 166091	- 60	00/01	220.42	080262-19	
		TROPHY	GIF I-RE						
		COMPANY	•						
			<b>EE ANNVRSY</b>	PV 166092	2 001	00701	191.63	080304-19	
			GIFT-MM						
			Payment Amount			412.05			
83101 09/17/19	20648	STANTEC	P/E 5/10 TWRF	PV 166159	9 001	00701	880.00	1521188	
		CONSULTING	COMP STDY						
		SERVICES INC.							
			Payment Amount			880.00			
83102 09/17/19	5969	STATE WATER	WLK-WELL#2	PV 166149	9 001	00751	50.00	G193442/2018	
		RESOURCES	GWT EXTR'18						
			WLK-WELL#1	PV 166150	001	00751	50.00	0.102/1/2018	
			GWT EXTR'18						
			Payment Amount			100.00			
83103 09/17/19	14479	STEPHEN'S	VIDEO SRV JPA	PV 166113	3 001	00701	547.50	082119	
,		VIDEO	MTG AUG'19						
18		PRODUCTIONS							
			VIDEO SRV LV	PV 166114	1 001	00701	1,095.00	082219	
			MTGS AUG'19						
			Payment Amount			1,642.50			
83104 09/17/19	9505	TIRE MAN	FLAT RPR-#714	PV 166106		001 00701	25.00	2081875	
		AGOURA							

R04576			Las Virgenes Municipal Water	Water				09/17/19 9:02:18	
Batch Number - 274685	685			<u> </u>				rage - 12	
	_	Cash-General							
Payment Nimber Date	Address	Name	Payment Stub Message	;	Document	. Key	Amount	Invoice	
			Payment Amount	ı		1		Number	
83105 09/17/19	21252	TYLER	ERP	₹	166109	001 00701	6,000.00	045-273301	
		TECHNOLOGIES,	IMPLTN-PJT						
		INC.	PLANNING						
			8/5~8/9 ERP	≥	166110	001 00701	7,227.24	045-273974	
			IMPLTN						
	;		Payment Amount			13,227.24			
83106 09/17/19	3003	U.S. POSTAL	PRE-PD	≥	166151	001 00701	5,000.00	239643/091719	
		SERVICE	POSTAGE						
		(HASLER)	#239643						
			Payment Amount			5,000.00			
83107 09/17/19	19685	W. LITTEN	SPRYFLD	≥	166123	001 00701	5,420.16	19047	
		INC.	8/19~8/23/19						
			SPRYFLD	ĕ	166124	001 00701	5,280.41	19048	
			8/26~8/29/19						
			TRAIL	≥	166125	001 00701	239.84	19049	
			MNT-TAPIA						
			SPRYFLD	≥	166126	001 00701	4,442.94	19050	
			9/3~9/6/19						
			Payment Amount			15,383.35			
83108 09/17/19	8510	WORK BOOT	SFTY	₹	166093	001 00701	192.17	2-58215	
		WAREHOUSE	F/WEAR-MS						٠
			Payment Amount			192.17			
83109 09/17/19	3067	XEROX	LEASE-8/19	≥	166079	001 00701	145.00	097998652	
		CORPORATION	5945-0PS						
		æ.	LEASE-8/19	Ρ	166079	002 00701	16.23	097998652	
			5945-OPS				•		
			LEASE-8/19	≧	166079	003 00701	15.32	097998652	
			5945-OPS						
			LEASE-8/19	₹	166079	004 00701	12.37	097998652	
			5945-OPS						
			7/19 LEASE-HQ	₹	166080	001 00701	437.30	702327512	
			& TAPIA						
			7/19 LEASE-HQ	≥	166080	002 00701	48.94	702327512	
,			& TAPIA						
19			7/19 LEASE-HO	≥	166080	003 00701	46.19	702327512	
			& TAPIA						
			7/19 LEASE-HO	₹	166080	004 00701	39.83	702327512	
			& TAPIA						
			7/19 LEASE-HO	2	166080	005 00701	553,31	702327512	

& TAPIA

Las Virgenes Municipal Water A/P Auto Payment Register		
	4685	Bank Account - 00146807 Cash-General
R04576	Batch Number - 274685	Bank Account - 0014

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Învoice	Number	702327512	•	702327512		702327512		702327512		702327512		702327512		702327512		702327512		702327512		702327512		702327512		702327512		702327512		702327512			689346			
•	Amount	61.93		58.45		21.58		155.77		38.23		18.41		4.99		584.96		. 65.47		61.79		168.05		124.12		13.89		13.12		1	697,98		l	I
. Key	Ita Co	006 00701		007 00701		008 00701		1020 000		010 00701		011 00701		012 00701		013 00701		014 00701		015 00701		016 00701		017 00701		018 00701		019 00701		2,705.25	001 00701		697.98	176,253.52
Document, .	Number	166080		166080		166080		166080		166080		166080		166080		166080		166080		166080		166080		. 166080		166080		166080		•	166107	•		
	Τ.	Α.		₽		δ		≥		₽		₹		≥		₹		δ		₽		₽		≧		7		≥			₹			ls Written
Payment Stub Message		7/19 LEASE-HQ	& TAPIA	Payment Amount	TOOL BOX #937		Payment Amount	Total Amount of Payments Written																										
Name																																		
10										-																					ZIP'S AW	DIRECT		
Address	Number																													-	21108			
Payment	Number Date																														83110 09/17/19			

25

Total Number of Payments Written

R04576	Las Virgenes Municipal Water  A/P Auto Payment Register	09/24/19 Page -	8:42:30 1
Batch Number -	274773		

Bank Account - 00146807 Cash-General

137278 GAME 091819 0201946-IN 138293 806368136/090 806368136/090 806368136/090 R3130750-INT 1306 1165-CORP 10208527 R3130750 1619880 Invoice Number 8.50 10.13 424.32 36.68 408.30 148.34 4,450.00 2,500.00 4 10,958.00 18,450.00 1,680.00 Amount 408.30 4,180.00 19.07 424.32 18,450.00 160.50 4,450.00 10,994.68 001 00101 10700 100 001 00701 001 00701 001 00101 001 00701 001 00701 001 00701 001 00701 002 00701 001 00751 001 00701 003 00701 ပိ Кеу Ē . . . Document . . . 166275 166312 166313 166231 166308 166309 166275 166275 166248 166322 166286 166279 166267 Ty Number
PV 166231 2 ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ≥ ₹ Payment Stub Message Payment Amount WEED & BRUSH Payment Amount DISPLAY AD-LV E-STOP PUSH GAME/BOWLG RFSHMNT-ALL REIMB-CORP 10/1/19~9/30/ HANDS MTG 3AL@31307 ONG DIST LONG DIST LONG DIST 3AL@31307 4D-8/22/19 BUTTONS 2.93 TN AC 8/1~9/1/19 8/1~9/1/19 8/1~9/1/19 EZ SPPRT BRDELLA BRDELLA RFD DEP ABTMNT 3/8 FINE DISPLAY TAP-8/7 NT-DEP Name AUTOMATIONDIR STEVE BERNAL BLUE DIAMOND SUSAN BROWN BODENHAMER LANDSCAPE & BEYOND THE NEWSPAPER HARDSCAPE SOLUTIONS MATERIALS AT&T LONG DISTANCE ECT.COM BUSHES JOANNE ACORN ACOM Address Number 20724 4897 2317 7770 21402 20770 9631 18071 4373 . . . Payment . . . . Number Date 83118 09/24/19 83111 09/24/19 83112 09/24/19 83116 09/24/19 83119 09/24/19 83113 09/24/19 83114 09/24/19 83115 09/24/19 83117 09/24/19

148.34

Payment Amount

				Las Virgenes Municipal Water	Water					09/24/19 8:42:30	
Batch Number -	r- 274773				5					raye - Z	
Bank Account -	00146807	Cash-General	eneral								
Payment Number Date	z	Address Number	Name	Payment Stub Message		Document	₹	Key Am	Amount	Invoice	
83120 09/2		19779	CALABASAS STVIE II C	DISPLAY AD-LV	l	166307	8	00101	1,400.00	10245	1
83121 09/24/19		20655	O LIE LO	Payment Amount	à	9		1,400.00			
			CORPORATION	SRV INTRCNT	<b>&gt;</b>	617001	3	10,700	7,375.00	59912	
83122 09/24/19		18992	CDW GOVERNMENT	Payment Amount 1 YR PALO SUBSCRIPTION	≥	166229	001	2,376.00 00701	2,763.00	TTV6540	
	Alt Payee		19010 CDW GOVERNMENT 75 REMITTANCE DR., SUITE 1515 CHICAGO IL 60875-1515	VT R., SUITE 1515 11515							
				PaymentAmount				2,763.00			
83123 09/24/19		2535	CITY OF	FIESTA LUNCH	≥	166280	001	00701	200.00	LVMWD-091419	
			HIDDEN HILLS	TICKETS Payment Amount				200.00			
83124 09/24/19		2536	CITY OF LOS	ASSSC 19/20	≥	166323	001	00130	66,116.00	74WP20000027	
			ANGELES	O&M-PMT1&2	à	10000		00.00	6	#182	
				CAP-PMT#182	>	100324	5	00130	52,038.00	/4WP200000028 #1&2	
				Payment Amount				118,154.00			
83125 09/24/19		2539	CITY OF SIMI	PCH WTR	≥	166278	001	00101	10,459.44	70056544	
			VALLEY	6/26~8/27/19				77 057 07			
83126 09/24/19		16821	CLEAN SWEEP	rayment Amount RESTROOM	≥	166271	001	10,459,44 · 00701	745.08	569620	
			SUPPLY CO.,	SUPPLIES							
			)	HAND SOAP	2	166272	00	00701	210 24	570/411	
				PaymentAmount				955.32			
83127 09/24/19		4586	CONSOLIDATED	CONDUIT &	≥	166216	001	00701	262.54	9009-796231	
			ELECTRICAL DISTRIBUTORS	FITTINGS							
				FUSES & NUTS	≥	166217	001 00701	10701	94.18	9009-796614	
		ţ		Payment Amount				356.72			
22		<del>)</del>	COUNTY SANITATION DISTRICTS OF	TAPIA GRIT HAULING-JUL"1 9	≥	166254	001	00751	1,043.25	48892/073119	
			LACOUNTY								
·				TAPIA GRIT HAULING-AUG'1 9	≥	. 166255	2	00751	731.43	48892/083119	

R04576			Las Virgenes Municipal Water	Water					09/24/19 8:42:30
Batch Number - 274773	73			5					rage -
Bank Account - 00146807		Cash-General							
Payment	Address	Name	Payment Stub Message	٠. 	Document	ž	Key		Invaice
Number Date	Number			Δ,	Number	<u>Ŧ</u>	Co Amount	aut	Number
83129 09/24/19	21265	DEMSEY, FILLIGER, &	Payment Amount GASB 75 VALUATION	₹	166223	001	1,774.68	3,000.00	20190901001
		ASSOCIATES, LLC							
			GSAB 75 DISCLOSURE	₹	166224	001 00701	00701	750.00	20190903001
0.000			Payment Amount				3,750.00		
05150 05150	U330	DIAL SECURITY	9/19 SEC SRV-HQ	≥	166184	00	. 10701	230.00	358298
			9/19 SEC SRV-TAPIA	8	166185	001	00701	191.00	358299
			9/19 SEC SP/APIV FARM	ĕ	166186	001	00701	35.00	358300
			9/19 SEC	S	166187	001	00701	70.00	358301
			9/19 SEC	₹	166188	001	00701	35.00	358302
			SKV-WLA P/S 9/19 SEC SRV:IT ROOM	₹	166189	001	00701	79.00	358303
			9/19 CELL DI AN.DI V	₹	166190	001	10701	15.00	358304
			9/19 CELL PLAN-OPS	Ŋ.	166191	001	00701	24.00	358305
83131 09/24/19	18111	ELECSYS	Payment Amount AUG'19 MTR	≥	166214	001	679.00	310.00	SIP-E104011
•		CORPORATION	DVCMAINT		·				
83132 09/24/19	19025	EMPIRE SAFETY & SUPPLY	Payment Amount TRAFFIC CONES	≥	166273	001	310.00 00701	2,067.02	0101962-IN/01
83133 09/24/19	2654	FAMCON PIPE	Payment Amount VALVES/ANGLE	≥	166269	001 0	2,067.02	448.27	S100012315.00
23			STOPS COUPLINGS	₹	166270	001	00701	1,051.20	1 S100012293.00
83134 09/24/19	2655	FERGUSON ENTERPRISES	Payment Amount AIR VAC ENCLOSURES	Ρ		001 0	1,499.47	3,900.94	0683896

R04576				Las Virgenes Municipal Water	Water					ω σ
Batch Number -	274773				<u> </u>					rage - 4
Bank Account - 0	00146807 Cash-	Cash-General								
Payment	Address	<b>(</b> 0	Name	Payment Stub Message	Ō -	Document			Amount	Invoice
					<u>^</u>	Nouinea	<u></u>	3		Number
	All Payee	3207	FERGUSON ENTERPRISES, II  P. O. BOX 740827  LOS ANGELES CA 90074-0827	FERGUSON ENTERPRISES, INC. #1083 P. O. BOX 740827 LOS ANGELES CA 90074-0827						
				Payment Amount				3,900,94		
83135 09/24/19	19397	FIRST	FIRST CHOICE	9/19 COFFEE	₹	166282	001	00701	139.95	353948
		SERVICES	SES	SRV-HQ						
				9/19 COFFEE	Ρ	166283	001	00701	78.83	353949
				SRV-OPS						
				9/19 COFFEE SRV-RLV	Ρ	166284	001	00701	71.32	353950
				08/19 COFFEE	₹	166285	004	00701	48.57	353951
				SRV-TAPIA						
				Payment Amount				338.67		
83136 09/24/19	20970	GARDA CL	יכר	9/19 ARMORED	≥	166227	001	00701	318.85	10512511
		3	j	איני וייניארו	à	00000			;	  -  -
				EACESS	2	16233	5	u0/01	35.90	20387450
				Peyment Amount				354.75		
83137 0904119	21303	Č	6		i	!		904.13		
	26517	GOLF CARS	GOLF CARS &	RPKS & 6 Battedigs #74	₹.	166257	00	00701	1,399.47	1727
		VEHICLES	ES	2						
			)							
	6			Payment Amount				1,399.47		
63136 08/24/19	2/01	GRAINGER,	GER,	SPILL	≥	166232	00	00701	234.67	9254707723
		Ö N		PLTFRM/SLING						
				ROPE						
				BUTTON	₹	166233	001	001 00701	18.93	9257492778
				BATTERIES						,
				LABEL	₹	166234	001	00701	116.83	9257639907
				CARTRIDGES						
				WATER COOLER	₹	166235	001	00701	946.08	9258147876
				SLING WIRE	2	,166236	00	00701	197.80	9259295856
				ROPE						
				SADDLE CLAMP	₹	166237	00	00701	87.13	9267030899
				BALL BEARINGS	₹	166238	00	00701	62.77	9273009036
;				IRON SRV	₹	166239	9	00701	77.01	9273446618
24				SADDLE						
				COAT RACK	≥	166316	001	00701	20.09	9261207808
				ROUND SLINGS	₹	166317	00	00701	1,600.23	9261034871
				DIESEL FUEL	₹	166318	8	00701	2,577.28	9265617499
				TANK						
				ROUND SLINGS	₹	166319	001	00701	1,991.98	9267892108

R04576			Las Virgenes Municipal Water A/P Auto Payment Register	Vater er			09/24/19 8:42:30
Batch Number -	274773			I			
Bank Account -	00146807 Cash-	Cash-General					
Payment	Address	s Name	Payment Stub Message	Document .	t Key	tollow	Invoice
Number Date	Number			Ty Number	Ifm Co	AITIDUITE	Number
			HAND SANITIZER	PV 166320	20 001 00701	68.26	9274407296
	Alt Payee	5453 GRAINGER, INC. DEPT 805178142 PALATINE IL 60038-0001	8-0001				
			Payment Amount		7,999.06	100	
83139 09/24/19	3810	GREATER		PV 166265	001 007	1,000.00	247085
		COMMER OF	SPONSOR 2019				
			Payment Amount		1,000.00		
83140 09/24/19	19548	GRM	SEP19	PV 166291	1001 00701	118.64	0388021
		INFORMATION MANAGEMENT	RECORDS STORAGE				
		SERVICES-CA					
			SEP'19	PV 166292	32 001 00701	310,92	0388022
			RECORDS STORAGE				
			Payment Amount		429.56	ا ا	
83141 09/24/19	2705	HACH COMPANY	PROBE EXTENSION	PV 166208	001 00701	758.37	11616010
					č	;	
				PV 166209	001 00701 001 00701	223.26	11620671
	Alt Payee	6442 HACH COMPANY 2207 COLLECTIONS CENTER DR CHICAGO IL 60693	NS CENTER DR 3			·	
			Payment Amount		981.63	_ ا	
83142 09/24/19	2727	IDEXX LABORATORIES	COLILERT TEST F	PV 166253	001 00701	1,429.95	3052518973
	Alt Payee	6447 IDEXX LABORATORIES P. O. BOX 101327	RIES		•		
		ATLANTA GA 30392-1327	2-1327				
			Payment Amount		1,429.95	ء. ا	
93143 09/24/19	21310	idibri Consulting, LP	BD/CONF RM AUDIO UPGD	PV 166226	6 001 00701	2,062.50	447733
			Payment Amount		2,062.50	1_	
83144 09/24/19	20823	INVOICE CLOUD		PV 166215	001 007	4,506.00	964-2019_8
		J	FEES-AUG19 Payment Amount		4,506.00		

R04576			Las Virgenes Municipal Water	Water				60	•	
Batch Number - 274773	е е		Auto rayment Register	<u> </u>				<u>,</u>	Page - 6	
Bank Account - 00146807		Cash-General								
Payment	Address	Name	Payment Stub Message	<u> </u>	Document	_	Key	•	Invoice	
Number Date	Number		3	<u>ا</u> خ	Number	<u>=</u>	Co	ומנוו	Number	
83145 09 <i>/</i> 24/19	2743	JOBS AVAILABI,E	AD-PRIN ENGINEER	2	166268	00	00701	312.00	1919013	
			PaymentAmount				312.00			
83146 09/24/19	5230	KENNEDY/JENKS	P/E 8/23-TW	≥	166293	001	00701	5,156,25	132731	
		CONSULTANTS	LKS PS DSGN						į	
			GRANT	Ρ	166294	00	00701	13,946.00	131143	
			SPPRT-PW							
			PLANZOGN							
			Payment Amount				102.25			
83147 USIZ4/18	19054	L. NEWMAN	LANDSCAPE SRV	₹	166300	00	00701	10,500.00	129420	
		DESIGN GROUP, INC.	WF RPRS							
			EXP-WOOLSEY	₹	166301	00	00701	96.83	129422	
			FIRE RPRS							
			EXP-WOOLSEY	₹	166301	005	00701	96.83	129422	
			000000000000000000000000000000000000000	ì						
			LANDSCAPE SRV-WF RPRS	Š	166303	9	00701	3,767.50	129421	
			LANDSCAPE	≧	166303	005	00701	3,767.50	129421	
			SRV-WF RPRS				i			
			Payment Amount				18,228.66			
83148 09/24/19	2611	LA DWP	RECTIFIER	₽	166304	100	00101	47.48	017698/091219	
			8/12~9/11/19							
			RECTIFIER	≥	166305	90	00101	42.20	503850/091319	
			61716-616	i						
			I WIN LKS P/S 8/12~9/12/19	₹	166325	00	00101	10,289.79	875698/091219	
			Payment Amount			i	10,379.47			
83149 09/24/19	19396	JAY LEWIT	EXP-WTR	₹	166314	001	00701	445.22	091219	
			SUMMIT							
			9/11~12							
			Payment Amount				445.22			
83150 09/24/19	6733	LOSANGELES	PROCESS	₹	166277	00	00101	40.00	00255/SML CLM	
		COUNTY	SRV@11/20/19							
2		SHERIFF'S								
26		DEPARTMENT			·					
			Payment Amount				40.00			
83151 09/24/19	2590	LOS ANGELES	DISPLAY AD-LV	≧	166310	001	00101	200.00	0011302241	
			DISPLAY AD-LV	₫	166311	00	001 00101	175.00	0011303631	
			TAP 8/14							

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09/24/19 8:42:30 Pare - 7			Invoice	Number	14113530		14007103		13701116		0000,000				14074SW			CA22-647462				813949			7265		2731138			2732642					140/AUG'19
			Amount		176.06		152.70		120.13	90	50.00				588.66			26.08				69.49			235.00		3,936,01			3,918,29					9,249.29
			Key Ĉ	Itan Co	375.00		001 00751		001 00101	000				556.98	001 00751			001 00701			26.08	001 00701		69.49	001 00701	235.00	001 00701			001 00701				7,854.30	001 00701
			. Document	Number	166259		166260		166261	166262					166249			166290				166230			166210		166206			166207					166297
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Las Virgenes Municipal Water A/P Auto Payment Register	•		Payment Stub Message		Payment Amount COUPLINGS &	TIE DOWNS	BUSHINGS &	RELIEF VALVE	STAINLESS	STEEL HOSE	ADAPTERS	_	7690	Payment Amount	PUMP COVER	PLATE	ר מאוווכנון אוווכמוון	TRUFLEX BELTS	UNI OH	S CA 90074	Payment Amount	AUG'19 ELECT	PAYSTUBS	Payment Amount	SEP'19 FLORAL MAINT	Payment Amount	4,886 GAL	HYPOCHLORITE		4,864 GAL HYPOCHLORITE		IN - CHLOR ALKALI	-2766	Payment Amount	LEGAL SRV-AUG 2019
		eneral	Name		MCMASTER-CARR	SUPPLY CO						3197 MC MASTER-CARR	P. O. BOX 7690 CHICAGO IL 60680-7690		MISCO WATER			MOTION INDUSTRIES, INC.	10317 MOTION INDIJETRIES INC	LOS ANGELES CA		NATIONAL	PAYMENT CORP.		NATURAL		OLIN	CORPORATION -	CHLORALKALI			16373 OLIN CORPORATION - CHLOR ALKALI PO BOX 402766	ATLANTA GA 30384-2766		OLIVAREZ MADRUGA
	274773	00146807 Cash-General	Address	Number	2814							Alt Payee			5736		0000	5835	Alt Pavee			20772			16754		16372	i				Alt Payee			20728
9	Batch Number -	Bank Account - 0	Payment	el Date	2 09/24/19										3 09/24/19		0000000					5 09/24/19			5 09/24/19		7 09/24/19				-	_			8 09/24/19
R04576	Batch	Bank	- A	מַ   צכן	83152										83153		83154	<del>1</del> 2				83155			83156		83157				2	27			83158

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09/24/19 8:42:30 Pane - R			Invoice	Number		140/AUG'19		3186					090819			12108			5080382510				1497911-IN			3241				B10504476						C0143084U
			Amorint	Hount	'	10,300.00		7,550.00					565.66			38,466.50			7,268.02				2,047.07			3,500.00				6,259.50						71.26
			. Key	Itm Co		003 00701	19,549.29	001 00701				7 550 00	00.252,1	- 1	565.66	001 00701			10,000 100			2,268.02	001 00751		2,047.07	001 00701			3,500,00	10700 100					6,259.50	001 00701
Ŀ			Document	Number		166297		166220					166315			166222		9	067001				166281			166228				166213						166274
icipal Wate Register	,		•	<u>^</u>   <u>←</u> 		₹		δ.					≧			≧		ć	È.				≧			₹				δ						₹
Las Virgenes Municipal Water A/P Auto Pavment Register			Payment Stub Message			LEGAL SRV-AUG 2019	Payment Amount	P/E 8/31 PRC	AIR C/0#3			Payment Amount	EXP-WTRUSE	SYPSM 9/7~9/8	Payment Amount	RPRS-LBTRY	CYN/AGOURA	SCELD WAY	7/22_8/19/10	61/01/0~77/		Payment Amount	LUBE	OIL-GENRTRS/P MPS	Payment Amount	P/E 8/31 ERP CONSLT SRV	E LLC	IRK PLACE 0673-1292	Payment Amount	OFF PRO	PLUS-9/19~8/2	0	SOFTWARE HOUSE INTERNATIONAL	121 395-2121	Payment Amount	PAGER SRV
		eneral	Name		LEMIEUX & O'NEILL			PACIFIC	ADVANCED	CIVIL	ENGINEERING,	, inc.	LEONARD POLAN			R C BECKER &	SON INC.	SIIO	SCAFEOI D. &	SCAFFOLD &	NC		SOUTHERN	COUNTIES OIL		SDI PRESENCE LLC	20936 SDI PRESENCE LLC			SOFTWARE	HOUSE INTL.		7422 SOFTWARE H	P. O. BOX 952121 DALLAS TX 75395-2121		SPOK, INC.
	274773	00146807 Cash-General	Address	Number				18946					18821			10238		16022					18973			20898	Alt Payee			2952			Alt Payee		Pos	16271
R04576	Batch Number -	Bank Account - 0		Number Date				83159 09/24/19					83160 09/24/19			83161 09/24/19		83162 09/24/19					83163 09/24/19			B3164 09/24/19				83165 09/24/19		28	}		027400	83166 09/24/19

R04576			Las Virgenes Municipal Water	Water					
Batch Number -	- 274773		אר אינט רמאוויפה הפטואנפי	i N				Page., 9	
Bank Account -	00146807	Cash-General							
Payment		s Name	Payment Stub Message	<u>-</u>	Document	. Key	Amount	Invoice	
Number Da	ate Number			  ≤₁	Number	Ifm Co	oant	Number	
			9/11~10/10/19	i					
			PAGER SRV	≥	166274	002 00701	.49	C0143084U	
			PAGER SRV	3	166274	003 00201	42.30		
			9/11~10/10/19	<u>.</u>	1		42.30	C01430840	
			Payment Amount			114.05			
83167 09/24/19	19 2737	TELEDYNE	VINYL TUBING	≥	166252	001 00751	591.30	S020350025	
		ISCO, INC.							
		C/O MCR							
		TECHNOLOGIES							
	Alt Payee	5737 TELEDYNE ISCO, INC.	o, INC.						
		12497 COLLECTION CHICAGO IL 60693	12497 COLLECTIONS CENTER DRIVE CHICAGO II 60693						
			Payment Amount			591.30			
83168 09/24/19	19 20950	TERRAVERDE	P/E 3/31-PRE	≥	166296	001 00701	29.951.71	. 252	
		ENERGY LLC	DSGN DUE					į	
			DILGN						
			Payment Amount			29,951.71			
83169 09/24/19	19 21137	TESLA, INC.	RW P/S-AUG'19	≥	166321	001 00701	19,551,97	12951734	
			SOLAR			;			
3			PaymentAmount			19,551.97			
83170 09/24/19	19 21382	TRANSPORTATIO	BUS SRV-O/T	≥	166276	001 00701	97.75	P/37052-O/T	
		N CHARTER	CHG 9/9/19						
		SERVICES,							
			Payment Amount			97.75			
63171 03/24/13	cs191 81	TRANSUNION	BAD DEBT	≥	166264	001 00701	123.00	974571/AUG'19	
		RISK &	SRCH-AUG'19						
		ALTERNATIVE PATA SOLUT							
		מאוש פסבים							
00430			Payment Amount			123.00			
63172 09/24/19	3006	UNDERGROUND	351	₹	166250	001 00101	589.15	820190415	
		SEKVICE ALEKI	IICKETS-AUG"						
			i i	i					
29			DIG SAFE	≥	166251	001 00101	200.76	18DSBFE4570	
)			PEKMII FEE						
83173 D9 <i>D4H</i> 9	10	0	Payment Amount	i		789.91			
		GROUP INC	JANIKL SKV	≥	166247	001 00701	8,515,53	99921	
			JANTRI SRV	Δ	166247	003 00204	2 205 60	0000	
				•	1		4,000,00	LZSRS	

5682 6700 024115 024119 99921 LVMWD 2019-8 LVMWD 2019-8 LVMWD 2019-8 024111 024123 01-1364066 8087482352 8:42:30 10 Invoice Number 09/24/19 Page -290.00 60.28 196.56 1,404.15 3,968,25 732.60 97.62 375.00 184.46 31.50 7,470.93 2,249.52 Amount 7,470.93 290.00 717,36 31.50 11,107.69 6,105.00 2,249.52 00701 001 00701 00701 00701 001 00701 001 00701 004 00701 001 00701 001 00701 002 00701 1001 00701 001 00701 ပိ Key 900 9 00 ᄩ . . . Document . . . 166244 166247 166211 166211 166211 166240 166242 166243 166245 166256 166221 166241 Number ^\_ Las Virgenes Municipal Water A/P Auto Payment Register ≥ ₹ ≥ ≥ ₹ ≥ ≥ ≥ ₹ ⋛ ₹ ≥ Payment Stub Message RPR DOOR-BLDG Payment Amount Payment Amount Payment Amount TRYPTIC BROTH Payment Amount Payment Amount Payment Amount Payment Amount LIGHTBAR #937 OIL/FLTRS-#92 OIL/FLTRS-#92 SENSOR-#890 CONSLTSRV SEP'19 ELEV JANTRL SRV LANDSCAPE LANDSCAPE LANDSCAPE SRV-AUG'19 SRV-AUG'19 SRV-AUG'19 AUG'19-HQ AUG'19-HQ **AMR/AMI** INSTALL PITTSBURGH PA 15264-0169 P/E 8/31 REPLC VWR INTERNATIONAL, INC SRV P. O. BOX 640169 Nаme VINCE BARNES CONSULTING, AUTOMOTIVE UTILIWORKS ESPERANZA INDUSTRIES SOLUTIONS, SCIENTIFIC ELEVATOR SERVICES VERTICAL VORTEX VILLA ZWR N. 3216 00146807 Cash-General ССС Address Number 21154 2436 21295 13326 3034 3035 Alt Payee 274773 . . . Payment . . . . Number Date 83174 09/24/19 83175 09/24/19 83176 09/24/19 83177 09/24/19 83179 09/24/19 Bank Account -83178 09/24/19 Batch Number -R04576 30

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R04576			Las Virgenes Municipal Water A/P Auto Payment Register	Vater ler				09/24/19 8:42:30
Batch Number - 274773	773			ì				
Bank Account - 0014	00146807 Cash-General	-General						
Раутепt	Address	ss Name	Payment Stub Message	Document .		Key	, com v	Invoice
Number Date	Number			Ty Number		ltm Co	Alliodill	Number
		LABORATORIES,	GRNDWTR-9H140	i				
		INC.	66					
			WESTLAKE-9G18	PV 166204		001 00701	41.38	W9H1681-LV
			050					
			TAPIA	PV 166205		001 00701	76.39	W910658-LV
			GRNDWTR-9H201					
			18					
			Payment Amount		l		697.31	
83181 09/24/19	15436	WEST BASIN	RELEASE	PV 166306		001 00101	4,387.51	WB-190828
		MUNICIPAL	RTN-IRWMP					
		WATER	PROP 50					
		DISTRICT						
			Payment Amount			4,	4,387.51	
83182 09/24/19	3048	WEST COAST	SRV	PV 166287		001 00701	278.75	\$102808
		AIR	A/C-RANCHO					
		CONDITIONING	8/6					
			REPLC 2	PV 166288		001 00701	1,284.00	\$103728
			THERMOSTATS-T					
			<u>п</u> .					
			SRC A/C-TAPIA	PV 166289		001 00701	2,036.23	\$103227
			8/22					
			Payment Amount		l	e e	3,598.98	
83183 09/24/19	8510	WORK BOOT	SFTY	PV 166266		001 00701	225.00	2-58438
		WAREHOUSE	F/WEAR-BB					
			Payment Amount				225.00	
			Total Amount of Payments Written	/ritten		436	436,912.03	
			Total Number of Payments Written	Vritten	,-	73		

3029 3029 M-0863 3029 3029 M-0862 131614899 9964037485 9964755779 8:41:21 Invoice Number 10/01/19 Page -378.25 378.25 1,217.78 216.00 222.00 378.25 378.25 1,217.18 3,084.62 Amount 438.00 2,434.96 1,513.00 3,084.62 001 00751 001 00701 00701 001 00701 10700 100 004 00751 002 00751 003 00751 001 00701 ပိ Key 001 ᄩ . . . Document . . . 166415 166416 166333 166333 166333 166333 166441 166445 166446 Ty Number PV 166415 Las Virgenes Municipal Water A/P Auto Payment Register ≥ ≥ 2 ₹ ≥ ≥ ≥ ≥ Payment Stub Message CYLINDER RENT Payment Amount Payment Amount CYLINDER RENT Payment Amount Payment Amount ANALYSIS-7/21 ANALYSIS-7/21 LEGAL AD-NIB ANALYSIS-7/21 ANALYSIS-7/21 LEGAL AD-NIB HYDROXIDE 20559 AIRGAS SPECIALTY PRODUCTS VIBRATION VIBRATION VIBRATION VIBRATION 31,300 GAL TAPIA HW DGSTR 2 JUL'19 AUG'19 PASADENA CA 91189-2289 ATLANTA GA 31193-4434 AIRGAS USA, LLC P. O. BOX 934434 P. O. BOX 102289 Name NEWSPAPER AIRGAS USA, PRODUCTS ADVANCED SPECIALTY VIBRATION ANALYSIS AIRGAS ACORN TLC 6658 00146807 Cash-General Address Number 2317 15483 20389 3077 Alt Payee Alt Payee 275008 Number Date 83185 10/01/19 83186 10/01/19 83187 10/01/19 Bank Account -Batch Number -R04576

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R04576			Las Virgenes Municipal Water A/P Auto Payment Register	10/01/19 Page -	8:41:21
Batch Number -	275008			1	
Bank Account -	00146807 Cash-Gen	Cash-General			

Number Date 83190 10/01/19

VISA CHG-FIN PV 168353 007 00701 1,288.97 ADM-AUGI'S VISA CHG-FIN PV 168353 002 00701 1,288.97 ADM-AUGI'S VISA CHG-RIN PV 168354 001 00701 100.00- CHG-BAIRD-AUG '19 VISA CHG-BOSSON-AU '19 VISA CHG-GARMAN-AU		,		Ty Number	Number	ᄩ	රි	Amount	Number
ADM-AUG'19 VISA CIG-FIN PV 166353 002 00701 1,286.97 ADM-AUG'19 VISA CIG-FIN PV 166353 002 00701 76.82 ADM-AUG'19 VISA CIG-BAIRD-AUG 19 VISA CIG-BOSSON-AU	BANK OF		VISA CHG-FIN	. ₹	166353		00700	62.98	1670/090719
VISA CIRCETIN  VISA CIRCETIN  PV 166353 002 00701 1,286.97  ADM-AUG'19  VISA  CICALMACUER-  AUG'19  VISA  CICC-BAIRD-AUG  19  VISA  CHC-BAIRD-AUG  CHC-BAIRD-AUG  CHC-BAIRD-AUG  CHC-BAIRD-AUG  19  VISA  CHC-BOSSON-AU  CTI9  VISA  CHC-CASPARYA  UC'19  VISA  CHC-CASPARYA  UC'19  VISA  CHC-CASPARYA  UC'19  VISA  CHC-CASPARYA  UC'19  VISA  PV 166356 001 00701 165.86  CHC-CASPARYA  UC'19  VISA  VISA  PV 166357 002 00701 147.80  CHC-CASPARYA  UC'19  VISA  PV 166359 001 00701 38.45  CHC-CASPARYA  UC'19  VISA  PV 166359 001 00701 465.87  CHC-CASPARYA  UC'19  VISA  PV 166359 001 00701 465.87  CHC-CASPARYA  UC'19  VISA  PV 166359 001 00701 465.87  CHC-CASPARYA  UC'19  VISA  VISA  PV 166359 001 00701 465.87  CHC-CASPARYA  UC'19  VISA  VISA  PV 166359 001 00701 465.87  CHC-CASPARYA  UC'19  VISA  VISA  PV 166359 001 00701 465.87  CHC-CASPARYA  UC'19  VISA  VISA  CHC-CASPARYA  UC'19  VISA  VISA  CHC-CASPARYA  UC'19  VISA  VISA  VISA  VISA  CHC-CASPARYA  UC'19  VISA  VISA  VISA  CHC-CASPARYA  VISA  CHC-CASPARYA  VISA  VISA  VISA  VISA  VISA  CHC-CASPARYA  VISA	FRICA		ADM_ALIG10						
AUG'19 CHG-FIN AUG'19 CHG-FIN AUG'19 CHG-FIN AUG'19 CHG-FIN AUG'19 PV 166355 001 00701 76.62 ALMAGUER- 19 PV 166355 001 00701 100.00-			VISA CHG-EIN	à	166252		20200	4 000 0	
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10/01/19 8:41:21 Page - 3			Invaice	Number		5151/090719			5151/090719			5151/090719			5151/090719			6935/090719			7572/090719			3713/090719			3713/090719			3713/090719			3713/090719			3713/090719			1175/090719			1175/090719			4758/000719
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			VISA	₹	166368	9	00701	42.90	6549/090719
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			VISA	≥	166372	901	00701	50.00	5664/090719
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			19						
			VISA	₹	166373	004	00701	892.29	8400/090719
			CHG-ROBERTS-A						
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			VISA	₹	166373	005	00701	395.83	8400/090719
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			VISA	≥	166375	90	00701	251.96	6442/090719
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			VISA	₹	166375	004	10200	275.00	6442/090719
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10/01/19 8:41:21 Page - 8			Invoice	Amount Number	21.44			750,79 8239/090719			23.80 8239/090719			113.11 8239/090719			534,93-		*	8.00 6218/090719			20.00 6218/090719			1,086.20 9030/090719			45.19 9030/090719		6	9347030719	30.00			135.00 6347/090719			430.00	
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			Document	Number	166378			166379			166379			166379			166380			166380			166380			166393			166393		100004	F65001	166394			166394			166394	
J Water ister	<u>}</u>		٠	<del>-</del>	PV			≥			≥			≥			Ы			В			В			2		i	2		20	<b>&gt;</b>	Α			Α			2	
Las Virgenes Municipal Water A/P Auto Payment Register			Payment Stub Message		VISA	CHG-VOLLMAR-A	UG'19	VISA	CHG-WINK-AUG	19	VISA	CHG-WINK-AUG	19	VISA	CHG-WINK-AUG'	19	VISA	CHG-ZHAO-AUG	19	VISA	CHG-ZHAO-AUG'	19	VISA	CHG-ZHAO-AUG'	19	VISA	CHG-ARENAS-AU	6,19	VISA	CHG-ARENAS-AU	200	CHG-PATTERSON	 VISA	CHG-PATTERSON	-AUG'19	VISA	CHG-PATTERSON	-AUG'19	VISA	CHG-PATTERSON
			Name																																					
		Cash-General	SSE	ایر																																*				
	275008		Address	Number																																				
R04576	Batch Number - 2'	Bank Account - 1 00146807	avment	Number Date																																		39		

858278 70069 69913 64784 15177 15177 5406 TTZ6899 2849445 57834 91742534 8:41:21 9 Invoice Number 10/01/19 Page -2,707.53 105.00 4,783.26 848.07 693,62 410.66 5,000.00 983.74 3,587.22 69.67 492,64 Amount 105.00 410.66 10,000.00 7,490.79 848.07 693,62 983.74 3,656.89 492.64 00701 00101 001 00701 00701 001 00751 001 00701 00701 00701 00751 00701 002 00701 ပိ Кеу 9 9 .6 <u>#</u> 8 9 9 8 . . . Document . . . 166329 166432 166427 166428 166414 166430 166332 166417 166396 166431 166431 Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ ≥ 2 ⋛ יבׁן 2 ≥ ≥ ⋛ ≥ ≥ ₹ Payment Stub Message **Payment Amount** Payment Amount 8/31-CORNELL WIFI-RANCHO 75 REMITTANCE DR., SUITE 1515 RENT SCADA OCT19 SITE SEP'19 SITE SEP'19 WTR P/E 8/31-ST DE-WTRNG BUS-LVUSD STABLIZER P/S UPGD P/E 8/31-J BRIDGER 6" PLUG VALVES VALVES TRMNT 6" PLUG PIPELN LBBY FUEL VISIT LBBY CHICAGO 1L 60675-1515 CDW GOVERNMENT Name **DURHAM SCHOOL** COMMUNICATION CORPORATION GOVERNMENT DELTA PACIFIC KRIEGER LLP HAZARDOUS CHEMTREAT, S RELAY, LLC CALIFORNIA INDUSTRIES CS-AMSCO SERVICES, SERVICES CANNON CDW 19010 00146807 Cash-General Address Number 18739 20655 18992 18860 19270 9969 2605 8612 Alt Payee 275008 . . . Payment . . . . Number Date Bank Account -83192 10/01/19 83193 10/01/19 83194 10/01/19 83195 10/01/19 10/01/19 10/01/19 83198 10/01/19 10/01/19 Batch Number -R04576 83196 83197 83199 40

\$100007203.00

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10/01/19 8:4 Page - 10			Invoice	Number										253		i	291	291										1541			1541			1541			1541			
			Amount		ı	691.49						1		597.38			00.Fr	461.79				1		2,712.10			1	665.50			1,754,50			363.00			60.50			
,			Key	S	10,913,04	001 00701	٠						691.49	001 00701			10/00 100	001 00701					1,070.17	001 00701			2,712.10	001 00701			002 00701			004 00701			005 00701			,
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Las Virgenes Municipal Water A/P Auto Payment Register	•		Payment Stub Message		REDUCE VALVES Payment Amount	(4)	TIRES/ALIGN#	906		FIRESTONE COMPLETE AUTO CARE	D OAKS BLVD.	CA 91362-2815	Payment Amount	9/1~9/15	TAPIA RAGS	TATE CLIC BIV	L/S DISP	9/1~9/15 SHOP	BLDG			90054-1065	Payment Amount	CUST SRV DOOR	TAGS		Payment Amount	QTRLY	CRANE/HOIST	SRV	QTRLY	CRANE/HOIST	SRV	QTRLY	CRANE/HOIST	SRV	QTRLY	CRANE/HOIST	SRV	
		eneral	Name			FIRESTONE	COMPLETE AUTO	CARE	BRIDGESTONE	21088 FIRESTONE COM	1100 E. THOUSAND OAKS BLVD.	THOUSAND OAKS CA 91362-2815		G.I.	INDUSTRIES					STIGTSHAM 10 PEES		LOS ANGELES CA 90054-1065		INTERNATIONAL	PRINTING &	I YPESETTING INC		KONECRANES	INC.											
	275008	00146807 Cash-General	Address			21055				Alt Payee			į	9779						Alf Payee	All rayee			20856				17447												
R04576	Batch Number -	Bank Account - 0	Payment	Maliba		83201 10/01/19								62707 10/01/13										83203 10/01/19				83204 10/01/19								4	1			

R04576				Las Virgenes Municipal Water A/P Auto Payment Register	Water ster			5 g.	10/01/19 8:41:21 Page - 11	
Batch Number -	275008			•						
Bank Account -	00146807	Cash-General	eneral							
Payment		Address	Name	Payment Stub Message	Doc	Document	Key	Amount	Invoice	
Number Date	1	Number			Z.	Number	ET Co		Number	
				8/22~9/23/19 Payment Amount			42.20			
83206 10/01/19		20502	LABWORKS	LBWRKS	2	166440	001 00701	5 967 00	13423450	
			!	9/1/19~8/31/2	•	2			TA-2 170	
				0						
				Payment Amount			5,967.00			
83207 10/01/19		3352	LAS VIRGENES	RLV	S	166381	001 00751	340.19	2090/091819	
			MUNICIPAL	8/14~9/10/19						
			Water District		•					
				HQ BLDG#8	۶	166382	001 00701	296.44	2647/091819	
				8/14~9/10/19						
-				FIRE PRTCN #8	۶	166383	001 00701	7.50	2650/091819	
				8/14~9/10/19						
				FIRE PRTCN #7	Ρ	166384	001 00701	7.50	2654/091819	
				8/14~9/10/19						
				BLDG #7	Α.	166385	001 00701	733.03	2656/091819	
				8/14~9/10/19						
				BLDG #2	Z	166386	001 00701	333.79	2658/091819	
				8/14~9/10/19						
				HQ BLDG #1	3	166387	001 00101	441.67	2620/091819	
				8/14~9/10/19	-					
				RLV FARM	7	166388	001 00751	149.25	2080/091819	
				8/14~9/10/19						
				. 1# \$/1	2	166389	001 00130	47.87	1775/091819	
				8/15~9/12/19						
				L/S #2	≧	166390	001 00130	47.87	0570/091819	
				8/15~9/12/19						
	•			JED SMTH P/S	}	166391	001 00101	47.87	0254/091819	
				8/12~9/9/19						
				TAPIA	≥	166392	001 00751	467.90	1760/091819	
				8/14~9/10/19	•	•				
				Payment Amount			2,920.88			
63208 10/01/19		19396	JAY LEWITT	EXP-WTR	2	166404	001 00701	513.22	091219RVS	
4				SUMMIT						
12				9/11~12		,				
				Payment Amount		,	513.22			
83209 10/01/19		17295	MAILFINANCE	MAIL MCHN PMT	λ	166436	001 00701	325,50	N7903278	
				9/9~10/8/19						
				Payment Amount			325.50			
83210 10/01/19		21264	MICHAEL BAKER	P/E	_	166424	001 00701	23,039,98	1056573	

R04576				Las Virgenes Municipal Water A/P Auto Payment Register	Water				10/01/19 8:41:21
Batch Number -		275008			į				Z 262 - 2
Bank Account -		00146807 Cash-C	Cash-General						
Payment	nent Date	Address Number	Name	Payment Stub Message		Document	. Key A	Amount	Invoice
			INTERNATIONAL , INC.	7/28-GENSETS- PW P/S	1				i de la companya de l
				P/E	≥	166425	001 00701	10,407.79	1059147
				9/1-GENSETS-P					
				Sid M					
83211	10/01/19	14322	SI IM	Payment Amount	ì			!	
		770	CHEMICAL	8.61 IN FERRIC	≥	166326	001 00701	5,251.37	570732
			COMPANY, INC	CHLORIDE					
				Payment Amount			5,251.37		
83212	10/01/19	21406	MICHELLE	EXP-PARADE	≥	166403	001 00701	114.52	091319
			MORRISON	COSTUME SUPL					
				Payment Amount			114.52		
83213	10/01/19	18905	NATIONAL	MBRSHP	≥	166413	001 00701	1,000.00	59178
			ASSOC, OF	10/1/19~9/30/					
			CLEAN WATER	20					
			AGENCIES						
				Payment Amount			1,000.00	·	
83214 10/01/19	10/01/19	2846	NATIONAL	CLEAN DISCHG	≥	166434	001 00701	6,825.00	15088
			PLANT	LINE-TAPIA					
			SERVICES INC						
				Payment Amount			6,825.00		•
83215	10/01/19	20604	NOAH'S	DRYCLEAN (6)	≥	166401	001 00701	150.00	94834
			CLEANERS,	TABLECLOTHS					
			INC.						
83216	40001/40	24278	i i	Payment Amount	i				
		21313	PAIRIO	MERCURY CLEAN	≥	166334	001 00701	51,019.50	05-19-00448-1
			STEWARD STEWART STEWAR	an an					
			SEKVICES	;					
83217	40,04740	17994	<u>.</u>	Payment Amount	i				
		<u> </u>	CAIR	SERVICE	2	166395	001 00101	1,202.08	55914
			CALIFORNIA	COMPRESSOR					
				Payment Amount			1,202.08		
83218	10/01/19	21195	RACHIO INC.	IRGTN	≥	166335	001 00701	68,295.05	3218344
4				INSTALLS 8/31					
3				Payment Amount	•		68,295,05		
	10/01/19	18505	RAFTELIS	P/E 8/31 RATE	≥	166330	001 00701	4,516.78	12856
			FINANCIAL	STUDY			•		
			CONSULTANTS						
			INC.						

4,516.78

Payment Amount

Las Virgenes Municipal Water A/P Auto Payment Register

43143 247904 3491101 3492617 3513405 3513189 3511915 3511916 3490567 09041963077 3511861 3513403 3513404 8400/092319 090026-19 3511917 10/01/19 8:41:21 Page - 13 Invoice Number 364.46 18.53 10.10 1,684,08 136.40 421.02 136.40 421.02 136.40 188,75 125.07 123.74 136.40 14.79 1,010.92 7,899.73 Amount 364.46 153,70 123.74 1,010.92 10,971.45 14,79 001 00701 001 00751 001 00101 001 00751 001 00701 001 00701 00101 001 00751 00101 00101 001 00101 001 00101 001 00101 001 00701 001 00101 001 00751 ပိ ě 001 100 9 튣 . . . Document . . . 166438 166410 166398 166399 166442 166405 166407 166408 166409 166412 166402 166400 166406 166443 166397 166411 Number ≨ اح ≥ ≥ ≥ ≥ 2 3 2 ≥ ₹ ≥ ≥ 2 ≥ ≥ ₹ Payment Stub Message Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount NSTALL RADIO #54772-CONDUI #54772-CONDUI FES-AUG'19 #20457-TAPIA #20457-TAPIA **EE ANNVRSY** LANDSCAPE #54771-CRNL LANDSCAPE COUPLINGS #54771-CRNL #54773-WFP #54773-WFP 8/20~9/19/19 SUPPLIES SUPPLIES OCKBOX 1/26-#932 EMISSION EMISSION EMISSION **EMISSION** RATCHET CONDUIT EXTNSN ICE FEE ICE FEE OP FEE OP FEE Name SNAP ON TOOLS CORPORATION RT LAWRENCE SOUTH COAST SMITH PIPE & AIR QUALITY INDUSTRIAL CALIFORNIA MGMT DIST SOUTHERN SOUTHERN SUPPLY GAS CO RADIO SJM 00146807 Cash-General Address Number 20583 2948 2949 2956 2958 8645 19169 275008 Number Date 83220 10/01/19 44 47288 Bank Account -83221 10/01/19 83226 10/01/19 83222 10/01/19 83223 10/01/19 83224 10/01/19 Batch Number -R04576

R04576	Las Virgenes Municipal Water	10/01/19 8:4	8:41:21
	A/P Auto Payment Register	Page - 14	14
Batch Number -	275008		

268578 12862 774.018-1 321030 PSI-0149206 PSI-0149318 121054368-0 PSI-0149208 PSI-0149211 PSI-0149264 PSI-0149265 PSI-0149266 PSI-0149268 PSI-0149269 PSI-0149270 PSI-0149315 PSI-0149316 PSI-0150623 PSI-0149271 Invoice Number 3,346.00 3,940.00 114.54 112.97 114,54 95.68 97,19 91.35 98.00 137.13 137.13 1,477.32 493.04 9,489.15 121.86 113.68 124.95 453.04 5,869.57 Amount 188.75 9,489.15 7,286.00 3,289,38 5,869.57 001 00701 001 00701 001 00701 001 00701 001 00701 001 00701 00701 00701 00701 00701 00701 10/00 00701 001 00701 001 00701 00701 00701 00701 001 00701 ပိ Кеу <u>#</u> 90 9 901 00 9 00 9 9 9 . . . Document . . . 166439 166331 166433 166339 166426 166338 166340 166342 166350 166351 166423 166343 166344 166345 156346 166348 166349 166341 166347 Number |≏ ₹ ≥ 2 ≥ ₹ ₹ ≥ ≥ 2 ₹ ₹ ≥ 3 ≥ ≥ ⋛ Payment Stub Message Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount **TSTNG-MAINT** RPR RANCHO CLEAN CHAIN ORBITAL-#723 CK STEERNG CK STEERNG CK STEERNG CK STEERNG PM SRV-#305 PM SRV-#708 TRAN/REPLC PM SRV-#723 PM SRV-#134 PM SRV-#712 PM SRV-#306 PM SRV-#304 BERNG#708 BERNG-#712 BERNG-#306 ADPTR-#134 BRNG-#304 BTTRY#305 RPR-28152 BISULFITE 3,993 GAL DRIVER BOILER REPLC AQMD MAIN GIFTS SRV SRV Name TOTAL-WESTERN OF CALIFORNIA THATCHER CO. ENTERPRISES TOYOTA-LIFT CALIFORNIA COMPANY ANGELES TROPHY OF LOS TORO N. S N Bank Account - 00146807 Cash-General ĬΥ Address 20880 Number 12149 17645 15923 18651 . . . Payment . . . . Number Date 83231 10/01/19 83227 10/01/19 83228 10/01/19 83229 10/01/19 83230 10/01/19 45

R04576		Las Virgenes Municipal Water A/P Auto Payment Register	Water			,		10/01/19 8:41:21 Page 15	
Batch Number - 275008									
Bank Account - 00146807 Cash-General	-General								
nent	ss Name	Payment Stub Message	Dacument	ıment.	¥.	Key	Amount	Invoice	
Number Date Number			Ty Nur	Number	ᄩ	Co		Number	
	COMMUNICATION	9/16~10/15/19							
	S								
		SRV	ργ	166423	002 00701	10700	200.00	121054368-0	
		9/16~10/15/19							
		SRV	Σ	166423	003	00701	182.87	121054368-0	
		9/16~10/15/19							
		SRV		166423	904	00701	166.87	121054368-0	
		9/16~10/15/19							
		SRV	Ρ	166423	905	10700	200,00	121054368-0	
		9/16~10/15/19							
		SRV	₽	166423	900	10700	1,100.40	121054368-0	
		9/16~10/15/19							
		SRV	PV	166423	200	10700	1,102.10	121054368-0	
		9/16~10/15/19							
		SRV	PV	166423	800	10700	1,327.01	121054368-0	
		9/16~10/15/19							
		SRV	PV	166423	600	00701	215.70	121054368-0	
		9/16~10/15/19							
		SRV	PV	166423	010	00701	200,00	121054368-0	
		9/16~10/15/19							
		SRV	Α	166423	011	10200	951.00	121054368-0	
		9/16~10/15/19							
		Payment Amount				6,138.99	I		
		Total Amount of Payments Written	Written			299,498.09	1 _		
		Total Number of Payments Written	Written		48				

10/08/19 9:35:18 Page - 1 Las Virgenes Municipal Water A/P Auto Payment Register 275155 Batch Number -

00146807 Cash-General

Bank Account -

R04576

770048 1637878 057922 077183 5092924 068691 19091902 M-0865 2430/092319 2150/092019 7426/092319 091719 192565862 Invoice Number 500.00 275.88 54.90 913.82 144.00 17.23 217.61 210.08 210.08 86.88 261,97 1,530.56 221.67 Amount 144.00 17.23 86.88 261.97 221.67 54.90 913.82 637.77 275.88 1,530.56 001 00101 001 00101 001 00701 001 00701 ltm Co 001 00701 001 00701 001 00101 001 00701 001 00101 001 00101 001 00101 001 00701 001 00101 Ş. . . . Document . . . 166499 166492 166479 166500 166447 166498 166521 166535 166496 166495 166537 166448 166497 Ty Number PV 166479 ≥ ≥ ₹ ≥ ₹ ₹ ≥ ≥ ≥ ≥ ≥ ≥ Payment Stub Message Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount RFND BAL-OPEN Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount 9/23~10/22/19 SMNR 9/17/19 9/20~10/19/19 6/30/19 CAFR 9/23~10/22/19 BAL-CLOSED BAL-CLOSED BAL-CLOSED AD-UNCLMD 3/11~9/10/19 MLG-CAPIO 4.07 TN A/C BATTERIES NTERNET 2 STOCK 3/8 FINE MONEY LEGAL RFND RFND RFND SRV SRV SRV Ϋ́ į Name BLUE DIAMOND SHIMON ALLON STEVEN BAIRD ALAN BEUTLER ACC BUSINESS NVESTMENTS SYSTEMS INC NEWSPAPER BREEDLOVE CALIFORNÍA MATERIALS MUNICIPAL JENNIFER BESORAT BATTERY ACORN AT&T Address Number 5610 19269 19893 21409 21408 2869 21056 21354 20690 18071 2317 Number Date 83232 10/08/19 83236 10/08/19 83240 10/08/19 10/08/19 83242 10/08/19 83237 10/08/19 83238 10/08/19 33239 10/08/19 83233 10/06/19 83234 10/08/19 83235 10/08/19 <sup>1</sup>58 47

STATISTICS,

067950 CLAIM/091619 10626/RTN#6 109651 071446 PS04649 0178994 955008365 10626/PMT#6 GA79792 93699506 10/08/19 9:35:18 Page - 2 Invoice Number 37,758,98-600.00 1,318.20 500.00 76.38 39.75 158.91 1,504.00 755,179.42 25,000.00 5,335.83 Amount 500.00 39.75 600,000 76.38 158.91 25,000.00 500,00 1,318.20 717,420.44 5,335.83 001 00130 00701 001 00101 001 00101 10700 100 001 00701 001 00701 001 00701 001 00754 10700 100 001 00101 ပိ Хe 8 重 . . . Document . . . 166449 166506 166465 166450 166467 166549 166522 166468 166469 166490 166464 Ty Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ ≥ ≥ ≥ В ≥ ≥ ≥ ₹ ≥ ≥ Payment Stub Message SETTLEMENT-DM Payment Amount CRNL EMISSION Payment Amount Payment Amount Payment Amount CANON MNT CS INSPECT HVAC P/E 6/30 PURE SWR LN PRMT PMT#6-TWRF BAL-CLOSED RTN#6-TWRF 10/21/19~10/2 BAL-CLOSED 10/20/19~10/1 GIS SFTWR WTR DEMO PROCAIR PROCAIR 8/24~9/23 CNTRLS RFND RFND G VEH CLM 0/20 AC Name WATER & POWER MORGAN CRAIG ENGINEERING, CLIMATEC, LLC CONTRACTING CORPORATION SYSTEMS INC LESLIE CHOU JANEEN/JEFF CITY OF LA DOCUMENT E.S.R.I. INC. CUSHMAN CAROLLO DEPT, OF EMISSION DUANE S N N 00146807 Cash-General Address Number 21410 21415 20685 21411 4748 14591 18107 20327 21201 3498 275155 . . . Payment . . . Number Date 83252 10/08/19 10/08/19 Bank Account -83247 10/08/19 83249 10/08/19 83250 10/08/19 83243 10/08/19 83244 10/08/19 83245 10/08/19 83246 10/08/19 63248 10/08/19 Batch Number -<sup>15</sup>258 R04576

TST-8/28

COMPLIANT

R04576				Las Virgenes Municipal Water A/P Auto Payment Register	Water				10/08/19 9:35:18	
Batch Number -	275155				į				2	
Bank Account -	00146807 Cash-(	Cash-General								
Payment			Name	Payment Stub Message		. Document	. Key	Amount	fnvoice	
Number Date	Number	0000			~  ≤	Number	Em Co		Number	
		S F F								
	Alt Payee	15750	EMISSION COMPLI/ P. O. BOX 16727	COMPLIANT CONTROLS CORP. 16727						
			IRVINE CA 92623-6727	727						
				Payment Amount			1,504.00			
63253 10/08/19	2654	FAMCON PIPE	N PIPE	8" CLA-VAL &	≥	166476	001 00701	3,993,26	\$100008299.00	
				r Kim Kili Pavment Amount			3 993 26		<b></b>	
63254 10/08/19	2658	FEDERAL	٩٢	PKGS DLVRD	≥	166512	10700 100	54.97	6-751-53124	
		EXPRES	EXPRESS CORP	9/19 & 25					,	
				Payment Amount			54.97			
81/80/01 cc2c9	C007	FERGUSON ENTERPRISES	SON PRISES	Pressure Regulators	≥	166472	001 00701	26,649.20	0680197-1	
	1									
	Alt Payee	3207	FERGUSON ENTER P. O. BOX 740827	FERGUSON ENTERPRISES, INC. #1083 P. O. BOX 740827						
			LOS ANGELES CA 90074-0827	10074-0827						
				Payment Amount			26,649.20			
83256 10/08/19	21412	KATIE FIOUZI	IZNOI	RFND	≥	166451	001 00101	187.18	059790	
	``			BAL-CLOSED						
				A/C						
				Payment Amount			187.18			
8325/ 10/08/19	9229	G.I.		LATE	≥	166478	001 00701	11.48	2476560-0283-	
		INDUSTRIES		CHG-WESTLAKE					တ	
				10/19	۶	166547	001 00701	987.31	2532125-0283-	
				DISP-TAPIA					0	
				10/19	₽	166548	001 00701	703.04	2532127-0283-	
				DISP-TAPIA					Œ	
				GRIT						
				10/19	≥	166550	001 00751	96.64	2919506-0283-	
				DISP-RLV FARM					4	
				10/19	δ	166551	001 00751	96,64	2919505-0283-	
				DISP-RLV					Œ	
				10/19 DISP-HQ	≥	166552	001 00701	712.04	2919507-0283-	
				& OPS					23	
49	Alt Payee	6771	G.I. INDUSTRIES							
			LOS ANGELES CA 90054-1065	0054-1065						
				Payment Amount			2,607.15			
83258 10/08/19	2701	GRAINGER		UTILITY	Ρ	166541	001 00701	292.01	9286734836	
		<u>ပ</u> ွဲ		CONTAINERS						

R04576			Las Virgenes Municipal Water	Water				10/08/19 9:35:18
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			FLUID STORAGE	≥	166544	001 00701	319.70	9282421545
			CONTAINER					
			MECH	≥	166545	001 00701	258.30	9285180288
			SCOPEVACUUM					
			FUEL TRANSFR	≥	166546	001 00701	1,115.14	9287583414
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		L. NEWMAN	LNDSCP PLAN	2	166502	001 00/54	480.00	129464
		DESIGN GROUP,	REVIEW					
		INC.					i	
			PaymentAmount			480.00		
83263 10/08/19	19396	JAY LEWITT	MLG-AWAVC	₹	166523	001 00701	17.52	091919
			RCPTN 9/19/19				1	
5			Payment Amount			17.52	2	
83284 10/08/19	19622	LYNDA LO-HILL	EXP-CLRD RVR	₹	166520	001 00701	86.15	092019
			SMPSM 9/17~20				ļ	
			Payment Amount			86.15	10	
83265 10/08/19	2798	LOS ANGELES	PARCEL.	≥	166513	001 00701	65.70	100819
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082319 091019 6306 93 100119 2740752 10708/NOE 2734675 16355406 2737724 SALES1904 10/08/19 9:35:18 Page - 5 Invoice Number 58.27 204.30 3,948.90 3,770.06 75.00 66.93 308.00 441.76 22,306.79 3,844,18 5,000.00 Amount 5,000.00 75.00 308.00 441.76 65.70 271.23 58.27 22,306.79 00701 00701 00701 00701 00701 00701 00301 00701 00701 00701 00701 ပိ Кey 90 9 9 00 9 9 8 9 9 9 8 ₫ . . . Document . . . 166514 166515 166530 166503 166477 166526 166488 166507 166493 166466 166489 Ty Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ ≥ ≥ ≥ ≥ ≥ ≥ 2 2 ≥ ₹ Payment Stub Message Payment Amount Payment Amount Payment Amount ADVCACY-RULE Payment Amount BIOSOLIDS-AUG Payment Amount Payment Amount HYPOCHLORITE HYPOCHLORITE HYPOCHLORITE HYDRANT CAPS Payment Amount SYMPSM 9/8~10 Payment Amount BRIDGER RPLC MLG-MWD MTG **EXP-WTRUSE** PRCSR-WLFP P/E 8/31-NEW EXP-MISAC 4,772 GAL 4,902 GAL 9/29~10/1 NOE JIM CONF DISP 1403 8/23 CHICAGO IL 60680-7690 5 MC MASTER-CARR P. O. BOX 7690 MCMASTER-CARR Name REGISTRAR-REC **TECHNOLOGIES** CORPORATION -CHLOR ALKALI LOS ANGELES MESA WATER MCDERMOTT NEW EARTH **NIKOLAJEVS** SUPPLY CO ASSESSOR COUNTY WILLIAM J. DISTRICT JSA, LLC ORDER VICTOR N O MSO 3197 00146807 Cash-General Address Number 16372 2814 20949 21407 2365 21132 21071 3514 Alt Payee 275155 . . . Payment . . . Number Date 83267 10/08/19 83270 10/08/19 83272 10/08/19 83273 10/08/19 Bank Account -83266 10/08/19 83268 10/08/19 83269 10/08/19 83271 10/08/19 Batch Number -R04576 51

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83274	10/08/19	19164	DONALD	EXP-CAL PUB	≥	166524	001 00701	1,028.48	092519	
			PATTERSON	CONF 9/23~25						
				MLG/MEAL-CALE PA WRKSHP 9/4	≥	166525	001 00701	52.40	090419	
				Payment Amount			1,080.88	ı		
83275	10/08/19	3110	GLEN PETERSON	MWD REP	≥	166538	001 00701	2,200.00	10	
				FEE-SEP'19				ı		
				Payment Amount			2,200.00	۔ ا		
83276	10/08/19	18821	LEONARD POLAN	MLG-ACWA LEG	≥	166518	001 00701	49.07	092019	
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93211	ELASONO!	2914	ROADSIDE	согр РАТСН	≥	166471	001 00701	677.39	1909-842385	
			LUMBER/HARDWA RE	ASPHALT						
				Payment Amount			677.39	1.		
83278	10/08/19	16022	ROLLS	SCFFLD-WLK	≥	166536	001 00701	2,268.02	6080820S1C	
			SCAFFOLD &	8/19~9/15/19						
			EQUIPMENT,							
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83279	10/08/19	20124	RON'S	WELD	δ.	166504	001 00101	220.00	6636	
			PORTABLE	CPLNG-5533						
			WELDING	FAIRVIEW			:			
				Payment Amount			220.00	_ ا		
83280	10/08/19	20779	SAND	14.6 TN CRSHD	≥	166473	001 00701	529.36	71080	
			MATERIALS &	AGGREGATE						
			AGGREGATE							
5			SALES, INC							
2				24.24 TN FILL	≥	166474	001 00701	475.62	71079	
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				15 TN 3/4"	≥	166475	001 00701	632.73	R71081	
				CRSHD ROCK				I		
				Payment Amount			1,637.71			

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83281 10/08/19	19115	SII VER STAR	RFPRGM	1	166509		150.00	57663 <i>1</i>
		MOTOR CAR	RADIO-#913	<u>.</u>	3		200	7
		COMPANY						
			Payment Amount			150.00		
83282 10/08/19	2957	SOUTHERN	RLV CMPST	5	166494	001 00751	28,380.90	5165-46/09241
		CALIFORNIA	PLNT					ெ
		EDISON	8/22~9/23/19					
			Payment Amount			28,380.90		
83283 10/08/19	2957	SOUTHERN	RLV CMPST-DL	₹	166528	001 00751	179.59	3293-30/09251
		CALIFORNIA	8/22~9/23					o
		EDISON						
			Payment Amount			179.59		
83284 10/08/19	19379	ANDREW SPEAR	EXP-MISAC	₹	166527	001 00701	781.25	100119
			CONF					
			9/29~10/1					
			Payment Amount			781.25		
83285 10/08/19	20648	STANTEC	P/E	≥	166336	001 00701	39,552.58	1561632
		CONSULTING	8/31-WASTE					
		SERVICES INC.	ALLOC COMP					
			Payment Amount			39,552,58		1
83286 10/08/19	21413	STARLING	RFND	٩	166452	001 00101	772.79	9999785
		PPRODUCTIONS,	BAL-CLOSED					
		TIC	A/C					
			Payment Amount			772.79		
83287 10/08/19	21414	ARIANA SWAN	RFND	٦	166453	001 00101	873.72	070144
			BAL-CLOSED					
			A/C					
			Payment Amount			873.72		
83288 10/08/19	15427	里	RPR	۶	166505	001 00101	145.00	15845
		GATEKEEPER	GATE-WESTLAKE					
			Payment Amount			145.00		
83289 10/08/19	9202	TIRE MAN	RPR FLAT		166508	001 00701	20.00	2082988
		AGOURA	TIRE-#895					
			Payment Amount			20.00		
83290 10/08/19	18033	UNTANGLE,	UNTNGLE RNWL	₽	166501	001 00701	1,080.00	PF09252019JA
53		INC.	102619~102520					
			Payment Amount			1,080.00		
83291 10/08/19	2436	VINCE BARNES	OIL/FILTERS-#	۶	166454	001 00701	92.96	024132
		AUTOMOTIVE	906					
			RPLC	۶	166455	001 00701	892.00	024142
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18						024147		024154			024156		024157		024158			024159			024160	1		19052		19053		19054			1856801				17E7E34B140 A	7-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	י		W910838-LV			W910946-1V	
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			O							
			DIONIZED	₹	166487	901	001 00701	26.52	W9I1530-LV	
			WTR-9117126							
			Payment Amount				1,412.93			
83296 10/08/19	3048	WEST COAST	RPR SPLIT SYS	δ.	166533	001	001 00701	296.97	S103537	
		AIR	LEAK-RLV							
		CONDITIONING								
			SRV LNCHRM	δ.	166534	001	001 00701	480.00	S103828	
			A/C-TAPIA		·					
			Payment Amount				776.97			
83297 10/08/19	19537	WUNDERLICH-MA	P/E	δ.	166337	001	001 00701	8,970.00	60913	
		LEC SYSTEMS,	8/31-TAPIA							
		INC.	PLC UPGD							
			Payment Amount				8,970.00			
			Total Amount of Payments Written	Written			970,085.26			
			Total Number of Payments Written	Written		99				



# LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

# MINUTES REGULAR MEETING

9:00 AM September 17, 2019

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Josie Guzman.

### 1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>9:00 a.m.</u> by Board President Lewitt in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road, Calabasas, CA 91302. Josie Guzman, Clerk of the Board, conducted the roll call.

Present: Directors Charles Caspary, Jay Lewitt, Lynda Lo-Hill, Len Polan, and

Lee Renger.

Absent: None

Staff Present: David Pedersen, General Manager

Joe McDermott, Director of Engineering and External Affairs

Don Patterson, Director of Finance and Administration

John Zhao, Director of Facilities and Operations

Josie Guzman, Clerk of the Board Keith Lemieux, District Counsel

### 2. <u>APPROVAL OF AGENDA</u>

<u>Director Renger</u> moved to approve the agenda. Motion seconded by <u>Director Caspary</u>. Motion carried unanimously.

### 3. PUBLIC COMMENTS

None.

### 4. CONSENT CALENDAR

- A List of Demands: September 17, 2019: Receive and file
- B Minutes: Regular Meeting of September 3, 2019 and Special Meeting of September 9, 2019: Approve
- C Directors' Per Diem: August 2019: Ratify
- D 12th Biennial Colorado River Symposium: Board Member Attendance

Authorize Board Member attendance and per diem compensation for the 12th Biennial Colorado River Symposium to be held September 18 through 20, 2019, in Santa Fe, New Mexico.

<u>Director Lo-Hill</u> moved to approve the Consent Calendar. Motion seconded by <u>Director Polan</u>. Motion carried unanimously.

### 5. <u>ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS</u>

### A MWD Representative Report

Glen Peterson, MWD Representative, reported that the MWD Board approved a 30-year lease agreement with the Riverside County Regional Parks and Open Space District for the operation of the public relations facility at Lake Skinner, and authorized \$5 million for a Stormwater for Direct Use Pilot Program for developing and monitoring of stormwater capture for direct-use projects. He also reported that the MWD Board reviewed the General Manager and General Counsel's goals for the coming year, and that the MWD Board would hold a two-day workshop in October to discuss the future of MWD. He noted that former Senator Fran Pavley and Agoura Hills Councilmembers Illece Buckley Weber and Deborah Klein Lopez would be attending the MWD State Water Project Inspection Trip scheduled at the end of October. He also noted that Governor Gavin Newsom was planning to veto SB 1, the California Environmental, Public Health, and Workers Defense Act of 2019.

### **B** Legislative and Regulatory Updates

Joe McDermott, Director of Engineering and External Affairs, reported that the deadline for the State Legislature to pass bills was September 13th. He noted that AB 402 (Quirk), the State Water Resources Control Board Local Primacy Delegation Funding Stabilization Program, and AB 292 (Quirk), Recycled Water, Raw Water and Groundwater Augmentation, did not pass and would become two-year bills. He also reported that AB 1180 (Friedman), Water: Recycled Water, which would update recycled water standards, was sent to Governor Gavin Newsom for his signature. He also reported that Governor Newson was planning to veto SB 1 (Atkins) due to his support of voluntary settlement

agreement efforts. He noted that staff was working on a legislative proposal to send to the California Municipal Utilities Association to consider sponsoring legislation related to existing testing limitations for potable and fixed emergency generators.

### C Water Supply Conditions Update

Joe McDermott, Director of Engineering and External Affairs, presented the report.

### 6. TREASURER

Director Lo-Hill stated that the Treasurer's report was in order.

### 7. FINANCE AND ADMINISTRATION

A Fiscal Year 2020-21 Proposed Sanitation Rate for Consolidated Sewer Maintenance District: Topanga Tax Zone

Approve a monthly billing rate of \$53.50 per Equivalent Residential Unit for the Consolidated Sewer Maintenance District, Topanga Tax Zone, for Fiscal Year 2020-21.

Don Patterson, Director of Finance and Administration, presented the report.

Director Caspary moved to approve Item 7A. Motion seconded by Director Lo-Hill.

Mr. Patterson responded to a question regarding sewer service billing for a small area outside of the District's boundaries in Calabasas near Mulholland Highway by stating that these customers are billed directly by the District. John Zhao, Director of Facilities and Operations, noted that these customers are currently included in a development services agreement and are going through the annexation process with the Local Agency Formation Commission (LAFCO).

Motion carried unanimously.

### 8. ENGINEERING AND EXTERNAL AFFAIRS

A Jim Bridger Road Temporary Pipeline Installation: Declaration of Emergency

Pass, approve, and adopt proposed Resolution No. 2562, declaring an emergency that requires immediate action without delay to install a temporary above-ground pipeline on Jim Bridger Road from Jed Smith Road to the nearest valve and appropriate an additional \$100,000 for the work to avoid further disruptions of water service in the City of Hidden Hills.

General Manager David Pedersen presented the report and noted that another water main break occurred on Long Valley Road over the weekend. He stated that staff would include asbestos cement pipe replacement projects focusing on the Hidden Hills area in each fiscal year's budget and in the next Infrastructure Investment Plan.

<u>Director Caspary</u> moved to approve Item 8A. Motion seconded by <u>Director Renger</u>.

Director Caspary noted that a revised resolution was provided to the Board, which included minor corrections.

A discussion ensued regarding taking a more aggressive approach to replacing the asbestos cement pipeline and having staff provide information on the cause of the pipeline failure on Long Valley Road.

Motion carried unanimously.

### B Twin Lakes Pump Station Pipeline Project: Approval of Scope Change

Authorize the General Manager to execute a Change in Scope, in the amount of \$62,040, to Kennedy/Jenks Consultants, Inc., for additional professional services on the Twin Lakes Pump Station Pipeline Project.

Joe McDermott, Director of Engineering and External Affairs, presented the report.

Director Caspary moved to approve Item 8B. Motion seconded by Director Renger.

A discussion ensued regarding avoidance of lead-contaminated areas, the additional tree study for impacts to trees, and the two additional borings under the Santa Suzanna Channel for additional geotechnical information.

Motion carried unanimously.

# C Updated Greater Los Angeles County Region Integrated Regional Water Management Plan: Adoption

Pass, approve, and adopt proposed Resolution No. 2561, adopting the 2017 Updated Greater Los Angeles County Region Integrated Regional Water Management Plan and authorize the submittal of a grant funding application and, if successful, execution of a grant funding agreement for the AMR/AMI Project.

### **RESOLUTION NO. 2561**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT ADOPTING THE 2017 UPDATED GREATER LOS ANGELES COUNTY REGION INTEGRATED REGIONAL WATER MANAGEMENT PLAN

(Reference is hereby made to Resolution No. 2561 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

Dave Roberts, Resource Conservation Manager, presented the report.

<u>Director Polan</u> moved to approve Item 8C. Motion seconded by <u>Director Caspary</u>.

A discussion ensued regarding the inclusion of the Monterey/Modelo Formation to the plan and recommending the use of materials from stormwater runoff and sediment basins for replenishment of beaches and other areas.

Motion carried unanimously.

### D Native Landscapes Policy: Adoption

### Approve and adopt the proposed Native Landscapes Policy.

Dave Roberts, Resource Conservation Manager, presented the report.

Director Polan moved to approve Item 8D. Motion seconded by Director Lo-Hill.

A discussion ensued regarding the use of drought resistant plants that are compatible with native plants, and concerns with the word "native" in the sections related to plant suitability and habitat value due to the possibility of not allowing the use of non-native plants.

Keith Lemieux, District Counsel, suggested replacing the word "native" with "climate-appropriate" when describing plant materials and forage for local wildlife and insect communities.

General Manager David Pedersen suggested that the motion for the proposed policy be amended as follows: "Goal 1, Plant Suitability – Use environmentally suitable plant materials that are non-invasive;" and "Goal 2, Habitat Value – Utilize plant materials that provide high wildlife foraging value, providing forage for local wildlife and insect communities by prioritizing plantings of vegetation that provide forage for native bird species and pollinators."

Joe McDermott, Director of Engineering and External Affairs, suggested amending Goal 1, Plant Suitability, as follows, "Use climate appropriate and/or environmentally suitable plant materials that are non-invasive, which includes but is not limited to native plants."

A discussion ensued regarding renaming the proposed policy "Climate Appropriate Landscapes Policy."

<u>Director Polan</u> amended his motion as revised with the changes noted above. Motion seconded by <u>Director Renger</u>.

Motion carried unanimously.

### 9. **INFORMATION ITEMS**

### A Claim by Mairead MacMullan and Liam Lynch

### **B** Claim by Sharon Woods

### 10. NON-ACTION ITEMS

### **A** Organization Reports

None.

### **B** Director's Reports on Outside Meetings

Director Polan reported that he attended the WateReuse tours of the San Diego Pure Water Project and Padre Dam East County Advanced Water Purification Demonstration Facility. He suggested that the Board and staff visit both of these facilities.

Director Lo-Hill reported that she attended the Special Board Meeting on September 9th for the SoCal visit by the Israeli delegation.

Board President Lewitt reported that he also attended the Special Board Meeting on September 9th for the SoCal visit by the Israeli delegation. He stated that the purpose of the visit was to address Southern California's water challenges and consider innovative Israeli water technologies. He noted that other attendees included Director Polan, Triunfo Water & Sanitation Director Leon Shapiro, Westlake Village Mayor Pro Tem Kelly Honig, Agoura Hills Councilmember Deborah Klein Lopez, and Jeremy Wolf from Senator Henry Stern's office. He stated that the tour included a visit with staff from the Los Angeles Department of Water and Power and staff from Metropolitan Water District of Southern California. He acknowledged General Manager David Pedersen for his efforts in coordinating the visit. He also reported that he attended the Business H2O Water Innovation Summit in Snowbird, Utah, on September 12th.

### **C** General Manager Reports

### (1) General Business

General Manager David Pedersen stated that the October 1, 2019 Regular Board Meeting would be canceled, and a Special Board Meeting would be held on October 3, 2019. He noted that the unveiling of the Hal Helsley Memorial would be held on October 5th at the Rancho Las Virgenes Composting Facility at 10:00 a.m. He recognized the District's float-building team and participants, including Directors Caspary and Lo-Hill, for their efforts on the Hidden Hills Fiesta Parade Float. He noted that a Special Board Meeting would be held on September 26, 2019, at 3:30 p.m., to discuss the District's property and liability insurance policy renewal.

### (2) Follow-Up Items

### D Directors' Comments

Director Caspary commended the District's float-building team and participants for their efforts on the Hidden Hills Fiesta Parade Float. He noted that the float was well received

by the residents.

Director Lo-Hill reported that she participated in the Hidden Hills Fiesta Parade, which included the villain "Climate Change" and the "League of Water Warriors: Wastewater Woman, Purple Piper, Captain Compost, Thunder Tap, Conservation Cowgirl, and Super Drop." She noted that she recently had a weather-based irrigation controller installed at her home, which pairs up well with her smart phone.

### 11. FUTURE AGENDA ITEMS

None.

### 12. PUBLIC COMMENTS

None.

### 13. CLOSED SESSION

None.

### 14. OPEN SESSION AND ADJOURNMENT

Seeing no further business to come before the Board, the meeting was duly adjourned at 10:22 a.m.

Jay Lewitt, President
Board of Directors
Las Virgenes Municipal Water District

ATTEST:

Charles Caspary, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)



### LAS VIRGENES MUNICIPAL WATER DISTRICT

4232 Las Virgenes Road, Calabasas CA 91302

# MINUTES SPECIAL MEETING

3:30 PM September 26, 2019

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Keith Lemieux.

### 1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>3:30 p.m.</u> by Board President Lewitt in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road, Calabasas, CA 91302. Josie Guzman, Clerk of the Board, conducted the roll call.

Present: Directors Charles Caspary, Jay Lewitt, Lynda Lo-Hill, Len Polan, and

Lee Renger (arrived at 3:36 p.m.)

Absent: None

Staff Present: David Pedersen, General Manager

Joe McDermott, Director of Engineering and External Affairs

Don Patterson, Director of Finance and Administration

John Zhao, Director of Facilities and Operations

Josie Guzman, Clerk of the Board Keith Lemieux, District Counsel

### 2. APPROVAL OF AGENDA

<u>Director Polan</u> moved to approve the agenda. Motion seconded by <u>Director Caspary</u>. Motion carried by the following vote:

AYES: Caspary, Lewitt, Lo-Hill, Polan

NOES: None

ABSTAIN: None ABSENT: Renger

### 3. PUBLIC COMMENTS

None.

### 4. ACTION ITEMS

### A Liability and Property Insurance Renewal

Accept the proposals from Tolman & Wiker Insurance Services, LLC; appropriate an additional \$652,380; and authorize the General Manager to execute the necessary contracts and forms from Allied World Assurance Company/Joint Powers Risk and Insurance Management Authority (JPRIMA), in the first year aggregate amount of \$1,518,847, to purchase liability and property insurance for the three-year term of October 1, 2019 through March 31, 2023, with future year premium increases not to exceed 15 percent.

General Manager David Pedersen provided introductory remarks.

Don Patterson, Director of Finance and Administration, presented the report.

Director Renger arrived at 3:36 p.m.

Jeff Dodds, representing Tolman & Wiker Insurance Services, LLC, provided an overview of general insurance market conditions. He noted that recent California wildfires, adverse court decisions, and inverse condemnation had impacted public agencies in securing property and liability insurance coverage. He summarized the District's two options for property and liability insurance coverage: (1) Glatfelter Insurance Group/Trident Public Risk Solutions, and (2) Allied World Assurance Company/JPRIMA. He stated that JPRIMA is a joint powers authority that is fully reinsured with no risk sharing by the members, no joint and several liability, no retrospective premium adjustments and no assessments, and explained that coverage would include a \$100,000 self-insured retention.

Paul Fuller, Chief Executive Officer representing Allied World Assurance Company, provided an overview of the JPRIMA program and insurance coverage with the proposed \$216 million blanket policy limit and \$11 million liability limit.

Jim Byrum, President and Chief Executive Officer of JPRIMA, provided a summary of the origin and governing structure of the JPRIMA program.

Mr. Patterson compared the costs and coverage limits for property and liability insurance provided by JPRIMA versus Glatfelter/Trident.

<u>Director Caspary</u> moved to approve Item 4A. Motion seconded by <u>Director Renger</u>.

Mr. Dodds responded to a question regarding notifying the District and/or the JPRIMA program when an insurer cancels insurance coverage by stating that the California Department of Insurance requires a 45-day notice. Mr. Fuller added that JPRIMA's reinsurer, Berkshire Hathaway/Gen Re, is required to provide a 180-day notice should there be any material change in reinsurance terms above 25 percent.

Mr. Fuller responded to questions regarding possible legislative relief from inverse condemnation and the potential effects on coverage terms and premiums.

A discussion ensued regarding the Glatfelter/Trident option, which would include a higher risk profile for the District in exchange for a lower overall premium.

Motion carried unanimously.

### B Jim Bridger Pipeline Replacement Project: Revised Declaration of Emergency

Repeal Resolution No. 2562; pass, approve and adopt proposed Resolution No. 2563; find that the proposed work is exempt from the California Environmental Quality Act; authorize the General Manager to award a construction contract to Toro Enterprises Inc., in the amount of \$200,660; and appropriate \$230,759 for the Jim Bridger Road Water Main Replacement Project.

### **RESOLUTION NO. 2563**

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT FINDING THAT AN EMERGENCY WILL NOT PERMIT A DELAY RESULTING FROM A COMPETITIVE SOLICITATION FOR REPLACEMENT OF A DETERIORATED WATER MAIN ALONG JIM BRIDGER ROAD IN THE CITY OF HIDDEN HILLS

(Reference is hereby made to Resolution No. 2563 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

General Manager David Pedersen presented the report.

Director Renger moved to approve Item 4B. Motion seconded by Director Polan.

General Manager David Pedersen responded to questions regarding the length of deteriorated water main that would be replaced and the proposals received for permanent replacement of 1,000 feet of pipeline without installing an above-ground pipeline.

Motion carried unanimously.

### 5. PUBLIC COMMENTS

Director Caspary acknowledged the District's construction crew and engineering staff for their efforts related to the Jim Bridger Water Main Replacement Project.

General Manager David Pedersen noted that there were no action items scheduled for the October 3, 2019 Special Board Meeting, and he recommended not holding the meeting. He stated that any Consent Calendar and Information Items could be carried forward to the October 15, 2019 Regular Board Meeting. The Board agreed.

### 6. ADJOURNMENT

Seeing no further business to come before the Board, the meeting was duly adjourned at **5:03 p.m.** 

Jay Lewitt, President
Board of Directors
Las Virgenes Municipal Water District

ATTEST:

Charles Caspary, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)

October 2, 2019

To: Payroll

David W. Pedersen J. W. Julium General Manager From:

RE: Per Diem Request - September 2019

Attached are the Director statements of attendance for meetings, conferences and miscellaneous functions, which are summarized in the table below. If you have any questions, please contact me. Thank you.

On April 25, 2017, the Board adopted Resolution No. 2513, amending the per diem rate to \$220.

	<u>Director</u>	No. of Meetings	<u>Rate</u>	<u>Total</u>
8014	Charles Caspary	4	\$220.00	\$880.00
19447	Jay Lewitt	8	\$220.00	\$1,760.00
21169	Lynda Lo-Hill	7	\$220.00	\$1,540.00
18856	Leonard Polan	9	\$220.00	\$1,980.00
14702	Lee Renger	3	\$220.00	\$660.00

<sup>\*</sup>LVMWD Code Section 2-2.106(a): "not exceeding a total of ten (10) days in any calendar month"

<sup>\*\*</sup>LVMWD Code Section 2-2.106(b): MWD director "not exceeding a total of ten (10) additional days in any calendar month."

# LAS VIRGENES MUNICIPAL WATER DISTRICT - PER DIEM REPORT

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Clerk of the Board

To:

Director's Name:

Charles Caspary

Month of: September 2019

Division:

Division 1

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended:

Event         Travel 1         Total         Expenses 2         MWD         LVMWD - REGULAR BOARD           1         1         N         X         LVMWD - REGULAR BOARD           1         1         N         X         SMBRC Ex Comm. Mtg - W           1         1         X         City Council Meeting - HIDD           1         1         X         LVMWD - SPECIAL BOARD I           1         X         LVMWD - SPECIAL BOARD I           1         X         LVMWD - SPECIAL BOARD I           1         X         LVMWD - SPECIAL BOARD I	Date(s)		#	# of Days Claimed	Reimbursible	ible Check One	One	Event Title
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1 1 1 1 0 N X X X X Y X Y X X A X A X A X A X A X A	9/3/2019		21		1 N		¥	LVMWD - REGULAR BOARD MEETING & LV-TSD JPA BOARD MEETING
1 1 1 1 1 1 X X X X Y X Y X Y Y Y Y Y Y	2019				1 N		~	LVMWD - REGULAR BOARD MEETING
1 X X X X X X X X X X X X X X X X X X X	9/19/2019				1 N	^	~	SMBRC Ex Comm. Mtg - Westchester, CA
1 X LVMWD - SPECIAL BOARD I	2019				N 0		Ţ	City Council Meeting - HIDDEN HILLS - Pipeline Replacement Report
4 Date Submitted:	2019				1		~	LVMWD - SPECIAL BOARD MEETING
4 Date Submitted:								
4 Date Submitted:								
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4 Date Submitted:								
4 Date Submitted:								
Date Submitted:			_	14				
			2	IAL	4			Date Submitted: September 30, 2019

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed

— Director Signature: CF

Charles Caspary (via email)

# LAS VIRGENES MUNICIPAL WATER DISTRICT - PER DIEM REPORT

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Director's Name:	Division:
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Josie Guzman	nth of:
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Division: October

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Jay Lewitt

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Date(s)	#	# of Days Claimed	imed	Reimbursible	Chec	Check One	Event Title
				Expenses <sup>2</sup>			
	Event	Travel 1	Total	(Y/N)	MWD	LVMWD	
9.3.19	1		1			×	LVMWD Board Meeting
9.9.19	1.		1			×	LVMWD Board Meeting
9.11.19	1	1	1	mileage		×	H20 summit
9.12.19	1		1			×	H20 summit
9.13.19	1	1	1	mileage		×	Travel from H2O summit
9.17.19	1		1			×	LVMWD Board Meeting
9.19.19	1	1	1	mileage		×	AWA Elected reception Reagan Library
9.26.19	1		1			×	LVMWD Board Meeting
		TOTAL	8				
							0240 C.:hmitted.

Anores: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed Statement of Account and Claim for Personally Incurred Expenses form.

Director Signature:

# LAS VIRGENES MUNICIPAL WATER DISTRICT - PER DIEM REPORT

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SA	MC	
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Josie Guzman, Clerk of the Board

To:

Director's Name:

Lynda Lo-Hill

Month of: September

Division:

7

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended:

9/3/2019 1 Total (Y/N) MWUD LVMWUD Board Meeting/JPA Board Meeting (Y/N) X LVMWUD Board Meeting (9/3/2019 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Date(s)	#	# of Days Claimed	med	Reimbursible	Check One	One	Event Title
Event         Travel 1         Total         (Y/N)         MWD         LVMWD           1         1         X </th <th></th> <th></th> <th></th> <th></th> <th>Expenses<sup>2</sup></th> <th></th> <th></th> <th></th>					Expenses <sup>2</sup>			
1 1 X X X X X X X X X X X X X X X X X X		Event	Travel 1	Total	(N/N)		LVMWD	
1 1 1 X X X X X X X X X X X X X X X X X	9/3/2019	1		1			×	LVMWD Board Meeting/JPA Board Meeting
1 1 X X X X X X X X X X X X X X X X X X	9/9/2019	1		1			×	Israeli Delegation Meeting
3 0 3 Y X X X X X X X X X X X X X X X X X X	9/17/2019	1		1			×	LVMWD Board Meeting
1 1 x x x x x x x x x x x x x x x x x x	9/17/19-9/20/19	3		3			×	Colorado River Symposium, Santa Fe, NM
	9/26/2019	1		1			×	LVMWD special Board Meeting
			TOTAL	7				

Notes: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed Statement of Account and Claim for Personally Incurred Expenses form.

Director Signature:

Date Submitted:

Lynda Lo-Hill submitted by email

September 30, 2019

# LAS VIRGENES MUNICIPAL WATER DISTRICT - PER DIEM REPORT

VIRGINIAS	MUNICIPAL PR DISUM
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Josie Guzman, Clerk of the Board

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Director's Name:

Leonard Polan

#4 Division: Sep-19 Month of:

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended:

Event Title			LVMWD Board Mtg	JPA Mtg	WateReuse Tour: San Diego	LVMWD Board Mtg Tour w Israeli Delagation	LVMWD Board Mtg	AWAVC Presentation @ Reagn Library	Region 8 Presentation @ Pasadena Brookside Golf Course	Dedication Lindero Cnyn Park City WLV	LVMWD Special Bd Mtg re: Insurance	ACWA Region 8 Conference Call		
Check One		LVMWD	<b>,</b>	λ	<b>&gt;</b>	λ	<b>\</b>	λ	γ	λ	<b>&gt;</b>	λ		
Chec		MWD									•			
Reimbursible	Expenses <sup>2</sup>	(Y/N)			<b>*</b>							-		
imed		Total	1	0	2	++1	1	H	1	0	स्त	1		6
# of Days Claimed		Travel <sup>1</sup>			1			-	1					TOTAL
47		Event	1	1	1	г	٦	1	1	1	1	7		
Date(s)			9/3/19	9/3/19	9/7-8/18	9/9/19	9/17/19	9/19/19	9/20/19	9/25/19	9/26/19	09/30/19		

Date Submitted:

9/27/19

Lonand C. Boun

LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed Statement of Account and Claim for Personally Incurred Expenses form.

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of

Director Signature:

73

LEE RENGER LASVIRGENES MUNICIPAL WATER DISTRICT: PER DIEM REPORT Director's Name: Josie Guzman, Clerk of the Board ij

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended: m Division: Month of: September, 2019

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	MWD BC	LVMWD BOARD MEETING	LVMWD BOARD MEETING								Date Submitted:
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Date(5)	9/3/2019	9/17/2019	9/26/2019						,		
Same descriptions				 i				 <u></u> .	1		 74

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach

completed Statement of Account and Claim for Personally Incurred Expenses form.

Director Signature:



October 15, 2019 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Monthly Cash and Investment Report: August 2019

### **SUMMARY:**

During the month of August, the value of the District's investment portfolio decreased from \$93,438,608, held on July 31, 2019, to \$92,757,279. Four investments matured or were called in August, and three investments were purchased, increasing the book value to \$57,483,828. The value of the District's Local Agency Investment Fund (LAIF) account decreased to \$32,950,811.

### RECOMMENDATION(S):

Receive and file the Monthly Cash and Investment Report for August 2019.

### **FISCAL IMPACT:**

No

### **ITEM BUDGETED:**

No

### **DISCUSSION:**

As of August 31, 2019, the District held \$92,757,279, up 7.96% year-over-year. The portfolio was down 0.73% from the previous month's total of \$93,438,608. The majority of the funds were held in the District's investment account, which had an August 31st book value of \$56,933,334. LAIF held the majority of the remaining funds, in the amount of \$32,950,811. A significant portion of the balance, \$2,800,630, was held in LAIF as required reserves for the bond refunding. The annualized yield for the District's investment portfolio was 2.15% in August 2019, down two basis points from July. The annualized yield on the District's LAIF funds was 2.34% in August, down from July's 2.38%. The total yield on the District's accounts was 2.22%, up from 2.00% year-over-year.

The following investments matured or were called during August 2019:

- 08/22/19 FFCB agency bond, in the amount of \$1,000,000, with a maturity of 2/22/24 was called; YTM 2.69%.
- 08/26/19 FNMA agency bond, in the amount of \$1,000,000, matured; YTM 1.35%.
- 08/30/19 1st Tech Credit Union insured CD, in the amount of \$245,000, matured; YTM 2.70%.
- 08/30/19 Affinity Federal Credit Union insured CD, in the amount of \$245,000, matured; YTM 2.70%.

The following investments were purchased during August 2019:

- 08/07/19 Enerbank USA insured CD, in the amount of \$245,000, with a maturity of 08/07/24; YTM 2.15%.
- 08/28/19 State of Maryland General Obligation non-callable municipal bond, in the amount of \$1,000,000, with a maturity of 08/01/22, rated AAA; YTM 1.59%.
- 08/29/19 University of Northern Colorado General Obligation insured bond, in the amount of \$1,000,000, with a maturity of 06/01/24, rated Aa2; YTM 2.147%.

The following transactions occurred in the District's LAIF account:

- 08/15/19 Deposit in the amount of \$1,000,000.
- 08/21/19 Withdraw in the amount of \$300,000.
- 08/29/19 Withdraw in the amount of \$1,000,000.

The District's investments are in compliance with the adopted Investment Policy, and the District has sufficient funds to meet expenditures during the next six months from funds held in LAIF.

### Cash Analysis:

Another important aspect of the Monthly Cash and Investment Report is to monitor the District's performance as compared to its adopted Financial Policies. Attachment B shows the District's total cash and investments as of August 31, 2019 and compares the balances to the adopted Financial Policies. As shown for August, the Potable Water Enterprise was \$6.7 million below the levels set forth in the District's Financial Policies. The Sanitation Enterprise had cash and investments that exceeded the District's Financial Policies by \$8.4 million, and the Recycled Water Enterprise had cash and investments that exceeded the District's Financial Policy levels by \$7.1 million. The Board has assigned \$5 million in funds from the Recycled Water Enterprise and \$10 million in funds from the Sanitation Enterprise for use on the Pure Water Project Las Virgenes-Triunfo. Cash in excess of required reserves and assignments is available for capital projects.

### **GOALS:**

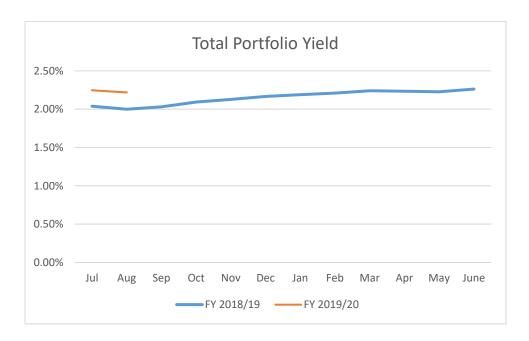
Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration

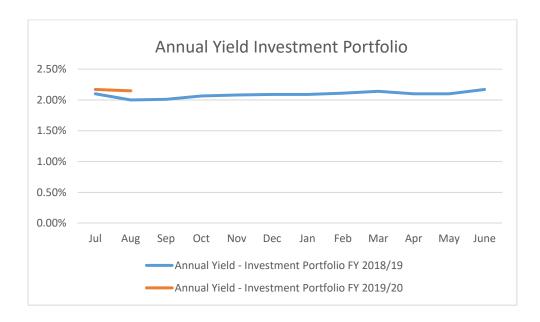
### ATTACHMENTS:

Charts
Monthly Investment Report
Definitions
Cash Report

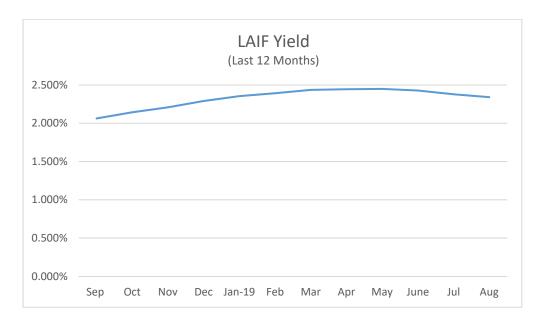
As of August 31, 2019, at Book Value, LAIF held 35.52% of the District's portfolio, the investment portfolio held 61.38%, and the refunding revenue bond held 3.02%, with the remainder in a money market account. As can be seen in the chart below, the total yield in July 2019 was 2.22%, down three basis point from June and up from 2.00% one year ago.



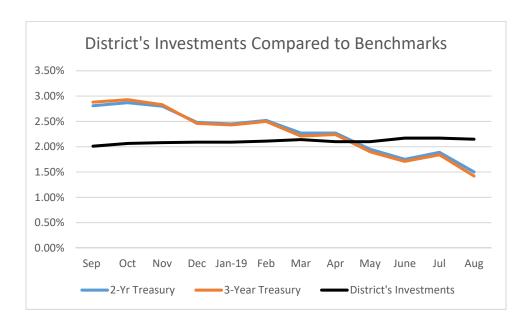
In August, the annualized yield for the District's Investment Portfolio was down from July at 2.15% and up from 2.00% a year ago. The chart below shows annualized monthly yield of the current fiscal year compared with the same monthly yield over the previous year.



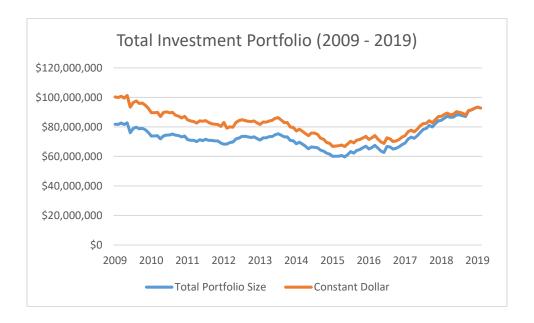
The following chart shows the average annualized LAIF yields over the past twelve months. In August, the LAIF yield was 2.34%, down from July's 2.38% and up from 2.00% a year ago.



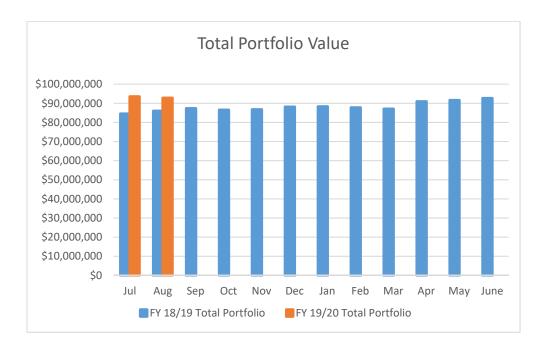
In order to benchmark how the District's portfolio is performing, it is useful to compare its investment portfolio with a comparable index. The District has historically compared its investment portfolio returns to the 2-Year and 3-Year Treasury notes. Because the District buys and holds its investments, the average portfolio yield should generally be flatter and trail the 2 and 3-year Treasuries.



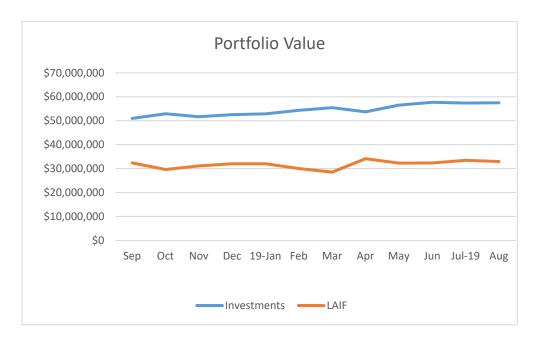
Equally important to monitoring performance is to monitor total portfolio value that includes the District's Investment Portfolio and LAIF accounts. The chart below shows the total portfolio value between 2009 and 2019. In August, the District's portfolio decreased 0.73% from July to \$92,757,279.



The chart below compares total portfolio value in the current Fiscal Year, compared to the same period in the previous fiscal year.



The chart below shows the value of the District's Investment and LAIF portfolios over the past twelve-month period. The District's Investment Policy requires an amount equal to 6 months of operating budget to be kept in LAIF, which is \$28.8 million



September 18, 2019 Date:

David W. Pedersen, General Manager

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Finance and Administration Department From:

Subject: Investment Report for the Month of August 2019

Summary of Investments

Investments Maturing Within Six Months:

Disc /Con	Yield	Yield Vield	Investment	ote C	Next	Dafe	Acce	O Sar	Markot	Market Value
Rate	To Maturity		Type	Invested	Call Date	Matures	Value	Value	Value	Source
2.500%	2.812%		HESDEV-Muni Bond	10/02/18		09/01/19	997,190	1,000,000	1,000,000	Custodian
1.350%	1.350%		ALLY BANK-CD	09/08/16		09/09/19	245,000	245,000	244,941	Custodian
1.750%	1.750%		Neighbors FCU - CD	09/29/17		09/30/19	245,000	245,000	244,956	Custodian
1.700%	1.700%		Discover Bank - CD	10/04/17		10/04/19	245,000	245,000	244,936	Custodian
1.400%	1.400%	1.400%	FHLMC-Bullet	06/27/16		12/27/19	1,000,000	1,000,000	998,330	Custodian
1.610%	1.610%		FHLMC-Bullet	03/27/17		12/27/19	1,000,000	1,000,000	999,010	Custodian
1.300%	1.300%		FNMA-Bullet	02/24/16		02/24/20	1,000,000	1,000,000	997,250	Custodian
			Sub-Total			l	4,732,190	4,735,000	4,729,423	
Investments Maturing After Six Months:	Maturing A	Affer Six N	<u>//onths:</u>							
1.600%	1.600%	1.600%	FNMA-Bullet	05/19/15		05/19/20	1,000,000	1,000,000	998,390	Custodian
2.250%	1.732%		CONNECTICUT ST-MuniBo	02/17/16		09/01/20	1,119,649	1,095,000	1,097,212	Custodian
2.427%	1.779%		NEWSCD-MuniBond	03/17/16		08/01/20	934,688	910,000	914,432	Custodian
1.75%-Up	, 2.120%	1.250%	FHLMC-Callable Coupon	04/04/16	09/30/19	03/30/21	1,000,000	1,000,000	999,570	Custodian
1.400%	1.400%	1.400%	FFCB-Callable Coupon	04/13/16	Cont. 4/13/17	04/13/20	1,000,000	1,000,000	996,220	Custodian
	1.500%		CAL ST-MuniBond	04/28/16		04/01/21	1,000,000	1,000,000	995,460	Custodian
2%-Up	1.866%	1.625%	FHLMC-Callable Coupon	06/16/16	09/16/19	06/16/21	1,000,000	1,000,000	1,000,110	Custodian
	1.392%		SCVVTR-MuniBond	06/21/16		06/01/21	1,047,370	1,000,000	1,010,640	Custodian
1.5%-Up	3 2.014%	1.000%	FHLB-Callable Coupon	06/30/16	09/30/19	06/30/21	1,000,000	1,000,000	999,880	Custodian
1.960%	1.960%	1.960%	MOUSCD-MuniBond	07/14/16		08/01/21	000'009	000'009	599,904	Custodian
1.550%	1.550%		CAPITAL ONE BANK - CD	08/10/16		08/10/21	245,000	245,000	243,407	Custodian
1.580%	1.501%	0.700%	FNMA-Callable Coupon	08/15/16	09/15/19	06/15/20	1,002,920	1,000,000	096'266	Custodian
1.400%	1.400%	1.400%	FNMA-Callable Coupon	08/24/16	08/24/19	08/24/20	1,000,000	1,000,000	998,750	Custodian
1.450%	1.450%		JP Morgan Chase BK-CD	09/16/16	09/16/19	09/16/20	245,000	245,000	243,814	Custodian
1.713%	1.713%		CASPWR-Muni Bond	09/28/16		05/01/21	944,684	944,684	945,354	Custodian
1.480%	1.480%	1.483%	FNMA-Callable Coupon	09/29/16	09/29/19	12/29/20	1,000,000	1,000,000	998,730	Custodian
	2.115%	1.250%	FHLB-Callable Coupon	11/17/16	08/17/19	11/17/21	1,000,000	1,000,000	998,760	Custodian
	5 2.116%	1.300%	FHLMC-Callable Coupon	11/22/16	08/22/19	11/22/21	1,000,000	1,000,000	066'966	Custodian
Ω	6 1.875%	1.600%		12/09/16	09/09/19	12/09/21	1,000,000	1,000,000	999,150	Custodian
2.000%	2.046%	2.018%	FHLMC-Bullet	01/30/17		01/26/22	997,850	1,000,000	1,007,320	Custodian
1.800%	1.800%	-	MDS-Muni Bond	03/22/17		03/15/20	1,000,000	1,000,000	999,280	Custodian
2.350%	2.350%		Goldman Sachs Bank - CD	06/21/17		06/21/22	245,000	245,000	248,442	Custodian
2.350%	2.350%		Sallie Mae Bank/Salt LK-CD	06/21/17		06/21/22	245,000	245,000	248,442	Custodian
2.125%	2.124%	2.084%		08/09/17	09/29/19	06/29/22	1,000,050	1,000,000	1,000,390	Custodian
		2.000%	FHLB-Callable Coupon	08/10/17	08/10/20	08/10/22	1,000,000	1,000,000	1,004,070	Custodian
2.250%	7 2.104%	1.465%	FHLMC-Bullet	08/16/17		06/29/22	1,000,300	1,000,000	1,019,870	Custodian
2.400%	2.400%		American Express - CD	08/29/17		08/29/22	245,000	245,000	247,884	Custodian
2.400%	2.400%		Capital One NA - CD	08/30/17		08/30/22	245,000	245,000	248,957	Custodian
1.750%	1.766%		FFCB-Bullet	09/13/17		09/13/22	999,250	1,000,000	1,007,000	Custodian
2.500%	2.604%		SFOFAC-Muni Bond	11/09/17		09/01/22	497,650	200,000	509,290	Custodian
2.230%	2.230%	2.230%	FFCB-Callable Coupon	11/09/17	Cont.11/1/18	11/01/22	1,000,000	1,000,000	1,000,020	Custodian
2.050%	2.050%		BMW Bank - CD	11/29/17		11/30/20	245,000	245,000	245,907	Custodian

LVMWD Inv Disc./Cpn Rate	restment Reg Yield To Maturity	oort for th Yield To Call	LVMWD Investment Report for the Month Ending August 31, 2019  Disc./Cpn Yield Nield Investment Date Rate To Maturity To Call Type	1, 2019 Date Invested	Next Call Date	Date Matures	Book Value	Par Value	Market	Market Value
Investments	Maturing Al	ter Six M	Investments Maturing After Six Months (continued):							
2.500%	2.500%		Wells Fargo Bank - CD	12/08/17		12/08/22	245,000	245,000	249,319	Custodian
2.350%	2.350%		NYSDEV-Muni Bond EHI MC-Callable Counon	12/21/17	12/27/10	03/15/22	1,000,000	1,000,000	1,019,900	Custodian
2.200%	2.200%		Merrick Bank-CD	01/09/18	61 117771	01/11/21	245.000	245,000	246.468	Custodian
2.650%	2.650%		Morgan Stanley Bank-CD	01/11/18		01/11/23	245,000	245,000	251,086	Custodian
2.130%	2.338%		FAMCA-Bullet	01/24/18		01/24/23	990,240	1,000,000	1,021,150	Custodian
2.650%	2.650%	2.650%	FHLB-Callable Coupon	02/28/18	02/28/20	02/28/23	1,000,000	1,000,000	1,004,850	Custodian
2.700% 3.150%	2.700%		FFCB-Builet	04/11/18		04/11/23	1,000,000	1,000,000	1,043,190	Custodian
3.297%	3.297%	3.297%	Cilibalik IVA - CD UNVHGR-Mini Bond	05/11/18	Cord 6/5/18	05/11/23	245,000	245,000	255,697	Custodian
2.900%	2.980%		FAMCA-Bullet	08/01/18		07/24/23	996,263	1.000.000	1.052.750	Custodian
2.000%	3.063%		CASPWR-Muni Bond	09/24/18		05/01/22	963,980	1,000,000	1,009,980	Custodian
2.250%	3.092%		CAS-Muni Bond	10/31/18		10/01/23	961,850	1,000,000	1,018,080	Custodian
3.350%	3.350%		Morgan Stanley PVT BK-CD	01/10/19		01/10/24	245,000	245,000	259,293	Custodian
1.980%	2.810%	,	FAMCA-Bullet	02/01/19		06/30/22	452,510	465,000	470,706	Custodian
2.850%	2.850%		1st MO St Bank - CD	02/13/19		08/14/23	245,000	245,000	253,364	Custodian
3.000%	3.000%		IJAA FSB - CD	02/22/19		02/22/24	245,000	245,000	256,023	Custodian
3.250% 2.800%	2.536%		FHLB-Bullet	02/25/19	20,00	06/09/23	1,028,810	1,000,000	1,064,660	Custodian
2.370%	2 524%		FILE-Callable Coupon	02/20/19	02/25/21	02/25/24	000,000,1	1,000,000	1,015,760	Custodian
2.831%	2.831%		FFCB-Callable Coupon	03/26/19	09/26/19	12/26/23	1 000 000	1,000,000	1,038,690	Custodian
3.000%	3.000%		FHLMC-Callable Coupon	03/27/19	09/27/19	03/27/24	1.000.000	1 000 000	1.000,700	Custodian
3.375%	2.227%		FHLB-Bullet	03/28/19		09/08/23	1,048,330	1,000,000	1,073,820	Custodian
2.750%	2.750%		Comenity CAP Bank-CD	04/30/19		04/30/24	245,000	245,000	253,793	Custodian
3.000%	2.500%		CAS-Muni Bond	05/01/19		04/01/24	1,022,980	1,000,000	1,051,400	Custodian
2.550%	2.550%		FFCB-Callable Coupon	05/03/19	10/15/19	10/15/21	1,000,000	1,000,000	1,000,750	Custodian
2.400%	2.400%		1st Choice Bank - CD	05/22/19		11/23/20	245,000	245,000	246,945	Custodian
2.650%	2.650%		Bank of New Eng Salem-CD	05/23/19		05/23/24	245,000	245,000	252,813	Custodian
2.650%	2.650%		FHLMC-Callable Coupon	06/04/19	12/04/19	06/04/24	1,000,000	1,000,000	1,001,510	Custodian
2.750%	2.750%		FHLMC-Callable Coupon	06/17/19	09/17/19	06/17/24	1,000,000	1,000,000	1,000,220	Custodian
2.050%	7.050%		St. Bank of India -CD	06/19/19		06/19/24	245,000	245,000	245,135	Custodian
2.470%	2 470%		FFCB-Dullet FFCB-Callable Comon	02/04/19		05/03/24	1,013,820	1,000,000	1,032,440	Custodian
2.150%	2 150%		Footbank USA - CD	08/07/19		08/07/24	245,000	345,000	1,000,200	Custodian
1.590%	1.590%		Maryland StMuni Bond	08/28/19		08/01/22	1.000.000	1 000 000	1 002 200	Custodian
2.147%	2.147%		INIGEN - Mini Bond	08/29/19		06/04/24	1,000,000	1,000,000	1,000,000	Cipeton
2 : :	R : :		Sub-Total	2000		1211000	52,201,144	52,099,684	52,754,405	Custodian
			Total Investments				\$56,933,334	\$56,834,684	\$57,483,828	
Interest ear	nings for the	month w	Interest earnings for the month were as followed:				Amount	Current		
Refunding Re	Refunding Revenue Bonds - Reserve Fund (Bank of	Reserve F	und (Bank of New York Mellon)				Earned/Accrued	Yield 2.341%		
Investments							103,973	2.148%		
Local Agency	Local Agency Investment Fund (LAIF)	nd (LAIF)					64,282	2.341%		
Blackrock Liq	uidity Fund - Ut	S Treasury	Blackrock Liquidity Fund - US Treasury Money Market Fund (Union Bank) Sweep Amounts (Mells Barra Bank/Bank of Now York Mells)	둥			471	2.000%		
התבבל שבתה	FILS (VVCIIS F'ALS	0 Dalinda	oweep Accounts (wells raigo bankbank of New York Mellon)				2,159	1.964%		
					i orai	iotai Earnings	\$176,346			

## LVMWD Investment Report for the Month Ending August 31, 2019

# Schedule of Investment Balance Limitations (Per District investment policy)

Total Amount 2,800,630 72,504 32,950,811 \$56,933,33 Invested Refunding Revenue Bonds - Reserve Fund (Bank of New York Mellon/LAIF) Blackrock Liquidity Fund - US Treasury Money Market Fund (Union Bank) The source of the market valuation is as followed: Local Agency Investment Fund (LAIF) Investments (Note 1)

Total Amount % of Max. Limit Invested \$56,933,334 | Total Allowed \$56,933,334 | 61.38% | Invested \$2,800,630 | 3.02% 1 yr debt pmt. 72,504 | 0.08% | no limit 32,950,811 | 35.52% | 65,000,000 | Total \$92,757,279 | 100.00%

Note 1: The average weighted duration for investments, excluding LAIF, is 968 days, which is under the assumption that callable coupons will not be called and will be held until maturity Note 2: In August 2019, Joint Powers Authority's participation in investment is \$6,164,192.06, of which \$3,552,421.66 (or 57.63%) belongs to LV.

### Bank Account Balances as of August 31, 2019:

Bank Name	Account Type	Amount	
Wells Fargo Bank	Checking	\$63,122 (Note 3)	(Note 3)
Wells Fargo Bank	Sweep	837,280	
Bank of New York Mellon	Money Market	1,129	
	Total	\$901,531	

Note 3: This is bank balance without adjusting for outstanding checks. The total amount of outstanding checks is unavailable at the time of reporting.

programs funds, conform to District investment policy. All investment transactions within the period covered by this report, except for the exceptions noted above, conform to District investment policy. Deferred compensation program funds are not included in this report; their "All District investments are included in this report and all investments, except those relating to debt issues and deferred compensation funds are included in this report; their investment is controlled by specific provisions of the issuance documents and not by the District." nvestment is directed by individual employees participating in the deferred compensation program and not by the District. Debt issue

"The deposits and investments of the District safeguard the principal and maintain the liquidity needs of the District, providing the District with the ability to meet expenditure requirements for the next six months. The maturity dates are compatible with foreseeable cash flow requirements. The deposits and investments can be easily and rapidly converted into cash without substantial loss of value."

Approved for October 15, 2019 Agenda:

David W. Pedersen, General Manager 🍴

I HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT

TO THE BEST OF MY KNOWLEDGE

2-CPNRT=1.5% to 6/17, 1.625% to 6/18, 1.75% to 6/19; 2.0% to 6/20; thereafter 2.5% 3-CPNRT=1% to 12/17; 1.25% to 12/18; 1.5% to 12/19; 2% to 6/20; 4% to 12/20; thereafter 6%. Note: Gov. Agency Coupon Notes will distribute interest every six month. 1-CPNRT=1,25% to 3/18; 1.75% to 9/19; 2.25% to 3/20; 3.5% to 9/20; thereafter 5.5%.

5-CPNRT=1,3% to 5/19; 1.5% to 5/20; 2% to 11/20; 4% to 5/21; thereafter 6%.

7-CPNRT=1,5% to 6/18; thereafter 2.25%

4-CPNRT=1.25% to 11/18; 1.5% to 5/20; 2% to 11/20; 4% to 5/21; thereafter 6%. 6-CPNRT=1.6% to 12/19; 1.75% to 6/20; 2% to 12/20; 2.5% to 6/21; thereafter 3%

Lynda Lo-Hill, Treasurer

1

### **Definitions**

- Disc./Cpn Rate The yield paid by a fixed income security.
- Yield to Call (YTC) The rate of return of a security held to call when interest payments, market value and par value are considered.
- Yield to Maturity (YTM) The rate of return of a security held to maturity when interest payments, market value and par value are considered.
- Bullet A fixed income security that cannot be redeemed by the issuer until the maturity date.
- Callable A fixed income security that can be redeemed by the issuer before the maturity date.
- Book Value The price paid for the security.
- Par Value The face value of a security.
- Market Value The current price of a security.
- Sinking Bond In the case of the CASPWR Bond held by the District, a sinking bond pays a portion of principal on a defined schedule throughout the life of the bond.
- Custodian The financial institution that holds securities for an investor.

### **Investment Abbreviations**

- FHLB Federal Home Loan Bank
- FHLMC Federal Home Loan Mortgage Corporation (Freddie Mac)
- FNMA Federal National Mortgage Association (Fannie Mae)
- FFCB Federal Farm Credit Bank
- FAMCA Federal Agricultural Mortgage Corporation (Farmer Mac)
- Bonds
  - o CAS State of California
  - CASHGR California State University
  - CASPWR State of California Department of Water Resources
  - CTS State of Connecticut
  - HESDEV Successor Agency to the Hesperia Redevelopment Agency
  - MDS State of Maryland
  - o MOUSCD Mountain View Unified School District
  - NEWSCD Newark, CA Unified School District
  - o NYSDEV New York State Urban Development Revenue Bond
  - SCVWTR Santa Clara Valley Water District
  - SFOFAC City and County of San Francisco Community Facilities District
  - o SRVSCD San Ramon, CA Unified School District
  - UNVHGR University of California

### LVMWD CASH ANALYSIS - August 31, 2019

	Restricted Cash	Cash Held by Policy	Policy Requirement	Available Funds
101 - Potable Water Operations 201 - Potable Water Construction	(4.143.137)	7,354,307	9,997,207	
301 - Potable Water Replacement		11,953,951	11,857,834	
603 - Rate Stabilization Fund <b>Total Potable Water</b>	(4,143,137)	8,000,000 27,308,258	8,000,000 29,855,041	(6,689,920)
102 - Recycled Water Operations		8,340,917	1,100,143	
203 - Recycled Water Construction 302 - Recycled Water Replacement	(111,639)	2,451,821	2,435,753	
Pure Water Project Assigned Funds <b>Total Recycled Water</b>	(111,639)	5,000,000	3,535,896	7,145,203
130 - Sanitation Operations		10,960,027	3,291,214	
230 - Sanitation Construction 330 - Sanitation Replacement	707,699	10.910.429	10.891.509	
Pure Water Project Assigned Funds		10,000,000		
Total Sanitation	707,699	31,870,456	14,182,723	8,395,432
606 & 607 - Refunding Revenue Bonds - Reserve Fund 701 - Vested Sick Leave Reserve	2,801,759 426,440			
720 - Insurance Reserve	970 707 9	7,688,513	6,606,216	
Prepaid Connection Fees & Undistributed Interest	4,038,864			
Subtotal	10,424,932	82,659,964		
TOTAL	93,084,896	968′		

Financial Policy - Cash required to comply with District's adopted Financial Policy.

Restricted Cash - Revenue restricted to a particular purpose. So Bond Covenants - Money relating to bond financing that is restricted in use and required by promises made in bond documents.

Funds are reconciled at year-end.



October 15, 2019 LVMWD Regular Board Meeting

TO: JPA Board of Directors

FROM: Finance & Administration

Subject: Amendment No. 1 to Joint Exercise of Powers Agreement: Approval

### SUMMARY:

On September 3, 2019, JPA Board Vice Chair Jay Lewitt requested a future agenda item for the JPA to consider an amendment to its Joint Exercise of Powers Agreement, increasing the authority of the Administering Agent to process budgeted works of improvement without further JPA approval from \$25,000 to \$35,000. On October 7, 2019, the JPA Board approved the amendment in concept and requested that the District and Triunfo Water & Sanitation District consider approval of it at upcoming meetings of their respective Boards.

### **RECOMMENDATION(S):**

Approve Amendment No. 1 to the Joint Exercise of Powers Agreement, increasing the authority of the Administering Agent to process budgeted works of improvement without further JPA approval from \$25,000 to \$35,000.

### **FISCAL IMPACT:**

No

### **ITEM BUDGETED:**

No

### FINANCIAL IMPACT:

There is no financial impact associated with this action.

### **DISCUSSION:**

Las Virgenes Municipal Water District (LVMWD) and Triunfo Water & Sanitation District are

parties to the attached Joint Exercise of Powers Agreement dated January 26, 2009. The agreement details the powers and relationships of the JPA and LVMWD as the Administering Agent of the JPA. Section 11(a)(iii) establishes authority for the Administering Agent to process budgeted works of improvement estimated at \$25,000 or less without further JPA approval.

California Public Contract Code Section 20642 sets a limit of \$35,000 for formal bidding for works of improvement. On September 3, 2019, JPA Board Vice Chair Jay Lewitt requested a future agenda item for the JPA to consider an amendment to its Joint Exercise of Powers Agreement, increasing the authority of the Administering Agent to process budgeted works of improvement without further JPA approval such that it matches the statutory limit of \$35,000 for formal bidding. On October 7, 2019, the JPA Board approved in concept the attached amendment and requested that each agency to approve it.

### **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration

### **ATTACHMENTS:**

Joint Exercise of Powers Agreement Proposed Amendment No. 1

### JOINT EXERCISE OF POWERS AGREEMENT

This Agreement is entered into this 26 day of 1009 by and between LAS VIRGENES MUNICIPAL WATER DISTRICT, a California municipal water district formed pursuant to Water Code Section 71000, hereinafter referred to as "Las Virgenes," and TRIUNFO SANITATION DISTRICT, a California sanitation district formed pursuant to Health and Safety Code Section 4700, hereinafter referred to as "Triunfo."

### RECITALS

- A. The parties entered into a Joint Exercise of Powers Agreement dated July 1, 1982. The Agreement was amended on June 1, 1987 and March 26, 2003. The Agreement provides for the construction, operation and maintenance of a sewage collection, treatment and disposal system, recycled water system, and related ancillary facilities.
- B. The parties to this Agreement wish to revise the Joint Exercise of Powers Agreement, as amended, and provide further clarification for the exercise of powers between the parties.
- C. The purpose of this Agreement is to provide for the collection, treatment and disposal of sewage generated within the respective territorial limits of the parties. This Agreement replaces the prior Joint Exercise of Powers Agreement between the parties, and amendments thereto.

NOW, THEREFORE, it is agreed as follows:

### ARTICLE ONE: GENERAL

- 1. <u>Purpose</u>. The purpose of this Article is to provide introductory terms applicable to the entire Agreement.
- 2. **Definitions.** The following terms are defined for the purposes of this Agreement:
  - a. "Administering Agent" means Las Virgenes Municipal Water District.
  - b. "Authority" means the separate entity created by this Agreement.
  - c. "Board" means the governing body of the Authority.

d. "Joint System" means jointly owned facilities in Los Angeles and Ventura Counties presently as described in Exhibits A, B and C. Subsequently acquired joint facilities shall be identified in exhibits attached hereto.

### 3. Responsibilities.

Each party must adopt and enforce regulations to comply with regulations adopted by State and Federal agencies, including, but not limited to, pretreatment regulations. Currently, a pretreatment program, a suitable revenue program, and a system of equitable user charges are required because the Authority has received Federal assistance for the so-called Clean Water Act grant projects.

- 4. <u>Authority Meetings</u>. Meetings of the Authority shall be held at times and places as determined by the Board. The Chairs of the two (2) parties' governing boards will alternate annually as Chair and Vice-Chair, respectively, of the meetings.
- 5. Exercise of Power. The Board of the Authority consists of the board of directors of each party. The decisions of the Authority shall be made at meetings of the Board. The quorum for such meeting shall consist of at least three (3) members of the board of directors of each party. Action by the Authority requires the affirmative vote of not less than three (3) members of each party's board of directors, acting as the governing Board of the Authority.
  - 6. <u>Duty of Administering Agent</u>. The Administering Agent shall provide, arrange and contract for the operation and maintenance of the Joint System. The Administering Agent shall administer the Authority and execute agreements as the agent for the Authority. At meetings of the Board, the Administering Agent shall report on the status of agreements or actions taken on behalf of the Authority. The Administering Agent shall use its best efforts to keep the parties and their staff informed of actions taken on behalf of the Authority.
- 7. <u>Term.</u> The term of this Agreement shall be ten (10) years commencing on the date first above written and shall automatically renew for additional ten-year (10-year) terms unless terminated earlier as provided herein. The Agreement shall be reviewed by a

committee of the General Manager, General Counsel, and two (2) directors from the board of each party.

### 8. Ownership of Property.

- a. Real property necessary for the Joint System located in Ventura County shall be acquired by the joint partner and title shall be held in the name of Triunfo for the benefit of the Authority. Real property necessary for the Joint System and located in Los Angeles County shall be acquired by Las Virgenes and title shall be held in the name of Las Virgenes for the benefit of the Authority.
- b. Personal property necessary for the Joint System and the operation of the Authority shall be acquired and held in the name of the Administering Agent.

### ARTICLE TWO: BUDGET AND FINANCE

9. <u>Purpose</u>. This Article sets forth the procedures for adoption of an annual budget and how the finances of the Authority shall be handled.

### 10. Budget Process.

- a. By February 10<sup>th</sup> of each year, each party may submit proposals to the Administering Agent for inclusion in the annual budget. The Administering Agent shall include proposals from both Districts in the proposed budget, covering the fiscal year commencing the next following July 1<sup>st</sup>. At a meeting in May of each year, the Administering Agent shall present such proposed budget directly to the Board at a meeting called and noticed for that purpose. The Chair and Vice Chair shall determine if more meetings are necessary prior to July 1<sup>st</sup> of each year.
- b. The proposed budget will include expected revenue and expense for administration, operations and maintenance, and works of improvement in sufficient detail to enable the Board to determine whether each budget item or proposal is reasonably necessary to fulfill the mission of the Authority. Proposals to expand or upgrade a facility shall be included in the budget process.
- c. If the budget has not been approved by the Board by July 1<sup>st</sup> of each year, the Administering Agent may expend monies for administration, operation, and

maintenance purposes. The expenditures for specific administration, operation and maintenance categories cannot be more than one hundred ten percent (110%) of the prior year's expenditures for the same category. The expenditures for capital projects approved during the prior year's budgets are also permitted.

### 11. Expenditures.

### a. Budgeted.

- (i) The Administering Agent shall expend money in accordance with the budget and with requirements of all applicable laws.
- (ii) The Administering Agent shall present to the Authority a quarterly written report of budget expenditures with corresponding explanations as appropriate.
- (iii) The Administering Agent shall process budgeted works of improvement as follows:
  - (a) Work estimated to cost less than Twenty-Five Thousand Dollars (\$25,000) may be undertaken by the Administering Agent without further Authority approval.
  - (b) Work estimated to cost more than Twenty-Five Thousand Dollars (\$25,000) shall be presented to the Board for approval. No further Authority action will be required after a preliminary design report is accepted by the Authority and the Authority approves proceeding with the work described in the preliminary design report.

### b. Unbudgeted.

The Administering Agent may not construct works of improvement to expand or enlarge the Joint System unless authorized in the approved budget or by subsequent action of the Authority. However, the Administering Agent may spend money during an emergency. The Administering Agent shall report such emergency or action and proposed response in writing immediately to the Board as soon as the situation has stabilized. An emergency means a sudden, unexpected occurrence that poses a clear and imminent danger, requiring

immediate action to prevent or mitigate the loss or impairment of life, health, property, or essential public services, and further includes orders of a regulatory agency requiring immediate action or response and events requiring immediate response to avoid or to minimize the consequences of being in violation of a regulation.

### 12. Funds.

- a. Operations Fund. An operations fund is established to provide for operation and replacement of the Joint System. Deposits to this fund shall be made by each party to provide for a three-month (3-month) working capital reserve. The Administering Agent shall provide monthly statements to the parties describing the amounts required for deposit in the fund to cover ongoing operating costs. Such amounts shall be submitted by the parties to the Administering Agent within thirty (30) days of the date of the statement.
- b. <u>Construction Fund</u>. A construction fund is established to provide for the expansion of the Joint System to meet new customer demands. Each party shall submit money for their respective share of estimated project costs. If the bids for the work indicate the deposits are insufficient, the Administering Agent shall notify the parties. The parties shall submit additional money so that the Administering Agent will have sufficient project funding to complete the work.

### 13. Allocation of Costs.

- a. Variable operation and maintenance costs shall be prorated between the parties based upon the average monthly sewage flow contributed to the Joint System by each party. As used herein, "variable operation and maintenance costs" means costs for sewage collection and treatment, solids and effluent disposal, which are a function of the amount of sewage entering the Joint System.
- b. Fixed operation and maintenance costs shall be prorated between the parties, based on the parties' respective capacity rights in the facility. As used herein, "fixed operation and maintenance costs" means costs for sewage collection and treatment, solids and effluent disposal costs, which are not a function of the amount of sewage entering the Joint System.

- c. Capital costs shall be prorated between the parties based upon the parties' respective capacity rights in the facility. As used herein, "capital costs" means costs of facilities or equipment to replace or augment existing capital improvements.
- d. Annual audit costs shall be shared equally.
- e. General and administrative costs shall be based upon the actual cost of labor. As used herein, "general and administrative costs" means accounting, personnel and general management expenses of the Administering Agent, and similar costs of each party approved in the annual budget.
- f. Land acquisition costs shall be shared based upon the capacity rights in the project for which the land is acquired. As used herein, "land acquisition costs" or "land costs" means costs associated with acquisition of land, including interests in land and any professional services necessary for land acquisition.

### 14. Income.

- a. The proceeds from the sale by the Authority or a commodity, including, but not limited to, compost/sludge, recycled water, or agricultural products, shall be credited to each party based upon the party's capacity rights in the facility or facilities producing the commodity.
- b. The price for the sale of such commodity shall be approved by the Authority. In determining the price, the Authority shall consider such expense as debt service, replacement service, capital recovery, operation and maintenance costs, cost of the commodity production, the cost of supplemental water, and the value of the product.
- c. Monies on deposit will be invested. Interest will be periodically credited to each party in proportion to each party's average monthly balance.
- 15. <u>Surplus Property</u>. The Authority may sell surplus real and personal property if the Board declares the property surplus. After other requirements of law concerning the disposal of surplus property are satisfied, the property shall be offered for sale to the highest bidder. Either party may purchase the property for the minimum price prior to the public sale. The Administering Agent shall remit the proceeds of the sale to each

- party in proportion to each party's contribution to the initial purchase, or acquisition and replacement costs, if any.
- 16. <u>Financial Records.</u> The Administering Agent shall render an accounting of all funds and report on all receipts and expenditures for the review and audit of the parties. Annually the Administering Agent shall engage a certified public accountant, with the approval of the Authority, to perform an annual audit of the accounts and records for the operation and maintenance of the Joint System in accordance with generally accepted auditing principles and procedures. A copy of the Authority's annual audit shall be filed with the governing Boards of the parties within six (6) months of the end of the fiscal year under examination.

### ARTICLE THREE: CAPACITY RIGHTS

- 17. <u>Purpose</u>. This Article allocates capacity between the parties for the use of the Joint System.
- Capacity Rights. Each party may use a portion of the existing System. As of January 1, 2005, the Joint System, except for the sewer collection system, is apportioned between the parties with Las Virgenes having 70.6% and Triunfo having 29.4%. The joint sewer collection system capacity is apportioned between the parties as set forth in Exhibit A. If additional future collection, treatment or disposal facilities are constructed pursuant to this Agreement, the right to utilize capacity in those facilities shall be based upon the respective parties' contributions to the construction costs of the particular facility.

### 19. Use of Excess Capacity.

- a. A party may use the other party's unused capacity on a month-to-month basis provided:
  - (i) The party using the other party's capacity shall pay: variable operation and maintenance costs based upon the amount of excess sewage contributed and the fair rental value of the part of the facility used.
  - (ii) Such excess capacity shall be transferred in minimal increments of 0.25
     MGD, average dry weather flow.

- (iii) The party providing the excess capacity may terminate the other party's use upon the giving of thirty (30) days' prior written notice that capacity is no longer surplus.
- (iv) Upon termination of the temporary capacity rights, the party using the temporary capacity must reduce its flow to within its permanent capacity limits, or shall fully indemnify the other party for all costs, liabilities, damages and expenses incurred as a result of the usage of the other party's capacity.
- b. Capacity rights shall not be assigned, conveyed or transferred by either party without the express written consent of the other party. Capacity rights may be permanently transferred from one party to the other party upon mutually agreeable terms and conditions.
- 20. <u>Importation of Sewage</u>. Sewage shall not be accepted from additional areas outside the service boundaries of the parties without the prior written approval of the other party, which approval shall not be unreasonably withheld. The areas served outside the boundaries of the Districts are shown on Exhibit D attached hereto. A party responsible for the importation of such sewage shall be solely liable for any financial or legal liabilities arising by reason of the importation of such sewage.

### 21. Single-User Facility.

- a. The parties will make every effort to expand Authority facilities to meet new demands represented by additional sewage flow generated within the service areas of the parties by more stringent regulatory requirements. The preference of the parties is to construct new Authority facilities to meet the new demands. However, the parties might not agree on precisely how to meet emerging demands. When this occurs, a party may construct a "single-user facility" as set forth in this section.
- b. The parties may construct, operate and maintain a single-user facility if: (1) the single-user facility does not interfere with the operation of the Authority facilities;
  (2) the single-user facility does not increase the cost of the existing Authority facilities; and (3) the proposed single-user facility does not increase a party's

share of the burden of the existing Authority facilities. In determining whether a proposed single-user facility will interfere with the operations and maintenance of the Authority facilities, the parties shall consider the current and future uses of the Authority facilities in relation to the single-user facility. In determining whether the single-user facility will increase the cost of the existing Authority facilities, the parties shall consider capital costs, operation and maintenance costs, and the value of the property. In determining whether a proposed single-user facility increases a party's share of the burden of the existing Authority facilities, the parties shall consider shared responsibilities such as the capacity, environmental impact, liability, and permits.

- c. The parties are unable to describe every possible future single-user facility.

  However, the parties can establish the following procedure for evaluating a proposed single-user facility:
  - (i) Parties are expected to recommend the construction of Authority facilities for consideration by the Board of Directors of each party. A party which has suggested a facility rejected by the other party may then cause the project to be evaluated as a single-user facility.
  - (ii) The Administering Agent shall prepare a report describing whether the proposed single-user facility will impact the Authority facilities, whether it is possible to apportion the costs of a single-user facility in a way which does not impact the Authority facilities, and the impact on shared burden. The report shall be provided to the joint partner in a reasonable period of time prior to consideration by the Boards of Directors of Las Virgenes and Triunfo, but in no event, no less than thirty (30) days' advance notice.
  - (iii) The Boards of Directors of the Districts shall consider the report on the single-user facility at a joint meeting. The Boards shall also consider such other information as a party wishes to submit. The Boards shall decide whether a single-user facility can be constructed, operated and maintained in accordance with this provision and what, if any, arrangements must be made concerning apportionment of costs and capacity.

### 22. Allocation Upon Partial or Total Termination.

- a. If the parties mutually agree to terminate the use of a portion of the Joint System or equipment, the Administering Agent may be directed to dispose of the property. The proceeds from the sale, if to a third party, shall be distributed to the parties in a proportion which reflects each party's contribution to the cost of the Joint System or the equipment being sold. The Joint System or equipment shall not be sold without making provision for repayment of any outstanding obligations on the Joint System or equipment.
- b. If there is a total termination of the Joint System, or if there is a dispute between the parties as to the value of the property to be disposed, the value of a party's interest in the property shall be determined by appraisal as follows:
  - (i) Within five (5) days after the event requiring appraisal, the parties shall jointly appoint an appraiser for that purpose, or failing this joint action, each shall separately designate an appraiser, and within fifteen (15) days after their appointment, the two (2) designated appraisers shall jointly designate a third appraiser. The failure of either party to appoint an appraiser within the time allowed shall be deemed equivalent to appointing the appraiser appointed by the other party. No persons shall be appointed or designated an appraiser unless he is an M.A.I., S.R.A. appraiser or registered engineer having expertise in costing these types of facilities.
  - (ii) Within thirty (30) days after the appointment of all appraisers, a majority of the appraisers concur on the value of the interest being appraised, the appraisal shall be binding and conclusive. If a majority of the appraisers does not concur within that period, the determination of the appraiser whose appraisal is neither the highest nor the lowest shall be binding and conclusive.
  - (iii) The parties will share the appraisal expenses equally.

### ARTICLE FOUR: EFFLUENT DISPOSAL

- 23. <u>Purpose</u>. This Article describes how the Authority will dispose of treated effluent or raw sewage. Disposal methods include: discharge to a public watercourse, distribution as recycled water, spray irrigation or injection on public and private lands, or transfer to another agency.
- 24. Ownership of Treated Effluent. The minimum each party is entitled to receive from the Joint System is the amount of treated effluent equivalent to the sewage contribution from its county. If demand for treated effluent exceeds the available supply, costs for supplementing the treated effluent supply with potable water shall be charged to the retail water agency exceeding the party's entitlement. If a party's demand for treated effluent is less than the available supply, either party may use the other party's unused entitlement and pay the appropriate operation and maintenance costs.

### 25. System Alteration or Expansion.

- a. Nothing contained herein is intended to limit or govern the rights of either party to regulate the extent or method of treated effluent distribution or sale of the party to others in its own territory.
- b. A party may construct and, thereafter, shall solely own a recycled water distribution system extension without the participation of the other party if the other party is offered the option to participate in the extension on the same basis as the party's then-current capacity to distribute water to land from the treatment plant(s) from which the effluent is generated, in which event, the addition shall become a part of the Joint System. If a party elects not to participate in the extension, that party shall sell recycled water to the party proposing the extension at the recycled water rate described herein, in which event, the extension shall not be part of the Joint System.
- c. All parties must participate in the expansion of the treated effluent disposal facilities required to maintain pressure and flow for effluent disposal.
- d. The parties shall meet and confer in good faith if a party wishes to divert a significant portion of its untreated influent. For purposes of this Agreement,

significant portion shall mean ten percent (10%) or more of that party's contributed flow of raw sewage into the collection system.

### ARTICLE FIVE: MISCELLANEOUS

### 26. Dispute Resolution.

- Disputes can be best avoided by full, fair and complete communication. The a. parties will do everything reasonably possible to undertake and foster such communication. Directors and staff of both parties are permitted and encouraged to address one another during regular business hours and during meetings. The procedures in this section may be invoked when disputes arise despite the best efforts of the parties, their officers, agents and employees. This provision anticipates disputes will be divided into two categories. A "budget dispute" arises when (1) a party wishes to contest expenditures for administration, operation or maintenance in the absence of a budget, or when (2) a party disputes whether a project may be constructed as a "single user facility." A "general dispute" arises when a party disputes any other decision of the governing body, or Administering Agent, or interpretation of this agreement. This provision provides a different .... alternate dispute resolution process depending on whether a budget dispute or a general dispute has arisen.
- b. A party may invoke dispute resolution for a budget dispute by serving a written statement on the chairs of the two districts. The statement shall identify the issues to be resolved, the position of the petitioner, the apparent position of the respondent, and a summary of anticipated evidence. The districts are required to use dispute resolution strictly in the following order: (1) through mediation with a neutral mediator or fact-finder; and (2) if still needed, by binding arbitration. If arbitration becomes necessary, each district will select a neutral arbitrator (a neutral arbitrator, technically qualified for the specific issue, if possible), and the two arbitrators so selected shall select a third neutral arbitrator (also technically qualified, if possible) to chair the three-person arbitration. The arbitrators shall conduct the arbitration as expeditiously as possible according to the appropriate

laws and rules regarding arbitrations in California. The arbitration panel shall limit its award to a determination of reasonableness and need, and to a determination of whether the petition of the petitioner or the respondent is most appropriate for projects that one district refuses to approve. Each party shall pay its own attorneys fees and costs of dispute resolution, but the prevailing party as determined by the arbitrator shall be entitled to recover attorneys fees and costs.

c. A party may invoke this subsection to deal with a general dispute by filing a written request with the president of the board of the other party. At the next regular meeting occurring at least four days after the filing of the request, the governing board of each district shall appoint two of its members to serve on a committee. The committee members shall meet forthwith to receive and consider the reports of each district on the subject matter of the dispute. The committee will report its findings at the next scheduled meeting of the joint districts to occur at least thirty (30) days after the appointments of the committees.

If the dispute is not resolved after the committees have met and conferred, either party may press the appointment of a mediator. If the parties are unable to select a mutually agreeable mediator, the mediator shall be selected by using the procedures specified for the appointment of a mediator by a court.

If the dispute is not resolved as a result of mediation, a party may request advisory arbitration. If the parties cannot select an arbitrator by mutual agreement, the process for selecting an arbitrator in a court proceeding shall be followed. After appointment of an arbitrator, either party may obtain copies of records in the possession of the other party at no cost by written request. Witnesses may be deposed, but the record of the deposition shall be a videotape record. The record of the arbitration shall also be videotaped. The decision of the arbitration shall be written and transmitted simultaneously to the president of each board.

27. <u>Supplemental Operational Agreements</u>. The parties recognize that certain technical and detailed operational agreements in the form of memorandums of understanding will need to be negotiated by the General Managers. The General Managers shall meet and

confer in good faith in developing those memorandums of understanding which will become addendums to this Agreement.

- 28. <u>Insurance</u>. The Administering Agent shall maintain, during the life of this Agreement, property damage and liability insurance to protect parties from claims for damages or personal injury, death, as well as from claims for accidental property damage, which may arise from its operation under this Agreement, whether such operations shall be by the Administering Agent or by any contractor or subcontractor or by anyone directly or indirectly employed by the Administering Agent. The amount of such insurance shall be as from time to time determined by the parties.
- 29. <u>Inurement.</u> The provisions of this Agreement shall inure to the benefit of, and be binding upon, each of the parties and their successors and assigns.
- 30. <u>Prior Agreements</u>. This Agreement supersedes the prior agreements of the parties and is a substitute therefor; provided, however, that all apportionment of costs, expenses or liability heretofore made or incurred shall not be affected by terms hereof.
- 31. <u>Mutual Consent</u>. This Agreement shall continue in full force and effect until terminated by the mutual consent of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement or caused it to be executed as of the date first written.

LAS VIRGENES MUNICIPAL WATER

DISTRICT

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Secretary

(SEAL)

TSD\Agreements\Revised IEP Agreement14

Approved as to Form:	
Legal Counsel for Las Virgenes	
Legal Coditiser for Las Virgenes	

TRIUNFO SANITATION DISTRICT

By Janna Oknig
1-26-209 Chair

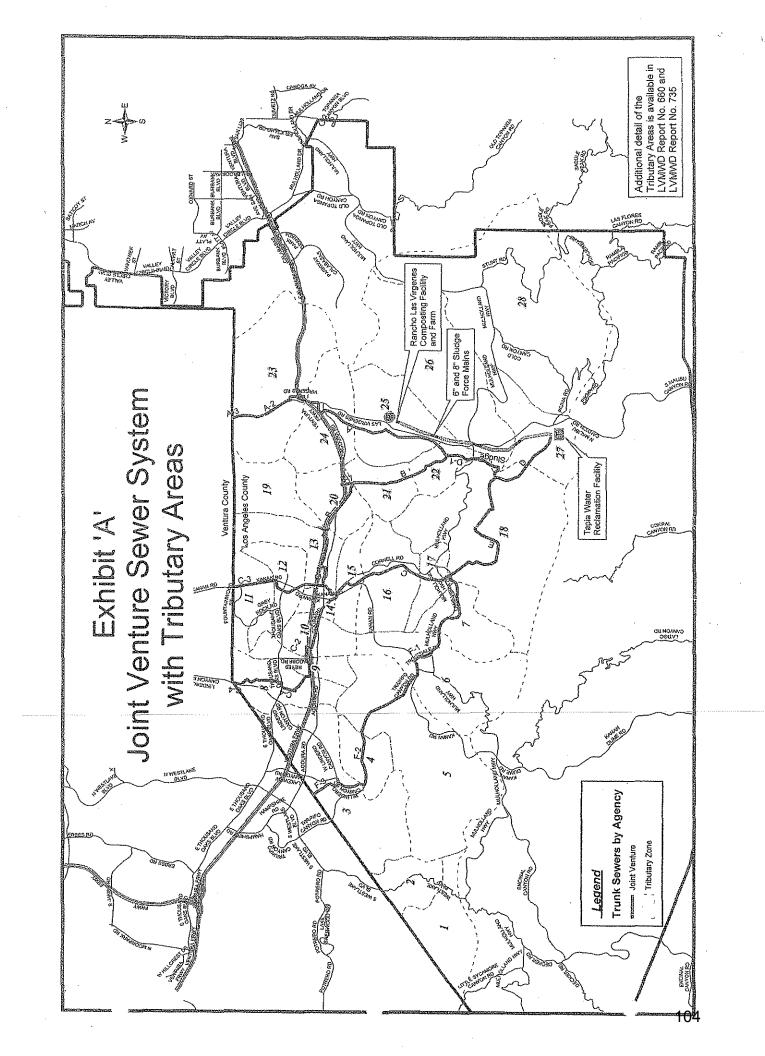
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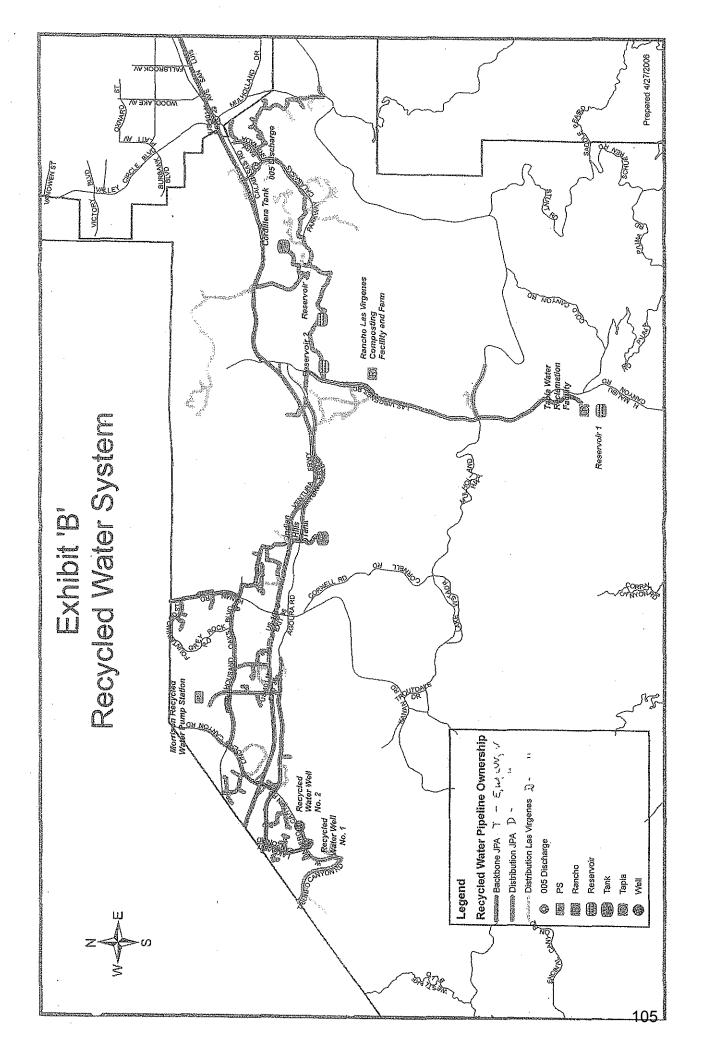
Derk of the Board

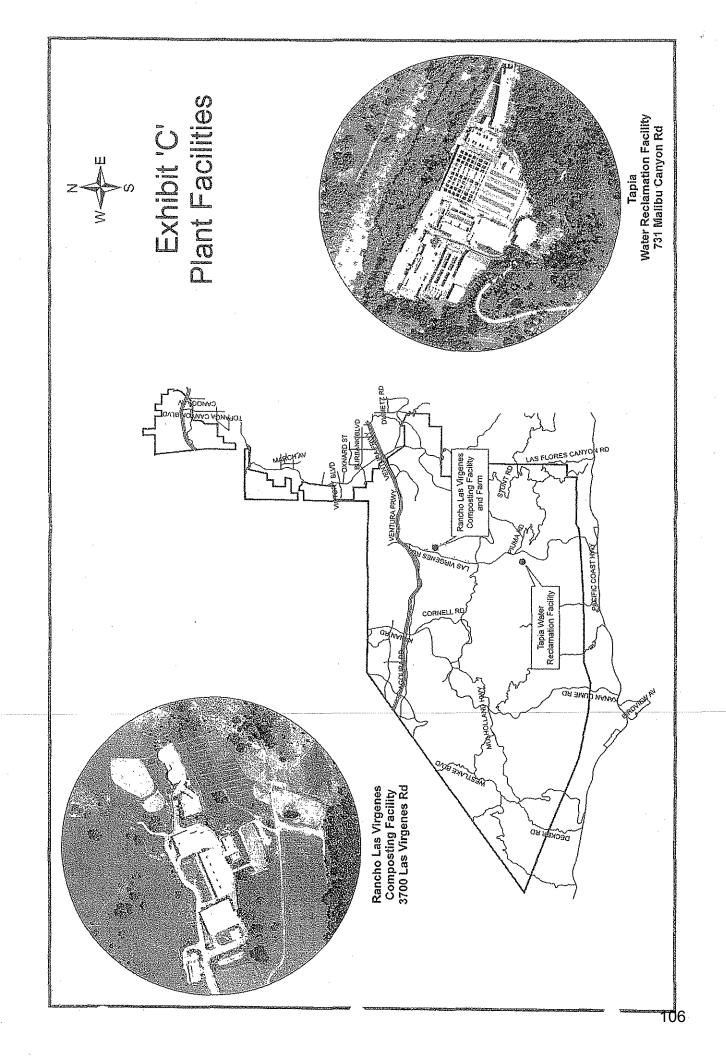
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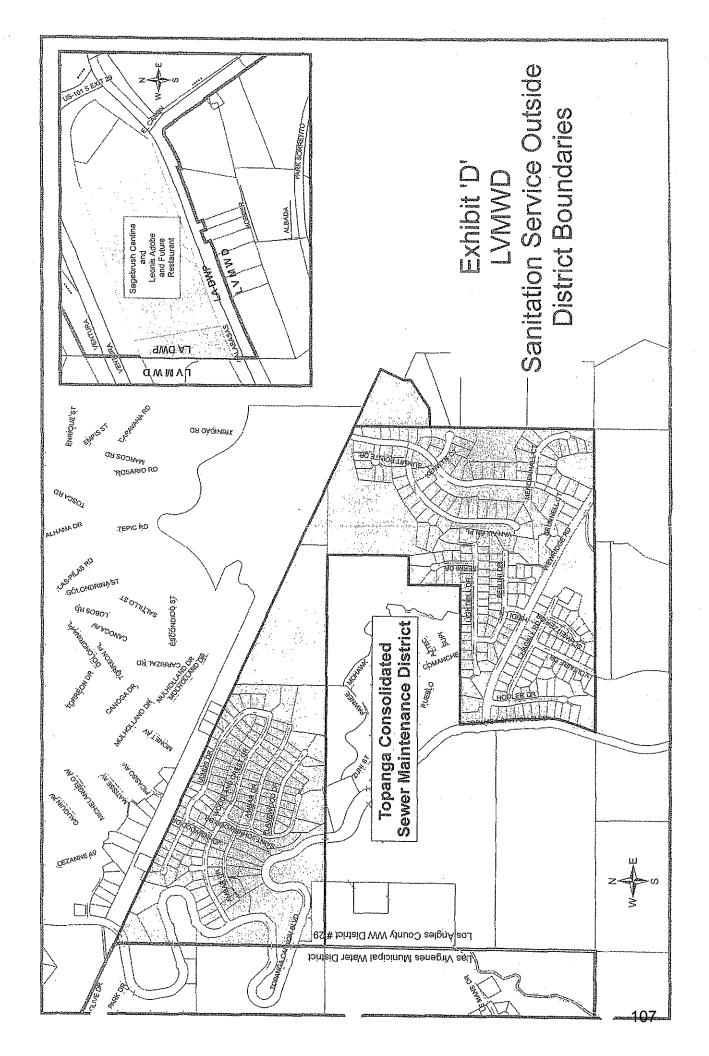
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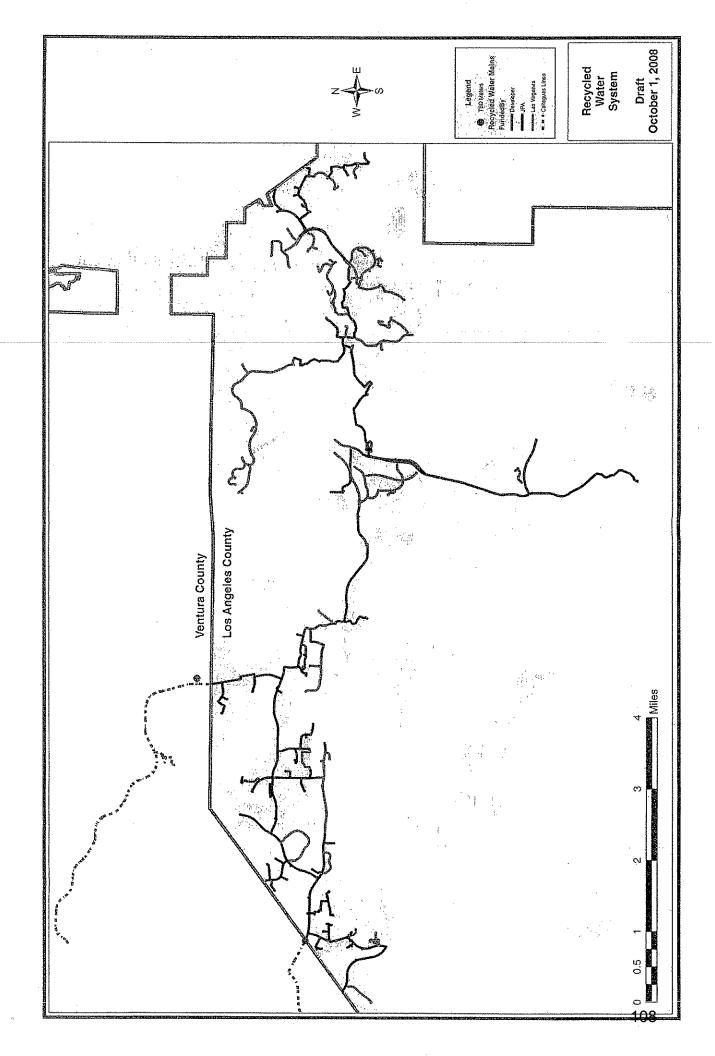
Legal Counsel for Triunfo











#### AMENDMENT NO. 1 TO JOINT EXERCISE OF POWERS AGREEMENT

#### **RECITALS**

**WHEREAS**, Las Virgenes and Triunfo entered into that certain Joint Exercise of Powers Agreement dated as of January 26, 2009 (the "Agreement"); and

WHEREAS, Las Virgenes and Triunfo desire to amend the Agreement as set forth herein.

**NOW, THEREFORE**, in consideration of the promises and the mutual benefits from the covenants hereinafter set forth, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, Las Virgenes and Triunfo hereby agree as follows:

#### 1. Amendment.

Section 11(a)(iii) of the Agreement is hereby deleted and replaced in its entirety with the following:

- "(iii) The Administering Agent shall process budgeted works of improvement as follows:
  - (a) Work estimated to cost Thirty-Five Thousand Dollars (\$35,000) or less may be undertaken by the Administering Agent without further Authority approval.
  - (b) Work estimated to cost more than Thirty-Five Thousand Dollars (\$35,000) shall be presented to the Board for approval. No further Authority action will be required after a preliminary-design report is accepted by the Authority and the Authority approves proceeding with the work described in the preliminary design report."

#### 2. No Further Amendments; Ratification; Conflicts.

Except as specifically modified herein, the Agreement shall remain in full force and effect and no provision hereof shall be deemed a waiver of any other provision of the Agreement. The Agreement, as amended hereby, is hereby ratified and confirmed by the Parties hereto. In case of any inconsistencies between the terms and conditions contained in the Agreement and the terms and conditions of this Amendment, the terms and conditions of this Amendment shall control.

Las Virgenes: Las Virgenes Municipal Water District	
By:	
Name: Jay Lewitt	
Title: Chair	
<b>Triunfo:</b> Triunfo Water & Sanitation District	
By:	
Name: Janna Orkney	_
Title: Chair	

IN WITNESS WHEREOF, the Parties have executed this Amendment as of the date set

forth above.



October 15, 2019 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Engineering and External Affairs

Subject: Jim Bridger Pipeline Replacement Project: Continuation of Emergency

#### **SUMMARY:**

On September 26, 2019, the Board adopted Resolution No. 2563, declaring an emergency that required immediate action without delay to replace and upsize a 6-inch asbestos cement pipe to an 8-inch polyvinyl chloride pipe along Jim Bridger, between Jed Smith Road and the nearest shut-off valve. A continuation of the declaration of emergency is needed to allow time to install the new water main, which is anticipated to be completed by early November.

# RECOMMENDATION(S):

Approve the continuation of an emergency declaration to replace and upsize approximately 1,000 linear-feet of deteriorated, existing water main along Jim Bridger Road, from Jed Smith Road to the nearest shut-off valve.

#### **FISCAL IMPACT:**

No

# **ITEM BUDGETED:**

No

#### FINANCIAL IMPACT:

There is no financial impact associated with continuing the emergency declaration.

#### **DISCUSSION:**

Section 2-6.402 of the Las Virgenes Municipal Water District Code requires that once the Board has declared an emergency, it must determine by a four-fifths vote at each subsequent regular Board meeting whether to continue or terminate the authorization for the emergency.

Approximately 1,000 linear feet of deteriorated 6-inch asbestos cement pipe will be replaced and upsized to 8-inch polyvinyl chloride pipe along Jim Bridger Road, from Jed Smith Road to the nearest shut-off valve. Customers in the vicinity of the work have been notified, and construction has commenced. Staff recommends that the emergency declaration be continued until the work has been completed. The estimated completion date is in early November.

## **GOALS:**

Provide Safe and Quality Water with Reliable Services

Prepared by: Mercedes Acevedo, Assistant Engineer, E.I.T.





## **REVISION NO. 2**

Regular Board Meeting
October 8, 2019
12:00 p.m. – Boardroom

Tuesday, October 8, 2019							
Meeting Schedule							
9:30 AM	L&C	Rm. 2-145					
10:30 AM	10:30 AM C&LR						
12:00 PM	Board Mtg	Boardroom					

**MWD Headquarters Building** 

700 N. Alameda Street

Los Angeles, CA 90012

#### 1. Call to Order

(a) Invocation: Zary Lahouti, Administrative Assistant I,

**Engineering Services Group** 

(b) Pledge of Allegiance: Director Larry Dick

#### 2. Roll Call

#### 3. Determination of a Quorum

**4.** Opportunity for members of the public to address the Board on matters within the Board's jurisdiction. (As required by Government Code Section 54954.3(a))

#### 5. OTHER MATTERS

- A. Approval of the Minutes of the Meeting for September 10, 2019; and corrected Minutes of the Meeting for February 12, 2019 (Copies have been mailed to each Director) Any additions, corrections, or omissions
- B. Report on Directors' events attended at Metropolitan expense for month of September 2019
- C. Approve committee assignments
- D. Chairwoman's Monthly Activity Report
- E. Adopt motion to adjourn the November Board Meeting to November 5, 2019, due to Holiday (Committees to meet on November 4 and 5, 2019)

Date of Notice: October 3, 2019

- F. Presentation of 5-year Service Pin to Director Larry McKenney
- G. Induction of new Director Vartan Gharpetian from the City of Glendale
  - (a) Receive credentials
  - (b) Report on credentials by General Counsel
  - (c) File credentials
  - (d) Administer Oath of Office
  - (e) File Oath
- H. Induction of new Director Tracy Quinn from the City of Los Angeles
  - (a) Receive credentials
  - (b) Report on credentials by General Counsel
  - (c) File credentials
  - (d) Administer Oath of Office
  - (e) File Oath

#### 6. DEPARTMENT HEADS' REPORTS

- A. General Manager's summary of activities for the month of September 2019
- B. General Counsel's summary of activities for the month of September 2019
- C. General Auditor's summary of activities for the month of September 2019
- D. Ethics Officer's summary of activities for the month of September 2019

#### 7. CONSENT CALENDAR ITEMS — ACTION

7-1 Award \$594,480 contract to Kaveh Engineering & Construction, Inc. for rehabilitation of Service Connection A-06 on the East Orange Feeder No. 2; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. (E&O)

7-2 Review and consider Lead Agency's adopted Mitigated Negative Declaration and take related CEQA actions, and adopt resolution for the 52nd Fringe Area Annexation concurrently to Western Municipal Water District and Metropolitan. (F&I)

Moved to Action

#### **END OF CONSENT CALENDAR**

#### 8. OTHER BOARD ITEMS — ACTION

#### Withdrawn

- 8-1 Authorize on call agreements with Arcadis U.S., Inc., HDR Inc., and Tetra Tech, Inc., in amounts not to exceed \$1 million per year each, for a maximum of five years, for engineering services to support board-authorized Capital Investment Plan projects; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. (E&O)
- 8-2 Authorize an increase of \$700,000 to an agreement with IBI Group, for a new not-to-exceed total of \$2,445,000 for design services for Headquarters Building improvements; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. (E&O)

#### Revised

Authorize co-funding of dues payments to the Alliance for Water Efficiency and its California chapter, the California Water Efficiency Partnership, on behalf of water agencies within Metropolitan's service area, subject to a \$325,000 annual cap; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. (WP&S)

- 8-4 Authorize the General Manager to co-sponsor legislation to create a program at the State Water Resources Control Board to identify and evaluate drinking water quality constituents of emerging concern; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. (C&L)
- 8-5 Authorize the General Manager to seek legislation to amend the Surface Mining and Reclamation Act to provide Metropolitan with lead agency status for its activities; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. (C&L)

#### Moved from Consent

8-6 Review and consider the City of Camarillo's approved Final Supplemental EIR and authorize the General Manager to enter into a Local Resources Program Agreement with Calleguas Municipal Water District and the City of Camarillo for the North Pleasant Valley Desalter Project. (WP&S)

#### 9. BOARD INFORMATION ITEMS

- **9-1** Update on Conservation Program
- **9-2** Compliance with Fund Requirements and Bond Indenture Provisions. (F&I)
- **9-3** Information on Stormwater for Recharge Pilot Program. (WP&S)

#### 10. FOLLOW-UP ITEMS

#### 11. FUTURE AGENDA ITEMS

#### 12. ADJOURNMENT

NOTE: Each agenda item with a committee designation will be considered and a recommendation may be made by one or more committees prior to consideration and final action by the full Board of Directors. The committee designation appears in parentheses at the end of the description of the agenda item e.g., (E&O, F&I). Committee agendas may be obtained from the Board Executive Secretary.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <a href="http://www.mwdh2o.com">http://www.mwdh2o.com</a>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.

Date of Notice: October 3, 2019



#### Memorandum

To: Las Virgenes-Triunfo JPA

From: Syrus Devers, Best Best & Krieger

Date: September 23, 2019

Re: Monthly State Political Report

## **End of Session Report**

The first year of the biennial session concluded on September 13th. Ordinarily this wrap up of legislative activities happens in October, but this year was a bit unusual in that all but a few bills related to water were dispensed with well before the end of session. The only outstanding bill at the time this report was prepared was SB 1 (Atkins), which the Governor has said he'll veto. Despite the relatively calm end of session for water policy issues, the year in general was a busy one for the water lobbyists. BB&K tracked almost as many water bills as it did during the height of the drought when water conservation was the dominant policy issue in the Capitol. As detailed in this report, the wins outnumbered the losses by a wide margin but the losses were not trivial.

#### The Losses

AB 756 (C. Garcia): PFAS/PFOS will be regulated in standalone regulations with little to no science supporting the effort. The bill itself was not the real problem so much as what will follow. The bill set notifications levels for PFAS at incredibly low levels. For practical purposes the limit is the same as detection limits, but it is widely assumed that the Maximum Contaminant Levels (MCLs) will soon follow suit and be similarly lacking in scientific support. This was a no-win situation for the water industry because opposing the bill looked like defending contaminated water and public transparency. Arguing that a bill lacks a scientific basis hardly raises an eyebrow in Sacramento. This is not to say the bill wasn't lobbied aggressively. PFAS manufactures hired bigname firms and did what they could to point out the unintended consequences of not following established procedures for identifying pollutants, but there was never any traction.

<u>WaterFix</u>: No, the WaterFix isn't dead, but for all practical purposes we're starting over...again. One of Governor Newsom's first acts was to undercut the Brown administration's two-tunnel proposal in favor of a smaller single tunnel. That wasn't necessarily the end, but later it was made



clear that all new environmental impact reports would be pursued, with a first draft proposed for some time in 2020. At this time it's unclear what size tunnel Newsom would support, and his top appointees have indicated that they'll be open to including an even wider range of issues going forward—as if it wasn't already complicated enough. A tunnel may be built one day, but it's hard not to view this as a significant setback.

#### The Wins

Water Tax: The scope of this win cannot be overstated. Water purveyors faced a coordinated effort by two successive administrations and Assembly leadership to impose a tax on water agencies. The year began with bills in both houses that looked ominous: AB 217 (Garcia), AB 134 (Bloom), and SB 200 (Monning). As is the case more often than is recognized, the win came about from surviving long enough to get lucky; the water industry's opposition held on long enough for larger political forces in the Senate to overtake the issue. In the end, it came down to Senate Pro Tem Atkins not wanting a tax bill on the Senate Floor that would be bad for new members she needed to protect. But what came out of the clash of forces was a surprisingly good solution—a dedicated source of funding and a decent road map for a program to get clean drinking water to California's disadvantaged communities. It wasn't just a win for water agencies—the people of California won this time as well.

<u>WaterFix</u>: Yep, it's both a loss and a win. The project itself may have suffered a setback under the new administration, but that doesn't mean water industry lobbyists weren't on the job. Assembly Member Frazier (AB 1194) and Senator Dodd (SB 204) pursued bills that were indirect attacks on the WaterFix and both got blocked. AB 1194 was batted down in what has become an annual tradition, and SB 204 was amended into an arguably good bill on transparency. A third bill may have been intended to be a hurdle for the WaterFix although it wasn't entirely clear. AB 1580 (Levine) would have imposed additional administrative hurdles on large-scale "publicly funded" projects. Assembly Member Levine is a vocal opponent of the Delta tunnels so it was assumed he meant it to apply to the WaterFix, but the bill was unclear if it applied or not. As a precaution MWD opposed it just in case it did and the bill was held on suspense.

Accessory Dwelling Units: Although this wasn't a major focus of Las Virgenes and Triunfo, at least a half dozen bills related to the housing crises touched upon water agencies being able to charge fees for new units. Water industry lobbyists quietly worked to make it clear that water agencies weren't part of the problem and that they can only charge fees for the cost of the services they provide. In the end, none of the housing bills significantly impinged on water agency's ability to provide service.



<u>SB 134</u> (Hertzberg): Water loss enforcement. The water conservation bill package from last year had an unresolved issue in that both it and prior legislation established fines for excessive water loss by water providers. It was understood that there would be clean up legislation this year that was supposed to be noncontroversial, but some environmental groups got greedy and lobbied to let the SWRCB choose which scheme it wanted to enforce. This effort was successfully fended off and SB 134 went on to put limits on the Board as to when it can impose fines for water losses.

Several other bills are in the "win" column for water interests that are listed in the Bill Matrix, such as AB 402 (Quirk) and SB 233 (Hertzberg). The only loss that can be fairly laid at the doorstep of the lobbyists in Sacramento is AB 756 on PFAS. But when compared to the wins, 2019 is being scored as a great year for water policy.

*Final Note*: At the start and end of every session, BB&K encourages you to look over the "Watch" list of bills one more time. LVMWD staff and BB&K work hard to anticipate the interests of the board, and we think we do a pretty good job of it, but we're always looking to improve. If there are bills on the "Watch" list that you think should have been brought to your attention, now would be a great time to point them out so that we can do an even better job next session.

# **Las Virgenes-Triunfo JPA**

Prepared by Best Best & Krieger LLP, September 27, 2019

# **A. Priority Support/Oppose**

Measure	Author	Topic	Status	Location	Brief Summary	Position
AB 292	Quirk D	Recycled water: raw water and groundwater augmentation.	9/15/2019-Fail ed Deadline pursuant to Rule 61(a)(15). (Last location was INACTIVE FILE on 8/30/2019)(Ma y be acted upon Jan 2020)	9/15/2019- S. 2 YEAR	Current law requires the State Water Resources Control Board, on or before December 31, 2023, to adopt uniform water recycling criteria for direct potable reuse through raw water augmentation, as specified. Current law defines "direct potable reuse" and "indirect potable reuse for groundwater recharge" for these purposes. This bill would eliminate the definition of "direct potable reuse" and instead would substitute the term "groundwater augmentation" for "indirect potable reuse for groundwater recharge" in these definitions. The bill would revise the definition of "treated drinking water augmentation."	Support- Sent letter to Quirk and members of the Environment al Safety and Toxic Materials Committee on 3/5/19. Sent support letter to Senator Allen, Chair of the Senate Env. Qual Committee on 5/22/19.
AB 402	Quirk D	State Water Resources Control Board: local primacy delegation: funding stabilization program.	8/30/2019-Fail ed Deadline pursuant to Rule 61(a)(12). (Last location was APPR. SUSPENSE FILE on 8/12/2019)(May be acted upon Jan 2020)	8/30/2019- S. 2 YEAR	The California Safe Drinking Water Act requires the State Water Resources Control Board to administer provisions relating to the regulation of drinking water to protect public health, including, but not limited to, conducting research, studies, and demonstration programs relating to the provision of a dependable, safe supply of drinking water, enforcing the federal Safe Drinking Water Act, adopting implementing regulations, and conducting studies and investigations to assess the quality of water in private domestic water supplies. This bill would authorize the state board to delegate partial responsibility for the act's administration and enforcement by means of a local primacy delegation agreement. The bill would authorize the state board, for counties that have not been delegated primary responsibility as of January 1, 2020, to offer an opportunity for the county to apply for partial or primary responsibility if the state board determines that it needs assistance in performing administrative and enforcement activities, as specified.	Oppose unless amended- Sent oppose letter to Sen. Stern on June 11.
AB 756	Garcia, Cristina D	Public water systems: perfluoroalkyl substances and polyfluoroalkyl substances.	7/31/2019-App roved by the Governor. Chaptered by Secretary of State - Chapter 162, Statutes of 2019.	7/31/2019- A. CHAPT ERED	Would authorize the State Water Resources Control Board to order a public water system to monitor for perfluoroalkyl substances and polyfluoroalkyl substances. The bill would require a community water system or a nontransient noncommunity water system, upon a detection of these substances, to report that detection, as specified. The bill would require a community water system or a nontransient noncommunity water system where a detected level of these substances exceeds the response level to take a water source where the detected levels exceed the response level out of use or provide a prescribed public notification.	121

AB 1180	Friedma n D	Water: recycled water.	9/19/2019-Enr olled and presented to the Governor at 3:30 p.m.	9/19/2019- A. ENRO LLED	The California Safe Drinking Water Act requires the State Water Resources Control Board to administer provisions relating to the regulation of drinking water to protect public health. Current law requires, on or before January 1, 2020, the state board to adopt standards for backflow protection and cross-connection control through the adoption of a policy handbook, as specified. This bill would require that handbook to include provisions for the use of a swivel or changeover device to supply potable water to a dual-plumbed system during an interruption in recycled water service.	Support- Sent letter to Assemblyme mber Friedman and Quirk, Chair of the Environment al Safety and Toxic Materials Committee on 3/19/19.
SB 1	Atkins D	California Environmental, Public Health, and Workers Defense Act of 2019.	9/17/2019-Enr olled and presented to the Governor at 2 p.m.	9/17/2019- S. ENROL LED	Current state law regulates the discharge of air pollutants into the atmosphere. The Porter-Cologne Water Quality Control Act regulates the discharge of pollutants into the waters of the state. The California Safe Drinking Water Act establishes standards for drinking water and regulates drinking water systems. The California Endangered Species Act requires the Fish and Game Commission to establish a list of endangered species and a list of threatened species, and generally prohibits the taking of those species. This bill would, until January 20, 2025, require specified agencies to take prescribed actions regarding certain federal requirements and standards pertaining to air, water, and protected species, as specified. By imposing new duties on local agencies, this bill would impose a state-mandated local program.	Oppose unless amended- Letter sent to to Assembly Appropriatio ns and the author on August 5. Bill in current form disrupts voluntary settlement agreements/ does not support sound scientific evidence.
SB 134	Hertzber g D	Water conservation: water losses: enforcement.	8/30/2019-App roved by the Governor. Chaptered by Secretary of State. Chapter 203, Statutes of 2019.	8/30/2019- S. CHAPT ERED	Current law requires the State Water Resources Control Board, no earlier than January 1, 2019, and no later than July 1, 2020, to adopt rules requiring urban retail water suppliers to meet performance standards for the volume of water losses. This bill would prohibit the board from issuing an information order, written notice, or conservation order to an urban retail water supplier that does not meet its urban water use objective if the board determines the urban retail water supplier is not meeting its urban water use objective solely because the volume of water loss exceeds the urban retail water supplier's standard for water loss and the board is taking enforcement action against the urban retail water supplier for not meeting the performance standards for the volume of water losses.	Support via CMUA. Avoids duplicative fines under water conservation regs., although there's disagreemen t over the meaning of the recent amendment.
SB 200	Monnin g D	Drinking water.	7/24/2019-App roved by the Governor. Chaptered by Secretary of State. Chapter 120, Statutes of 2019.	7/24/2019- S. CHAPT ERED	Would establish the Safe and Affordable Drinking Water Fund in the State Treasury to help water systems provide an adequate and affordable supply of safe drinking water in both the near and the long terms. The bill would authorize the State Water Resources Control Board to provide for the deposit into the fund of certain moneys and would continuously appropriate the moneys in the fund to the state board for grants, loans, contracts, or services to assist eligible recipients.	Support

SB 204	Dodd D	State Water Project: contracts.	7/10/2019-Fail ed Deadline pursuant to Rule 61(a)(10). (Last location was W.,P. & W. on 6/6/2019)(May be acted upon Jan 2020)	7/10/2019- A. 2 YEAR	Would require the Department of Water Resources to provide at least 10 days' notice to the Joint Legislative Budget Committee and relevant policy and fiscal committees of the Legislature before holding public sessions to negotiate any potential amendment of a long-term water supply contract that is of projectwide significance with substantially similar terms intended to be offered to all contractors. The bill would require the department, before the execution of a specified proposed amendment to a long-term water supply contract and at least 60 days before final approval of such an amendment, to submit to the Joint Legislative Budget Committee and relevant policy and fiscal committees of the Legislature certain information regarding the terms and conditions of a proposed amendment of a long-term water supply contract and to submit a copy of the long-term contract as it is proposed to be amended.	Oppose-Coalition letter mailed out 4/24/19. Amended and no longer threatens to delay the Delta tunnels. A mended and no longer threatens to delay the Delta tunnels. A mended and no longer threatens to delay the Delta tunnels.
SB 332	Hertzber g D	Wastewater treatment: recycled water.	5/17/2019-Fail ed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on 5/13/2019)(Ma y be acted upon Jan 2020)	5/17/2019- S. 2 YEAR	Would declare, except in compliance with the bill's provisions, that the discharge of treated wastewater from ocean outfalls is a waste and unreasonable use of water. The bill would require each wastewater treatment facility that discharges through an ocean outfall and affiliated water suppliers to reduce the facility's annual flow as compared to the average annual wastewater discharge baseline volume, as prescribed, by at least 50% on or before January 1, 2030, and by at least 95% on or before January 1, 2040. The bill would subject the owner or operator of a wastewater treatment facility, as well as the affiliated water suppliers, to a civil penalty of \$2,000 per acre-foot of water above the required reduction in overall volume discharge for the failure to meet these deadlines.	Oppose – no letter issued yet
SB 414	Caballer o D	Small System Water Authority Act of 2019.	8/30/2019-Fail ed Deadline pursuant to Rule 61(a)(12). (Last location was APPR. SUSPENSE FILE on 8/21/2019)(Ma y be acted upon Jan 2020)	8/30/2019- A. 2 YEAR	Would create the Small System Water Authority Act of 2019 and state legislative findings and declarations relating to authorizing the creation of small system water authorities that will have powers to absorb, improve, and competently operate noncompliant public water systems. The bill, no later than March 1, 2020, would require the state board to provide written notice to cure to all public agencies, private water companies, or mutual water companies that operate a public water system that has either less than 3,000 service connections or that serves less than 10,000 people, and are not in compliance, for the period from July 1, 2018, through December 31, 2019, with one or more state or federal primary drinking water standard maximum contaminant levels, as specified.	Support - Sent letters to Caballero, Eastern Municipal WD (sponsor) and Senator Allen, Chair of the Environment al Quality Committee on 3/19/19. Le tter to Assembly Chair Quirk on 6/20/19 and Assembly Local Government Committee 6/20/19.

Measure	Aut hor	Topic	Status	Location	Brief Summary	Position
AB 382	Mat his R	Integrated regional water management plans: grant funding: upper watershed health.	5/17/2019-Fail ed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on 3/20/2019)(Ma y be acted upon Jan 2020)	5/17/2019- A. 2 YEAR	Current law provides that an integrated regional water management plan is eligible for funding allocated specifically for implementation of integrated regional water management. Current law requires certain state agencies to include in any set of criteria used to select projects and programs for funding, a criterion that provides a preference for regional projects or programs. This bill would require the department to include in any criteria used to select a project or program for grant funding authorized on or after January 1, 2020 a criterion that provides a preference for a regional water management group undertaking a project improving upper watershed health upstream and outside of the defined geographical area covered by the group's plan.	Watch
AB 405	Rub io, Bla nca D	Sales and use taxes: exemption: water treatment.	5/16/2019-Join t Rule 62(a), file notice suspended. In committee: Held under submission.	5/15/2019- A. APPR. SUSPENS E FILE	Would, on and after January 1, 2020, and before January 1, 2025, exempt from that Sales and Use Tax the gross receipts from the sale in this state of, and the storage, use, or other consumption in this state of, chemicals used by a city, county, public utility, and sanitation district to treat water, recycled water, or wastewater regardless of whether those chemicals or other agents become a component part thereof and regardless of whether the treatment takes place before or after the delivery to consumers.	Watch
AB 441	Egg man D	Water: underground storage.	5/17/2019-Fail ed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on 4/24/2019)(Ma y be acted upon Jan 2020)	5/17/2019- A. 2 YEAR	Under current law, the right to water or to the use of water is limited to that amount of water that may be reasonably required for the beneficial use to be served. Current law provides for the reversion of water rights to which a person is entitled when the person fails to beneficially use the water for a period of 5 years. Current law declares that the storing of water underground, and related diversions for that purpose, constitute a beneficial use of water if the stored water is thereafter applied to the beneficial purposes for which the appropriation for storage was made. This bill would instead provide that any diversion of water to underground storage constitutes a diversion of water for beneficial use for which an appropriation may be made if the diverted water is put to beneficial use, as specified.	Watch
AB 508	Chu D	Drinking water: consolidation and extension of service: domestic wells.	9/11/2019-Enr olled and presented to the Governor at 3:30 p.m.	9/11/2019- A. ENRO LLED	The California Safe Drinking Water Act requires the state board, before ordering consolidation or extension of service, to, among other things, obtain written consent from any domestic well owner for consolidation or extension of service. The act makes any domestic well owner within the consolidation or extended service area that does not provide written consent ineligible, until consent is provided, for water-related grant funding, as specified. The act also requires the state board, before ordering consolidation or extension of service, to make a finding that consolidation of the receiving water system and subsumed water system or extension of service to the subsumed water system is appropriate and technically and economically feasible. The act defines "subsumed water system" for these purposes as the public water system, state small water system, or affected	Watch

					residences consolidated into or receiving service from the receiving water system. This bill would modify the provision that authorizes consolidation or extension of service if a disadvantaged community is reliant on a domestic well described above to instead authorize consolidation or extension of service if a disadvantaged community, in whole or in part, is substantially reliant on domestic wells that consistently fail to provide an adequate supply of safe drinking water.	
AB 591	Gar cia, Cris tina D	Central Basin Municipal Water District: board of directors.	7/30/2019-App roved by the Governor. Chaptered by Secretary of State - Chapter 124, Statutes of 2019.	7/30/2019- A. CHAPT ERED	The Municipal Water District Law of 1911 provides for the formation of municipal water districts and grants to those districts specified powers. Current law permits a district to acquire, control, distribute, store, spread, sink, treat, purify, recycle, recapture, and salvage any water for the beneficial use of the district, its inhabitants, or the owners of rights to water in the district. Current law requires the board of directors of the Central Basin Municipal Water District to be composed of 8 directors until the directors elected at the November 8, 2022, election take office, when the board would be composed of 7 directors, as prescribed. Current law requires the 3 directors appointed by the water purveyors, as specified, to live or work within the district and requires the term of an appointed director to be terminated if the appointed director no longer is employed by or a representative of the appointing entity. This bill would define representative for these purposes to be a consultant to or contractor of an entity, or a governing board member of a mutual water company.	
AB 636	Gra y D	State Water Resources Control Board: water quality objectives.	4/26/2019-Fail ed Deadline pursuant to Rule 61(a)(2). (Last location was E.S. & T.M. on 3/14/2019)(Ma y be acted upon Jan 2020)	4/26/2019- A. 2 YEAR	Would prohibit the State Water Resources Control Board from implementing water quality objectives for which the state board makes a certain finding relating to environmental quality until it has submitted the water quality objectives and a statement of that finding to the appropriate policy committees of the Legislature and each committee has held a hearing on these matters.	Watch
AB 637	Gra y D	State Water Resources Control Board: disadvantaged communities: drinking water.	5/17/2019-Fail ed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on 5/1/2019)(May be acted upon Jan 2020)	5/17/2019- A. 2 YEAR	Would require the State Water Resources Control Board, before taking an action that significantly impacts drinking water, to use existing information to identify impacted disadvantaged communities and to seek to reduce impacts to those communities to the greatest extent practicable. The bill would also require the board to ensure that disadvantaged communities are provided an opportunity to participate in the public process for a decision that significantly impacts drinking water by holding a public hearing in or near an impacted community.	Watch
AB 638	Gra y D	Department of Water Resources: water storage: climate change impacts.	9/12/2019-Enr olled and presented to the Governor at 3:30 p.m.	9/12/2019- A. ENRO LLED	Current law requires the Department of Water Resources to gather and correlate information and data pertinent to an annual forecast of seasonal water crop, as specified. Current law also requires the department to update every 5 years the plan for the orderly and coordinated control, protection, conservation, development, and use of the water resources of the state, which is known as the California Water Plan. This bill would require the department, as part of the update to the California Water Plan every 5 years, to identify water storage facilities vulnerable to climate	Watch

					change impacts and the mitigation strategies for anticipated adverse impacts, as provided.	
AB 658	Ara mbu la D	Water rights: water management.	9/24/2019-Enr olled and presented to the Governor at 3:30 p.m.	9/24/2019- A. ENRO LLED	Would authorize a groundwater sustainability agency or local agency to apply for, and the State Water Resources Control Board to issue, a conditional temporary permit for diversion of surface water to underground storage for beneficial use that advances the sustainability goal of a groundwater basin, as specified. This bill contains other related provisions and other existing laws.	Watch
AB 722	Big elo w R	Water: dams: fees.	7/10/2019-Fail ed Deadline pursuant to Rule 61(a)(10). (Last location was N.R. & W. on 5/29/2019)(Ma y be acted upon Jan 2020)	7/10/2019- S. 2 YEAR	Current law requires the Department of Water Resources to adopt, by regulation, a schedule of fees to cover the department's costs in carrying out the supervision of dam safety. Existing law limits the total annual fee for a dam or reservoir located on a farm or ranch property or a privately owned dam with less than 100 acre-feet of storage capacity to no more than 20% of the fees assessed pursuant to the schedule of fees. This bill would limit the total annual fee for a dam operated by certain irrigation districts to no more than 20% of the fees assessed pursuant to the schedule of fees.	Watch
AB 841	Tin g D	Drinking water: contaminants: perfluoroalkyl and polyfluoroalkyl substances.	7/10/2019-Fail ed Deadline pursuant to Rule 61(a)(10). (Last location was E.Q. on 5/29/2019)(Ma y be acted upon Jan 2020)	7/10/2019- S. 2 YEAR	Would require the Office of Environmental Health Hazard Assessment to adopt and complete a work plan within prescribed timeframes to assess which substances in the class of perfluoroalkyl and polyfluoroalkyl substances should be identified as a potential risk to human health, as provided. The bill would require the office, as part of those assessments, to determine which of the substances are appropriate candidates for notification levels to be adopted by the state board. The bill would require the Office of Environmental Health Hazard Assessment, by January 1, 2022, to provide to the Legislature an update on the assessment.	Watch
AB 955	Gip son D	Water replenishment districts: water system needs assessment program.	8/30/2019-Fail ed Deadline pursuant to Rule 61(a)(12). (Last location was APPR. SUSPENSE FILE on 8/12/2019)(Ma y be acted upon Jan 2020)	8/30/2019- S. 2 YEAR	Would authorize a water replenishment district, pursuant to an agreement with the State Water Resources Control Board, to offer to conduct a needs assessment program for water systems serving disadvantaged communities within the district, as specified. The bill would make a water system's participation in the program voluntary. The bill would authorize the district, upon completion of the needs assessment, to develop and evaluate options to address the findings and recommendations in the needs assessment and prepare an implementation plan for recommendation to the water system.	Watch
AB 1204	Rub io, Bla nca D	Public water systems: primary drinking water standards: implementation date.	T.M. on 3/11/2019)(Ma y be acted upon Jan 2020)	4/26/2019- A. 2 YEAR	Would require the adoption or amendment of a primary drinking water standard for a contaminant in drinking water not regulated by a federal primary drinking water standard or that is more stringent than a federal primary drinking water standard to take effect 3 years after the date on which the state board adopts or amends the primary drinking water standard. The bill would authorize the state board to delay the effective date of the primary drinking water standard adoption or amendment by no more than 2 additional years as necessary for capital improvements to comply with a maximum contaminant level or treatment technique.	Watch
AB 1220	Gar cia,	Metropolitan water districts.	7/10/2019-App roved by the	7/10/2019- A. CHAPT		Watch

	Cris tina D		Governor. Chaptered by Secretary of State - Chapter 71, Statutes of 2019.	ERED	at least one representative from each member public agency, as prescribed. The act authorizes each member public agency to appoint additional representatives not exceeding one additional representative for each 5% of the assessed valuation of property taxable for district purposes within the entire district that is within the boundaries of that member public agency. This bill would prohibit a member public agency from having fewer than the number of representatives it had as of January 1, 2019.	
AB 1414	Frie dma n D	Urban retail water suppliers: reporting.	9/5/2019-Appr oved by the Governor. Chaptered by Secretary of State - Chapter 239, Statutes of 2019.	9/5/2019- A. CHAPT ERED	Would require each urban retail water supplier to submit a completed and validated water loss audit report as prescribed by the Department of Water Resources on or before October 1 of each year until October 1, 2023, if reporting on a calendar year basis and on or before January 1 of each year until January 1, 2024, if reporting on a fiscal year basis. The bill would require on or before January 1, 2024, and on or before January 1 of each year thereafter, each urban retail water supplier to submit a completed and validated water loss audit report for the previous calendar year or previous fiscal year as part of an existing report relating to its urban water use.	Watch
AB 1432	Dah le R	Water shortage emergencies: declarations: wildfires.	6/26/2019-App roved by the Governor. Chaptered by Secretary of State - Chapter 19, Statutes of 2019.	6/26/2019- A. CHAPT ERED	Would authorize a public water supplier to declare a water shortage emergency condition without holding a public hearing in the event of a wildfire.	Watch
AB 1588	Glor ia D	Drinking water and wastewater operator certification programs.	9/11/2019-Enr olled and presented to the Governor at 3:30 p.m.	9/11/2019- A. ENRO LLED	Current law requires the State Water Resources Control Board to issue a water treatment operator certificate and water distribution operator certificate by reciprocity to any person holding a valid, unexpired, comparable certification issued by another state, the United States, prescribed territories or tribal governments, or a unit of any of these. Current law requires the board to classify types of wastewater treatment plants for the purpose of determining the levels of competence necessary to operate them. This bill would require the board to evaluate opportunities to issue a water treatment operator certificate or water distribution operator certificate by reciprocity, or a wastewater certificate by examination waiver, to persons who performed duties comparable to those duties while serving in the United States military, as specified.	Watch
AB 1694	O'D onn ell D	San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy: territory: Dominguez Channel watershed and Santa Catalina Island.	8/30/2019-Fail ed Deadline pursuant to Rule 61(a)(12). (Last location was APPR. SUSPENSE FILE on 8/12/2019)(Ma y be acted upon Jan 2020)	8/30/2019- S. 2 YEAR	Current law establishes the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy in the Natural Resources Agency and prescribes the functions and duties of the conservancy with regard to the protection, preservation, and enhancement of specified areas of the Counties of Los Angeles and Orange located along the San Gabriel River and the lower Los Angeles River and tributaries along those rivers. Current law, for purposes of those provisions, defines "territory" to mean the territory of the conservancy that consists of those portions of the Counties of Los Angeles and Orange located within the San Gabriel River and its tributaries, the lower Los Angeles River and its tributaries, and the San Gabriel Mountains, as described. This bill would additionally	Watch

					include the Dominguez Channel watershed and Santa Catalina Island, as described, within that definition of territory.	
SB 19	Dod d D	Water resources: stream gages.	9/17/2019-Enr olled and presented to the Governor at 2 p.m.	9/17/2019- S. ENROL LED	Would require the Department of Water Resources and the State Water Resources Control Board, upon an appropriation of funds by the Legislature, to develop a plan to deploy a network of stream gages that includes a determination of funding needs and opportunities for modernizing and reactivating existing gages and deploying new gages, as specified. The bill would require the department and the board, in consultation with the Department of Fish and Wildlife, the Department of Conservation, the Central Valley Flood Protection Board, interested stakeholders, and, to the extent they wish to consult, local agencies, to develop the plan to address significant gaps in information necessary for water management and the conservation of freshwater species.	Watch
SB 45	Alle n D	Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020.	9/10/2019-Sen ate Rule 29.3(b) suspended. (Ayes 29. Noes 8.) From committee with author's amendments. Read second time and amended. Re-referred to Com. on APPR.	4/25/2019- S. APPR.	Would enact the Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020, which, if approved by the voters, would authorize the issuance of bonds in the amount of \$4,189,000,000 pursuant to the State General Obligation Bond Law to finance projects for a wildfire prevention, safe drinking water, drought preparation, and flood protection program.	Watch
SB 205	Hert zber g D	Business licenses: stormwater discharge compliance.	9/18/2019-Enr olled and presented to the Governor at 4 p.m.	9/18/2019- S. ENROL LED	Would require, when applying to a city or a county for an initial business license or business license renewal, a person who conducts a business operation that is a regulated industry to demonstrate enrollment with the NPDES permit program by providing specified information, under penalty of perjury, on the application, including, among other things, the Standard Industrial Classification Code for the business. The bill would apply to all applications for initial business licenses and business license renewals submitted on and after January 1, 2020.	Watch
SB 307	Rot h D	Water conveyance: use of facility with unused capacity.	7/31/2019-App roved by the Governor. Chaptered by Secretary of State. Chapter 169, Statutes of 2019.	7/31/2019- S. CHAPT ERED	Current law prohibits the state or a regional or local public agency from denying a bona fide transferor of water from using a water conveyance facility that has unused capacity for the period of time for which that capacity is available, if fair compensation is paid for that use and other requirements are met. This bill would, notwithstanding that provision, prohibit a transferor of water from using a water conveyance facility that has unused capacity to transfer water from a groundwater basin underlying desert lands, as defined, that is in the vicinity of specified federal lands or state lands to outside of the groundwater basin unless the State Lands Commission, in consultation with the Department of Fish and Wildlife and the Department of Water Resources, finds that the transfer of the water will not adversely affect the natural or cultural resources of those federal or state lands, as provided.	Watch

C. Sp	ot B	ill				
Measure	Aut	Торіс	Status	Location	Brief Summary	Position
AB 1439	Mel end ez R	State policy for water quality control.	5/3/2019-Faile d Deadline pursuant to Rule 61(a)(3). (Last location was PRINT on 2/22/2019)(Ma y be acted upon Jan 2020)	5/3/2019- A. 2 YEAR	Under current law, the Porter-Cologne Water Quality Control Act, the state policy for water quality control is required to consist of water quality principles and guidelines for long-range resource planning, water quality objectives, and other principles and guidelines deemed essential by the State Water Resources Control Board for water quality control. This bill would make nonsubstantive changes to that provision.	
SB 762	Jone <u>s</u> R	Groundwater storage: beneficial use.	3/14/2019-Refe rred to Com. on RLS.	2/22/2019- S. RLS.	Current law specifies that the storing of water underground, including the diversion of streams and the flowing of water on lands necessary to the accomplishment of that storage, constitutes a beneficial use of water if the water so stored is thereafter applied to the beneficial purposes for which the appropriation for storage was made. This bill would make a nonsubstantive change in those provisions.	
Dead	l Bill					
Measure	Aut	Topic	Status	Location	Brief Summary	Position
<u>AB 129</u>	Blo om D	Microfiber pollution.	4/26/2019-Fail ed Deadline pursuant to Rule 61(a)(2). (Last location was E.S. & T.M. on 3/25/2019)(Ma y be acted upon Jan 2020)	4/26/2019- A. 2 YEAR	Would require the State Water Resources Control Board to take specified actions relating to microfiber pollution on or before July 1, 2020, and would require the state board to identify best practices for clothing manufacturers to reduce the amount of microfibers released into the environment. The bill would require, on or before January 1, 2020, a public entity that uses a laundry system, and a private entity that contracts with a state agency for laundry services, to install a filtration system to capture microfibers that are shed during washing.	
AB 223	Ston e. Mar k D	California Safe Drinking Water Act: microplastics.	4/26/2019-Fail ed Deadline pursuant to Rule 61(a)(2). (Last location was E.S. & T.M. on 2/4/2019)(May be acted upon Jan 2020)	4/26/2019- A. 2 YEAR	The California Safe Drinking Water Act requires the State Water Resources Control Board to administer provisions relating to the regulation of drinking water to protect public health. Current law requires the state board, on or before July 1, 2020, to adopt a definition of microplastics in drinking water and, on or before July 1, 2021, to adopt a standard methodology to be used in the testing of drinking water for microplastics and requirements for 4 years of testing and reporting of microplastics in drinking water, including public disclosure of those results. This bill would require the state board, to the extent possible, and where feasible and cost effective, to work with the State Department of Public Health in complying with those requirements.	
AB 231	Mat his R	California Environmental Quality Act: exemption: recycled water.	5/9/2019-Faile d Deadline pursuant to Rule 61(a)(2). (Last location was NAT. RES. on 2/7/2019)(May be acted upon	2/7/2019- A. 2 YEAR	Would exempt from CEQA a project to construct or expand a recycled water pipeline for the purpose of mitigating drought conditions for which a state of emergency was proclaimed by the Governor if the project meets specified criteria. Because a lead agency would be required to determine if a project qualifies for this exemption, this bill would impose a state-mandated local program. The bill would also exempt from CEQA the development and approval of	129

			Jan 2020)(Recorde d 4/26/2019)		building standards by state agencies for recycled water systems.	
<u>AB 1672</u>	Blo om D	Solid waste: flushable products.	5/17/2019-Fail ed Deadline pursuant to Rule 61(a)(5). (Last location was APPR. SUSPENSE FILE on 5/8/2019)(May be acted upon Jan 2020)	5/17/2019- A. 2 YEAR	The California Integrated Waste Management Act of 1989, administered by the Department of Resources Recycling and Recovery, generally regulates the disposal, management, and recycling of solid waste. This bill would, among other things, on or after January 1, 2021, prohibit a covered entity, as defined, from labeling a covered product as safe to flush, safe for sewer systems, or safe for septic systems, unless the product is a flushable wipe that meets certain performance standards. The bill would require nonflushable products to be labeled clearly and conspicuously to communicate that they should not be flushed, as specified.	
Not I	Mov	ing				
Measure	Aut	Topic	Status	Location	Brief Summary	Position
AB 134	Blo om D	Safe Drinking Water Restoration.	7/10/2019-Fail ed Deadline pursuant to Rule 61(a)(10). (Last location was E.Q. on 6/12/2019)(Ma y be acted upon Jan 2020)		Would require the State Water Resources Control Board to report to the Legislature by July 1, 2025, on its progress in restoring safe drinking water to all California communities and to create an internet website that provides data transparency for all of the board's activities described in this measure. The bill would require the board to develop metrics to measure the efficacy of the fund in ensuring safe and affordable drinking water for all Californians.	
AB 533	Hol den D	Income taxes: exclusion: turf removal water conservation program.	5/16/2019-In committee: Hearing postponed by committee.	5/1/2019- A. APPR. SUSPENS E FILE	Current law, for taxable years beginning on or after January 1, 2014, and before January 1, 2019, excludes from gross income under both laws any amount received as a rebate, voucher, or other financial incentive issued by a local water agency or supplier for participation in a turf removal water conservation program. Current law limits the collection and use of taxpayer information and provides that any unauthorized use of this information is punishable as a misdemeanor. This bill would extend the operative date of the provisions excluding from gross income specified amounts received in a turf removal water conservation program to taxable years beginning before January 1, 2024.	
AB 1194	Fraz ier D	Sacramento-Sa n Joaquin Delta: Delta Stewardship Council.	4/26/2019-Fail ed Deadline pursuant to Rule 61(a)(2). (Last location was W.,P. & W. on 3/11/2019)(May be acted upon Jan 2020)	4/26/2019- A. 2 YEAR	Would increase the membership of the Delta Stewardship Council to 13 members, including 11 voting members and 2 nonvoting members, as specified. By imposing new duties upon local officials to appoint new members to the council, the bill would impose a state-mandated local program.	Oppose- True purpose is to stop or delay the WaterFix. Si gned onto coalition letter via Metropolitar on 3/27/19
ACA 3	Mat his R	Clean Water for All Act.	4/30/2019-In committee: Set, first hearing. Failed passage. Reconsideratio n granted.	4/30/2019- A. W.,P. & W.	This measure, the Clean Water for All Act, would additionally require, commencing with the 2021–22 fiscal year, not less than 2% of specified state revenues to be set apart for the payment of principal and interest on bonds authorized pursuant to the Water Quality, Supply, and Infrastructure Improvement Act of 2014; water supply, delivery, and quality projects	

				administered by the department, and water quality projects administered by the state board, as provided.	
	Water quality: Safe Drinking Water Fund.	5/16/2019-May 16 hearing: Held in committee and under submission.	5/13/2019- S. APPR. SUSPENS E FILE	State Treasury and would provide that moneys in the	Support- Sent letter to Committee Chair Senator Allen and Caballero on 3/7/19

**Total Measures: 43** 

Total Tracking Forms: 43



**To:** Las Virgenes – Triunfo JPA Board of Directors

**From:** John Freshman and Ana Schwab

**Date:** September 20, 2019 **RE:** Federal Report

#### **Federal Appropriations**

Congress returned from August recess the week of September 9<sup>th</sup> with funding on top of its agenda in order to keep the government funded and operating after the fiscal year ends on September 30<sup>th</sup>. On August 2<sup>nd</sup>, President Donald Trump signed the bipartisan \$2.7 trillion budget deal. Before the August recess, the House passed 10 out of 12 spending bills. The Senate began its first markups the week of September 10<sup>th</sup>. Once the Senate passes its version of the 12 individual spending bills, the House and Senate will need to negotiate in order to present a common set of allocations proposal for the President's approval.

The new fiscal year starts on October 1<sup>st</sup>, and lawmakers are planning on passing a short-term budget extension in order to prevent a partial government shutdown. On September 19<sup>th</sup>, the House passed a short-term spending bill to provide that will fund agencies through November 21<sup>st</sup>, while the FY2020 appropriations are being finalized. Senate Appropriations Chairman Richard Shelby (R-AL) supports the continuing resolution. The Senate plans to vote on a short-term extension the week of September 23<sup>rd</sup>.

The Senate Appropriations Committee is moving forward with FY2020 subcommittee allocation proposals. The Senate Appropriations Committee approved its Energy and Water spending bill by a 31-0 vote. Chairman Shelby said the Energy and Water bill might may be on the Senate floor this week. The House Agriculture Appropriation bill has \$3.943 billion for the Rural Development Office and the Senate Appropriation bill has \$3.1 billion for the Rural Development Office – these programs have water and wastewater project funding streams. A potential delay in appropriations agreements is the desire of the White House's requests, which may include additional border wall fencing, a nonnegotiable for Democrats.

# **Appropriations Comparisons Fiscal Year 2020**

Appropriations Bill	Senate	House
Agriculture – FDA	\$23.1	\$24.3
Energy and Water	\$48.9	\$46.4
Interior-Environment	\$35.8	\$37.3

Source: Senate Appropriations Committee and House Appropriations Committee



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Appropriations Bill	FY 2019 enacted	Senate FY 2020	House FY 2019
Agriculture – FDA	\$23 B	\$23.1 B (\$58M	\$24.3 B (\$1 B
		increase)	increase)
Rural Development and	\$3 B	\$3.1 B (\$200 M	\$3.9 B (\$900 M
Infrastructure		increase)	increase)
Energy and Water	\$44.6 B	\$48.9 B (\$4.21 B	\$46.4 B (\$2.01 B
		increase)	increase)
Army Corps of Engineers	\$7 B	\$7.75 B (\$750 M	\$7.3 B (\$357 M
		increase)	increase)
U.S. Bureau of	\$1.47 B	\$1.75 B (\$185 M	\$1.63 B (\$83 M
Reclamation		increase)	increase)
Interior-Environment	\$35.6 B	\$35.8 B (\$200 M	\$37.3 B (\$1.7 B
		increase)	increase)
<b>Environmental Protection</b>	\$8.85 B	(To Be	\$9.53 B (\$1 B
Agency		Determined)	increase)

# Water Policy - Reuse

On September 10<sup>th</sup>, the Environmental Protection Agency (EPA) released an action plan for a meaningful increase of water reuse in the nation. The plan, "National Water Reuse Plan", was built upon extensive research and engagement with the water sector . The plan sets goals to compile national estimates of available water and reuse needs, establishes goals for the extent of water reuse, and commits to lead/partner/collaborate on the implementation of actions to accomplish those goals.

David Ross, the EPA Water chief, said, "Diversifying our nation's water portfolio must be a nationwide priority, and water reuse has the potential to ensure the viability of our water economy for generations to come."

Comments are due on or before December 16, 2019.

#### **WOTUS**

On September 12<sup>th</sup>, the Trump administration revoked the Waters of the United States rule (WOTUS). An immediate effect of the repeal is that polluters will no longer need a permit to discharge potentially harmful substances into bodies of water. The EPA and the Army Corps of Engineers plan to release a looser replacement of this rule within the upcoming weeks. The new rule will follow a more narrow definition of the U.S. Supreme Court's legal definition of "waters of the United States." The final rule will go into effect 60 days after publication in the Federal Register.



The release of this rule prior to the Supreme Court hearing on *County of Maui v. Hawai'i Wildlife Fund* was previously reported.

#### **PFAS**

The Senate Defense Appropriations Subcommittee approved spending legislation for the Department of Defense which includes \$250 million to combat PFAS that have contaminated hundreds of military bases. The spending bill provides nearly \$200 million for investigations and remediation for affected bases and adjacent communities. An additional \$43 million would go to the disposing and replacing of firefighting foam, which contains PFAS. The remaining \$10 million will fund a Center for Disease Control and Prevention study on the chemical aimed to better understand its health impacts.

On September 10<sup>th</sup>, the House Committee on Oversight and Management Subcommittee on Environment held a hearing on PFAS measures, witnesses included executives from three major chemical manufacturers, 3M, Chemours, and DuPont, and attorneys who litigated in related class-action suits. In the testimony, DuPont endorsed legislative proposals in the spending bill or introduced in Congress, including requiring the EPA to set drinking-water regulations within two years and listing PFAS as hazardous substances CERCLA within one year. This is a departure from the stances of 3M and Chemours, who support more science-based proposals and research.

# **Endangered Species Act**

Last month, the Department of Interior and Department of Commerce announced revisions to the Endangered Species Act regulations. A significant change is that the government will now have an economic cost on listing a species. The Department of the Interior has said that it will be listing species based on biological science but would like information on the cost of their decisions. There is concern that the cost information will play heavily in the listing decisions.

The changes also removes automatic protections for threatened species. The Fish and Wildlife Service must now adopt a separate rule for every threatened species on a case-by-case basis – but this does not apply to species that are already on the threatened list.

The Administration's changes include concerns regarding climate change – currently the ESA defines "threatened species" as a species that is likely to become endangered in the "foreseeable future." The new regulations would narrow this definition to conditions that are "probable" extinction threats.

A number of House and Senate members have introduced pieces of legislation to halt the changes proposed by the Administration.



#### Proposed Rule 84 FR 44080 – Updating Regulations on Water Quality Certification

The EPA is publishing for public comment a proposed rule providing updates and clarifications to the substantive and procedural requirements for water quality certification under CWA section 401. CWA section 401 is a direct grant of authority to states (and tribes that have been approved for "treatment as a state" status) to review for compliance with appropriate federal, state, and tribal water quality requirements any proposed activity that requires a federal license or permit and may result in a discharge to waters of the United States. This proposal is intended to increase the predictability and timeliness of section 401 certification by clarifying timeframes for certification, the scope of certification review and conditions, and related certification requirements and procedures.

Submit comments, identified by Docket ID No. EPA-HQ-OW-2019-0405, at <a href="https://www.regulations.gov">https://www.regulations.gov</a>. Follow the online instructions for submitting comments.

#### **Specific Legislation**

HR 2570: Who would be considered the "polluter" - a water agency that "gets stuck" with PFAS or the original manufacturer (i.e. non-stick pan makers)?

H.R. 2570 would not impose a fee or liability on water agencies for PFAS in their biosolids or effluent streams. The fee applies to "each person manufacturing PFAS." "Manufacture" is given the same meaning as under the Toxics Substances Control Act (TSCA), 15 U.S.C. 2602(9).

TSCA defines "manufacture" as "to import into the customs territory of the United States (as defined in general note 2 of the Harmonized Tariff Schedule of the United States), produce, or manufacture." TSCA also defines the act of processing, as opposed to manufacturing, as "the preparation of a chemical substance or mixture, after its manufacture, for distribution in commerce . . . as part of an article containing the chemical substance or mixture."

EPA historically has not regulated water agencies as manufacturers or processors under TSCA of chemicals in their effluents or biosolids. The risk of HR 2570, as written, prompting EPA to impose fees on water agencies for their water treatment effluents or biosolids is very low.

#### S 1689: Any new developments since June 19 on this bill?

This bill passed on September 9, 2019 and passed out of the House on September 17, 2019.

S 2013: does the right to bear arms apply to only federal water facilities (not LVMWDs)?

No – this is with regards to Army Corps of Engineers facilities and projects.

# LAS VIRGENES TRIUNFO - HIGH PRIORITY LEGISLATION IN THE 116TH CONGRESS THROUGH SEPTEMBER 13, 2019

TOTAL A TOTAL	COTTACA TOTAL	OTA A THE TO	TACALLE ON
LEGISLATION	SUMMAKY	SIAIUS	FOSITION
H.R. 34	To ensure consideration of water intensity in the Department of Energy's energy	Introduced by	
Energy and Water	research, development, and demonstration programs to help guarantee efficient,	Rep. Eddie Bernice	
Research Integration	reliable, and sustainable delivery of energy and clean water resources.	Johnson (D-TX) –	
Act of 2019		January 3, 2019	
S. 40	To require the Secretary of the Interior to submit to Congress a report on the	Introduced by	
Bureau of	efforts of the Bureau of Reclamation to manage its infrastructure assets.	Sen. John Barrasso	
Reclamation		(R-WY) –	
Transparency Act		January8, 2019	
S. 47	This bill sets forth provisions regarding various programs, projects, activities,	Introduced by	
Natural Resources	and studies for the management and conservation of natural resources on federal	Sen. Lisa	
Management Act	lands.	Murkowski (R-AK)	
	Specifically, the bill addresses, among other matters	- January 8, 2019	
	• land conveyances, exchanges, acquisitions, withdrawals, and transfers;		
	national parks, monuments, memorials, wilderness areas, wild and scenic	Signed into law on	
	rivers, historic and heritage sites, and other conservation and recreation	March 12, 2019	
	areas;		
	<ul> <li>wildlife conservation;</li> </ul>		
	• helium extraction;		
	• small miner waivers of claim maintenance fees:		
	• wildland fire onerations:		
	<ul> <li>the release of certain federal reversionary land interests;</li> </ul>		
	<ul> <li>boundary adjustments;</li> </ul>		
	<ul> <li>the Denali National Park and Preserve natural gas pipeline;</li> </ul>		
	• fees for medical services in units of the National Park System;		
	<ul> <li>funding for the Land and Water Conservation Fund;</li> </ul>		
	<ul> <li>recreational activities on federal or nonfederal lands;</li> </ul>		
	<ul> <li>a national volcano early warning and monitoring system;</li> </ul>		
	federal reclamation projects; and		
	<ul> <li>search-and recovery-missions.</li> </ul>		
<del>- 1</del> :	In addition, the bill reauthorizes the National Cooperative Geologic Mapping		
<del>36</del>	Program.		

LEGISLATION	SUMMARY	STATUS   I	POSITION
H.R. 357 Sacramento-San Joaquin Delta National Heritage Area Act	To establish the Sacramento-San Joaquin Delta National Heritage Area. The boundaries of the Heritage Area shall be in the counties of Contra Costa, Sacramento, San Joaquin, Solano, and Yolo in the State of California, as generally depicted on the map entitled "Sacramento-San Joaquin Delta National Heritage Area Proposed Boundary", numbered T27/105,030, and dated October 2012.	Introduced by Rep. John Garamendi (D-CA) – January 9, 2019 Signed into law on March 12, 2019 as part of S. 47 – Natural Resources Management Act	
H.R. 535  PFAS Action Act of 2019	To require the Administrator of the Environmental Protection Agency to designate per- and polyfluoroalkyl substances as hazardous substances under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980.	Introduced by Rep. Debbie Dingell (D-MI) – January 14, 2019	
H.R. 579 Water Rights Protection Act of 2019	To prohibit the conditioning of any permit, lease, or other use agreement on the transfer of any water right to the United States by the Secretaries of the Interior and Agriculture, and for other purposes.	Introduced by Rep. Scott Tipton (R-CO) – January 15, 2019	
H.R. 664  Recreational Lands Self-Defense Act of 2019	To protect the right of individuals to bear arms at water resources development projects administered by the Secretary of the Army, and for other purposes	Introduced by Rep. Bob Gibbs (D-OH) – January 17,	
H.R. 667  Regulatory Certainty for Navigable  Waters Act	To repeal the Waters of the United States rule and amend the Federal Water Pollution Control Act	Introduced by Rep. Jamie Herrera Beutler (R-WA) – January 17, 2019	
H.R. 658  National Infrastructure Development Bank Act of 2019	To facilitate efficient investments and financing of infrastructure projects and new job creation through the establishment of a National Infrastructure Development Bank, and for other purposes. Highlighting environmental infrastructure projects which include drinking water, waste water treatment facility, and stormwater management system.	Introduced by Rep. Rosa DeLauro (D-CT) – January 17, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
H.R. 807 Water and Agriculture Tax Reform Act of 2019	To amend the Internal Revenue Code of 1986 to facilitate water leasing and water transfers to promote conservation and efficiency.	Introduced by Rep. Ken Buck (R-CO) – January 28, 2019	
H.R. 843 Reform EPA Act	To amend the Federal Water Pollution Control Act to clarify when the Administrator of the Environmental Protection Agency has the authority to prohibit the specification of a defined area, or deny or restrict the use of a defined area for specification, as a disposal site under section 404 of such Act, and for other purposes.	Introduced by Rep. Bob Gibbs (R-OH) – January 29, 2019	
H.R. 855 STRONG Act	To minimize the economic and social costs resulting from losses of life, property, well-being, business activity, and economic growth associated with extreme weather events by ensuring that the United States is more resilient to the impacts of extreme weather events in the short- and long-term, and for other purposes. Key sectors shall include water management, including supply and treatment; infrastructure, including natural and built forms of water and wastewater services;	Introduced by Rep. Scott Peters (D- CA) – January 29, 2019	
Santa Ana River Wash Plan Land Exchange Act	A bill to direct the Secretary of the Interior to convey certain Federal lands in San Bernardino County, California, to the San Bernardino Valley Water Conservation District, and to accept in return certain non-Federal lands, and for other purposes	Introduced by Sen. Dianne Feinstein (D-CA) – January 31, 2019	
S. 361 Water and Agriculture Tax Reform Act of 2019	A bill to amend the Internal Revenue Code of 1986 to facilitate water leasing and water transfers to promote conservation and efficiency.	Introduced by Sen. Cory Gardner (R- CO) – February 6, 2019	
H.R. 1067 Santa Ana River Wash Plan Land Exchange Act	To direct the Secretary of the Interior to convey certain Federal lands in San Bernardino County, California, to the San Bernardino Valley Water Conservation District, and to accept in return certain non-Federal lands, and for other purposes.	Introduced by Rep. Pete Aguilar (D-CA) – February 7, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
S. 376  Defense of Environment and Property Act of 2019	A bill to amend the Federal Water Pollution Control Act to clarify the definition of navigable waters, and for other purposes.	Introduced by Sen. Rand Paul (R-KY) – February 7, 2019	
H.R. 1137  To amend the Water Resources Development Act of 1986 to repeal the authority relating to reprogramming during national emergencies.	To amend the Water Resources Development Act of 1986 to repeal the authority relating to reprogramming during national emergencies.	Introduced by Rep. John Garamendi (D-CA) – February 11, 2019	
H.R. 1162 Water Recycling Investment and Improvement Act	To extend the authorization of the Bureau of reclamation's Title XVI competitive grants program, and increases the authorized funding levels from \$50 million to \$500 million. Further the legislation expands the geographic scope of the program by removing a requirement that projects be located in sustained drought or disaster areas, makes the program truly competitive by removing a requirement that Congress sign off on each selected project, and modernizes the individual program funding cap from \$20 million to \$30 million.	Introduced by Rep. Grace Napolitano (D-CA) – Introduced February 13, 2019 Subcommittee on Water, Oceans, and Wildlife hearing - June 13, 2019	Support
H.R. 1334 Outdoor Recreation Legacy Partnership Grant Program Acts	To provide grants for projects to acquire land and water for parks and other outdoor recreation purposes and to develop new or renovate existing outdoor recreation facilities.	Introduced by Rep. Nanette Barragan (D-CA) – February 25, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
H.R. 1331  Local Water  Protection Act	To amend Section 319(j) of the Federal Water Pollution Control Act (33 U.S.C. 1329 (j)) is amended by striking "subsections (h) and (i) not to exceed" and all that follows through "fiscal year 1991" and inserting "subsections (h) and (i) \$200,000,000 for each of fiscal years 2020 through 2024".	Introduced by Rep. Annie Craig (D- MN) – February 26, 2019	
		Passed/agreed to in House - April 8, 2019. Introduced in the Senate.	
H.R. 1429  Drinking Water Infrastructure for Job Creation Act	Making supplemental appropriations, of \$7,500,000,000, for fiscal year 2019 for the Drinking Water State Revolving Funds, and for other purposes.	Introduced by Rep. Maxine Waters (D-CA) – February 28,2019	
S. 611 Water Affordability, Transparency, Equity, and Reliability Act of 2019	To establish a trust fund, of \$34,850,000,000, to provide for adequate funding for water and sewer infrastructure, and for other purposes.	Introduced by Sen. Bernie Sanders (I-VT) – February 28, 2019	
H.R. 1417 Water Affordability, Transparency, Equity, and Reliability Act of 2019	To establish a trust fund, of \$34,850,000,000, to provide for adequate funding for water and sewer infrastructure, and for other purposes.	Introduced by Rep. Brenda Lawrence (D-MI) – March 1, 2019	
H.R. 1497 Water Quality Protection and Job Creation Act of 2019	To amend the Federal Water Pollution Control Act to reauthorize certain water pollution control programs, and for other purposes. The legislation would authorize \$120,000,000 for each of fiscal years 2020 through 2024.".	Introduced by Rep. Pete DeFazio (D- OR) – March 6, 2019	

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LEGISLATION	SUMMARY	SIATUS	POSITION
H.R. 1621	To authorize the Secretary of the Interior to coordinate Federal and State	Introduced by Rep.	
Water Supply	permitting processes related to the construction of new surface water storage	Tom McClintock	
Permitting	projects on lands under the jurisdiction of the Secretary of the Interior and the	(R-CA) – March 7,	
Coordination Act	Secretary of Agriculture and to designate the Bureau of Reclamation as the lead	2019	
	agency for permit processing, and for other purposes.		
H.R. 1764	To extend the NPDES permit period from 5 years to 10 years.	Introduced by Rep.	Support (with
To amend the		John Garamendi	condition of
Federal Water		(D-CA) – March	needing
Pollution Control		14, 2019	Napolitano's
Act with respect to			support on the bill
permitting terms,			as well)
and for other			
purposes.			
H.R. 2030	This bill requires the Department of the Interior to carry out the Colorado River	Introduced by Rep.	
Colorado River	Drought Contingency Plan which was submitted to Congress on March 19, 2019,	Raul Grijalva (D-	
Drought	by Arizona, California, Colorado, Nevada, New Mexico, Utah, and Wyoming.	AZ) – April 2, 2019	
Contingency Plan	Interior must execute the plan without delay and operate applicable Colorado		
Authorization Act	River System reservoirs accordingly.	Signed into law on April 16, 2019	
S 1057	This bill requires the Denartment of the Interior to carry out the Colorado River	Introduced by Sen	
Colorado River	Drought Contingency Plan which was submitted to Congress on March 19, 2019.	Martha McSally	
Drought	by Arizona, California, Colorado, Nevada, New Mexico, Utah, and Wyoming.	(R-AZ) – April 8,	
Contingency Plan	Interior must execute the plan without delay and operate applicable Colorado	2019	
Authorization Act	River System reservoirs accordingly		
		Passed the Senate	
		on April 9, 2019	
S. 1087	To amend the Federal Water Pollution Control Act to make changes with respect	Introduced by Sen.	
Water Quality	to water quality certification, and for other purposes.	John Barrasso (R-	
Certification		WY) – April 9,	
Improvement Act of		2019	
<u>7019</u>			

LEGISLATION	SUMMARY	STATUS   PC	POSITION
H.R. 2215 San Gabriel	The legislation would designate over 30,000 acres of protected wilderness and 45.5 miles of protected rivers and expand the San Gabriel Mountains National	Introduced by Rep. Judy Chu (D-CA) –	
Mountains Foothills and Rivers	Monument, establish a National Recreation Area along the foothills and the San Gabriel Corridor. The bill would expand the borders of the monument to include	April 10, 2019	
Protections Act	the western Angeles National Forest	Subcommittee on Natural Parks,	
		Forests, and Public Lands hearing held - July 10, 2019	
S. 1109 San Gabriel Mountains Foothills and Rivers Protection Act	To establish as a unit of the National Park System the San Gabriel National Recreation Area in the State of California, and for other purposes.	Introduced by Sen. Kamala Harris (D-CA) – April 10, 2019	
H.R. 2205 Water Quality Certification Improvement Act of 2019	To amend the Federal Water Pollution Control Act to make changes with respect to water quality certification, and for other purposes.	Introduced by Rep. David McKinley (R-WV) – April 11,	
H.R. 2287	This bill nullifies the Clean Water Rule that was issued on May 27, 2015, by the	Introduced by Rep.	
Federal Regulatory Certainty for Water Act	Environmental Protection Agency and the U.S. Army Corps of Engineers. The rule describes the scope of the Clean Water Act.	Mac I normberry (R-TX) – April 11, 2019	
	Under this bill, the Clean Water Act applies to waters of the United States that are (1) navigable-in-fact; or (2) permanent or continuously flowing bodies of water that form geographical features commonly known as streams, oceans, rivers, and lakes that are connected to waters that are navigable-in-fact.		
	Under this bill, the Act does not apply to (1) waters that do not physically abut those waters of the United States through an actual and continuous surface water connection; (2) man-made or natural structures or channels through which water flows intermittently or ephemerally; or (3) wetlands (including playa lakes, prairie potholes, wet meadows, wet prairies, and vernal pools) that lack that continuous surface water connection.		
	The aggregation of wetlands or waters may not be used to determine whether the wetlands or waters are navigable waters.		

LEGISLATION	SUMMARY	STATUS	POSITION
Water Conservation Rebate Tax Parity Act	To amend the Internal Revenue Code of 1986 to expand the exclusion for certain conservation subsidies to include subsidies for water conservation or efficiency measures and storm water management measures.	Introduced by Rep. Jared Huffman (D-CA) – April 12, 2019	
H. Res. 324 Recognizing the importance of the United States-Israel economic relationship and encouraging new areas of cooperation	(1) affirms that the United States-Israel economic partnership has achieved great tangible and intangible benefits to both countries and is a foundational component of the strong alliance; (2) recognizes that science and technology innovation present promising new frontiers for United States-Israel economic cooperation, particularly in light of widespread drought, cybersecurity attacks, and other major challenges impacting the United States; (3) encourages the President to regularize and expand existing forums of economic dialogue with Israel and foster both public and private sector participation; and (4) expresses support for the President to explore new agreements with Israel, including in the fields of energy, water, agriculture, medicine, neurotechnology, and cybersecurity.	Introduced by Rep. Ted Lieu (D-CA) – April 18, 2019	
H.R. 2377  Protect Drinking Water from PFAS Act of 2019	To amend the Safe Drinking Water Act to require the Administrator of the Environmental Protection Agency to publish a maximum contaminant level goal and promulgate a national primary drinking water regulation for total per- and polyfluoroalkyl substances, and for other purposes.	Introduced by Rep. Brendan Boyle (D-PA) – April 29, 2019	
Safe Drinking Water Assistance Act of 2019	A bill to improve and coordinate interagency Federal actions and provide assistance to States for responding to public health challenges posed by emerging contaminants, and for other purposes.	Introduced by Sen. Jeanne Shaheen (D- NH) – April 30, 2019	
S. 1245 All-of-the-Above Federal Building Energy Conservation Act of 2019	A bill to improve energy performance in Federal buildings, including water usage.	Introduced by Sen. John Hoeven (R- ND) – April 30, 2019  Ordered to be reported with an amendment favorably.	

LEGISLATION	SUMMARY	STATUS   POSITION	NO
H.R. 2462 Flood Mapping Modernization and Homeowner Empowerment Pilot Program Act of 2019	To establish a pilot program to enhance the mapping of urban flooding and associated property damage and the availability of such mapped data to homeowners, businesses, and localities to help understand and mitigate the risk of such flooding, and for other purposes.	Introduced by Rep. Mike Quigley (D- IL) – May 2, 2019	
S. 1276 Flood Mapping Modernization and Homeowner Empowerment Pilot Program Act of 2019	To establish a pilot program to enhance the mapping of urban flooding and associated property damage and the availability of such mapped data to homeowners, businesses, and localities to help understand and mitigate the risk of such flooding, and for other purposes.	Introduced by Sen. Dick Durbin (D-IL)  – May 2, 2019	
H.R. 2458 Water Infrastructure Sustainability and Efficiency Act	To amend the Federal Water Pollution Control Act to require a certain percentage of funds appropriated for revolving fund capitalization grants be used for green projects, and for other purposes.	Introduced by Rep. Debbie Mucarsel- Powell (D-FL) – May 2, 2019	
H.R. 2473 Securing Access for the central Valley and Enhancing (SAVE) Water Resources Act	To promote water supply reliability and improved water management for rural communities, the State of California, and the Nation, and for other purposes.	Introduced by Rep. Josh Harder (D- CA) – May 2, 2019  Subcommittee on Water, Oceans, and Wildlife hearing held - June 13, 2019	
H.R. 2470  Clean Water Infrastructure Resilience and Sustainability Act	To direct the Administrator of the Environmental Protection Agency to establish a program to make grants to eligible entities to increase the resilience of publicly owned treatment works to natural disasters.	Introduced by Rep. Salud Carbajal (D-CA) – May 3, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
S. 1372 PFAS Accountability Act of 2019	To encourage Federal agencies to expeditionsly enter into or amend cooperative agreements with States for removal and remedial actions to address PFAS contamination in drinking, surface, and ground water and land surface and subsurface strata, and for other purposes.	Introduced by Sen. Debbie Stabenow (D-MI) – May 8, 2019	
H.R. 2570 PFAS User Fee Act of 2019	To ensure that polluters pay ongoing water treatment costs associated with contamination from perfluoroalkyl and polyfluoroalkyl substances, and for other purposes.	Introduced Rep. Harley Rouda (D- CA) – May 9, 2019	
H.R. 2665 Smart Energy and Water Efficiency Act of 2019	To direct the Secretary of Energy to establish a smart energy and water efficiency program, and for other purposes.	Introduced Rep. Jerry McNerney (D-CA) – May 13, 2019	
		Ordered to be Reported (Amended) by Voice Vote – July 17, 2019	
H.R. 2705 Water Infrastructure Trust Fund Act of 2019	To establish a Water Infrastructure Trust Fund through the Treasury Department - 50% of the fund shall be available to the EPA for capitalization grants under \$601 of the Federal Water Pollution Control Act and 50% of the fund shall be available to the EPA for capitalization grants under \$1452 under the Safe Drinking Water Act.	Introduced by Rep. Earl Blumenauer (D-OR) – May 14, 2019	
S. 1473 Protect Drinking Water from PFAS Act of 2019	To amend the Safe Drinking Water Act to require the Administrator of the Environmental Protection Agency to set maximum contaminant levels for certain chemicals, and for other purposes.	Introduced by Sen. Kirsten Gillibrand (D-NY) – May 15, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
H.R. 2800 PFAS Monitoring Act of 2019	To amend the Safe Drinking Water Act to require continued and expanded monitoring of perfluoroalkyl and polyfluoroalkyl substances in drinking water, and for other purposes.	Introduced by Rep. Elissa Slotkin (D- MI) – May 16, 2019	
S. 1507 PFAS Release Disclosure Act	To include certain perfluoroalkyl and polyfluoroalkyl substances in the toxics release inventory, and for other purposes.	Introduced by Sen. Shelley Moore Capito (R-WV) – May 16, 2019 Passed the Senate Committee on Environment and Public Works and placed on the Senate Calendar for a full vote – June 19, 2019	
H.R. 2776 Stop Sewage Overflow Act	<ul> <li>To make certain municipalities eligible for grants under the Federal Water Pollution Control Act. Grant cost shares would be applicable as follows:</li> <li>Not less than 55 percent for municipalities the affected residents of which pay, on average, 2.0 percent or less of their household income for sewer service.</li> <li>Not less than 60 percent for municipalities the affected residents of which pay, on average, more than 2.0 percent, but not more than 2.5 percent, of their household income for sewer service.</li> <li>Not less than 65 percent for municipalities the affected residents of which pay, on average, more than 2.5 percent, but not more than 3.0 percent, of their household income for sewer service.</li> <li>Not less than 70 percent for municipalities the affected residents of which pay, on average, more than 3.0 percent, but not more than 3.5 percent, of their household income for sewer service.</li> <li>Not less than 75 percent for municipalities the affected residents of which pay, on average, more than 3.5 percent of their household income for sewer service.</li> <li>Not less than 75 percent for municipalities the affected residents of which pay, on average, more than 3.5 percent of their household income for sewer service.</li> </ul>	Introduced by Rep. Lori Traham (D- MA) – May 16, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
H.R. 2871 Aquifer Recharge Flexibility Act	To provide flexibility to allow greater aquifer recharge. Eligible land, with respect to a Reclamation project, means land that is authorized to receive water under State law and shares a groundwater source with land located in the service area of the Reclamation project.	Introduced by Rep. Russ Fulcher (R-ID) – May 21, 2019	
S. 1604  Local Water  Protection Act	To amend the Federal Water Pollution Control Act to reauthorize certain programs relating to nonpoint source management – specifically authorization appropriations of \$7,500,000 per year for FY2020 through FY2024.	Introduced by Sen. Amy Klobuchar (D-MN) - May 22, 2019	
S. 1689 A bill to permit States to transfer certain funds from the clean water revolving fund of a State to the drinking water revolving fund of the State in certain certain certain designating the week of May 19 through May 25, 2019 as "National Public Works Week."	To permit States to transfer certain funds from the clean water revolving fund of a State to the drinking water revolving fund of the State in certain circumstances, and for other purposes.  This resolution designates the week of May 19-May 25, 2019, as National Public Works Week.	Introduced by Sen. Cory Booker (D- NJ) – May 23, 2019  Passed Senate without amendment by Voice Vote – September 9, 2019.Received in the House.  Introduced by Sen. Jim Inhofe (R-OK) – May 23, 2019  Passed the Senate – May 23, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
S. 1811	To make technical corrections to the America's Water Infrastructure Act of	Introduced by Sen.	
A bill to make	2018. Corrections include:	John Barrasso (R-	
technical corrections	Extending the Non-Federal Implementation Pilot Program from five to	WY)	
to the America's	ten years; and		
Water Infrastructure	Amending the local government reservoir permit review to remove the	Passed the Senate –	
<u>Act of 2018</u>	limitation of those only owned and operated by the Secretary.	July 10, 2019	
S. 1857	To amend the National Energy Conservation Policy Act to improve Federal energy	Introduced by Sen.	
Federal Energy and	and water performance requirements for Federal buildings and establish a Federal	Lisa Murkowski	
Water Management	Energy Management Program. The program is to exist from 2020-2030. One area	(R-AK) – June 13,	
Performance Act of	addressed is to improve water use efficiency and management, including	2019	
2019	stormwater management, at facilities of the agency by reducing agency potable		
	water consumption intensity (as measure in galls per gross square food) by 54% by	Passed out of	
	FY2030, relative to the water consumption of the agency in FY2007 and through	Committee on	
	reductions of 2% each fiscal year.	Energy and Natural	
		Resources – July 16,	
		2019	
H.R. 3254	To require the Administrator of the Environmental Protection Agency to establish	Introduced by Rep.	
FIFE ACL	a discretionary grant program for drinking water and wastewater infrastructure	Antonio Deigado	
	projects, and for other purposes. Priority of the grant program would be to help	(D-NY)	
	for sublicty owned freetment works into compliance with the Eaders! Weter		
	101 publicity owned treatment works into compinance with the reactal water		
	Foliution County Act. The federal cost share of projects under this program will		
	for fiscal years 2020 through 2029.		
S. 1932	To support water infrastructure in Reclamation states and for other purposes. The	Introduced by	
Drought Resiliency	bill includes a 5-year, \$100 million reauthorization of the Bureau of Reclamation's	Sen. Cory	
and Water Supply	Title XVI Water Reclamation and Reuse competitive grant program, originally	Gardner (RCO) –	
Infrastructure Act	authorized in the 2016 Water Infrastructure Improvements for the Nation (WIIN)	June 20, 2019	
	Act (Title XVI-WIIN). In addition to the key Title XVI-WIIN Competitive Grant		
	Program, the legislation includes \$60 million for desalination, additional funding	Subcommittee	
	for surface and groundwater storage, and a new low-interest loan program for the	Hearing Held in the	
	financing of a range of water infrastructure projects.	Senate – July 18, 2019	

LEGISLATION	SUMMARY	STATUS	POSITION
H.R. 3423  National Green Bank Act of 2019	To amend title 31, United States Code, to provide for the issuance of Green Bonds and to establish the United States Green Bank, and for other purposes.	Introduced by Rep. Jim Himes (D-CT) – June 21, 2019	
H.R. 3521 Wastewater Infrastructure Workforce Investment Act	To amend the Federal Water Pollution Control Act with respect to wastewater infrastructure workforce development, and for other purposes. Amends the language from manpower to workforce. Gives the states the ability to reserve up to 1% of the sums allotted to the state under this section for the fiscal year to carry out workforce development, training, and retraining.	Introduced Rep. Greg Stanton (D-AZ) – June 26, 2019	
H.R. 3510 Water Resources Research Amendments Act	To amend the Water Resources Research Act of 1984 to reauthorize grants for and require applied water supply research regarding the water resources research and technology institutes established under that Act.	Introduced by Rep. Josh Harder (D-CA) – June 26, 2019	
S. 2044 Water Supply Infrastructure Rehabilitation and Utilization Act	To amend the Omnibus Public Land Management Act of 2009 to establish an Aging Infrastructure Account, to amend the Reclamation Safety of Dams Act of 1978 to provide additional funds under that Act, to establish a review of flood control rule curves pilot project within the Bureau of Reclamation, and for other purposes.	Introduced by Sen. Martha McSally (R-AZ) – June 27, 2019 Subcommittee Hearing Held in the Senate – July 18, 2019	
S. 2013 A bill to protect the right of individuals to bear arms at water resources development projects	To protect the right of individuals to bear arms at water resources development projects.	Introduced by Sen. Mike Crapo (R-ID) – June 27, 2019	

LEGISLATION	SUMMARY	STATUS P	POSITION
H.R. 3616	To require the Administrator of the Environmental Protection Agency to	Introduced by Rep.	
Clean Water	designate per- and polyfluoroalkyl substances as toxic pollutants under the	Chris Pappas (D-	
Standards for PFAS Act of 2019	Federal Water Pollution Control Act, and for other purposes.	NH) – July 2, 2019	
S. 2056 Build America, Buy America Act	To ensure that certain Federal infrastructure programs require the use of materials produced in the United States, and for other purposes.	Introduced by Sen. Sherrod Brown (D-OH) – July 8, 2019	
H.R. 3723  Desalination  Development Act	To promote desalination project development and drought resilience, and for other purposes.	Introduced by Rep. Mike Levin (D- CA) – July 11, 2019	
		Subcommittee on Waters, Oceans, and Wildlife hearing held July 25, 2019.	
H.R.3779 Resilience Revolving Loan Fund Act of 2019	To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to allow the Administrator of the Federal Emergency Management Agency to provide capitalization grants to eligible entities to establish revolving funds to provide assistance to reduce disaster risks, and for other purposes.	Introduced by Rep. Angie Craig (D- MN) – July 16, 2019	
H.R. 3844 Farmer Fairness Act	To amend the Federal Water Pollution Control Act to require all persons exercising substantial operational control over a concentrated animal feeding operation to jointly obtain a permit for certain discharges, and for other purposes.	Introduced by Rep. Ro Khanna (D-CA) – July 18, 2019	
S.2187  National Flood Insurance Program Reauthorization and Reform Act of 2019	To reauthorize the National Flood Insurance Program, and for other purposes.	Introduced by Sen. Robert Menendez (D-NJ) – July 18, 2019	
S. 2164 Water Resources Research Amendments GACt	To amend the Water Resources Research Act of 1984 to reauthorize grants for and require applied water supply research regarding the water resources research and technology institutes established under that Act.	Introduced by Sen. Ben Cardin (D- MD) – July 18, 2019	

POSITION						
STATUS	Introduced by Sen. Amy Klobuchar (D-MN) – July 23, 2019	Introduced by Rep. Kevin Hern (R- OK) – July 24, 2019	Introduced by Rep. Grace Meng (D- NY) – July 24, 2019	Introduced by Rep. Ilhan Omar (D- MN) – July 25, 2019	Introduced by Rep. Daniel Kildee (D-MI) – July 25, 2019	Introduced by Rep. Matt Cartwright (D-PA) – July 26, 2019
SUMMARY	To codify an Executive order preparing the United States for the impacts of climate change, and for other purposes.	To amend the Water Resources Reform and Development Act of 2014 to modify the procedure for communicating certain emergency risks, and for other purposes.	To amend the Safe Drinking Water Act to provide for drinking water fountain replacement in playgrounds and parks, and for other purposes.	To direct the Administrator of the Environmental Protection Agency to award grants for projects that are consistent with zero-waste practices, and for other purposes.	To provide supplemental appropriations for safe and secure water, and for other purposes.	To require regulation of wastes associated with the exploration, development, or production of crude oil, natural gas, or geothermal energy under the Solid Waste Disposal Act, and for other purposes.
LEGISLATION	S.2239 A bill to codify an Executive order preparing the United States for the impacts of climate change, and for other purposes	H.R. 3944  To amend the Water Resources Reform and Development Act of 2014 to modify the procedure for communicating certain emergency risks, and for other purposes.	H.R.3949 Safe Drinking Water in Playgrounds and Parks Act	H.R.4050 ZERO WASTE Act	H.R.4033 Water Justice Act	H.R.4006 CLEANER Act of 2019

LEGISLATION	SUMMARY	STATUS POSITION
H.R.4007	To amend the Federal Water Pollution Control Act and direct the Secretary of	Introduced by Rep.
Focused Reduction of	the Interior to conduct a study with respect to stormwater runoff from oil and	Matt Cartwright
Effluence and	gas operations, and for other purposes.	(D-PA) – July 26,
Stormwater runoff		2019
through Hydrofracking		
Environmental Regulation Act of 2019		
S 2302	To amend title 23 United States Code to authorize funds for Federal-aid	Introduced by Sen
America's	_	Iohn Barrasso (R-
Transportation		WY) – July 29,
Infrastructure Act of		2019
<u>2019</u>		
		Placed on Senate
		Legislative
		Calendar under
		General Orders.
		Calendar No. 1/0
S.2325	To establish a task force to review policies and measures to promote, and to	Introduced by Sen.
Super Pollutants Act	develop best practices for, reduction of short-lived climate pollutants, and for	Murphy (D-CT) –
	other purposes.	July 30, 2019
S. 2353	To direct the Administrator of the Federal Emergency Management Agency to	Introduced by Sen.
Protecting Firefighters	develop guidance for firefighters and other emergency response personnel on	Gary Peters (D-MI)
from Adverse	best practices to protect them from exposure to PFAS and to limit and prevent	- July 31, 2019
Substances Act of 2019	the release of PFAS into the environment, and for other purposes.	
$\frac{S.2410}{}$	To amend the Federal Water Pollution Control Act to modify the requirements	Introduced by Sen.
Flood Reduction,	for permits for dredged or fill material, and for other purposes.	Cindy Hyde-Smith
Wildlife Habitat, and		(R-MS) – July 31,
Water Quality		2019
Improvement Act of		
<u>2019</u>		
S.2404	To establish an expansive infrastructure program to create local jobs and raise	Introduced by Sen.
Build Local, Hire Local	the quality of life in every community, to launch middle class career pathways	Kirsten Gillibrand
Act	in infrastructure, and to invest in high-quality American jobs, and for other	(D-NY) - July 31,
52	pulposes.	2017

LEGISLATION	SUMMARY	STATUS   POSITION	
H.R.4143	To establish a task force to review policies and measures to promote, and to	Introduced by Rep.	
Super Pollutants Act of	develop best practices for, reduction of short-lived climate pollutants, and for	Scott Peters (D-	
<u>2019</u>	other purposes.	CA) – August 2, 2019	
H.R. 4149	To prohibit the closure, consolidation, or elimination of offices of the	Introduced by Rep.	
REGION Act	Environmental Protection Agency.	Debbie Dingell (D-	
		MI) – August 2, 2019	
H.R. 4205	To require the Secretary of Agriculture to reimburse sponsors for certain costs	Introduced by Rep.	
FLARE Act	of emergency water protection measures, and for other purposes.	John Curtis (R-UT)	
		– August 23, 2019	
H.R. 4266	To establish centers of excellence for innovative stormwater control	Introduced by Rep.	
Clean Water Through	infrastructure, and for other purposes.	Denny Heck (D-	
Green Infrastructure Act		WA) – September 10, 2019	
H.R. 4269	To provide incentives for agricultural producers to carry out climate	Introduced by Rep.	
Climate Stewardship	stewardship practices, to provide for increased reforestation across the United	Debra Haaland (D-	
Act of 2019	States, to establish the Coastal and Estuary Resilience Grant Program, and for	NM) – September	
	other purposes.	10, 2019	
S. 2456	To establish centers of excellence for innovative stormwater control	Introduced by Sen.	
Clean Water Through	infrastructure, and for other purposes.	Tom Udall (R-NM)	
Green Infrastructure Act		– September 10, 2019	
H.R.4273	To establish a program to award grants to entities that provide transportation	Introduced by Rep.	
Transit to Trails Act of	connectors from critically underserved urban communities and rural	Jimmy Gomez (D-	
<u>2019</u>	communities to green spaces.	CA) – September 10, 2019	
S. 2466	To provide supplemental appropriations for safe and secure water, and for other	Introduced by Sen.	
Water Justice Act	purposes.	Kamala Harris (D-	
		CA) – September	

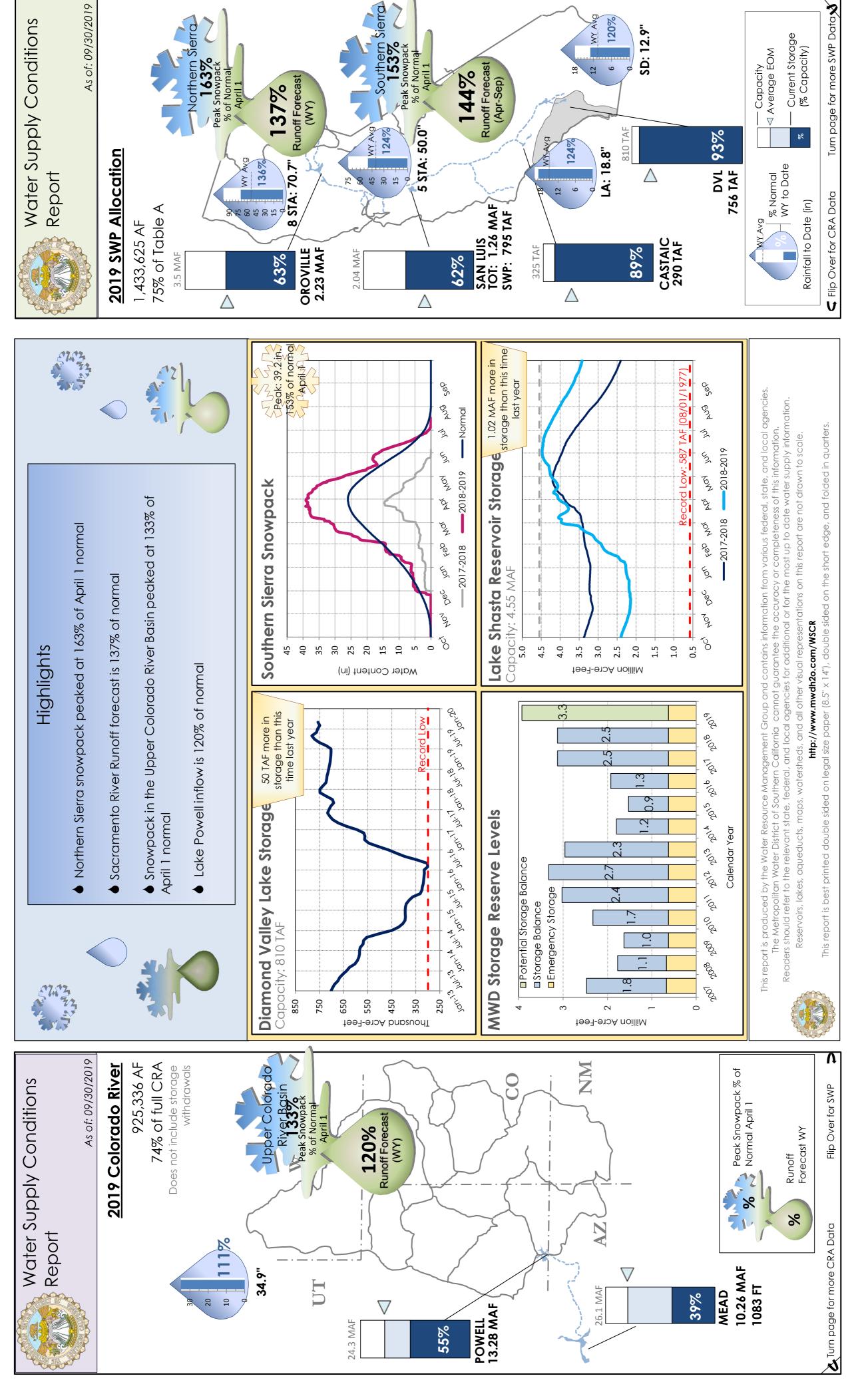
Current Storage

(% Capacity)

— Capacity A Average EOM

120%

SD: 12.9"



Southern Sierra

M3

Peak Snowpack % of Normal April 1

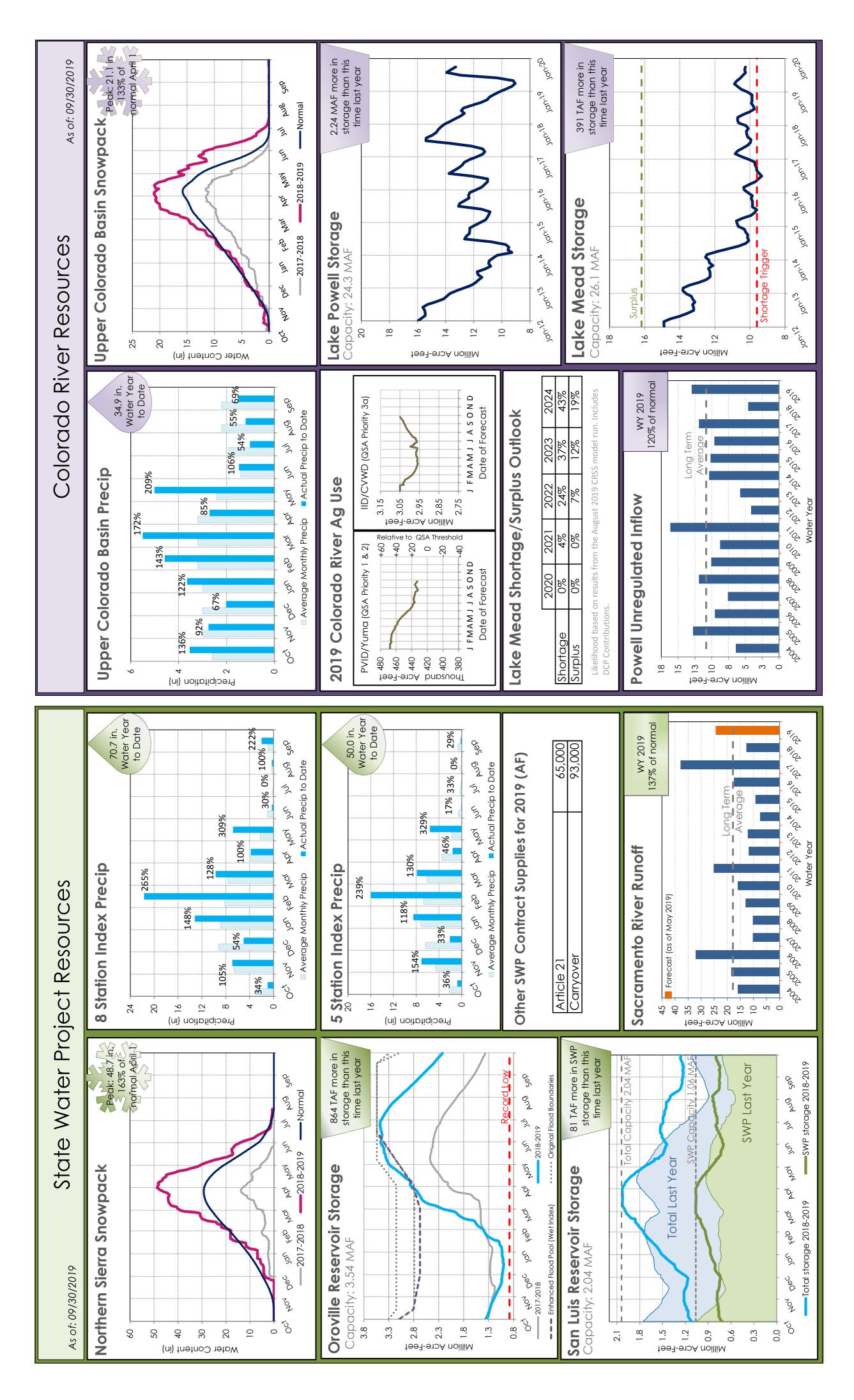
144%

(Apr-Sep)

As of: 09/30/2019

Northern Sierra 163%

Peak Snowpack % of Normal April 1





October 15, 2019 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Series 2009 Sanitation Refunding Revenue Bonds: Discussion of Early

Redemption

# **SUMMARY:**

The District recently contracted with Piper Jaffray to provide financial advisory services. As part of these services, staff requested that Piper Jaffray evaluate the potential early redemption of the District's Series 2009 Sanitation Refunding Revenue Bonds. The analysis, which includes estimated figures that may vary slightly upon actual redemption, demonstrates that the District would save approximately \$1,008,595 in interest on the outstanding debt through redemption. The interest cost-savings would be partially offset by a reduction in earnings, in the amount of approximately \$414,290, on the District's investment portfolio due to the use of cash for redemption, resulting in a net present value cost-savings of \$594,305. The redemption cost on the remaining principal would be approximately \$10,292,392, which would be funded from reserves. There is no penalty for early redemption of the bonds.

# **RECOMMENDATION(S):**

Consider the potential early redemption of the Series 2009 Sanitation Refunding Revenue Bonds and provide feedback to staff on the option.

# **FISCAL IMPACT:**

Yes

# **ITEM BUDGETED:**

No

# **FINANCIAL IMPACT:**

Redemption of the 2009 Sanitation Refunding Bonds would require payment of approximately \$10,292,392 from reserves, reducing the interest paid on the bonds by approximately \$1,008,595. There is no penalty for early redemption of the bonds.

# **DISCUSSION:**

The District has the option of redeeming or calling the Series 2009 Sanitation Refunding Revenue Bonds for maturities due on or after November 1, 2020. Below is a financial analysis prepared by Piper Jaffray comparing the estimated costs and savings associated with redemption of the bonds for cash or refunding the bonds by issuing additional refunding bonds. All of the figures are approximate and will vary slightly upon actual redemption. The debt service cost-savings of \$1,008,595 is based on the savings in interest payments on the remaining principal and offset by the cost associated with redeeming the bonds. The "lost" earnings of \$414,290, or opportunity cost, is calculated based on a projected 1.5% return assuming the redemption funds would otherwise have remained in the District's investment portfolio. The October 2, 2019 5-year Treasury rate was 1.43%, and the average return on the District's investment portfolio over the last three years was 1.83%. The resulting net present value of the cost-savings is estimated to be \$595,305, based on current economic projections and yield assumptions.

To redeem the bonds, the District would need to make a payment of approximately \$10,292,392, consisting of \$7,525,714 from Sanitation Enterprise reserves and use of \$2,766,678 in Refunding Bond Reserve funds. Redeeming the bonds early puts the District in a more favorable position with no outstanding debt when seeking financing for future projects such as the Pure Water Project Las Virgenes-Triunfo.

# Piper Jaffray Analysis:

Following is a summary of the analysis performed by Piper Jaffray to compare early redemption with refunding.

<u>Option</u>	<u>Redeem</u>	<u>Refund</u>
Redemption Notice	Jan 15, 2020	Jan 15, 2020
Redemption Date	Feb 14, 2020	Feb 14, 2020
Source		
DSRF	\$ 2,766,678	\$ 2,766,678
Cash Contribution		
Redeem	7,489,329	-
Redemption Costs	25,000	-
Bonds	-	7,195,000
Premium	-	415,681
Additional Earnings	11,385_	11,385
Total	\$10,292,392	\$10,388,744
Use		
Redeem/Refund Principal	\$10,155,000	\$10,155,000
Accrued Interest	101,007	101,007
COI	25,000	121,352
Additional Interest	11,385_	11,385
Total	\$10,292,392	\$10,388,744
NPV Savings		
Debt Service Savings	\$1,008,595	\$492,413
"Lost" Earnings on Cash	-414,290	-
Contribution		
Total	\$ 594,305	\$492,413

Should the Board support early redemption of the 2009 Sanitation Refunding Bonds, the remaining funds in the Sanitation Enterprise would be approximately as follows:

# **Sanitation Enterprise Reserves with Bond Redemption**

	Restricted	Cash Held	Policy	Available
	Cash	by Policy	Requirement	Funds
130 - Sanitation Operations		3,291,214	3,291,214	
230 - Sanitation Construction	707,699			
330 - Sanitation Replacement		11,088,609	10,891,509	
Pure Water Project Assigned Funds		10,000,000		
Total Sanitation	707,699	24,379,823	14,182,723	904,799

Based on the analysis provided by Piper Jaffray, the current funding status of the Sanitation Enterprise, the cost-savings provided to ratepayers and the favorable effect of retiring the outstanding bonds would have on new debt, staff recommends early redemption of the 2009 Sanitation Refunding Revenue Bonds.

# **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration



October 15, 2019 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Pure Water Demonstration Project and Garden: License Agreement

for JPA Use of Building No. 1

# **SUMMARY:**

The Las Virgenes-Triunfo Joint Powers Authority (JPA) is proceeding with construction of the Pure Water Demonstration Project and Garden, utilizing the area in and around Building No. 1, which is owned exclusively by LVMWD. As a result, the attached License Agreement is proposed to establish basic terms and conditions for the JPA's use of the LVMWD-only facility.

# **RECOMMENDATION(S):**

Approve the proposed License Agreement to allow the Las Virgenes-Triunfo Joint Powers Authority to use the area in and around Building No. 1 for its Pure Water Demonstration Project and Garden.

# **FISCAL IMPACT:**

No

# **ITEM BUDGETED:**

No

# **FINANCIAL IMPACT:**

There is no significant financial impact associated with this action.

# **DISCUSSION:**

The Las Virgenes-Triunfo Joint Powers Authority (JPA) is proceeding with construction of the Pure Water Demonstration Project and Garden, utilizing the area in and around Building No. 1,

which is owned exclusively by LVMWD. The demonstration project will utilize approximately 5,245 square feet of Building No. 1, and the demonstration garden will occupy approximately 12,468 square feet of the landscaped area surrounding the building, as denoted on Exhibit A to the proposed License Agreement. Since the building and surrounding area is owned solely by LVMWD, a License Agreement is necessary to allow the space to be used by the JPA.

The proposed License Agreement grants a non-exclusive license to the JPA to operate the Pure Water Demonstration Project and Garden in the vacant Building No. 1 and surrounding area. LVMWD has sought to lease out the vacant building in recent years and has been unable to secure a tenant due to the market conditions in the area. This factor, along with its location, make the use of the facility ideal for the Pure Water Demonstration Project and Garden.

Following are the key terms of the proposed License Agreement:

- Provides the JPA with access and use of the identified facility;
- Establishes consideration to LVMWD, in the nominal amount of \$1.00 per year, recognizing that the facility is vacant and not currently being utilized;
- Specified a 10-year term with a 60-day termination clause; and
- Requires that the JPA fund the operation and maintenance costs.

If approved, the License Agreement will be presented to the JPA Board for approval on November 4, 2019.

# **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration

# ATTACHMENTS:

Proposed License Agreement

# LICENSE AGREEMENT

This License Agreement (this "Agreement"), dated as of \_\_\_\_\_\_\_, 2019 (the "Effective Date"), is by and between the Las Virgenes-Triunfo Joint Powers Authority ("Licensee" or the "JPA") and the Las Virgenes Municipal Water District ("Licensor" or "District"). District and JPA are sometimes referred to individually as a "Party" and collectively as the "Parties."

# RECITALS

WHEREAS, the JPA wishes to proceed with a pilot project in the form of the Pure Water Demonstration Project ("Demonstration Project"), which is a small-scale version of its planned Advanced Water Treatment Facility ("AWTF"). This Demonstration Project will develop the necessary information to successfully implement the future full-scale AWTF that will produce over 1.6 billion gallons per year of locally-sourced water for indirect potable reuse by means of augmentation to the Las Virgenes Reservoir; and

WHEREAS, the source water for the Demonstration Project and full-scale plants will be supplied by the Tapia Water Reclamation Facility ("Tapia"). Tapia's highly treated recycled water is currently used for irrigation or discharged into Malibu Creek. Further treatment of Tapia's recycled water through an AWTF creates a local water supply, relieving some of the dependence on imported water; and

WHEREAS, the Demonstration Project will provide the opportunity to test and evaluate advanced purification technologies, including reverse osmosis and ultraviolet disinfection, which will aid in the design of the full-scale AWTF. The Demonstration Project will also offer a hands-on training ground for Water and Wastewater Operators alike, providing them with experience needed to become Certified Advanced Water Treatment Operators, which is a requirement to operate an AWTF; and

**WHEREAS**, District owns the real property in Calabasas, California identified in the site plan attached hereto as Exhibit "A" (the "Property") on which is located District's Headquarters; and

WHEREAS, the Demonstration Project and its visitor's center will be constructed in a currently unused building (Building 1) across from the District's main offices as shown in Exhibit A. Approximately half of the empty building will be utilized to build out the PURE H2O demonstration equipment and create a visually appealing, interactive, and educational space for public outreach. In addition to the Demonstration Project, a demonstration garden is planned as an attractive feature surrounding the building with native landscaping and water fountains utilizing the produced purified water; and

**WHEREAS**, District wishes to license to JPA, upon approval from the JPA, a portion of the Property for the Demonstration Project and accompanying demonstration garden (the "Premises"), as designated in Exhibit A; and

WHEREAS, JPA desires that District grant a license to the Premises to JPA as set forth herein.

**NOW, THEREFORE**, in consideration of the foregoing and the mutual covenants and agreements herein contained, and intending to be legally bound hereby, JPA and District hereby agree as follows:

# **TERMS**

- 1. <u>License</u>. District hereby grants a non-exclusive license to JPA in the Premises, as identified in Exhibit A, and JPA hereby accepts the license from District in the Premises, in accordance with the terms and conditions hereinafter set forth, for the purpose of JPA's construction, installation, operation, and maintenance of the Demonstration Project and demonstration garden (the "License"). JPA shall not use the Premises for any other purpose without the express written consent of District, which consent may be withheld in District's sole and absolute discretion. The District may use and grant to third parties the right to use the Premises so long as such use is not inconsistent with and does not interfere with JPA's use of the Premises for the Demonstration Project or its access to it.
- 2. <u>Access Rights</u>. District hereby grants to JPA the right of access on, over, and through the Property as necessary or convenient to gain access to the Premises.
- 3. <u>Consideration</u>. JPA shall pay District one U.S. dollar (\$1.00) on the Effective Date as consideration for this Agreement.
  - 4. Demonstration Project Construction, Installation, Operation, and Maintenance.
- (a) District hereby consents to the design, construction, installation, operation, maintenance, and repair of the Demonstration Project and accompanying demonstration garden on the Premises.
- (b) Throughout the Term, District covenants that JPA shall enjoy quiet and peaceful use, enjoyment, and possession of the rights granted under this Agreement.
- 5. <u>Term.</u> The term of this Agreement shall commence on the Effective Date and terminate on January 1, 2029 (the "Term"). After termination of this Agreement, District grants JPA a license to enter the Premises for ninety (90) days to remove the Demonstration Project. Notwithstanding the foregoing, either Party may terminate this Agreement at any time upon sixty (60) days written notice to the other Party.
- 6. <u>Cooperation</u>. District shall assist JPA in obtaining any necessary agreements, permits, approvals, including any zoning, land use, environmental, building, and other permits required to construct, install, operate, and maintain the Demonstration Project.
- 7. <u>Maintenance</u>. JPA shall, at all times at JPA's sole cost and expense, maintain that portion of the Premises where the Demonstration Project is located.
- 8. <u>Hazardous Substances</u>. Neither Party shall introduce or use any Hazardous Substances on, in or under the Premises or Property in violation of any applicable law. If a Party becomes aware of any Hazardous Substances on, in, or under the Premises or Property, it shall promptly notify the other Party of the type and location of such Hazardous Substances in writing. Each Party agrees to indemnify, defend, and hold harmless the other Party and its Affiliates and their employees and agents from and against any and all administrative and judicial actions and rulings, claims, causes of action, demands, and liability, including, but not limited to, damages, costs, expenses, assessments, penalties, fines, losses, judgments, and reasonable attorney fees that any Party may suffer or incur due to the existence of any Hazardous Substances on the Property or the migration of any Hazardous Substance to other properties or the release of any Hazardous Substance into the environment ("Environmental Claims"), that relate to or arise from such Party's activities on the Property or Premises, except to the extent directly attributable to the negligent acts or omissions or willful misconduct of the other Party. District shall further indemnify,

defend, and hold harmless JPA from and against any and all Environmental Claims due to the presence of any Hazardous Substances in, on, or under the Premises as of the Effective Date. The indemnifications in this Section 9 specifically include, without limitation, costs incurred in connection with any investigation of site conditions or any cleanup, remedial, removal, or restoration work required by any governmental authority. District shall be responsible for and shall promptly conduct any investigation and remediation as required by any applicable Environmental Law or other law relating to all spills or other releases of any Hazardous Substances to the extent not caused by JPA, that have occurred, or which may occur on the Property. This Section 9 shall survive the termination or expiration of this Agreement.

- 9. <u>Assignment</u>. Neither Party shall have the right to assign any of its rights, duties, or obligations under this Agreement without the prior written consent of the other Party. This Agreement shall be binding on and inure to the benefit of the successors and permitted assigns.
  - 10. Amendments. This Agreement may be amended only in writing signed by the Parties.
- 11. <u>Notices</u>. Notice will be deemed as given upon personal delivery, receipt of e-mail, receipt of fax confirmation, or five days after deposit in U.S. Mail, first-class postage, prepaid, and addressed as follows:

# **Las Virgenes Municipal Water District**:

4232 Las Virgenes Rd Calabasas, CA 91302

# JPA:

4232 Las Virgenes Rd Calabasas, CA 91302

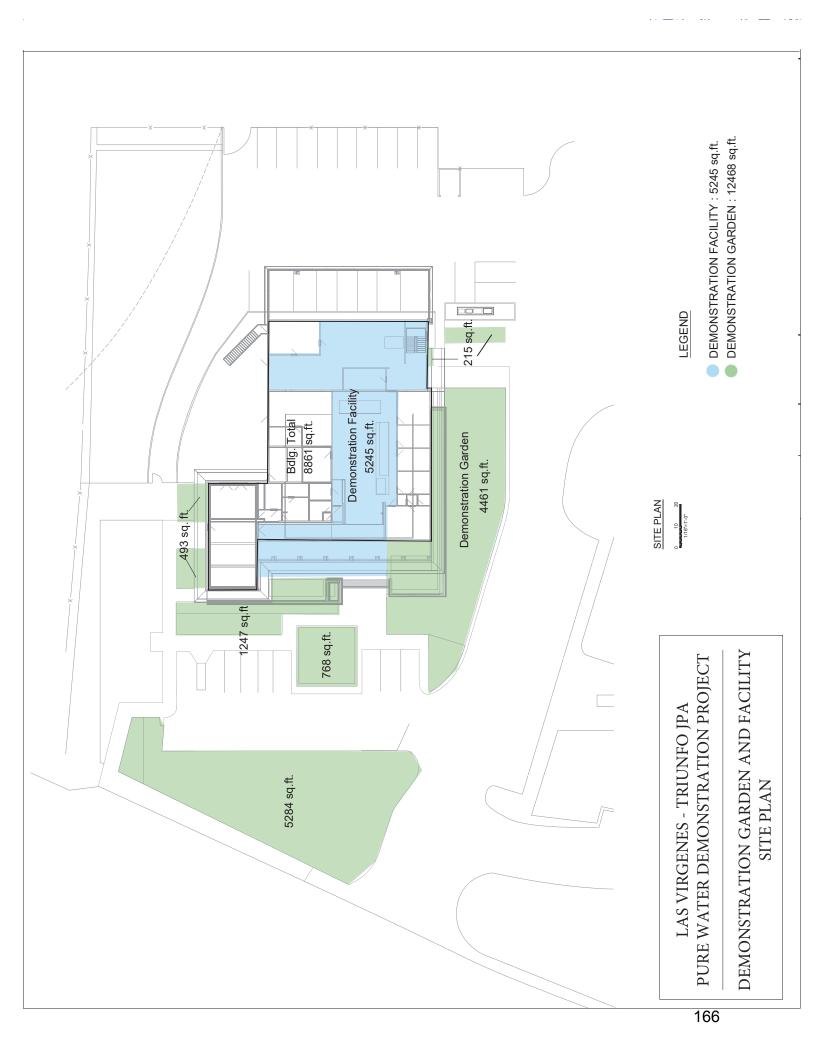
- 12. <u>Waiver</u>. The waiver by either Party of any breach of any term, condition, or provision herein contained shall not be deemed to be a waiver of such term, condition, or provision, or any subsequent breach of the same, or any other term, condition, or provision contained herein.
- 13. <u>Choice of Law</u>. This Agreement shall be governed by and construed in accordance with the domestic laws of the State of California without reference to any choice of law principles.
- 14. <u>Binding Effect</u>. This Agreement and its rights, privileges, duties, and obligations shall inure to the benefit of and be binding upon each of the Parties hereto, together with their respective successors and permitted assigns.
- 15. <u>Counterparts</u>. This Agreement may be executed in counterparts, which shall together constitute one and the same agreement. Facsimile or .pdf signatures shall have the same effect as original signatures and each Party consents to the admission in evidence of a facsimile or photocopy of this Agreement in any court or arbitration proceedings between the Parties.
- 16. <u>Further Assurances</u>. Upon the receipt of a written request from the other Party, each Party shall execute such additional documents, instruments, and assurances and take such additional actions as are reasonably necessary to carry out the terms and intent hereof. Neither Party shall unreasonably withhold, condition, or delay its compliance with any reasonable request made pursuant to this Agreement.

- 17. <u>Compliance With Laws</u>. JPA shall not use the Premises or any part thereof or suffer or permit JPA's agents or contractors to do anything in or about the Premises in conflict with any applicable law, statute, zoning restriction, ordinance, or governmental law, code, rule, or regulation affecting the condition, use, or occupancy of the Premises. JPA shall not commit any public or private nuisance or any other act or practice which would materially disturb the quiet enjoyment of any occupant of nearby properties.
- 18. <u>Indemnification</u>. Parties shall hold harmless, defend at its own expense, and indemnify each Party, its officers, employees, and agents against any and all liability, claims, losses, damages, or expenses, including reasonable attorneys' fees, to the extent arising from all acts or omissions to act in relation to the License; excluding, however, such liability, claims, losses, damages, or expenses arising from another Party's active negligence or willful acts. This Indemnification Section of the Agreement shall survive the termination of this Agreement.

IN WITNESS WHEREOF intending to be legally bound hereby, the Parties are signing this Agreement as of the dates opposite their respective signatures.

Dated:, 2019	Las Virgenes Municipal Water District
	By:  Its: Board President
Dated:, 2019	Las Virgenes-Triunfo Joint Powers Authority
	By:  Its: Board President

# **EXHIBIT A**





October 15, 2019 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Fiscal Year 2019-20 Budget in Brief

# **SUMMARY:**

The District has a tradition of ensuring the transparency of its operations and has consistently sought ways to improve the dissemination of information to its customers and stakeholders. As part of this effort, the District produces a "Budget in Brief" each fiscal year to provide highlights of the District's financial plan for the year.

# **RECOMMENDATION(S):**

Receive and file the Fiscal Year 2019-20 Budget in Brief.

# **FISCAL IMPACT:**

No

# **ITEM BUDGETED:**

No

# DISCUSSION:

The "Budget in Brief" is part of the District's efforts to increase transparency by creating easy-to-understand financial documents. The Budget in Brief, along with the Popular Annual Financial Report, provide simple, high-level information about the District's finances to stakeholders and customers. The Budget in Brief can be found on the District's website at https://www.lvmwd.com/about-us/management/finance-and-administration/adopted-budget-and-annual-financial-reports.

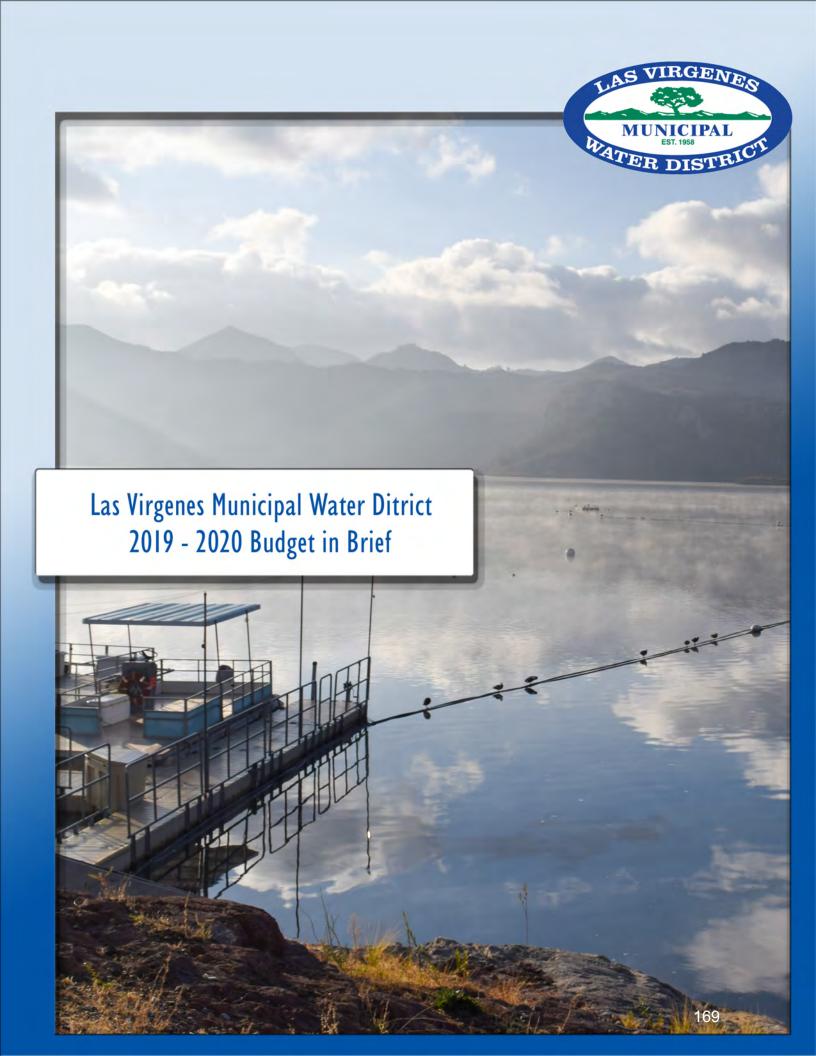
# GOALS:

Sustain Community Awareness and Support

Prepared by: Angela Saccareccia, Finance Manager

# ATTACHMENTS:

Budget in Brief FY 2019-20





Standby Charge Revenue: \$0.5M/0.6%

Capacity Fee Revenue: \$0.6M/0.70%

Other Revenue: \$1.9M/2.2%

Insurance Reserves: \$5.9M/6.9%

Recycled Water: \$6.8M/8.0%

Sanitation Service: \$18.8M/22.1%

Rate Revenues: \$76.3M/89.6%

Potable Water: \$50.7M/59.5%

The Las Virgenes Reservoir, in Westlake Village, provides LVMWD customers with an "insurance policy" against emergencies, temporary supply interruptions and water shortages. The 9,500 acre feet of water represents a 3 month-supply of water for our customers

# Operating Expenses \$57.5 Million/67.5%

Purchased Water - \$28.6

Labor - \$16.1

Operating supplies and services - \$9.9

Energy - \$2.9

# Capital Projects - \$21.4 Million /25.1 %

Woolsey Fire Facility Repairs - \$5.9

Interconnection with CMWD - \$3.3

Deerlake Tank and Twin Lakes Tank Pump Station - \$2.1

> Pure Water Demonstration Project - \$2.0

Rancho Las Virgenes Digester Cleaning and Repair - \$1.6

Enterprise Resource Planning System - \$1.0

Other Capital Projects \$5.5 Million/6.4%

Working Capital Contribution \$3.3 Million/3.9%

Debt Service/Revenue Bonds - \$3 Million/3.5%

> 2009 Sanitation Refunding Revenue Bonds maturing in November 2023 - \$3.0



# **Major Capital Projects**

The Fiscal Year 2019-20 Capital Improvement Program reflects the District's focus on rebuilding after the Woolsey fire and on the future to ensure the reliability of the District's services to its customers.

The November 2018 Woolsey Fire caused significant damage to the Rancho Las Virgenes Composting Facility and the Westlake Filtration Plant, as well as, less severe damage at various ancillary locations. The District has restored operations at the Westlake Filtration Plant but our composting facility is expected to remain off-line for



The Woolsey Fire caused significant damage at the Rancho Las Virgenes Composting Facility.

the majority of FY 2019-20. The District continues to work with the Federal Emergency Management Agency (FEMA) and its insurance carrier to recover costs associated with the fire recovery effort that will help minimize impacts to rate payers. Temporary repairs at the facilities were completed in FY 2018-19 and permanent repairs to restore all services will occur in FY 2019-20.

Additional notable projects include, but are not limited to, the construction of a new interconnection with Calleguas Municipal Water District to provide backup during emergencies and improve water supply reliability for both agencies; construction of the Twin Lakes Pump Station Pipeline Project to increase the supply reliability for the Twin Lakes subsystem; rehabilitation of both the Saddle Peak and Cordillera Tanks; rehabilitation of Digester 2; construction of emergency generators at critical potable water pump stations; and various facility improvements at the Tapia Water Reclamation Facility and the Rancho Las Virgenes Composting Facility in order to prolong their useful lives. The District is also expecting to break ground and begin construction for the Solar Generation Project Phase 2. This 4-Megawatt facility will be located on 20-acres of land near the District's Headquarters in the City of Calabasas and will provide an alternative source of clean energy for operating the District facilities.



Design rendering of the Las Virgenes- Triunfo Pure Water Project Demonstration Facility.

# **Pure Water Project Las Virgenes-Triunfo**

While rebuilding from the fire, the District continues its focus on the future with the Pure Water Project Las Virgenes - Triunfo Demonstration Facility scheduled for completion in early 2020. The project will provide additional treatment to recycled water highlighting the proven technology used in further treating recycled water to drinking water standards on a small scale, which will enable the community to see, taste and experience the process first-hand. Additionally, the project will include a demonstration garden to enhance the visitor experience for thousands of visitors who are expected to tour the facility for years to come.

The demonstration project is the first-step towards designing and constructing the full-scale advanced water treatment facility which will treat excess recycled water and convert it into potable water - creating a locally-sourced drinking water supply. The full-scale project will eliminate discharging recycled water into Malibu Creek by beneficially reusing the resource for the benefit of the community but will still be required to release small amounts of water during dry periods to maintain fish flows.

# **Las Virgenes Municipal Water District - Board of Directors**

Division 1
Charles Caspary, Secretary

Division 2
Linda Lo-Hill Treasurer

Division 3
Lee Renger, Director

Division 4
Leonard E. Polan, Vice President

Division 5
Jay Lewitt, President

MWD Representative Glen Peterson

General Manager
David W. Pedersen, P. E.

District Counsel
Olivarez Madruga Lemieux O'Neill, LLP



Potable Water Recycled Water Wastewater Treatment Biosolids **Q7/2**posting



October 15, 2019 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Engineering and External Affairs

Subject: Long Valley Road Pipeline Replacement: Design

# SUMMARY:

The District has experienced a series of water main breaks along Long Valley Road in the City of Hidden Hills. The most recent main breaks occurred on September 14 and September 16, 2019, along the same stretch of pipe. Due to the history of breaks and leaks along Long Valley Road, staff proposes replacing the deteriorated 8-inch asbestos cement pipe (ACP) with a new 8-inch polyvinyl chloride (PVC) pipe from Lasher Road to Hilltop Road. To expedite the work, staff proposed a scope change to add the replacement of the water main on Long Valley Road to the Jim Bridger Pipeline Replacement Project (Phase 2), which is currently being designed by Cannon Corp Engineering Consultants. Approval of a scope change, in the amount of \$17,391, is needed to prepare plans and specifications for replacement of the water main along Long Valley Road for bidding together with the Jim Bridger Pipeline Replacement Project (Phase 2).

# **RECOMMENDATION(S):**

Authorize the General Manager to execute Scope Change No.1, in the amount of \$17,391, to CannonCorp Engineering Consultants; and appropriate and budget \$17,391 for the design work to replace the existing, deteriorated pipeline along Long Valley Road, from Lasher Road to Hilltop Road.

# FISCAL IMPACT:

Yes

# **ITEM BUDGETED:**

Yes

# **FINANCIAL IMPACT:**

The Board approved an initial appropriation of \$50,000 to provide funding for the preparation

of plans, specifications and bidding documents for the Jim Bridger Pipeline Replacement Project. CannonCorp proposed a fee of \$34,949 to complete the scope of work. The recommended scope change would add \$17,391 to prepare plans and specifications for Long Valley Road pipeline replacement, resulting in a need for an additional appropriation of the same amount when accounting for staff time and G & A costs. An additional appropriation for construction of the new water main will be proposed when recommending award of a construction contract.

# **DISCUSSION:**

The District owns approximately nine miles of asbestos cement pipe (ACP) in the City of Hidden Hills, which was installed from the 1960s to the early 1970s. As the infrastructure has aged and water demand has increased, there have been an increasing number of water main leaks and breaks in the ACP. Sections of ACP have been replaced with polyvinyl chloride (PVC) pipe over the years along Long Valley Road due to frequent breaks and leaks. The most recent breaks occurred on September 14 and September 16, 2019 on the same stretch of pipe.

Due to the frequency of pipeline breaks and leaks together with the history of breaks and leaks along Long Valley Road, staff recommends replacing the deteriorated 8-inch diameter ACP with 8-inch PVC pipe between Lasher Road and Hilltop Road. This stretch of pipeline is where the most recent pipe breaks have occurred. The scope of the project will be included within the Jim Bridger Pipe Replacement Project (Phase 2), approved by the Board on September 3, 2019.

Originally, the scope of the Jim Bridger Pipeline Replacement Project consisted of 2,022-linear-feet of pipeline replacement to be designed by CannonCorp. However, due to Resolution No. 2563, approximately 1,000-linear-feet of ACP water main will be replaced along Jim Bridger Road, from Jed Smith and the nearest shut-off valve, under an emergency declaration, removing it from the work performed by Cannon. Cannon will continue to design the remaining 1,022-linear-feet of pipeline replacement along Jim Bridger Road and will add the replacement of the affected portions of water main along Long Valley Road. Cannon will still provide record drawings for the new 1,000-linear-feet of 8-inch PVC pipe along Jim Bridger, between Jed Smith and the nearest shut-off valve. Construction of the Phase 2 work will take place in early 2020 and will be competitively bid through a formal public works bidding process.

The Board approved an appropriation of \$50,000 on September 3, 2019 for the Jim Bridger Pipeline Replacement Project, and Cannon's fee proposal for preparation of plans, specification and bidding documents came in at \$34,949. The scope change will add \$17,391 to the contract to prepare plans and include the Long Valley Road pipeline replacement in bidding documents for Jed Smith Pipeline Replacement Project (Phase 2), resulting in a need for an additional appropriation of the same amount when accounting for staff time and G & A costs.

# **GOALS:**

Construct, Manage and Maintain All Facilities and Provide Services to Assure System Reliability and Environmental Compatibility

Prepared by: Mercedes Acevedo, Assistant Engineer, E.I.T.

# **ATTACHMENTS:**

Scope Change No.1
Scope of Work for Long Valley Road Pipeline Replacement

PROFESSIONAL SERVICES AGREEMENT #							
Project Title:							
Consultant:DD							
Nature Of Changes:							
Foo Adjustment	Time A divistment						
Fee Adjustment	Time Adjustment						
	Time Adjustment Previous Deadline:						
Fee Adjustment  Previous Fee:  Increase/Decrease:							
Previous Fee:	Previous Deadline:						
Previous Fee:  Increase/Decrease:  Estimate Lump Sum Not to Exceed	Previous Deadline:  Additional Time:						
Previous Fee:  Increase/Decrease:  Estimate Lump Sum Not to Exceed  Revised Fee:	Previous Deadline:  Additional Time:						
Previous Fee:  Increase/Decrease:  Estimate Lump Sum Not to Exceed  Revised Fee:	Previous Deadline:  Additional Time:						
Previous Fee: Increase/Decrease:	Previous Deadline:  Additional Time:  New Deadline:						



September 30, 2019

Mercedes Acevedo Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

PROJECT: Proposal for Las Virgenes Municipal Water District

Jim Bridger Road Watermain Replacement Project
ASA 1 for Long Valley Road Watermain Replacement

Dear Ms. Acevedo:

We are pleased to present this Additional Service Agreement 1 (ASA 1) to Las Virgenes Municipal Water District (DISTRICT) for work and fee to provide design of approximately 1150 LF of watermain along Long Valley Road between Lasher Road and Hilltop Road. The design of the Long Valley Road Watermain will be included in the Jim Bridger Road Watermain Project.

We believe the Long Valley Road Replacement Pipeline to be very similar to the Jed Smith Road and Jim Bridger Replacement Pipeline Projects.

The following proposal is inclusive of the service areas required to complete the design and construction of the project. Cannon has organized a comprehensive professional team to complete the scope of services. Per your request we have not included geotechnical investigation or CEQA.

Cannon has the staff, resume, and references to provide quality engineering and design services to the DISTRICT and is excited to aid in the successful completion of the Long Valley Road Pipeline Replacement Project. I am available to answer any questions through the contact methods provided below, or to further discuss this proposal.

Sincerely,

Gary Roepke, PE

C48693

Senior Principal Civil Engineer 11900 West Olympic Boulevard

- any O. Rogske

Los Angeles, CA 90064

GaryR@CannonCorp.us

**T** 310.382.5129 **F** 310.664.8877



# PROJECT APPROACH AND SCOPE OF SERVICES

Our approach to successfully complete this project is based on providing professional services in four progressive phases:

- Phase 1 Preliminary Engineering and Design
- Phase 2 Engineering Design Services
- Phase 3 Bidding and Construction Phase Support Services

These phases are carefully sequenced to provide an efficient schedule while remaining realistic and achievable. The general tasks and detailed task descriptions associated with this project are described below.

# **SCOPE OF WORK**

Phase 1 - Preliminary Engineering

# Task 1.1 – Project Kick-off Meeting and Site Visit

We will begin this project with a kick-off meeting with DISTRICT staff. This meeting is a key opportunity for DISTRICT representatives and the consultant team to steer and further clarify critical elements of the project. The meeting agenda will focus on the project understanding, staff preferences, siting considerations, data and information collection, team member involvement, project constraints, project progress, and anticipated design obstacles. This meeting will also include a review of background information provided with the RFP documents and project scope as well as an overview of the project schedule.

We will interview key personnel of the Design Department and the O&M staff to incorporate design preferences and fully understand the issues influencing the project. The kick-off meeting will also initiate the transfer of additional relevant record plans.

The Kick-off meeting will also include a site visit to the project site.

# Task 1.2 – Utility Research and Notification

Obtaining the utility information for this fast track project will be critical. We have contacted USA and have obtained a list of utility companies. It appears that the only underground utility besides water is Southern California Gas and we have already requested the as-built drawings. We will coordinate with the utility companies and the DISTRICT to obtain pertinent operations data and record drawing information of utilities within the project areas. Collected information will be compiled, reviewed, and included into the electronic topographic survey base map (refer to Task 1.3).

Before starting the project survey, we will initiate a USA Dig Alert Utility Search and will request that the utilities be marked so that these markings can be surveyed into the base drawing. If the utilities are marked in the field for our surveyors, then we will have good information to start the design.



# Task 1.3 – Topographic Survey

The topographic survey will serve as the project base drawing. Data will be collected using conventional surveying equipment (Robotic Total Station). The topographic survey will include the following information:

- Horizontal locations based on the DISTRICT's Coordinate Control datum;
- Elevations will be based on the DISTRICT's vertical datum using one-foot contours;
- Existing roadway features, drainage structures, edges of pavement, fences, and existing
- Above-ground structures.

# Task 1.4 – Preliminary Design Report (PDR) Preparation

It will be necessary to review the relevant information for the project and discuss the findings with DISTRICT staff with the intent of preparing a thorough preliminary design report study for pipeline replacement. The goals of the PDR will establish the following:

- 1. Local soil conditions:
  - a. We have not included geotechnical investigation as part of the Scope of Services, but we anticipate the soil conditions to be similar to the Jed Smith project that was completed in 2017.
- 2. Confirm the pipe size based on the Potable Water System Master Plan Update 2014.
- 3. Present the proposed alignment with connection to the existing system;
  - a. The proposed alignment will also include options for maintaining service to existing customers and the required fire flow.
- 4. Show proposed abandonment of the existing pipeline.
- 5. Identify the required permits;
  - a. Encroachment permit from Hidden Hills
- 6. Topographic survey base map.
- 7. Traffic Control will be the responsibility of the contractor.
- 8. Utility research;
  - a. Cannon has contacted USA for the list of utilities
- 9. Preliminary opinion of construction costs.

The findings will be summarized in a preliminary design report.

# Task 1.5 – Preliminary Engineering Review Meeting

We will attend a meeting with DISTRICT staff to present and review the preliminary design report and discuss DISTRICT comments and feedback.

# Task 1.6 – Project Management

The project requires project setup, scheduling, controlling, and correspondence between the DISTRICT and utility agencies. Correspondence includes telephone conversations, emails, project status reports, monthly status reports, project memorandums when necessary, and detailed monthly invoices



# Phase 2 - Engineering Design Services

# Task 2.1- Design and Construction Plans (50%, and 100% Submittal)

Based on the work completed in previous tasks, we will design and prepare calculations and plan drawings for the new pipeline alignment. The design will include civil site work, piping plans and tie-in connections, service connections, driveway crossings, and necessary related appurtenances.

Along with the 50% construction plan submittal, the technical specifications will be submitted. It is assumed DISTRICT's front-end contract documents and standard technical specifications will be provided. Our team will provide the necessary additional technical specifications sufficient to construct the project.

In preparing this proposal, we assume the pipeline plans to be drafted at 1 inch = 20 feet horizontal scale and 1 inch = 5 vertical scale; the total sheet count is estimated at approximately 6 sheets including title sheet and detail sheets.

# Tasks 2.2 - 50% Submittal Meeting

We will attend a meeting with DISTRICT staff to review and discuss 50%, plan-check comments and other DISTRICT staff feedback.

# Task 2.3– Design and Construction Documents (100% Submittal)

Based on the work completed in previous tasks, we will design and prepare calculations and construction documents for a 100% complete submittal.

# Tasks 2.4 - 100% Submittal Meeting

We will attend a meeting with DISTRICT staff to review and discuss 100%, plan-check comments and other DISTRICT staff feedback.

# Task 2.5– Design and Construction Documents (Final Submittal)

Based on the work completed in previous tasks, we will design and prepare calculations and construction documents for a Final submittal.

# Task 2.6 - Project Management

Phase 3 requires scheduling, controlling, and correspondence between the DISTRICT, equipment vendors, and sub-consultants. Correspondence includes telephone conversations, emails, project status reports, monthly status reports, project memorandums when necessary, and detailed monthly invoices.

# Phase 3 - Construction Phase Support Services

# Task 3.1 - Submittal Review

Each Shop Drawing submittal received from the Contractor will be reviewed once for its completeness and conformance to the project specifications and DISTRICT standards by the Design Engineer. Draft shop drawing submittals will be distributed to the DISTRICT for review



and final comments before being returned to the Contractor for action. We have assumed reviewing 30 submittals total.

# Task 3.2 – Construction Support

The process of reviewing and responding to RFIs and RFCs is vital to keeping the project on schedule and resolving issues before they become "claims" or "project delays". RFIs and RFCs received from the Contractor will be addressed and responded to via email by Cannon's Design Engineer and will be returned to the Contractor in a timely manner. In addition, we will provide a recommendation of approval or denial as to our opinion of whether or not the RFI/RFC response warrants a change order to the Contractor. We assume responding up to two RFIs and RFCs total and two change order requests.

# Task 3.3 – Record Drawing Preparation

At the end of the project we will prepare Record Drawings based on redline information provided by the Contractor. The drawings will be printed on reverse read Mylar. Each special (non-standard) tie-in connection detail submitted by the Contractor will be added to the as-built drawing and may include available dimensions, depths, and valve closure information. Cannon will provide a summary of the connection detail as provided by the construction inspector and compile the project photos.

# Task 3.4 – Project Management

Phase 3 requires project setup, scheduling, controlling, and correspondence between the DISTRICT, contractor, and utility agencies. Correspondence includes telephone conversations, emails, project status reports, monthly status reports, project memorandums when necessary, and detailed monthly invoices.

# **DELIVERABLES**

Preliminary Design Report

Electronic copy in PDF format and five hard copies.

50% Submittal

Electronic copy in PDR format of specifications, plans and opinion of construction cost.

Two hard copies of the specifications, plans and opinion of construction cost.

100% Submittal

Electronic copy in PDR format of specifications, plans and opinion of construction cost.

Two hard copies of the specifications, plans and opinion of construction cost.

Final Submittal

Electronic copy in PDR, Word, and AutoCAD format of specifications, plans and opinion of construction cost.

One hard copy of the specifications and opinion of construction cost.



One mylar hard signed copy of the plans.

# **ASSUMPTIONS**

Listed below are the assumptions made in preparing this proposal.

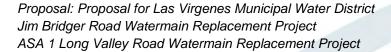
- 1. The DISTRICT will provide Record Drawings and information relating to existing facilities in PDF electronic and hard-copy format.
- 2. DISTRICT standard contracting documents, specifications, and construction plans are available in Word, AutoCAD, and PDF format.
- 3. The Contractor shall be responsible for preparing and implementing a SWPPP and best management practices and traffic control plans.
- 4. It has been assumed that the DISTRICT will provide all permitting and plan-check fees with all permitting and plan approval agencies, and will pay for all utility research fees from all utility companies.

# **AUTHORIZED REIMBURSABLES ARE DEFINED AS FOLLOWS**

- Copies and prints
- Reprographics
- Postage and delivery

# **FEES**

Services for Professional Engineering will be provided on a Time and Material Fee basis per the following 2019 Fee Schedule. Billing will be based on the work completed monthly. It is our understanding that this project qualifies for California Prevailing Wages





# 2019 Fee Schedule

Bill Rate Ranges Subject to change.

Accounting Specialist	\$	45	7	\$	65
Business Services Administrator I - III	\$	60	5	\$	70
Business Services Coordinator I - II	\$	50	2	\$	55
Assistant Resident Engineer	\$	130	5	\$	145
Associate Construction Engineer	\$	110	5	\$	120
Associate Engineer	\$	140	2	\$	175
Associate Landscape Architect	\$	135	-	\$	145
Associate Land Surveyor	\$	165	-	\$	180
Associate Planner	\$	140	2	\$	150
Automation Analyst	\$	100	-	\$	110
Automation Design/Project Engineer	\$	110	5	\$	130
Automation Specialist	\$	135	2	\$	145
Automation Technician	\$	95	7	\$	105
CAD Tech	\$	85	-	\$	95
CAD Manager	\$	100	-	\$	110
Chief Planner	\$	155	7	\$	175
Chief Surveyor	\$	175	-	\$	195
Clerical Assistant I - II	\$	50	-	\$	65
Construction Inspector I - III	\$	105	2	\$	125
Construction Manager	\$	135	-	\$	165
Controller	\$	70	-	\$	110
Design Engineer	\$	110	-	\$	130
Electrical Design Engineer	\$	120	-	\$	130
Engineer Tech	\$	90	-	\$	100
Engineering Assistant I - II	\$	70	-	\$	90
Engineering Manager	\$	210		\$	220
GIS Specialist	\$	140	_	\$	150
GIS Tech	\$	115	-	\$	125
Grant Funding Manager	\$	125	-	\$	140
I&E Construction Coordinator I - II	\$	90	-	\$	110
I&E Services Coordinator	\$	80	-	\$	90
Information Systems Admin/Manager	\$	70	-	\$	115
Land Surveyor I - V	Ś	145	_	\$	185
Landscape Architect	\$	105	-	\$	115
	\$	55	-		
Landscape Architect CADD Tech I - II	\$		3	\$	65
Landscape Designer I - II		70	2	-	115
Lead Automation Analyst	\$	116	-	\$	126
Lead Automation Specialist	\$	147	-	\$	157
Lead Automation Technician	\$	105	2	\$	115
Lead Designer	\$	100	7	\$	118
Marketing Manager / Director	\$	120	7	\$	140
Office Engineer / Construction I - III	\$	95	2	\$	130
Plan Check Engineer I - III	\$	115	7	\$	160
Planner I - IV	\$	80	5	\$	115
Planning Assistant I - II	\$	55	7	\$	70
Principal Construction Engineer	\$	185	73	\$	195
Principal Designer	\$	105	7	\$	129
Principal Engineer	\$	160	70	\$	195
Programmer I - II	\$	140	-	\$	165

Project Coordinator I - IV	\$	85	_	\$	115
	\$	80	-	\$	120
Project Designer I - IV	\$	120		- Carry	
Project Engineer				\$	145
Project Manager / Sr. Principal	\$	195		-	220
Resident Engineer	\$	155	ē	\$	165
Sr. Associate Engineer	\$	150	ē	\$	175
Sr. Automation Analyst	\$	126	ē	\$	136
Sr. Automation Specialist	\$	163	-	\$	170
Sr. Automation Technician	\$	126	ē	\$	136
Sr. CAD Tech	\$	90	σ.	\$	110
Sr. Construction Engineer	\$	175	ē	\$	195
Sr. Construction Manager	\$	175	ē	\$	200
Sr. Consultant / Principal-in-Charge	\$	185	7	\$	250
Sr. Land Surveyor	\$	160	ē	\$	185
Sr. Landscape Architect	\$	153	æ	\$	163
Sr. Planner	\$	153	ē	\$	163
Sr. Principal Designer	\$	110	ē	\$	145
Sr. Principal Engineer	\$	175	÷	\$	230
Sr. Project Designer	\$	105	æ	\$	130
Sr. Project Engineer	\$	130	ē	\$	150
Sr. Project Manager	\$	190	æ	\$	210
Sr. Resident Engineer	\$	165	ē	\$	175
Structures Representative	\$	145	e.	\$	165
Survey Engineering Assistant I - II	\$	90	æ	\$	100
Survey Manager	\$	185	æ	\$	220
Survey Technician I - VI	\$	95	ē	\$	155
Technician	\$	115	æ	\$	125
Technical Writer I - III	\$	80	7	\$	120
3D HDS Data Modeling I - III	\$	100	ē	\$	120
Survey Crew Rates - Regular					
One-Man Field	\$	160	ē	\$	185
Two-Man Field	\$	230	æ	\$	285
Three-Man Field	\$	295	-	\$	330
One-Man - HDS	\$	200	-	\$	220
Two-Man - HDS	\$	265	-	\$	285
Three-Man - HDS	\$	355	æ	\$	375
Survey Crew Rates - Prevailing Wage					
One-Man Field	\$	190	-	\$	220
Two-Man Field	\$	305		\$	325
Three-Man Field	Ś	395	-	Ś	425
THE CONTROL FROM	Ţ	555	9	Ÿ	723
Electrical - Prevailing Wage		110	_	۲.	105
Electrician	\$	110	-	\$	165
CM - Prevailing Wage					
BCI Construction Inspector	\$	125	$\overline{z}$	\$	135

 $For ensics\ Engineering\ /\ Expert\ Testimony\ Fee\ Schedule\ Available\ Upon\ Request.$ 

All of the above hourly rates include all direct labor costs and labor overhead, general and administrative expenses and profit. If the client requests, or the client's schedule requires work to be done on an overtime basis, a multiplier of 1.5 will be applied to the above rates for weekdays and 2.0 for weekends and holidays.



# Proposal: Proposal for Las Virgenes Municipal Water District Jim Bridger Road Watermain Replacement Project ASA 1 Long Valley Road Watermain Replacement Project

2019 Fee Schedule

Bill Rate Ranges Subject to change.

Other Direct Charges Black Line Plots \$2.00 per page Color Plots \$5.00 per page

In-House Reproduction

Printing/Copies 8 1/2 x 11 \$0.05 per page Printing/Copies 11 x 17 \$1.00 per page

Outside Reproduction Cost + 15%

Cost + 15% Travel and Related Subsistence Mileage Reimbursement IRS Rate per mile

Cost + 25% (+tax) Automation & Electrical Materials

Subconsultant Fees Cost + 10%

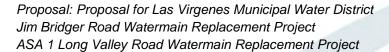
> All direct expenses, such as special equipment, shipping costs, travel other than by automobile, parking expenses, and permit fees will be billed at the actual cost plus 15%.

If the client requests, or the client's schedule requires work to be done on an overtime basis, a multiplier of 1.5 will be applied to the stated rates for weekdays for daily hours in excess of 8 as well as weekends and a multiplier of 2.0 for daily hours in excess of 12 and holidays.

If the client requests field services to be provided outside of normal working hours (between 6:00 p.m. and 6:00 a.m.), a multiplier of 1.5 will be applied to the stated rates. For prevailing wage projects, if the client requests field services to be provided on any given Sunday, a multiplier of 2.0 will be applied to the stated rates and on or around an observed holiday, other rates may be applied.

Survey Crews and Automation Field staff are billed portal to portal, and mileage charges are included in the hourly rate. A minimum charge of 4 hours will be charged for any Automation Field Service calls outside of normal working hours (between 6:00 p.m. and 6:00 a.m.).

The stated rates are subject to change, typically on an annual basis.





# SCHEDULE

See attached Project Schedule. We estimate the completion of the design in the third week of November.



# Las Virgenes Municipal Water Distrct Jim Bridger Road Watermain Replacement Project ASA 1 Long Valley Road Watermain Replacement Project Fee Schedule

							Cannon	nor					Cannon		_	
							2	2					2			
				Civil Senior	Qua	Quality Control	As	Associate	ā	Project	Administrative		Topographical			:
			Prin	Principal Engineer	E	Engineer	Ē	Engineer	En	Engineer	Assistant	tant	Survey	Reimbursibles		l otal
		Hourly Rate		\$206		\$222		\$158	\$	\$133	\$60		Lump Sum	Lump Sum		
Phase	Task		Hrs	Cost	Hrs	Cost	Hrs	Cost	Hrs	Cost	Hrs	Cost	Cost	Cost	Hrs	Cost
			F	<b>HASE I - PRELIMINARY ENGINEERING</b>	RELI	MINARY	ENG	INEERIN	<u>9</u>							
	1.1	Project Kickoff Meeting and Site Visit					4	\$632	4	\$532					8	\$1,164
	1.2	Utility Research and Notification							2	\$266					2	\$266
	1.3	Topographic Survey							2	\$266			\$6,000		2	\$6,266
_	1.4		1	\$206			9	\$948							7	\$1,154
	1.5						2	\$316							2	\$316
	1.6	Project Management	1	\$206							1	\$60		\$400	2	999\$
		Subtotal	2	\$412			12	\$1,896	8	\$1,064	1	09\$	\$6,000	\$400	23	\$9,832
			PHAS	E 2 -	INE	<b>ENGINEERING DESIGN SERVICES</b>	ESIG	N SERV	ICES							
		TASK 3 - DESIGN AND CONSTRUCTION DOCUMENTS														
	2.1	Prepare 50% Design and Construction Plans	1	\$206	9.0	\$111	4	\$632	16	\$2,128					21.5	\$3,077
	2.2	Attend 50% Submittal Meeting	1	\$206											1	\$206
7	2.3	Prepare 100% Design and Construction Documents	1	\$206	9.0	\$111	2	\$316	4	\$532					5.7	\$1,165
	2.4	Attend 100% Submittal Meeting	1	\$206											1	\$206
	2.5	Final Submittal	1	\$206	9.0	\$111	1	\$158	2	\$266					4.5	\$741
	2.6	Project Management	1	\$200										\$250	1	\$456
		Subtotal	9	\$1,236	1.5	\$333	7	\$1,106	22	\$2,926				\$250	36.5	\$5,851
															1	
		Pnase 1 and 2 - 1 otal	<b>x</b>	\$1,648	1.5	\$333	19	\$3,002	30	\$3,990	-	290	\$6,000	\$650	59.5	\$15,683
		PHASE 3 - BIDDIN	NIC	G	NST	AND CONSTRUCTION PHASE SUPPORT SERVICES	I PH	ASE SU	PPO	RT SER	VICE	ဟ				
	3.1	Submittal Review	1	\$206	L		2	\$316							8	\$522
	3.2	Construction Support	1	\$206			-	\$158							2	\$364
ဗ	3.3	Record Drawing Preparation					2	\$316							2	\$316
	3.4	Project Management	1	\$206										008\$	1	\$506
		Subtotal	3	\$618			2	062\$						008\$	8	\$1,708
		Phase 4 - Total	3	\$618			5	\$790						\$300	8	\$1,708
		Totals	7	\$2,266	1.5	\$333	24	\$3.792	30	\$3,990	,	860	\$6.000	096\$	67.5	\$17.391
						1		1	]			-			П	

			Subtotal	9	\$1,236 1.5	1.5	\$333	\$333 7	\$1,106 22	22	\$2,926				\$250	\$250 36.5	\$5,851
			Phase 1 and 2 - Total	8	\$1,648 1.5	1.5	\$333	19	\$3,002	30	\$3,990	1	\$60	\$6,000	\$650	\$650 59.5	\$15,683
			PHASE 3 - BIDDI	NIO	NG AND CONSTRUCTION PHASE SUPPORT SERVICES	NSTF	NCTIO	N PH,	ASE SU	PPO	RT SEF	SVIC	ES				
	3.1	3.1 Submittal Review		1	\$200			2	\$316							3	\$522
	3.2	3.2 Construction Support		1	\$200			1	\$158							7	\$364
က	3.3	3.3 Record Drawing Preparation						2	\$316							2	\$316
	3.4	3.4 Project Management		1	\$200										\$300	1	\$506
			Subtotal	3	\$618			2	\$790						\$300	8	\$1,708
			Phase 4 - Total	3	\$618			5	\$790						\$300	8	\$1,708
			Totals	11	\$2,266 1.5	1.5	\$333	\$333 24	\$3,792	30	\$3,990	1	\$60	\$6,000	096\$	\$950 67.5	\$17,391

- Reimbursables
  Cannon's expenses incurred in connection with this Proposal as follows:

  a) incidental and out-of-pocket expenses including but not limited to:
   costs for postage, shipping, overnight courier, reproduction services, plotting, photocopies, parking fees and tolls
   b) travel expenses

  \* This is an estimated allotment of hours. Actual time requested and spent will be billed on a T&M basis





October 15, 2019 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Woolsey Fire Damage Reimbursement Update

# SUMMARY:

On November 12, 2018, the Board declared a state of emergency due to the Woolsey Fire that broke out on the afternoon of Thursday, November 8, 2018, in Ventura County. The District experienced significant damage at various facilities as a result of the fire. Since the event, staff has been working with the California Governor's Office of Emergency Services (CalOES), Federal Emergency Management Agency (FEMA), and the District's insurance provider on reimbursement for the damages. This report provides an update on the status of reimbursement.

# FISCAL IMPACT:

No

**ITEM BUDGETED:** 

No

**FINANCIAL IMPACT:** 

# **DISCUSSION:**

# CalOES/FEMA:

On December 5, 2018, the District submitted a Request for Public Assistance to the California Governor's Office of Emergency Services (CalOES) to be considered for reimbursement through federal public assistance from the Federal Emergency Management Agency (FEMA). Since then, the District has been pursuing FEMA funding and working very closely with designated CalOES representatives.

The District submitted 10 projects for potential reimbursement, in the amount of \$2,401,404.28, as summarized in table below. In September 2019, FEMA approved funding for two of the projects: (1) Troutdale Pipe Repair Phase 1, and (2) the Emergency Operations Center/Temporary Generators.

The Troutdale Pipe Repair was funded for initial costs that were incurred to construct a temporary pipeline, in the amount of \$175,046. In September 2019, the District also filed for a Change of Scope on the Troutdale Pipe Repair project to include constructing the permanent pipeline on the bridge once it is replaced. Los Angeles County Public Works notified the District of its intent to complete the permanent bridge by 2021. The District is awaiting approval on the second phase.

The Emergency Operations Center/Temporary Generators project consisted of the costs of overtime and food expenses for the Emergency Operations Center, as well as temporary generators for the Seminole Pump Station, Warner Pump Station and Stunt Road Pump Station. This project was funded in the amount of \$170,452.

The remaining projects are still under review by CalOES and FEMA.

<b>Project #</b> 80605	Title Rancho LV Composting Facility- Repairs to	Process Step Pending Review	<b>Amount</b> \$ 1,093,576.00
80607 80611 80615 79583	specialized waste processing facility Repair irrigation pipe and fittings District wide Westlake Filtration Plant- Pumping PLC panel replacement- Ramer's Ridge Pipes repairs District wide	Pending Review Pending Review Pending Review Pending Review	\$ 661,699.00 \$ 5,521.17 \$ 9,512.00 \$ 196,685.29
91184	Fencing damage, PVC piping, sprinkler heads, irrigation controls, and a warning sign District wide	•	\$ 13,135.82
80612		Pending Review	\$ 25,777.00
80603	Westlake Filtration Plant Building Repairs (Insurance SIR)	Obligated	\$ 50,000.00
		Total Pending	<u>\$ 2,055,906.28</u>
80608 80613	Troutdale Pipe Repair Phase 1 Emergency Operations Center/Temporary Generators	Funded Phase 1 Funded	\$ 175,046.00 \$ 170,452.00
		Total Funded	<u>\$ 345,498.00</u>
		Grand Total	\$ 2,401,404.28

# Insurance Claim:

On November 10, 2018, the District submitted a claim to its property insurance provider, Argo Group USA. Since that time, staff has been working with the insurance provider to settle the claim. To process the claim, Argo Group USA requires a detailed estimate from the District to have its adjustor confirm and agree on the cost and scope of the damages. The District contracted with M6 Consultants to develop estimates and a Preliminary Design Report (PDR). These documents were provided to the insurance provider on August 30, 2019. The completion of the PDR provided sufficient information for the District to submit an executed Proof of Loss Statement detailing damages incurred and believed to be covered by the District's property insurance. The current insurance claim, in the amount of \$6,501,974.38, is detailed below.

Insu	ırance Claim for Woolsey Fire			
	Location	Category	Replacement Cost	<b>Claimed Under Policy</b>
1)	Westlake Water Filtration Facility	Building & Equipment	\$3,076,342.26	\$3,076,342.26
2)	Rancho Composting Facility	Building & Equipment	\$1,635,203.58	\$1,635,203.58
3)	Irrigation (Various Locations)	Equipment	\$722,577.92	\$722,577.92
4)	Lost Revenue	Business Income Loss	\$284,601.02	\$284,601.02
5)	Sludge Hauling	Equipment	\$597,649.03	\$597,649.03
6)	Temporary Chemical Pumps	Equipment	\$23,766.59	\$23,766.59
7)	Scaffolding	Equipment	\$48,676.34	\$48,676.34
8)	Restoration Services (ServPro)	Equipment	\$71,249.58	\$71,249.58
9)	AC Repair (West Coast Air)	Equipment	\$6,702.33	\$6,702.33
10)	Misc Repairs (D&H, Smith Pipe, CED)	Equipment	\$35,205.73	\$35,205.73
	TOTAL		<u>\$6,501,974.38</u>	<u>\$6,501,974.38</u>

Now that the Proof of Loss documents have been submitted, Argo Group USA is reviewing the PDR and estimates and continues to work with District staff to verify the damages. Once an agreement is reached on an estimate, Argo Group USA will issue payment to the District. Subsequent and disputed costs will continue to be negotiated between the parties. Amounts not covered by insurance will be sought from FEMA.

# **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Angela Saccareccia, Finance Manager